BOOKS RECEIVED

Barbosa, José Carlos, *Slavery and Protestant Missions in Imperial Brazil*. Trans. Fraser G. MacHaffie and Richard K. Danford. Lanham, Md.: University Press of America, 2008.

Bauman, Chad M., *Christian Identity and* Dalit *Religion in Hindu India, 1868–1947*. Grand Rapids, Mich.: Eerdmans, 2008.

Beaudoin, Tom, *Witness to Dispossession: The Vocation of a Post-modern Theologian*. Maryknoll, N.Y.: Orbis, 2008.

Beale, Timothy, *Religion in America: A Very Short Introduction*. Very Short Introductions. New York: Oxford University Press, 2008.

Beeley, Christopher A., *Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We See Light*. Oxford Studies in Historical Theology. New York: Oxford University Press, 2008.

Benedetto, Robert, ed., *The New Westminster Dictionary of Church History*. vol. 1. Louisville, Ky.: Westminster John Knox, 2008.

Betz, John R., *After Enlightenment: The Post-Secular Vision of J. G. Hamann*. Illuminations: Theory and Religion. Chichester, U.K.: John Wiley and Sons, 2009.

Bouteneff, Peter C., *Beginnings: Ancient Christian Readings of the Biblical Creation Narratives*. Grand Rapids, Mich.: Baker Academic, 2008.

Bowes, Kim, *Private Worship, Public Values, and Religious Change in Late Antiquity*. New York: Cambridge University Press, 2008.

Byrd, James P., *Jonathan Edwards for Armchair Theologians*. Armchair Series. Louisville, Ky.: Westminster John Knox, 2008.

Canning, Raymond, ed., *Responses to Miscellaneous Questions*. The Works of Saint Augustine: A Translation for the 21st Century. Trans. Boniface Ramsey. Hyde Park, N.Y.: New City, 2008.

Cobb, L. Stephanie, *Dying to be Men: Gender and Language in Early Christian Martyr Texts*. Gender, Theory, and Religion. New York: Columbia University Press, 2008.

Cole, Andrew, *Literature and Heresy in the Age of Chaucer*. New York: Cambridge University Press, 2008.

Coomans, Thomas, and Anna Bergmans, eds., *In Zuiverheid Leven Het Sint-Agnesbegijnhof van Sint-Truiden*. Relicta MonoGrafieën 2. Brussels: Vlaams Instituut voor het Onoerend Erfgoed, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press

Crick, Julia, ed., *Charters of St. Albans*. Anglo Saxon Charters. New York: Oxford University Press, 2007.

Daly, Peter, ed., *Companion to Emblem Studies*. New York: AMS, 2008.

Davidson, Audrey Ekdahl, *Aspects of Early Music and Performance*. AMS Studies in Music. New York: AMS, 2008.

Davis, Ellen F., *Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible*. Cambridge.: Cambridge University Press, 2009.

Dobkin de Rios, Marlene, and Roger Rumrrill, *A Hallucinogenic Tea, Laced with Controversy: Ayahuasca in the Amazon and the United States*. Westport, Conn.: Praeger, 2008.

Dunn, Geoffrey D., *Tertullian's Aduersus Iudaeos: A Rhetorical Analysis*. Patristic Monograph Series 19. Washington, D.C.: Catholic University of America Press, 2008.

Dutton, Elisabeth, *Julian of Norwich: The Influence of Late-Medieval Devotional Compilations*. Studies in Medieval Mysticism. Rochester, N.Y.: D. S. Brewer, 2008.

Forster, Greg, *The Contested Public Square: The Crisis of Christianity and Politics*. Downers Grove, Ill.: InterVarsity, 2008.

Garrard, John, and Carol Garrard, *Russian Orthodoxy Resurgent: Faith and Power in New Russia*. Princeton, N.J.: Princeton University Press, 2008.

González, Justio L., and Catherine Gunsalus González, *Heretics for Armchair Theologians*. Armchair Series. Louisville, Ky.: Westminster John Knox, 2008.

Hall, David D., *Ways of Writing: The Practice and Politics of Text-Making in Seventeenth-Century New England*. Philadelphia: University of Pennsylvania Press, 2008.

Hempton, David, *Evangelical Disenchantment: 9 Portraits of Faith and Doubt*. New Haven, Conn.: Yale University Press, 2008.

