Books that cannot be accommodated in our book review section but that are worthy of special attention are listed here with their tables of contents.

ISABELLE DELPLA, XAVIER BOUGAREL, and JEAN-LOUIS FOURNEL, eds. *Investigating Srebrenica: Institutions, Facts, Responsibilities.* Studies in Contemporary European History. New York: Berghahn Books, 2012. xx, 200 pp. Notes. Bibliography. Chronology. Index. Maps. $70.00, hard bound.

ISABELLE DELPLA, XAVIER BOUGAREL, and JEAN-LOUIS FOURNEL, The Judge, the Historian, and the Legislator. JEAN-RENÉ RUEZ, The ICTY Investigations. JEAN-LOUIS FOURNEL, Introduction to the "Report-Form": Characteristics and Temporalities of a Production of Public Truth. PIERRE BRANA, Reassessing the French Parliamentary Fact-Finding Mission on Srebrenica. CHRIST KLEP, A Tale of Two Commissions: Dutch Parliamentary Inquiries during the Srebrenica-Aftermath. PIETER LAGROU, Reflecting on the Dutch NIOD Report: Academic Logic and the Culture of Consensus. XAVIER BOUGAREL, Reopening the Wounds? The Parliament of Bosnia-Herzegovina and the Question of Bosniak Responsibilities. MICHÈLE PICARD and ASTA ZINBO, The Long Road to Admission: The Report of the Government of the Republika Srpska. ISABELLE DELPLA, Facts, Responsibility, Intelligibility: Comparing the Investigations and Reports.

VLADAS SIRUTAVIČIUS and DARIUS STALIŪNAS, eds. *A Pragmatic Alliance: Jewish-Lithuanian Political Cooperation at the Beginning of the 20th Century.* New York: Central European University Press, 2011. 274 pp. Notes. Index. $50.00, hard bound.

MORDECHAI ZALKIN, Lithuanian Jewry and the Lithuanian National Movement. DARIUS STALIŪNAS, Collaboration of Lithuanians and Jews during the Elections to the First and Second Dumas. VLADIMIR LEVIN, Lithuanians in Jewish Politics of the Late Imperial Period. MARCOS SILBER, Lithuania? But Which? The Changing Political Attitude of the Jewish Political Elite in East Central Europe toward Emerging Lithuania, 1915–1919. EGLĖ BENDIKAITĖ, The Zionist Priorities in the Struggle for Lite, 1916–1918. VLADAS SIRUTAVIČIUS, Lithuanian Administration and the Participation of Jews in the Elections to the Constituent Seimas. THEODORE R. WEEKS, Between Poland and Lithuania: Jews and the Vilnius Question, 1918–1925. DARIUS STALIŪNAS, The Lithuanian-Jewish Political Dialogue in Petrograd in 1917. ŠARŪNAS LIEKIS, Documents on the Lithuanian Council of 1918 in the Central Zionist Archive in Jerusalem. EGLĖ BENDIKAITĖ, The Lithuanian Zionist Conference, Vilnius, 5–8 December 1918.

PETER PASTOR and GRAYDON A. TUNSTALL, eds. *Essays on World War I.* East European Monographs, no. 783. Center for Hungarian Studies and Publications, Hungarian Series, no. 26. Boulder, Colo.: Social Science Monographs, 2012. Dist. Columbia University Press. viii, 188 pp. Notes. Index. Figure. Maps. $50.00, hard bound.

GRAYDON A. TUNSTALL, The Carpathian Winter Campaign of 1915. RICHARD L. DINARDO, German Military Operations on the Eastern Front in 1915. LAURENCE A. LYONS, Tactical Wireless in the British Expeditionary Forces. RICHARD L. DINARDO, German Air Operations on the Eastern Front, 1914–1917. TIMOTHY C. DOWLING, The Brusilov Offensive. PETER PASTOR, Hungarian Prisoners of War in Siberia. KEES BOTERBLOEM, Hašek, Švejk and the Czechoslovak Legion. GRAYDON A. TUNSTALL, The Collapse of the Austro-Hungarian Army in 1918.

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DENISE KLEIN, ed. *The Crimean Khanate between East and West (15th–18th Century).* Forschungen zur Osteuropäischen Geschichte, no. 78. Wiesbaden: Harrassowitz Verlag, 2012. 241 pp. Notes. Bibliography. Index. Maps. €54.00, paper.

