Bibliography

Primary

Manuscripts

Bedfordshire and Luton Archives and Record Service, Bedford

Anne Burgoyne, 'Household account-book Burgoyne family 1679–1818', X143/1.

Blanch Hooker, 'Recipe book, 1690', GY7/2.

Elizabeth Danielle, 'Elizabeth Daniell her Booke of Reciepts 1660', LL17/270.

Elizabeth Welby, 'Her Booke 1682', GY7/1.

Hester Benyon, 'Hester Benyon Her Booke', c. 1701, GY7/3.

Lucy Wright, 'Recipe book c. 1700', LL17/271.

Mary, Baroness Lucas (?), 'Account book, 1678–1695', L31/122.

'Private letters of St John family of Bletsoe 1570–1699', J1400–1486.

'Symcotts family medical letters and case books 1628–92', X 125.

Beinecke Library, New Haven, CT

Anne Wentworth, 'Commonplace book', Osborn b285.

Anonymous, 'Commonplace book, 1599–1608', Osborn b106.

Anonymous, 'Midwife's Diary, 1694–1716', MS Rawl D 1141.

Dionys Fitzherbert, MS Bodl 154.

Dorothy Frances Feilding, 'Miscellany', Osborn b226.

E. Eyre and Lady Pakington, MS Add B 58.

Elizabeth Jekyll, 'Spiritual Journal', Osborn b221.

Jane Truesdale, 'Commonplace book of prose extracts and sermons', Osborn b188.

John Fairfax and Mary Hase, 'Sermons, c. 1650', Osborn b253.

Lady Anne Clifford, 'Account book, 1600–1602', Osborn b27.

Sarah Savage, 'Diary 1714–23', Ms Eng misc e 331.

Ursula Wyvill, 'Devotional Miscellany, 1662–1672', Osborn b222.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Bodleian Library, Oxford
Anne Bathurst, MS Rawl D 1262.
Anne Bathurst, 'Meditations and Visions, 1693–1696', MS Rawl D 1263.
Anne Bathurst, MS Rawl D 1338.
'Diary of an anonymous midwife, 1694–1716', MS Rawl D 1141.
Elizabeth and Anne Delaval, MS Rawl D 78.
Mary Arthington, 'Letter book c. 1680–1700', MS Add A 119.
Mary Honywood, MS Rawl D 102.
'Papers of the Herrick family of Leicestershire, 16th–19th century', MSS. Eng. hist. b. 216, c. 474–484.

Bristol Record Office, Bristol
Correspondence the Smyth Family of Ashton Court, 1548–1642, DD/PH.

British Library, London
Alice Thornton, 'Meditations', Add MS 88897/1–2.
'Copy from my Father's George Whitelocke's Diary', Add MS 5372.
'Correspondence with H. Oxenden and his wife, 1633–1639', Add MS 28003.
D'Ewes family correspondence, Harley 382.
Dering family correspondence Stowe 744.
Edward Poeton, 'The Midwives Deputie or a help for such as are not well furnished with knowledge concerning the misteries of that profession, gathered out of sundry authorized and authentict authors by Edward Poeton of Petworth Licentiate in physic and chyrurgery', Sloane MS 1954.
Elizabeth Egerton, 'Devotional Pieces by Elizabeth, Countess of Bridgewater', Egerton MS 607.
Gawdy family correspondence, MS Add 36989.
Hatton-Finch family correspondence 1600–1678, Add MS 29571.
Isabella Twysden almanacs, Add MS 34169–34172.
Jane Shrewsbury, 'Theological tracts', Harley MS 6826.
Joseph Binns, 'Medical Casebook, 1633–63', Sloane MS 153.
Lady Brilliana Harley, 'Medical recipes', Egerton MS 2214.
Mary Rich, 'Diary July 1666–March 1669', Add MS 27351.
Mary Rich, 'Some Specialities in the Life of M Warwicke', Add MS 27357.
Simonds D'Ewes, 'Account of his life by Symonds d'Ewes', Harley MS 646.
'Sir Philip Gawdy, letters to his family c. 1578–1617', Add MS 27395.
Trumbull papers 1672–1692, Add MS 72516.
Wentworth Correspondence, Add MS 22225.

Brotherton Library, Leeds
Dame Mary Lister, 'Household Book, 1623–1635', MS 621.
'Recipe book, c. 1651–1700, once in the possession of Gertrude Holcroft', MS 687.
'Recipe book eighteenth century', MS 485.

Cheshire Archives and Local Studies, Chester
City of Chester Assembly files, Mayors orders, ZAB/1/178.
Letters and papers relating to the Henry family, 1651–1733, DBASTEN 1–20.
Sarah Savage, 'Diary, 1686–88', Z/D/Basten/8.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Chetham's Library, Manchester
Edmund Harrold, 'Diary, 1712–16', Mun A.2.137.

Clark Library, University of California–Los Angeles
'Accounts and memoranda in Goldsmith's 1682 Almanac', t AY751. Z7 1682.
'Commonplace book', MS.1945.004.
'Commonplace book, ca. 1713–1740', MS.1982.001.
'Commonplace book 1636–1677', MS.1950.024.
'Cross family recipe book, 1724–1740', f MS.1986.002.
Elenor Poole and John Cobb, 'her Booke 1733', MS.2003.001.
Joanna Suddell, 'Recipe book, 1688–1751', MS.1950.023.
John Darracott, 'Diary, 1707–30', MS.1950.010.
Mariabella Charles, 'Cookery recipes and medical cures', MS.1950.009.
'Medical and culinary recipes, 1663', AY751.W55 1663.
Samuel Jeake, 'A diary of the actions and accidents of my life: tending partly to observe and memorize ye Providences therein manifested, and partly to investigate ye measure of time in astronomical directions and to determine the astral causes & c, 1694', MS.1959.006.

Cumbria Record Office, Kendal
Correspondence of Sir Daniel Fleming, WDRY/4 and 5.
Daniel Fleming, 'A Booke of my owne Receipts and Disbursem[en]ts 1656–1688', WDRY/Box 119.
Elizabeth Thompson, 'Diary', WDCR/11/60–61.
Elizabeth Tyndale, 'Recipe book, 1770', WDDF/Box 20/1.

Derby Record Office, Matlock
Chandos-Pole-Gell Correspondence, D258/.

Durham Cathedral Library and Archives
Alice Thornton, 'Thornton's Memoirs', Comber 7.

Firestone Library, University of Princeton, Princeton, NJ
'17th century recipe book', RTC01, MS 214.
Edmund Kershaw, 'Commonplace book concerning Law and Medicine in England', C0199 no. 553.
Elizabeth Isham, 'My Booke of Rememenberance', RTC01 no. 62.
'Lady Sandys her receipts', RTC01, no. 208.
Mary Whitelocke, 'Advice for Her Son Samuel, RTC01 MS 226.

Folger Shakespeare Library, Washington, DC
Cavendish Talbot Manuscripts 1333–1705, Cavendish-Talbot MS.
Rebeckah Winche, Receipt book c. 1666, V.b.366.

Gloucestershire Record Office, Gloucester
John Clifford, 'Account book', D149/A26.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Harris Manchester College, Oxford
Sarah Savage, 'Notebooks', MSS Savage 1–5.
Sarah Savage (transcriber), 'Notes on three sermons by Mr Dawson, 1737', Henry MS misc 4.

