BOOKS RECEIVED

Albergo, Giuseppe, *Transizione Epocale: Studi sul Concilio Vaticano II*. Testi e Ricerche di Scienze Religiose 42. Bologna: il Mulino, 2007.

Alpi, Frédéric, *La Route Royale sévère d'Antioche et les Églises d'Orient (512–518)*. Bibliothèque Archèologie et Historique 188. Beyrouth, Liban: IFPO, 2010.

Balmer, Randall, *The Making of Evangelicalism: From Revivalism to Politics and Beyond*. Waco, Tex.: Baylor University Press, 2010.

Bezanson, Randall P., *How Free Can Religion Be?* Urbana: University of Illinois Press, 2006.

Brackney, William H., *Studying Christianity: The Critical Issues. Studying World Religions*. London: Continuum International, 2010.

Bruyneel, Sally, *Margaret Fell and the End of Time: The Theology of the Mother of Quakerism*. Waco, Tex.: Baylor University Press, 2010.

Cain, Andrew, and Noel Lenski, eds., *The Power of Religion in Late Antiquity: Selected Papers from the Seventh Bienniel Shifting Frontiers in Late Antiquity Conference*. Farnham, U.K.: Ashgate, 2010.

Cohen, Esther, *The Modulated Scream: Pain in Late Medieval Culture*. Chicago: University of Chicago Press, 2010.

Cooper-Romparto, Christine F., *The Gift of Tongues: Women's Xenoglossia in the Later Middle Ages*. University Park: Pennsylvania State University Press, 2010.

Cornwall, Robert D., and William Gibson, eds., *Religion, Politics and Dissent, 1660–1832: Essays in Honor of James E. Bradley.* Farnham, U.K.: Ashgate, 2010.

Corrigan, John, and Lynn S. Neal, eds., *Religious Intolerance in America: A Documentary History.* Chapel Hill: University of North Carolina Press, 2010.

Cox, Jeffrey, *The British Missionary Enterprise since 1700*. Christianity and Society in the Modern World. New York: Routledge, 2010.

Dahood, Roger, and Peter E. Medine, *Studies in Medieval and Renaissance History.* 3rd Series, Volume 7. Brooklyn: AMS, 2010.

Davis, Thomas J., ed., *John Calvin's American Legacy.* New York: Oxford University Press, 2010.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press

Decaluwe, Michiel, *A Successful Defeat: Eugene IV's Struggle with the Council of Basel for Ultimate Authority in the Church, 1431–1449*. Brussels: Belgisch Historisch Insituut te Rome, 2009.

Farmer, Jared, *On Zion's Mount: Mormons, Indians, and the American Landscape*. Cambridge, Mass.: Harvard University Press, 2010.

Gerrish, B. A., *Thinking with the Church: Essays in Historical Theology*. Grand Rapids, Mich.: Eerdmans, 2010.

Giorda, Mariachiara, *Monachesimo e Istituzioni Ecclesiastiche in Egito: Alcuni Casi di Interazione e di Integrazione*. Scienze Religiose 22. Bologna: Edizioni Dehoniane Bologna, 2010.

Glancy, Jennfer A., *Corporeal Knowledge: Early Christian Bodies*. New York: Oxford University Press, 2010.

Goodwin, Daniel C., *Into Deep Waters: Evangelical Spirituality and Maritime Calvinistic Baptist Ministers, 1790–1855*. Studies in the History of Religion, Series Two 54. Montreal: McGill-Queen's University Press, 2010.

Gordon, Susan Barringer, *The Spirit of the Law: Religious Voices and the Constitution in Modern America*. Cambridge, Mass.: Belknap Press of Harvard University Press, 2010.

Green, Steven K., *The Second Disestablishment: Church and State in Nineteenth-Century America*. New York: Oxford University Press, 2010.

Gritsch, Eric W., *A History of Lutheranism. 2nd Edition*. Minneapolis: Fortress, 2010.

Heckel, Johannes, *Lex Charitatis: A Juristic Disquisition on Law in the Theology of Martin Luther*. Emory University Studies in Law and Religion. Grand Rapids, Mich.: Eerdmans, 2010.

Heidecker, Karl, *The Divorce of Lothar II: Christian Marriage and Political Power in the Carolingian World*. Conjunctions of Religion and Power in the Medieval Past. Ithaca, N.Y.: Columbia University Press, 2010.

Herrera, Robert A., *Mystics in Spite of Themselves: Four Saints and the Worlds They Didn't Leave*. Grand Rapids, Mich.: Eerdmans, 2010.

Hill, Jonathan, *Dictionary of Theologians to 1308*. Cambridge: James Clarke, 2010.