Hampton, Stephen, *Anti-Arminians: The Anglican Reformed Tradition from Charles II to George I*. Oxford Theological Monographs. Oxford: Oxford University Press, 2008.

Harper, Keith, ed., *American Denominational History: Perspectives on the Past, Prospects for the Future*. Religion and American Culture. Tuscaloosa: University of Alabama Press, 2008.

Harvey, Susan Ashbrook, and David G. Hunter, eds., *The Oxford Handbook of Early Christian Studies*. New York: Oxford University Press, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press

Henold, Mary J., *Catholic and Feminist: The Surprising History of the American Catholic Feminist Movement*. Chapel Hill: University of North Carolina Press, 2008.

Hill, Harvey, Louis-Pierre Sardella, and C. J. T. Talar, *By Those Who Know Them: French Modernists Left, Right, & Center*. Washington, D.C.: Catholic University of America Press, 2008.

Inboden, William, *Religion and American Foreign Policy, 1945–1960: The Soul of Containment*. New York: Cambridge University Press, 2008.

Irving, Sarah, *Natural Science and the Origins of the British Empire*. Empires in Perspective 5. London: Pickering & Chatto, 2008.

Kalu, Ogbu U., and Alaine Low, eds., *Interpreting Contemporary Christianity: Global Processes and Local Identities*. Studies in the History of Christian Missions. Grand Rapids, Mich.: Eerdmans, 2008.

Keogh, Dáire, *Edmund Rice and the First Christian Brothers*. Portland, Ore.: Four Courts, 2008.

Kupfer, Marcia, *The Passion Story: From Visual Representation to Social Drama*. University Park: Pennsylvania State University Press, 2008.

Lindley, Susan Hill, and Eleanor J. Stebner, eds., *The Westminster Handbook to Women in American Religious History*. Louisville, Ky.: Westminster John Knox, 2008.

Lenain, Philippe, *Histoire Littéraire des Bénédictins de Saint-Maur*. vol. 1. Revue D'Histoire Ecclésiastique. Louvain-la-Nueve, Belgium: Université Catholique de Louvain, 2006.

Lenain, Philippe, *Histoire Littéraire des Bénédictins de Saint-Maur*. vol. 2. Revue D'Histoire Ecclésiastique. Louvain-la-Nueve, Belgium: Université Catholique de Louvain, 2008.

Marsden, George M., *A Short Life of Jonathan Edwards*. Library of Religious Biography. Grand Rapids, Mich.: Eerdmans, 2008.

Marsh, Margaret, and Wanda Ronner, *The Fertility Doctor: John Rock and the Reproductive Revolution*. Baltimore, Md.: Johns Hopkins University Press, 2008.

McGuckin, John Anthony, *The Orthodox Church: An Introduction to its History, Doctrine, and Spiritual Culture*. Malden, Mass.: Blackwell, 2008.

McNeil, Lou F., *Recovering American Catholic Inculturation: John England's Jacksonian Populism and Romanticist Adaptation*. Lanham, Md.: Lexington, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press

Meerbeeck, Michael Van, *Ernest Ruth D'ans «Patriarche des Jansénistes» (1653–1728): Une Biographie*. Revue D'Histoire Ecclésiastique. Louvain-la-Nueve, Belgium: Université Catholique de Louvain, 2006.

Morgan, D. Densil, *Wales and the Word: Historical Perspectives on Welsh Identity and Religion*. Cardiff: University of Wales Press, 2008.

Muller, Richard A., *Christ and the Decree: Christology and Predestination in Reformed Theology from Calvin to Perkins*. Grand Rapids, Mich.: Baker Academic, 2008.

Murphy, Andrew R., *Prodigal Nation: Moral Decline and Divine Punishment from New England to 9/11*. New York: Oxford University Press, 2008.

Myers, Ched, *Binding the Strong Man: A Political Reading of Mark's Story of Jesus*. Twentieth Anniversary Edition. Maryknoll, N.Y.: Orbis, 2008.

Nelson, Jonathan K., ed., *Plautilla Nelli (1524–1588): The Painter-Prioress of Renaissance Florence*. Intercultural Perspectives on Italy and Europe. Florence, Italy: Syracuse University Press, 2008.