Hertfordshire Record Office, Hertford
Memorandum book of Sir William Cowper, Penshanger D/EP F25.
Penshanger family correspondence, D/EP F23.
Sarah Cowper, 'Commonplace book 1637–1710', D/EP F37.
Sarah Cowper, Diaries, D/EP F29–F35, vols 1–7.
Wittewronge Correspondence, DE/LwF28 and 29.

Huntington Library, San Marino, CA
Countess of Huntingdon, 'Commonplace book', HM15369.
Edmund Herbert, 'Expense Accounts, 1708–1733', msshe 100, 1–16.
Egerton family papers, EL.
'Godly Observations, With Maxims, Prayers, And other good Notions', mssHM 200.
Hastings family papers, HA.
Magdalen Coward, 'Booke of Reciepts, November 1695', MS 88.
Sir Edward Dering, 'Commonplace book 1656–1662', mssHM 41536.
Sir William Ashcombe, 'Memorable accidents, 1561–1625', HM 30665.
Thomas Brugis, Medical treatise describing illnesses and remedies, formerly laid into 'Vade Mecum or a companion for a Chirurgion', HM 59539.

The Keep, East Sussex Record Office, Brighton
Archive of the Ashburnham family, ASH.
Correspondence of the Roberts family, the Temple family, the Busbridge family, the Farnden family and other correspondence, DUN 51/62.
Papers of the Jeake family of Rye, 1558–c. 1700, FRE.
Roberts and Farnden families papers, DUN 52/10.

Kent History and Library Centre, Maidstone
Edward Dering, 'Diary, 1673–1675', U2981 F1.
Elizabeth James, 'Diary, 1750', U1961 F1.
Elizabeth Turner, 'Journal', U1015 F27.
Jeremiah Cliff, 'Surgeon and apothecary's diary, 1712–42', P362/28/4.
Leticia Child, 'Letters', U269 C108.
Rachel Fane, Notebooks, U269/F38/1–4.
Sackville family papers, U269/C12–C275.

Lambeth Palace Library, London
Talbot papers, 1506–1612, MS 3205.

Lancashire Record Office, Preston
Papers of the Hulton Family, DDHu 47.
Papers of the Kenyon family, DDKe/9.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Lincolnshire Archives, Lincoln
Family and estate papers of the Massingberg Mundy family, MASS 23–28.
Papers of the Monson family, MON 7–14.

Longleat House, Longleat
Thynne family papers, TH.

Magdalen College Library, Oxford
Bagot family correspondence, 1680–1754, MC: P287/C1–C5.

National Archives, Kew
State Papers, Sir John Gordon to Duke of Newcastle, 31 December 1746, SP 36/90/2/92.

National Library of Scotland, Edinburgh
Lady Anne Halkett, 'Meditations, prayers, and a mother's legacy, c. 1651–1656', MS 6489.
'Meditations 1659–1660', MS 6490.
'Meditations and prayers, 1660–1663', MS 6491.
'Meditations, 1667–1671', MS 6492.
'Meditations 1673–1675', MS 6493.
'Meditations 1676–1678', MS 6494.
'Meditations, 1679–1681', MS 6495.
'Meditations, 1683–1685', MS 6496.
'Meditations, 1686/7–1688', MS 6497.
'Meditations, 1688–1690', MS 6498.
Margaret Cunningham, 'The true copy of a letter yt Lady Margarett Cunningham wrote to her husband the Master of Evandale', MS 906.

National Records of Scotland, Edinburgh
Letters to Isabella, Lady Henderson of Fordell, from Jane Cochrane, her sister [later Countess of Dundonald], GD172/1330.
Papers of the Campbell Family, Earls of Breadalbane, GD112/3/92.
Papers of the Cunninghame Graham family of Ardoch, Dunbartonshire, 'Medical recipe for inducing conception', GD22/3/817.
Papers of the Leslie family, Earls of Leven and Melville, 'Letters from Margaret, Countess of Wemyss, to George, Earl of Melville, David, Earl of Leven, and her daughter, the Countess of Leven 1690–1698', GD26/13/401.
'Medical prescriptions for the Leven and Melville family, 1661–1702', GD26/6/207.
Papers of the Maule Family, Earls of Dalhousie, 'Notebook containing Roman Catholic prayers and notes for a nurse or midwife, eighteenth century, GD45/26/149.
Papers of the Oglivy family, Earls of Seafield, GD248/566/84.
Records of the Episcopal Church of Scotland, 'Note on Mrs Tulloch's pregnancy, and copy of a note sending her advice and shoes, 1721', CH12/12/795.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

New York Public Library, New York
Abigail Rand, 'Her Book', v. 7.
'Book of cookery recipes', v. 6.
'Collection of household recipes, miscellaneous entries, 17th and 18th century', v. 9.
'Collection of medical and cookery recipes', v. 8.
Hester Denbigh, 'Cookery and medical recipes', v. 11.
Joanne Yate, 'Receipt Book ye 1st 1682', v. 3.
Lady Anne Morton, 'The Ladey Mortons Book of Receipts, most of which shee hath experimented her selfe and are uerey good 1693', b. 4.
Lady Anne Percy, 'Cookery book c. 1650', b.2.
Mary Bromehead, 'Her book given her by Aunt 1761', v. 13.
Mary Davies, 'Her booke 1684', v. 5.

Norfolk Record Office, Norwich
Campling family papers, MC 44.

North Yorkshire Record Office, Northallerton
Chaytor family correspondence, ZQH 9.
Danby family correspondence, MISC 2087.

Northamptonshire Record Office, Northampton
Correspondence of the Finch Hatton family, FH.
Correspondence of the Isham family, IC/1–2000.
Elizabeth Isham, 'Diary', IL 3365.

Northumberland Archives, Ashington
Delaval family papers, 1DE and 2DE.

Parliamentary Archives, Westminster
'An Act for dissolving ye Marriage between Charles Earle of Maclesfield and Anne his Wife and to Illegitmate the Children of the said Anne', HL/PO/JO/10/1/496/1197.

Somerset Heritage Centre, Taunton
Smyth family correspondence, DD/PH.

Staffordshire Record Office, Stafford
Jerningham family recipe book, D641/3/H/3/1.
Thomas Congreve, 'Commonplace book including diary entries, 1585–1611', D1057.
William Paget, Correspondence, Paget MS D603/K/2/1.

Sheffield Record Office, Sheffield
Strafford papers, Volume 22 b.
William Wentworth's advice to his son, WWM/StrP/40/1–2.

Sterling Library, New Haven, CT
Alice Thornton, Microfilm of 'A booke of remembrances of all the remarkable deliverances of my selfe, Husband & Children wth: theire

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

births, & other remarks conserning my selfe & Family beginning from the year 1625', FILM MISC 326.

University of Cambridge Library, Cambridge
Isaac Archer, 'Diary', Add 8499 G.
Philip Henry, 'Sermon Book', Add MS 7338.

University of Glasgow Library, Glasgow
Betty Maxwell, 'Account book', MS Murray 271.
Mary Harrison, 'Her Book 1692', MS Ferguson 61.
'Recipe book', MS Ferguson 15.
'Recipe book', MS Gen 575.
'Recipe book', MS Gen 831.

University of Nottingham Library, Nottingham
Portland Papers, PW1.

Warwickshire Record Office, Warwick
Elizabeth Barkham, 'Recipe book 10 June 1664', CR 2981/6/3/43.
Feilding of Newnham correspondence, CR 2017/c1–2.
Mordaunt family correspondence, CR 1368/vols 1–4.