Hollett, Calvin, *Shouting, Embracing, and Dancing with Ecstasy: The Growth of Methodism in Newfoundland, 1774–1874*. Studies in the History of Religion, Series Two 53. Montreal: McGill-Queen's University Press, 2010.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press

Hollingsworth, Mary, and Carol M. Richardson, eds., *The Possessions of a Cardinal: Politics, Piety, and Art, 1450–1700*. University Park: Pennsylvania State University Press, 2010.

Hughes, Richard T., *Christian America and the Kingdom of God*. Urbana: University of Illinois Press, 2009.

Karant-Nunn, Susan C., *The Reformation of Feeling: Shaping the Religious Emotions in Early Modern Germany*. New York: Oxford University Press, 2010.

Kimnach, Wilson H., Caleb J. D. Maskell, and Kenneth P. Minkema, eds., *Johnathan Edwards's Sinners in the Hands of an Angry God: A Casebook*. New Haven, Conn.: Yale University Press, 2010.

Larson, James L., *Reforming the North: The Kingdoms and Churches of Scandinavia, 1520–1545*. New York: Cambridge University Press, 2010.

Livingstone, Amy, *Out of Love for My Kin: Aristocratic Family Life in the Lands of Loire, 1000–1200*. Ithaca, N.Y.: Cornell University Press, 2010.

Lutz, Jessie G., ed., *Pioneer Chinese Christian Women: Gender, Christianity, and Social Mobility*. Studies in Missionaries and Christianity in China. Bethlehem, Penn.: Lehigh University Press, 2010.

Maffly-Kipp, Laurie F., *Setting Down the Sacred Past: African-American Race Histories*. Cambridge, Mass.: Belknap Press of Harvard University Press, 2010.

McAvoy, Liz Herbert, ed., *Anchoritic Traditions of Medieval Europe*. Woodbridge: Boydell, 2010.

McCartin, James P., *Prayers of the Faithful: The Shifting Spiritual Life of American Catholics*. Cambridge, Mass.: Harvard University Press, 2010.

McLeod, Hugh, *The Religious Crisis of the 1960s*. New York: Oxford University Press, 2010.

Melloni, Alberto, ed., *Guiseppe Dossetti: La Fede e la Storia. Studi nel Decennale della Morte*. Testi e Ricerche di Scienze Religiose 39. Bologna: il Mulino, 2007.

Melloni, Alberto, and Giusppe Ruggieri, eds., *Chi Ha Paura del Vaticano II?* Rome: Carocci Editore, 2010.

Michel, Florian, *La Pensée Catholique en Amérique du Nord: Réseaux Intellectuals et Échanges Culturels entre l'Europe, le Canada et les États-Unis (Annés 1920–1960)*. Paris: Desclée de Brouwer, 2010.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press

Montemaggi, Vittorio, and Matthew Treherne, eds., *Dante's Commedia: Theology as Poetry*. William and Katherine Devers Series in Dante Studies. Notre Dame, Ind.: Notre Dame University Press, 2010.

Nasrallah, Laura Salah, *Christian Responses to Roman Art and Architecture: The Second-Century Church Amid the Spaces of Empire*. New York: Cambridge University Press, 2010.

Nelson, Eric, *The Hebrew Republic: Jewish Sources and the Transformation of European Political Thought*. Cambridge, Mass.: Harvard University Press, 2010.

Nelson, Robert H., *The New Holy Wars: Economic Religion vs. Environmental Religion in Contemporary America*. University Park: Pennsylvania State University Press, 2010.

Oakley, Francis, *Empty Bottles of Gentilism: Kingship and the Divine in Late Antiquity and the Early Middle Ages (to 1050)*. The Emergence of Western Political Thought in the Latin Middle Ages 1. New Haven, Conn.: Yale University Press, 2010.

Oberman, Heiko A., *John Calvin and the Reformation of the Refugees*. Taravaux d'Humanisme et Renaissance 464. Geneva: Librairie Droz, 2009.

O'Collins, Gerald and Michael Kreenan Jones, *Jesus Our Priest: A Christian Approach to the Priesthood of Christ*. New York: Oxford University Press, 2010.

Pasquier, Michael, *Fathers on the Frontier: French Missionaries and the Roman Catholic Priesthood in the United States, 1789–1870*. Religion in America. New York: Oxford University Press, 2010.

Pervo, Richard I., *The Making of Paul: Constructions of the Apostle in Early Christianity*. Minneapolis: Fortress, 2010.

Rankin, Mark, Christopher Highly, and John N. King, eds., *Henry VIII and His Afterlives: Literature, Politics, and Art*. Cambridge: Cambridge University Press, 2009.

Ratner, Lorman A., Paula T. Kaufman, and Dwight L. Teeter, Jr., *Paradoxes of Prosperity: Wealth-Seeking Versus Christian Values in Pre–Civil War America*. Urbana: University of Illinois Press, 2009.