Numbers, Ronald L., *Prophetess of Health: A Study of Ellen G. White*. 3rd ed. Library of Religious Biography. Grand Rapids, Mich.: Eerdmans, 2008.

O'Murchu, Diarmuid, *Ancestral Grace: Meeting God in Our Human Story*. Maryknoll, N.Y.: Orbis, 2008.

Orobator, Agbonkhianmeghe E., *Theology Brewed in an American Melting Pot*. Maryknoll, N.Y.: Orbis, 2008.

Parsons, Gerald, *The Cult of Saint Catherine of Siena: A Study in Civil Religion*. Burlington, Vt.: Ashgate, 2008.

Peterson, Anna L., and Manual A. Vásquez, eds., *Latin American Religions: Histories and Documents in Context*. New York: New York University Press, 2008.

Poloma, Margaret M., and Ralph W. Hood, Jr., *Blood and Fire: Godly Love in a Pentecostal Emerging Church*. New York: New York University Press, 2008.

Primavesi, Anne, *Gaia and Climate Change: A Theology of Gift Events*. New York: Routledge, 2009.

Purkis, William J., *Crusading and Spirituality in the Holy Land and Iberia, c. 1095–c. 1187*. Woodbridge, U.K.: Boydell, 2008.

Rist, John M., *What is Truth?: From the Academy to the Vatican*. New York: Cambridge University Press, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press

Robbins, Jeffrey W., and Neal Magee, eds., *The Sleeping Giant Has Awoken: The New Politics of Religion in the United States*. New York: Continuum, 2008.

Rowe, David L., *God's Strange Work: William Miller and the End of the World*. Library of Religious Biography. Grand Rapids, Mich.: Eerdmans, 2008.

Rushforth, Rebecca, *Saints in English Kalendars Before A.D. 1100*. Henry Bradshaw Society for the Editing of Rare Liturgical Texts. Woodbridge, U.K.: Boydell, 2008.

Savage, Barbara Dianne, *Your Spirits Walk Beside Us: The Politics of Black Religion*. Cambridge, Mass.: Belknap Press of Harvard University Press, 2008.

Schroeder, Roger P., *What is the Mission of the Church?: A Guide for Catholics*. Maryknoll, N.Y.: Orbis, 2008.

Schleiesser, Christine, *Everyone Who Acts Responsibly Becomes Guilty: Bonhoeffer's Concept of Accepting Guilt*. Louisville, Ky.: Westminster John Knox, 2008.

Shepardson, Christine, *Anti-Judaism and Christian Orthodoxy: Ephrem's Hymns in Fourth-Century Syria*. Patristic Monographs Series. Washington, D.C.: Catholic University of America Press, 2008.

Svelmoe, William Lawrence, *A New Vision for Missions: William Cameron Townsend, the Wycliffe Bible Translators, and the Culture of Early Evangelical Faith, 1896–1945*. Tuscaloosa: University of Alabama Press, 2008.

Sweeney, Douglas A., and Charles Hambrick-Stowe, eds., *Holding on to the Faith: Confessional Traditions and American Christianity*. Lanham, Md.: University Press of America, 2008.

Tilly, Terrence W., *The Disciples' Jesus: Christology and Reconciling Practice*. Maryknoll, N.Y.: Orbis, 2008.

Tinker, George E., *American Indian Liberation: A Theology of Sovereignty*. Maryknoll, N.Y.: Orbis, 2008.

White, Paul Whitfield, *Drama and Religion in English Provincial Society, 1485–1660*. New York: Cambridge University Press, 2008.

Worchester, Thomas, ed., *The Cambridge Companion to the Jesuits*. Cambridge Companions to Religion. New York: Cambridge University Press, 2008.

Wright, J. Robert, *A Companion to Bede: A Reader's Commentary on* The Ecclesiastical History of the English People. Grand Rapids, Mich.: Eerdmans, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press

Zendri, Christian, *Pierre Grégoire tra Leges e Mores: Ricerchie Sulla Pubblicistica Francese del Tardo Cinquecento*. Bologna: Monduzzi Editore, 2007.

Zuckerman, Phil, *Society Without God: What the Least Religious Nations Can Tell Us about Contentment*. New York: New York University Press, 2008.

https://doi.org/10.1017/S000964070900047X Published online by Cambridge University Press