Wellcome Library, London
'Boyle family recipe book, 1675–c.1710', MS 1340.
Elizabeth Okeover and others receipt book, MS3712.
'English Recipe Book, c.1675–c.1800', MS 7721.
Frances Springatt & others, 'Collection of cookery and medical receipts with later additions by several hands 1686–1824', MS 4683.
James Shrowl, 1625–c.1750, MS 749.
Jane Jackson, 'A very shorte and compendious Methode of Phisicke and Chirurgery Containeinge the Cures inwardly and also the Cureinge of all manner of woundes on the bodie together with remedies for the stone and the causes and signes thereof, etc. As also the making of Sirrups and all manner of oyles and waters whatsoever', MS 373.
Johanna St John, 1680, MS 4338/82.
'Johnson Family recipe book, 1694–1831', MS 3082.
Lady Ann Fanshawe, 'Recipe book, 1625–1680', MS 7113.
Matthey family, 'Receipts, 1750–1900?', MS 3498.
'Receipt book, late 17th century–mid 18th century', MS 7997.

Wiltshire and Swindon History Centre, Chippenham
Madam Arundell, 'Book of medicinal recipes, 1676', 2667/12/39.
'Letters, drafts and copies from Mary, Marchioness of Worcester, later Duchess of Beaufort, to her daughter Elizabeth Lady Bruce', 1300/724–748.

Whitby Museum, Whitby
Katherine Manley, 'Diary 1720–1764', WHITM:SOH170.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Printed Primary

Advice to Young Gentlemen; Or, An Answer to the Ladies of London, To the Tune of, The Ladies of London, EBBA 37687. London, 1685–1688.

The Amorous Lady's Garland, Shewing how a young lady going with her maid into St Jame's Market fell in Love with a young butcher, who desir'd him to walk with her into St James's Park, after some discourse they both agreed to be married the next morning, EBBA 34197. London, c. 1740.

An Answer to I Marry and thank ye too: Or, The Lass of Lyn's Sorrowful Lamentation for the Loss of her Maiden-head, EBBA 22080. London, 1657–1696.

Aristotle's Master-piece; Or, The Secrets of Generation Display'd in all the Parts thereof. London: 1684.

Aristotle's Master-piece; Or, The Secrets of Generation Display'd in all the Parts thereof. London, 1690.

Aristotle's Master-piece; Or, The Secrets of Generation Display'd in all the Parts thereof. London, 1697.

The Compleat Midwifes Practice. London, 1656.

A Copy of Verses of a Baker and a Mealman: Giving an Account of their subtle Intreagues with their Mistresses, and how the Mealman got his Maid with Child, EBBA 217071. London, 1690–1700.

The Cruel Mother; being a true relation of the bloody murther committed by M. Cook, upon her dearly beloved child. London, 1670.

Deeds Against Nature, and Monsters By Kinde Tried at the Goale Deliverie of Newgate, at the Sessions of the Old Bailey, the 18. And 19. Of July last, 1614. London, 1614.

A Discourse of the Married and Single Life Wherein, by Discovering the Misery of the One, is Plainely Declared the Felicity of the Other. London, 1621.

The Earl of Maclesield's Case. London, 1697–1698.

The English Midwife Enlarged. London, 1682.

Every Woman Her Own Midwife, or, A Compleat cabinet opened for child-bearing women furnished with directions to prevent miscarriages during the time of breeding. London, 1675.

The Female Doctress, or, Mothers Midnights Cure for Barrenness in Women, Being A True Relation of a Woman that pretended to Cure Women of Barrenness; Especially in the Mint in Southwark. London, 1685.

Fifteen Real Comforts of Matrimony being in requital of the late fifteen sham comforts, with satirical reflections on whoring and the debauchery of this age written by a person of quality of the female sex. London, 1683.

Fumblers-Hall kept and holden in Feeble-Court, at the sign of the Labour-in-vain, in Dee-little-Lane. London, 1675.

'An Homylee of the state of Matrimonie', in *Certaine sermons or homilies appointed to be read in churches in the time of the late Queene Elizabeth of famous memory and now reprinted for the use of private families, in two parts. The second Tome of Homilees, of such matters as were promised, and instituted in the former part of Homilees*. London, 1571.

A Lamentable Ballad of a Lady's Fall, EBBA 31270. London, 1720.

The Lass of Lynns New Joy For finding a Father for her Child. Being a Third Song of Marry and Thank ye too, EBBA 21315. London, 1682–1692.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

A new Ballad, containing a communication between the carefull Wife, and the comfortable Husb. touching the common cares and charges of House-hold, EBBA 30031. London, 1640.

A New Ballad of the Midwives Ghost: Who appeared to several People in the House where she formerly lives in Rotten- Row in Holbourn, London, who were all afraid to speak unto her; but she growing very Impetuous, on the 16th of this Instant March, 1680, declarred her mind to the Maid of the said House, who with an Unanimous Spirit adhered to her, EBBA 20763. London, 1680.

Problemes of Aristotle with other Philosophers and Phisitions. Wherein are Contained Diuers Questions, with Their Answers, Touching the estate of Mans Bodie. London, 1595.

Reasons for the Earl of Maclesfeld's Bill in Parliament for Dissolving the Marriage between him and his wife, and illegitimating their spurious issue. 1697.

Scotch Moggy's Misfortune: Together With her cheerful Hops, that Shakum Guie will bury his Wife, and then make Moggy a happy Mother, EBBA 33786. London, 1683–1696.

Some observations made upon the maldiva nut shewing its admirable virtue in giving an easie, safe, and speedy delivery to women in child-bed written by a physitian in the country to Dr Hinton at London, 1663. London, 1694.

Strange Newes out of Kent, of a Monstrous and Misshapen Childe, Borne in Olde Sandwich, upon the 10 of Julie Last. London, 1609.

A True and Perfect Relation of A Horrible Murther, Committed by a Woman in Golden-Lane, on her Neighbour big with-Child, who had borrowed Thirty Shillings of her, who is since fled, EBBA 20741. London, 1678–1680.

A Warning for all Murderers. A Most Rare, Strange, and Wonderfull Accident, Which by Gods Just Judgement was Brought to Passe from Rithin in Wales, EBBA 30323. London, 1601–1640.

A Warning-Piece To All Married Men and Women. Being the Full Confession of Mary Hobry, The French Midwife, Who Murdered her Husband on the 27th January 1687/8. (As also the Cause thereof.) For which she receiv'd Sentence to be Burnt alive: And on Friday the Second Day of March, between the Hours of Ten and Eleven in the Morning, she was drawn upon a Sledge to Leicester-Fields, where she was burnt to Ashes, EBBA 34436. London, 1688.

A Womans Work is never done Here is a Song for Maids to sing, Both in the Winter and the Spring; It is such a pretty conceited thing, Which will much pleasure to them bring. Maids may sit still, go, or run, But a Womans work is never done, EBBA 30355. London, 1654–1663?

Womens Advocate: Or, Fifteen Real Comforts of Matrimony being in requital of the late Fifteen Sham-Comforts with Satyrical Reflections on Whoring, And the Debauchery of this Age Written by a Person of Quality of the Female Sex. London, 1683.

Abott, George. *The Case of Impotency As Debated in England, In that Remarkable Tryal An. 1613. Between Robert, Earl of Essex, and the Lady Frances Howard, who, after Eight Years Marriage, commenc'd a Suit against him for Impotency*. London, 1715.