Rolker, Christof, *Canon Law and the Letters of Ivo of Chartres*. Cambridge Studies in Medieval Life and Thought, 4th Series 76. New York: Cambridge University Press, 2010.

Rosswurm, Steve, *The FBI and the Catholic Church, 1935–1962*. Amherst: University of Massachusetts Press, 2010.

Ruse, Michael, *Science and Spirituality: Making Room for Faith in the Age of Science*. New York: Cambridge University Press, 2010.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press

Sandgren, Leo Duprée, *Vines Intertwined: A History of Jews and Christians from the Babylonian Exile to the Advent of Islam*. Peabody, Mass.: Hendrickson, 2010.

Scatena, Silvia, *In Populo Pauperum: La Chiesa Latinoamericana dal Concilio a Medellín (1962–1968)*. Testi e Ricerche di Scienze Religiose 40. Bologna: il Mulino, 2007.

Scott, Robert A., *Miracle Cures: Saints, Pilgrimage, and the Healing Powers of Belief*. Berkeley: University of California Press, 2010.

Senter III, Mark H., *When God Shows Up: A History of Protestant Youth Ministry in America*. Youth, Family, and Culture. Grand Rapids, Mich.: Baker Academic, 2010.

Shaw, Mark, *Global Awakening: How Twentieth-Century Revivals Triggered a Christian Revolution*. Downer's Grove, Ill.: Intervarsity, 2010.

Shusterman, Noah, *Religion & the Politics of Time: Holidays in France from Louis XIV through Napoleon*. Washington, D.C.: Catholic University of America Press, 2010.

Siggins, Ian D. K., *A Harvest of Medieval Preaching: The Sermon Books of Johann Herholt, OP (Discipulus)*. Bloomington, Ind.: Xlibris, 2009.

Smith, Brett H., *Labor's Millennium: Christianity, Industrial Education, and the Founding of the University of Illinois*. Princeton Theological Monograph Series 124. Eugene, Ore.: Pickwick, 2010.

Somerset, Fiona, ed., *Four Wycliffite Dialogues*. Early English Text Society O. S. 333. Oxford: Oxford University Press, 2009.

Stephenson, Barry, *Performing the reformation: Public Ritual in the City of Luther*. New York: Oxford University Press, 2010.

Taliaferro, Charles, and Chad Meister, eds., *The Cambridge Companion to Christian Philosophical Theology*. Cambridge Companions to Religion. New York: Cambridge University Press, 2010.

Théry, Julien, ed., *Moines et Religieux dans la Ville (XII^{e} – Xv^{e} Siècle)*. Cahiers de Fanjeaux 44. Toulouse: Editions Privat, 2009.

Thibodeau, Timothy M., trans., *The Rationale Divniorum Officiorum of William Durand of Mende: A New Translation of the Prologue and Book One*. Records of Western Civilization. New York: Columbia University Press, 2010.

Travaini, Lucia, ed., *Valori e Disvalori Simolici delle Moente*. Monete 3. Rome: Edizioni Quasar, 2009.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press

Trento, Jean-Baptiste and Pierre Eskrich, *Mappe-Monde Nouvelle Papistique*. Taravaux d'Humanisme et Renaissance 463. Geneva: Librairie Droz, 2009.

Twomey, D. Vincent, *Moral Theology after Humanae Vitae: Fundamental Issues in Moral Theory and Sexual Ethics*. Dublin, Ireland: Four Courts, 2010.

Van Drunen, David, *Natural Law and the Two Kingdoms: A Study in the Development of Reformed Social Thought*. Emory University Studies in Law and Religion. Grand Rapids, Mich.: Eerdmans, 2010.

Watts, Edward J., *Riot in Alexandria: Tradition and Group Dynamics in Late Antique and Christian Communities*. The Transformation of the Classical Heritage 46. Berkeley: University of California Press, 2010.

Williman, Daniel, *The Letters of Pierre de Cros: Chamberlain to Pope Gregory XI (1371–1378)*. Medieval and Renaissance Texts and Studies 356. Tempe, Ariz.: Arizona Center for Medieval and Renaissance Studies, 2009.

Wilson, Derek, *Luther: Out of the Storm*. Minneapolis: Augsburg Fortress, 2010.

Walterstorff, Nicholas, *Practices of Belief*. Selected Essays 2. Cambridge: Cambridge University Press, 2010.

Yasin, Ann Marie, *Saints and Church Spaces in the Late Antique Mediterranean: Architecture, Cult, and Community*. Greek Culture in the Roman World. New York: Cambridge University Press, 2009.

https://doi.org/10.1017/S0009640710000971 Published online by Cambridge University Press