New Blackfriars

A Monthly Review June 1971 25p

The Revolutionary Church in Latin America
Christopher Roper

Bodies and Other Minds
C. J. F. Williams

Christ and His Angels
Rob van der Hart, O.P.

He Will Baptize You with the Holy Spirit
Simon Tugwell, O.P.

Anglican Orders
John Jay Hughes and John Coventry, S.J.

R. W. Southern on the Middle Ages
David Luscombe

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In this issue

Christopher Roper

editor of *Latin America* writes of the new Christian revolutionaries. 'They want a dialogue in action and for action, focussing on the political and strategic future of the Latin American revolution. They do not consider either Christianity or Marxism as immutable, self-sufficient or mutually exclusive . . . the danger is that we shall either suppose that the revolutionaries are a tiny minority who can conveniently be sacrificed in order to preserve a reformist majority, or that the priests are exaggerating, that they cannot really be calling for armed revolution.'

C. J. F. Williams

argues that despite *The Concept of Mind* and related works, the Mind/Body problem is still with us. As Strawson has pointed out, there are some attributes for which there is a logical difference between ascribing them to yourself and having them ascribed to you by others. 'It is this glaring asymmetry between first person ascription and other person ascription in the case of mental attributes which justifies the sharp dichotomy between them and physical attributes.' He suggests that this need not drive us back into a Cartesian dualism but that it does have some implications for, say, belief in survival after death.

Rob van der Hart, O.P.

of the Oxford community wants us to see the angels as part of the context in which we can talk about Christ. The important thing is not simply to accept their reality but to recognize that they have been brought into subjection by Christ.

Simon Tugwell, O.P.

examines the Pentecostal 'Baptism in the Holy Spirit'. For Catholics this is not something that can be separated from, still less made superior to, the sacrament of baptism. 'For the New Testament . . . all that the Pentecostals understand by "baptism in the Spirit" is referred quite strictly and simply to what it means to be a Christian at all.'

John Jay Hughes

replies to John Coventry's review of his book *Stewards of the Lord* (our January issue) and Fr COVENTRY has his second innings.

David Luscombe

looks at two recent works on medieval culture and history by R. W. Southern.

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Meriol Trevor The Correspondence of Lord Acton and Richard Simpson.

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New Blackfriars incorporates *Blackfriars* and *Life of the Spirit*.
Literary communications and books for review should be addressed to The Editor at Blackfriars, Oxford (Tel. 0865-57607).

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