Adams, Richard. 'How may Child-bearing Women be most encouraged, and supported against, in, and under the hazard of Travail?' In *Continuing of morning-exercise*

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

questions and cases of conscience practically resovled by sundry Ministers in October, 1682. Edited by Samuel Annesley. London, 1683.

Barret, Robert. *A Companion for Midwives, Child-bearing Women, and Nurses Directing them how to Perform their Respective Offices: Together with an Essay, Endeavouring to Shew the Influence of Moral Abuses upon the Health of Children*. London, 1699.

Bentley, Thomas. *The Fift Lampe of Virginitie: Conteining sundrie forms of Christian praiers and meditations, to bee vsed onlie of and for all sorts and degrees of women, in their seuerall ages and callings; as namelie, of Virgins, Wiues, Women with child, Midwiues, Mothers, Daughters, Mistresses, maids, Widowes, and old women*. London, 1582.

Brathwaite, Richard. *The English Gentlewoman drawne out to the full Body: Expressing What Habilliments due best attire her, What Ornaments doe best adorne her, What Complements doe best adorne her, What Complements doe best accomplish her*. London, 1631.

Bright, Timothy. *A Treatise of Melancholie Containing the Causes thereof, & reasons of the Strange Effects it Worketh in Our Minds and Bodies*. London, 1586.

Bryan, John. *Harvest-home being the summe of certain sermons upon Job 5. 2: one whereof was preached at the funeral of Mr. Ob. Musson, an aged Godly minister of the Gospel in the Royally licensed rooms in Coventry: the other since continued upon the subject*. London, 1674.

Buchan, William. *Advice to Mothers, on the subject of their own health, and on the means of promoting the health, strength, and beauty, of their offspring*. Edinburgh, 1804.

Burroughs, Jeremiah. *The Rare Jewel of Christian Contentment. By Jeremiah Burroughs, preacher of the Gospel to two of the greatest congregations in England, viz. Stepney and Cripplegate, London*. London, 1648.

Cadogan, William. *An Essay upon Nursing and the Management of Children, From their Birth to Three Years of Age*. London, 1748.

Chamberlayne, Thomas. *The Complete Midwife's Practice Englarged, In the most Weighty and High Concernments of the Birth of Man Containing a perfect Directory, or Rules for Midwives and Nurses*. London, 1680.

Chevreau, Urbain. *The Mirror of Fortune, or, The true characters of fate and destiny*. London, 1676.

Cholmley, Hugh. *The Memoirs of Sir Hugh Cholmley, Knt. and Bart. Addressed to His Two Sons*. London, 1787.

Clerk, John. *Memoirs of the Life of Sir John Clerk of Penicuik, Baronet*. Edited by John M. Gray. Vol. 13. Scottish Historical Society. Edinburgh: Edinburgh University Press, 1892.

Clifford, Anne. *Anne Clifford's Autobiographical Writing, 1590–1676*. Edited by Jessica L. Malay. Manchester: Manchester University Press, 2018.

The Diaries of Lady Anne Clifford. Edited by D. J. H. Clifford. Stroud: The History Press, 2003.

Clinton, Elizabeth. *The Countesse of Lincolnes Nurserie*. Oxford, 1622.

Crooke, Helkiah. *Mikrokosmographia a description of the body of man*. London, 1615.

Culpeper, Nicholas. *A Directory for Midwives, or, A Guide for Women*. London, 1656.

A Directory for Midwives, or, A Guide for Women. London, 1662.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

A Directory for Midwives, or, A Guide for Women. London, 1675.
Daffy, Anthony. *Elixir Salutis: The Choise Drink of Health*. London, 1674.
Dawkes, Thomas. *The Midwife Rightly Instructed*. London, 1736.
Dekker, Thomas. *The Bachelers Banquet: or, A Banquet for Bachelers*. London, 1604.
Denman, Thomas. *An Essay upon Natural Labours*. London, 1786.
D'Ewes, Simonds. *The Autobiography and Correspondence of Sir Simonds D'Ewes: During the Reign of James I and Charles I*. Edited by James Orchard Halliwell. Vol. 2. London: Richard Bentley, 1845.
D. R. *Matrimoniall Honour, or, The Mutuall Crowne and Comfort of Godly, Loyall, and Chaste Marriage*. London, 1642.
Evelyn, John. *Diary of John Evelyn: Vol 3: Kalendarium, 1650–1672*. Edited by E. S. de Beer. Oxford: Oxford University Press, 1955.
Fanshawe, Ann. *The Memoirs of Ann, Lady Fanshawe, Wife of Sir Richard Fanshawe, Bart. 1600–72, Reprinted from the Original MS. in the Possession of Mr Evelyn John Fanshawe of Parsloes*. London, 1907.
Fleming, Daniel. *The Estate and Household Accounts of Sir Daniel Fleming of Rydal Hall, Westmorland, from 1688–1701*. Edited by Blake Tyson. Record Series Volume 13. Lancaster: Cumberland and Westmorland Antiquarian and Archaeological Society, 2001.
Freke, Elizabeth. *The Remembrances of Elizabeth Freke*. Edited by Raymond A. Anselment. Cambridge: Cambridge University Press, 2001.
Giffard, William. *Cases in Midwifery Written by the late Mr William Giffard, surgeon and man-midwife. Revis'd and publish'd by Edward Hody*. London, 1734.
Gouge, William. *Of Domesticall Duties Eight Treatises*. London, 1622.
Graunt, John. *Natural and Political Observations Mentioned in a following Index, and Made upon the Bills of Mortality*. London, 1662.
Guillemeau, Jacques. *Child-birth or, The Happy Deliverie of Women Wherein is set downe the government of Women*. London, 1612.
Harrold, Edmund. *The Diary of Edmund Harrold, Wigmaker of Manchester 1712–1715*. Edited by Craig Horner. Aldershot: Ashgate, 2008.
Hoby, Margaret. *Diary of Lady Margaret Hoby 1599–1605*. Edited by Dorothy Meads. London: Routledge, 1930.
Hooke, Christopher. *The Child-birth or Womans Lecture*. London: 1590.
Jeake, Samuel. *An Astrological Diary of the Seventeenth Century: Samuel Jeake of Rye, 1652–1699*. Edited by Michael Hunter and Annabel Gregory. Oxford: Clarendon Press, 2002.
Jinner, Sarah. *An Almanack and Prognostication for the Year of Our Lord 1658*. London, 1658.
An Almanack and Prognostication for the Year of Our Lord 1659. London, 1659.
Jones, John. *The Arte and Science of preseruing Bodie and Soule in al Health, Wisedome, and Catholike Religion Phisically, Philosophically, and Diuinely deuised*. London, 1579.
Joscelin, Elizabeth. *The Mothers Legacie, to her Unborne Childe*. London, 1624.
Josselin, Ralph. *The Diary of Ralph Josselin, 1616–1683*. Edited by Alan Macfarlane. Oxford: Oxford University Press, 1991.
Diary of Rev. Ralph Josselin 1616–1683. Edited by E. Hockliffe. Vol. 15. Camden Third Series. London: Royal Historical Society, 1908.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

J. S. *Paidon Nosemata. Or, Childrens Diseases, Both Outward and Inward. From the time of their Birth to Fourteen Years of Age. With their Natures, Causes, Signs, Presages and Cures*. London, 1664.

Leigh, Dorothy. *Mothers Blessing, or the Godly Counsel of a Gentlewoman Not Long Deceased Left Behind for Her Children*. Essex, 1616.