ISTVÁN VÁSÁRY, The Crimean Khanate and the Great Horde (1440s–1500s): A Fight for Primacy. MÁRIA IVANICS, Die Şirin: Abstammung und Aufstieg einer Sippe in der Steppe. DARIUSZ KOŁODZIEJCZYK, Das Krimkhanat als Gleichgewichtsfaktor in Osteuropa (17.–18. Jahrhundert). KIRILL KOČEGAROV, The Moscow Uprising of 1682: Relations between Russian, the Crimean Khanate, and the Polish-Lithuanian Commonwealth. SÁNDOR PAPP, Die Inaugurationen der Krimkhane durch die Hohe Pforte (16.–18. Jahrhundert). GÁSPÁR KATKÓ, The Redemption of the Transylvanian Army Captured by the Crimean Tatars in 1657. NATALIA KRÓLIKOWSKA, Crimean Crime Stories: Cases of Homocide and Bodily Harm during the Reign of Murad Giray (1678–1683). DENISE KLEIN, Tatar and Ottoman History Writing: The Case of the Nogay Rebellion (1699–1701). STEFAN ALBRECHT, Die *Tartariae descriptio* des Martinus Broniovius: Entstehung und Wirkung eines Gesandtenberichts aus dem Krimkhanat. MIKHAIL KIZILOV, *Noord en Oost Tattarye* by Nicolaes Witsen: The First Chrestomathy on the Crimean Khanate and Its Sources. CHRISTOPH AUGUSTYNOWICZ, Begegnung und Zeremonial: Das Bild der Krimtataren bei Balthasar Kleinschroth und Johann Christian Lünig. KERSTIN S. JOBST, Vision und Regime: Die ersten Jahrzehnte russischer Krimherrschaft.

PRISCILLA HUNT and SVITLANA KOBETS, eds. *Holy Foolishness in Russia: New Perspectives.* Bloomington, Ind.: Slavica Publishers, 2011. vii, 405 pp. Notes. Bibliography. Plates. Photographs. $34.95, paper.

PRISCILLA HUNT, Holy Foolishness as a Key to Russian Culture. SVITLANA KOBETS, Lice in the Iron Cap: Holy Foolishness in Perspective. A. M. PANCHENKO, Laughter as Spectacle. PRISCILLA HUNT, The Fool and the King: The *Vita of Andrew of Constantinople* and Russian Urban Holy Foolishness. CYNTHIA M. VAKARELIYSKA, The Absence of Holy Fools from Medieval Bulgarian Calendars. SVITLANA KOBETS, Isaakii of the Kiev Caves Monastery: An Ascetic Feigning Madness or a Madman-Turned-Saint? SERGEY A. IVANOV, Simon of Iurievets and the Hagiography of Old Russian Holy Fools. SERGEI SHTYRKOV, The Unmerry Widow: The Blessed Kseniia of Petersburg in Hagiography and Hymnography. N. IU. BUBNOV, Illustrations to the *Vita of Andrew the Holy Fool of Constantinople* in the Tradition of Russian Old Believers. SVITLANA KOBETS, An Illuminated *Vita of Andrew the Fool of Constantinople* from the Hilandar Research Library at Ohio State University: Preliminary Notes on the Manuscript and Illuminations. MARCO SABBATINI, The Pathos of Holy Foolishness in the Leningrad Underground. PER-ARNE BODIN, Holy Foolishness and Postmodern Culture. LAURA PICCOLO, From Stylization to Parody: The Paradigm of Holy Foolishness in Contemporary Russian Performance Art.

MARLÈNE LARUELLE, ed. *Russian Nationalism, Foreign Policy, and Identity Debates in Putin's Russia: New Ideological Patterns after the Orange Revolution.* Soviet and Post-Soviet Politics and Society, vol. 108. Stuttgart: ibidem-Verlag, 2012. 151 pp. Notes. Figures. Tables. €24.90, paper.

MARLÈNE LARUELLE, Introduction. LUKE MARCH, Is Nationalism Rising in Russian Foreign Policy? IGOR TORBAKOV, History, Memory and National Identity: Understanding the Politics of History and Memory Wars in Post-Soviet Lands. MARLÈNE LARUELLE, Negotiating History: Memory Wars in the Near Abroad and the Pro-Kremlin Youth Movements. JUSSI LASSILA, Making Sense of Nashi's Political Style: The Bronze Soldier and the Counter-Orange Community. LUKASZ JURCZYSZYN, Russian Radical Nationalist Interpretation of the French Riots of November 2005.

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