NOTES ON CONTRIBUTORS

Victoria Van Hyning is a Digital Humanities postdoctoral fellow at the University of Oxford where she works with the academic crowdsourcing organization, Zooniverse. She received her doctorate from the University of Sheffield, where she studied early modern convent literature, and she holds a Masters from Oxford, where she studied medieval English language and literature.

James January-McCann is a second year PhD student at Aberystwyth University, whose research focuses on producing a critical edition of *Na all fod vn Ffydd onyd yr Hen Ffydd* (That there can be no Faith save the Old Faith), a sixteenth century work of Catholic apologetics, written by the missionary Fr. Robert Gwyn. As well as Welsh Counter-Reformation Catholicism, his research interests include eighteenth century Irish poetry. He has a forthcoming article in *Transactions of the Association of Celtic Studies Students of Ireland and Britain* discussing *Na all fod vn Ffydd onyd yr Hen Ffydd.*

Anna Maria Orofino graduated in English and German Literature and History at the The *Libera Università Maria Ss. Assunta*, Rome with a dissertation on Sir William Hamilton, English envoy to the Kingdom of Naples during the second half of the eighteenth century. She also holds Diplomas in Library Science and Archive-Keeping from the Vatican School in Rome. A bursary from the Spanish Foreign Office enabled her research at Simancas Archive in Spain on the political activity of Cardinal Francesco d'Acquaviva e d'Aragona. She has recently completed a Ph.D. at the University of Swansea where she was supervised by Professor Maurice Whitehead.

Hannah Thomas is a PhD candidate at Swansea University currently working on the Cwm Jesuit Library Project to analyse and examine the little-known missionary library of the Welsh Jesuit College of St Francis Xavier at the Cwm. The library is housed at Hereford Cathedral, where it was brought in 1679 by Bishop Herbert Croft and had remained, largely unexamined, until the project began in 2011. Hannah is also interested in Welsh Catholicism, and the influence of Wales on post-Reformation recusancy.

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