Markham, Gervase. *The English House-wife Containing the inward and outward Vertues which ought to be in a compleate Woman*. London, 1631.

Marsh, A. *The Ten Pleasures of Marriage Relating all the Delights and Contentments that are Mask'd Under the Bands of Matrimony*. London, 1682.

Mauriceau, François. *The Accomplisht Midwife, Treating of the Diseases of Women with Child, and in Child-bed*. London, 1673.

The Diseases of Women with Child, and in Child-bed: as also, the Best Directions How to Help Them in Natural and Unnatural Labours. London, 1672.

McMath, James. *The Expert Mid-wife a Treatise of the Diseases of Women with Child, and in Child-bed*. Edinburgh, 1694.

Middleton, Thomas. *A Chaste Maid in Cheapside*. Edited by Alan Brissenden. New Mermaids. London: Bloomsbury, 2002.

A Chaste Maid in Cheapside. Edited by Emma French. Drama Classics. London: Nick Hern Books, 2007.

Moffett, Thomas. *Healths Improvement: or, Rules compromising and Discovering the Nature, Method and Manner of Preparing all sorts of Food used in this Nation*. London, 1655.

Moody, Joanna, ed. *The Private Correspondence of Jane, Lady Cornwallis Bacon, 1613–1644*. London: Associated University Presses, 2003.

Moulin, Peter. *Directions for the Education of a Young Prince till Seven Years of Age*. London, 1673.

Newcome, Henry. *The Autobiography of Henry Newcome, MA*. Edited by R. Parkinson. Vol. 1. Remains Historical and Literary 26. Manchester: Chetham Society, 1852.

Oliver, John. *A present to be given to teeming women, by their husbands or friends Containing Scripture: Directions for women with child, how to prepare for the hour of travel*. London, 1663.

Pechey, John. *The Compleat Midwife's Practice Enlarged in the Most Weighty and High Concernments of the Birth of Man*. London, 1698.

A General Treatise of the Diseases of Infants and Children Collected from the Best Practical Authors by John Pechey. London, 1697.

A General Treatise of the Diseases of Maids, Bigbellied Women, Child-bed Women, and Widows together with the best methods of preventing or curing the same. London, 1696.

Pepys, Samuel. *The Diary of Samuel Pepys: A New and Complete Transcription*. Edited by Robert Latham. Vols 1–10. New York: Harper Collins, 1983.

Philalethes. *An Answer to Doctor Chamberlaines Scandalous and False Papers*. London, 1649.

Raynalde, Thomas. *Byrth of Mankynde. Newly translated out of Laten into Englysshe. In the which is entreated of all suche thynges the which chaunce to women in theyr labor, and all suche infyrmitees whiche happen unto the Infantes after they be delyuered*. London, 1540.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Rogers, Richard. *Seven Treatises: Containing Directions, Out of Scripture, Leading to True Happiness*. London: 1610.
Roeselin, Eucharius. *Byrth of Mankynde*. Edited by Richard Jonas. London, 1545.
Rüff, Jakob. *The Expert Midwife, or An Excellent and Most Necessary Treatise of the Generation and Birth of Man*. London, 1636.
Sadler, John. *The Sick Womans Private Looking-Glasse*. London, 1636.
Sennert, Daniel. *Practical Physick the Fourth Book Three Parts*. London, 1664.
Sermon, William. *The Ladies Companion, or, The English Midwife*. London, 1671.
Settle, Elkanah. *The New Athenian Comedy*. London, 1693.
Sharp, Jane. *The Midwives book. Or the whole Art of Midwifry Discovered. Directing childbearing women how to behave themselves*. London: 1671.
The Compleat Midwife's Companion: or, The Art of Midwifry Improv'd. London, 1724.
Stone, Sarah. *A Complete Practice of Midwifery. Consisting of Upwards of Forty Cases or Observations in that valuable Art, selected from many Others, in the Course of a very Extensive Practice*. London, 1737.
T. B. *The Bloudy Mother, Or, The Most Inhumane Murthers, Committed by Jane Hattersley vpon divers infants, the issue of her owne bodie & the priuate burying of them in an orchard with her arraignment and execution*. London, 1610.
T. C., I. D., M. S. and T. B. *The Compleat Midwifes Practice, In the most weighty and high Concernments of the Birth of Man*. London: 1656.
Thornton, Alice. *My First Booke of My Life: Alice Thornton*. Edited by Raymond A. Anselment. Lincoln: University of Nebraska Press, 2014.
Verney, Frances Parthenope, ed. *Memoirs of the Verney Family during the Civil War*. London: Longmans, 1892.
Walker, Antony. *Eureka, Eureka The Virtuous Woman found Her Loss Bewailed, and Character Exemplified in a Sermon Preached at Felsted in Essex, April 30 1678*. London, 1678.
The Virtuous Wife: or, the Holy Life of Mrs Elizabeth Wlaker, late wife of A. Walker, D. D. sometime Rector of Fyfield in Essex Giving a modest and short account of her exemplary piety and charity. Published in the Glory of God, and provoking others to be like graces and vertues. London, 1694.
Wallington, Nehemiah. *The Notebooks of Nehemiah Wallington, 1618–1654: A Selection*. Edited by David Booy. Aldershot: Ashgate, 2007.
Ward, Edward. *A Hue and Cry After A Man-Midwife, Who has Lately Deliver'd the Land Bank of Their Money*, EBBA 33185. London, 1699.
Watkins, Richard. *Newes from the Dead. Or A True and Exact Narration of the miraculous deliverance of Anne Greene*. Oxford, 1651.
Willughby, Percivall. *Observations in Midwifery by Percival Willughby*. Edited by Henry Blenkinsop. Warwick: H. T. Cooke, 1863.
Wolveridge, James. *Speculum Matricis Hypernicum, or, The Irish Midwives Handmaid*. London, 1670.
Woodford, Robert. *The Diary of Robert Woodford, 1637–1641*. Edited by John Fielding. Cambridge: Cambridge University Press, 2012.
Woolley, Hannah. *The Gentlewomans Companion; or, A Guide to the Female Sex Containing Directions of Behaviour, in all Places, Companies, Relations, and Conditions, from their Childhood down to Old Age*. London, 1673.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Yonge, James. *The Journal of James Yonge [1647–1721]: Plymouth Surgeon*. Edited by F. N. L. Poynter. London: Longmans, 1963.

Digital Editions and Tools

Alice Thornton's Books, Cordelia Beattie, Suzanne Trill, Joanne Edge and Sharon Howards, eds., https://thornton.kdl.kcl.ac.uk/.

The Casebooks Project, Lauren Kasell, Michael Hawkins, Robert Ralley, John Young, Joanne Edge, Janet Yvonne Martin-Portugues and Natalie Kaoukji eds., *The Casebooks of Simon Forman and Richard Napier, 1596–1634: a digital edition,* https://casebooks.lib.cam.ac.uk.

John Westover, 'The Casebook of John Westover of Wedmore, Surgeon, 1686', William Hall ed., www.tutton.org/.

National Archives Currency Converter, www.nationalarchives.gov.uk/currency-converter/.

The Proceedings of the Old Bailey online, www.oldbaileyonline.org/.

Secondary

Abala, Ken. *Eating Right in the Renaissance*. California Studies in Food and Culture. Berkeley: University of California Press, 2002.

Adair, Richard. *Courtship, Illegitimacy and Marriage in Early Modern England*. Manchester: Manchester University Press, 1996.

Aho, James. *Confession and Bookkeeping: The Religious, Moral, and Rhetorical Roots of Modern Accounting*. New York: State University of New York, 2005.

Alberti, Fay Bound. *Matters of the Heart: History, Medicine, and Emotion*. Oxford: Oxford University Press, 2010.

Al-Gailani, Salim. 'Hospital Birth'. In *Reproduction: Antiquity to the Present Day*. Edited by Nick Hopwood, Rebecca Flemming and Lauren Kassell, 553–566. Cambridge: Cambridge University Press, 2018.

Amussen, Susan D. 'The Contradictions of Patriarchy in Early Modern England'. *Gender & History* 30, no. 2 (2018): 343–353.

'Gender, Family and the Social Order, 1560–1725'. In *Order and Disorder in Early Modern England*. Edited by Anthony Fletcher and John Stevenson, 196–217. Cambridge: Cambridge University Press, 1985.

Angus, Douglas. *The Green and Burning*. London: Robert Hale, 1958.

Ariès, Philippe. *Centuries of Childhood: A Social History of Family Life*. Translated by Robert Baldick. Harmondsworth: Penguin, 1973.

Aspin, Richard. 'Illustrations from the Wellcome Library: Who Was Elizabeth Okeover?' *Medical History* 44, no. 4 (2000): 531–540.

Astbury, Leah. 'Being Well, Looking Ill: Childbirth and the Return to Health in Seventeenth-Century England'. *Social History of Medicine* 30, no. 3 (2017): 500–519.

'Eat, Sleep, Lust, Repeat: Bedtime Routine, Health and Herbals in Early Modern England'. *Cultural and Social History* 21, no. 2 (2024): 141–162.

'When a Woman Hates Her Husband: Love, Sex and Fruitful Marriages in Early Modern England'. *Gender & History* 32, no. 3 (2020): 523–541.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Astbury, Leah, and Elaine Leong. 'Medical Knowledge and Practice'. In *The Routledge History of Women in Early Modern Europe*. Edited by Amanda Capern, 181–198. The Routledge Histories. London: Routledge, 2020.

Atkinson, Colin. B., and Jo. Atkinson. 'Subordinating Women: Thomas Bentley's Use of Biblical Women in "The Monument of Matrones" (1582)'. *Church History* 60, no. 3 (1991): 289–300.

Atkinson, Colin B., and William P. Stoneman. '"These Griping Greefes and Pinching Pangs": Attitudes to Childbirth in Thomas Bentley's *The Monument of Matrones* (1582)'. *Sixteenth Century Journal* 2 (1990): 192–203.

Aveling, J. H. *The Chamberlens and the Midwifery Forceps: Memorials of the Family and an Essay on the Invention of the Instrument*. New Burlington Street, London: J. & A. Churchill, 1882.

English Midwives; Their History and Prospects. London: Churchill, 1872.

Baernstein, P. Renée, and John Christopoulos. 'Interpreting the Body in Early Modern Italy: Pregnancy, Abortion and Adulthood'. *Past & Present* 223, no. 1 (2014): 41–75.

Bailey, Joanne. '"Think Wot a Mother Must Feel": Parenting in English Pauper Letters, c. 1760–1834'. *Family and Community History* 13 (2010): 5–19.

Unquiet Lives: Marriage and Marriage Breakdown in England, 1660–1800. Cambridge: Cambridge University Press, 2003.

Barclay, Katie, and Nina Javette Koefoed. 'Family, Memory, and Identity: An Introduction'. *Journal of Family History* 46, no. 1 (2021): 3–12.

Barker, Hannah. *Family and Business During the Industrial Revolution*. Oxford: Oxford University Press, 2017.

'Soul, Purse and Family: Middling and Lower-Class Masculinity in Eighteenth-Century Manchester'. *Social History* 33, no. 1 (2008): 12–35.

Beattie, Cordelia. 'The Discovery of Two Missing Alice Thornton Manuscripts'. *Notes and Queries* 66, no. 4 (2019): 547–553.

Becker, Lucinda M. *Death and the Early Modern Englishwoman*. London: Routledge, 2003.

Beier, Lucinda McCray. *Sufferers and Healers: The Experience of Illness in Seventeenth-Century England*. London: Routledge & Kegan Paul, 1987.

Bell, Suzanne O., and Mary E. Fissell. 'A Little Bit Pregnant? Productive Ambiguity and Fertility Research'. *Population and Development Review* 47, no. 2 (2021): 505–526.

Ben-Amos, Ilana Krausman. 'Gifts and Favors: Informal Support in Early Modern England'. *Journal of Modern History* 72, no. 2 (2000): 295–338.

'Reciprocal Bonding: Parents and Their Offspring in Early Modern England'. *Journal of Family History* 25, no. 3 (2000): 291–312.

The Culture of Giving: Informal Support and Gift-Exchange in Early Modern England. Cambridge: Cambridge University Press, 2008.

Bennett, Judith M. *History Matters: Patriarchy and the Challenge of Feminism*. Philadelphia: University of Pennsylvania Press, 2006.

Berry, Helen. *Gender, Society and Print Culture in Late-Stuart England: The Cultural World of the Athenian Mercury*. Women and Gender in the Early Modern World. Aldershot: Ashgate, 2003.

Berry, Helen, and Elizabeth Foyster. 'Childless Men in Early Modern England'. In *The Family in Early Modern England*. Edited by Helen Berry and Elizabeth Foyster, 158–183. Cambridge: Cambridge University Press, 2007.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Biller, Peter. 'Birth-Control in the West in the Thirteenth and Early Fourteenth Centuries'. *Past & Present* 94, no. 1 (1982): 3–26.

Bittel, Carla, Elaine Leong and Christine von Oertzen, eds. *Working with Paper: Gendered Practices in the History of Knowledge*. Pittsburg, PA: University of Pittsburg Press, 2019.

Botonaki, Effie. 'Dissecting Bodies and Selves in the Early Modern Period'. In *Flesh Made Text Flesh: Cultural and Theoretical Returns to the Body*. Edited by Zoe Detsi-Diamanti, Katerina Kitsi-Mitakou and Effie Yiannopoulou, 75–86. New York: Lang Publishing, 2007.

'Seventeenth-Century Englishwomen's Spiritual Diaries: Self-Examination, Covenanting, and Account Keeping'. *Sixteenth Century Journal* 30, no. 1 (1999): 3–21.

Bouchard, Jack B., and Amanda E. Herbert. 'One British Thing: A Manuscript Recipe Book, ca. 1690–1730'. *Journal of British Studies* 59 (2020): 396–399.

Brady, Andrea. '"A Share of Sorrows": Death in the Early Modern English Household'. In *Emotions in the Household, 1200–1900*. Edited by Susan Broomhall, 185–202. Basingstoke: Palgrave, 2008.

Brammall, Kathryn M. 'Monstrous Metamorphosis: Nature, Morality, and the Rhetoric of Monstrosity in Tudor England'. *Sixteenth Century Journal* 27, no. 1 (1996): 3–21.

Bray, Alan. 'To Be a Man in Early Modern Society: The Curious Case of Michael Wigglesworth'. *History Workshop Journal* 41, no. 1 (1996): 155–165.

Homosexuality in Renaissance England. New York: Columbia University Press, 1995.

'Homosexuality and the Signs of Male Friendship in Elizabethan England'. *History Workshop Journal* 29 (1990): 1–19.

Braye, S. G., and G. Guy. 'Miraculous Deliverance of Anne Greene'. *British Medical Journal* 286 (1983): 556.

Breitenberg, Mark. *Anxious Masculinity in Early Modern England*. Cambridge Studies in Renaissance Literature and Culture. Cambridge: Cambridge University Press, 1996.

Broomhall, Susan, ed. *Emotions in the Household, 1200–1900*. Basingstoke: Palgrave, 2008.

Women's Medical Work in Early Modern France. Manchester: Manchester University Press, 2004.

Buck, Ann. *Clothes and the Child: A Handbook of Children's Dress in England 1500–1900*. Bedford: Ruth Bean Publishers, 1996.

Burns, Kathryn. *Into the Archive: Writing and Power in Colonial Peru*. Durham, NC: Duke University Press, 2010.

Butler, Sara M. 'Abortion Medieval Style? Assaults on Pregnant Women in Later Medieval England'. *Women's Studies* 40, no. 6 (2011): 778–799.

Cabré, Monserrat. 'Women or Healers? Household Practices and the Categories of Health Care in Late Medieval Iberia'. *Bulletin of the History of Medicine* 82 (2008): 18–51.

Cadden, Joan. *The Meanings of Sex Difference in the Middle Ages: Medicine, Science, and Culture*. Cambridge: Cambridge University Press, 1993.

Cambers, Andrew. 'Reading, the Godly, and Self-Writing in England, circa 1580–1720'. *Journal of British Studies* 46, no. 4 (2007): 796–825.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Campbell, Linda. 'Wet-Nurses in Early Modern England: Some Evidence from the Townshend Archive'. *Medical History* 33 (1989): 360–370.
Capp, Bernard. *Astrology and the Popular Press: English Almanacs 1500–1800*. London: Faber and Faber, 1979.
'Bigamous Marriage in Early Modern England'. *The Historical Journal* 52, no. 3 (2009): 537–556.
'The Double Standard Revisited: Plebian Women and the Male Sexual Reputation in Early Modern England'. *Past & Present* 162 (1999): 70–100.
'Separate Domains? Women and Authority in Early Modern England'. In *The Experience of Authority in Early Modern England*, 117–145. Basingstoke: Macmillan, 1996.
When Gossips Meet: Women, Family, and Neighbourhood in Early Modern England. Oxford: Oxford University Press, 2003.
Carlebach, Elisheva. 'Community, Authority, and Jewish Midwives in Early Modern Europe'. *Jewish Social Studies* 20, no. 2 (2014): 5–33.
Carlson, Eric Josef. 'English Funeral Sermons as Sources: The Example of Female Piety in Pre-1640 Sermons'. *Albion* 32, no. 4 (2000): 567–597.
Carter, Philippa. 'Childbirth, "Madness", and Bodies in History'. *History Workshop Journal* 91, no. 1 (2021): 29–50.
'Work, Gender and Witchcraft in Early Modern England'. *Gender & History* 37, no. 1 (2025): 91–108.
Cassidy, Tanya M. 'The Secrets of Touch and the Sexualities of Birth: A Queer Consideration of Early Modern European Midwifery'. In *Queering Motherhood: Narrative and Theoretical Perspectives*, 47–62. Ontario: Demeter Press, 2014.
Cavallo, Sandra. *Artisans of the Body in Early Modern Italy*. Manchester: Manchester University Press, 2007.
'Exhibit 17: Pregnant Stones as Wonders of Nature'. In *Reproduction: Antiquity to the Present Day*. Cambridge: Cambridge University Press, 2018.
Cavallo, Sandra, and Tessa Storey, eds. *Conserving Health in Early Modern Culture: Bodies and Environments in Italy and England*. Manchester: Manchester University Press, 2017.
Cavallo, Sandra, and Tessa Storey, *Healthy Living in Late Renaissance Italy*. Oxford: Oxford University Press, 2013.
Cavallo, Sandra, and Lyndan Warner, eds. *Widowhood in Medieval and Early Modern Europe*. Harlow: Longman, 1999.
Churchill, Wendy D. *Female Patients in Early Modern Britain: Gender, Diagnosis, and Treatment*. Farnham: Ashgate, 2012.
'The Medical Practice of the Sexed Body: Women, Men and Disease in Britain, circa 1600–1740'. *Social History of Medicine* 18, no. 1 (2005): 3–22.
Clark, Alice. *Working Life of Women in the Seventeenth Century*. Studies in Economics and Political Science. London: George Routledge & Sons, Ltd, 1919.
Clark, Gillian. 'Infant Clothing in the Eighteenth Century: A New Insight'. *Costume* 28, no. 1 (1994): 47–59.
Cockayne, Emily. *Hubbub: Filth, Noise and Stench in England*. New Haven, CT: Yale University Press, 2007.
'Who Did Let the Dogs Out?: Nuisance Dogs in Late-Medieval and Early Modern England'. In *Our Dogs, Our Selves: Dogs in Medieval and Early Modern Art,*

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Literature, and Society. Vol. 6, 41–67. Art and Material Culture in Medieval and Renaissance Europe. Leiden: Brill, 2016.

Cody, Lisa Forman. *Birthing the Nation: Sex, Science, and the Conception of Eighteenth-Century Britons*. Oxford: Oxford University Press, 2005.

ed. *The Early Modern Englishwoman: A Facsimile Library of Essential Works. Printed Writings, 1641–1700: Part I. Writings on Medicine*. Series 2. Vol. 4. Aldershot: Ashgate, 2002.

Connell, Raewyn. *Masculinities*. Cambridge: Polity, 1995.

Cook, Harold J. *The Decline of the Old Medical Regime in Stuart London*. Ithaca, NY: Cornell University Press, 1986.

'Good Advice and Little Medicine: The Professional Authority of Early Modern English Physicians'. *Journal of British Studies* 33 (1994): 1–31.

Crawford, Patricia. 'Attitudes to Menstruation in Seventeenth-Century England'. *Past & Present* 91, no. 1 (1981): 47–73.

'Attitudes to Menstruation in Seventeenth-Century England'. In *Blood, Bodies and Families in Early Modern England*, 19–53. Women and Men in History. London: Routledge, 2004.

'Sexual Knowledge in England, 1500–1750'. In *Sexual Knowledge, Sexual Science. The History of Attitudes to Sexuality*. Edited by Roy Porter and Mikulas Teich, 82–106. Cambridge: Cambridge University Press, 1994.

'The Construction and Experience of Maternity in Seventeenth-Century England'. In *Blood, Bodies and Families in Early Modern England*, 79–112. Women and Men in History. London: Routledge, 2004.

Crawford, Patricia, and Laura Gowing, eds. *Women's Worlds in Seventeenth-Century England*. London: Routledge, 2000.

Crawshaw, Jane Stevens. 'Families, Medical Secrets and Public Health in Early Modern Venice'. *Renaissance Studies* 28 (2014): 597–618.

Cressy, David. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford: Oxford University Press, 1997.

'Monstrous Births and Credible Reports: Portents, Texts, and Testimonies'. In *Travesties and Transgressions in Tudor and Stuart England: Tales of Discord and Dissension*, 29–50. Oxford: Oxford University Press, 1999.

'Purification, Thanksgiving and the Churching of Women in Post-Reformation England'. *Past & Present* 141 (1993): 106–146.

Travesties and Transgressions in Tudor and Stuart England: Tales of Discord and Dissension. Oxford: Oxford University Press, 2000.

Croft, Pauline, and Karen Hearn. '"Only Matrimony Maketh Children to Be Certain. . .": Two Elizabethan Pregnancy Portraits'. *The British Art Journal* 3, no. 3 (2002): 19–24.

Cunnington, Phillis, and Catherine Lucas. *Costumes for Births, Marriages and Deaths*. New York: Barnes & Noble, 1972.

Dabhoiwala, Faramerz. *The Origins of Sex: A History of the First Sexual Revolution*. London: Penguin, 1999.

Daiken, Leslie Herbert. *The Lullaby Book: Musical Research by Mary Hillis and Sebastian Brown. With Plates*. London: Ward, Lock & Co., 1959.

Dam, Fabiola I. W. M. van. 'Permeable Boundaries: Bodies, Bathing and Fluxes: 1135–1333'. In *Medicine and Space: Body, Surroundings and Borders in*

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Antiquity and the Middle Ages. Edited by Patricia A. Baker, Han Nijdam and Karine van't Land, 117–149. Leiden: Brill, 2007.

Damme, Catherine. 'Infanticide: The Worth of an Infant under Law'. *Medical History* 22 (1978): 1–24.

Daston, Lorraine. 'The Sciences of the Archive'. *Osiris* 27, no. 1 (2012): 156–187.

Daston, Lorraine, and Katharine Park. *Wonders and the Order of Nature, 1150–1750*. Cambridge, MA: MIT Press, 1998.

Davis, Lennard J. *Bending over Backwards: Disability, Dismodernism, and Other Difficult Positions*. New York: New York University Press, 2002.

Daybell, James. *The Material Letter in Early Modern England*. Basingstoke: Palgrave, 2012.

'The Social Conventions of Women's Letter-Writing in England, 1540–1603'. In *Early Modern Women's Letter-Writing in England, 1450–1700*. Edited by James Daybell, 59–76. Basingstoke: Palgrave, 2001.

de Renzi, Silvia. 'Resemblance, Paternity, and Imagination in Early Modern Courts'. In *Heredity Produced: At the Crossroads of Biology, Politics, and Culture, 1500–1870*, 61–82. Cambridge, MA: MIT Press, 2007.

DeVun, Leah. *The Shape of Sex: Nonbinary Gender from Genesis to the Renaissance*. New York: Columbia University Press, 2021.

DiMeo, Michelle. 'Authorship and Medical Networks: Reading Attributions in Early Modern Manuscript Recipe Books'. In *Reading and Writing Recipe Books, 1550–1800*. Edited by Michelle DiMeo and Sara Pennell, 25–46. Manchester: Manchester University Press, 2013.

'Lady Katherine Ranelagh or Lady Margaret Orrery?: Reattributing Authorship for the Boyle Family Receipt Book. 2010 Prize for a Graduate Student Conference Presentation'. *Early Modern Women: An Interdisciplinary Journal* 6 (2011): 269–270.

DiMeo, Michelle, and Rebecca Laroche. 'On Elizabeth Isham's "Oil of Swallows": Animal Slaughter and Early Modern Women's Medical Recipes'. In *Ecofeminist Approaches to Early Modernity*. Edited by Jennifer Muroe and Rebecca Laroche, 87–104. Basingstoke: Palgrave, 2011.

DiMeo, Michelle, and Sara Pennell, eds. *Reading and Writing Recipe Books, 1550–1800*. Manchester: Manchester University Press, 2013.

Dobbie, B. M. Willmott. 'An Attempt to Estimate the True Rate of Maternal Mortality, Sixteenth to Eighteenth Centuries'. *Medical History* 26 (1982): 79–90.

Dolan, Frances E. *Marriage and Violence: The Early Modern Legacy*. Philadelphia: University of Pennsylvania Press, 2009.

Donnison, Jean. *Midwives and Medical Men: A History of the Struggle for the Control of Childbirth*. London: Historical Publications, 1988.

Donohoe, Róisín. '"Unbynde Her Anoone": The Lives of St. Margaret of Antioch and the Lying-in Space in Late Medieval England'. In *Gender in Medieval Places, Spaces and Thresholds*. Edited by Victoria Blud, Diane Heath and Einat Klafter, 139–156. IHR Conference Series. London: University of London Press, Institute of Historical Research, 2019.

Duden, Barbara. *The Woman beneath the Skin: A Doctor's Patients in Eighteenth-Century Germany*. Translated by Thomas Dunlap. Cambridge, MA: Harvard University Press, 1991.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Earle, Rebecca, ed. *Epistolary Selves: Letters and Letter-Writers, 1600–1945*. Aldershot: Ashgate, 1999.
Ehrenreich, Barbara, and Deirdre English. *Witches, Midwives, and Nurses: A History of Women Healers*. Oyster Bay, NY: Glass Mountain Pamphlets, 1971.
Evans, Jennifer. *Aphrodisiacs, Fertility and Medicine in Early Modern England.* Studies in History. Woodbridge: Boydell & Brewer, 2014.
'"Gentle Purges Corrected with Hot Spices, Whether They Work or Not, Do Vehemently Provoke Venery": Menstrual Provocation and Procreation in Early Modern England'. *Social History of Medicine* 25, no. 1 (2012): 2–19.
Men's Sexual Health in Early Modern England. Gendering the Late Medieval and Early Modern World. Amsterdam: Amsterdam University Press, 2023.
'Provoking Lust and Promoting Conception'. In *Aphrodisiacs, Fertility and Medicine in Early Modern England*, 87–130. Woodbridge: Boydell & Brewer, 2014.
'"They Are Called Imperfect Men": Male Infertility and Sexual Health in Early Modern England'. *Social History of Medicine* 29, no. 1 (2016): 311–332.
Evans, Jennifer, and Sara Read. '"Before Midnight She Had Miscarried": Women, Men, and Miscarriage in Early Modern England'. *Journal of Family History* 40, no. 1 (2015): 2–23.
Evenden, Doreen. *The Midwives of Seventeenth-Century London*. Cambridge History of Medicine. Cambridge: Cambridge University Press, 2000.
'Mothers and Their Midwives in Seventeenth-Century London'. In *The Art of Midwifery: Early Modern Midwives in Europe*. Edited by Hilary Marland, 9–26. London: Routledge, 1993.
Faircloth, Charlotte. *Militant Lactivism? Attachment Parenting and Intensive Motherhood in the UK and France*. Oxford: Berghahn Books, 2013.
Feroli, Teresa. '"Infelix Simulacrum": The Rewriting of Loss in Elizabeth Jocelin's *The Mother's Legacie*'. *English Literary History* 61, no. 1 (1994): 89–102.
Fildes, Valerie. *Breasts, Bottles, and Babies: A History of Infant Feeding*. Edinburgh: Edinburgh University Press, 1986.
ed. *Women as Mothers in Pre-Industrial England*. Wellcome Series in the History of Medicine. London: Routledge, 1990.
Fissell, Mary. 'Hairy Women and Naked Truths: Gender and the Politics of Knowledge in Aristotle's Masterpiece'. *The William and Mary Quarterly* 60, no. 1 (2003): 43–74.
'Man-Midwifery Revisited'. In *Reproduction: Antiquity to the Present Day*. Edited by Nick Hopwood, Rebecca Flemming and Lauren Kassell, 319–332. Cambridge: Cambridge University Press, 2018.
'The Marketplace of Print'. In *Medicine and the Market in England and Its Colonies, c. 1450–c.1850*, 108–132. Basingstoke: Palgrave, 2007.
Patients, Power and the Poor in Eighteenth-Century Bristol. Cambridge: Cambridge University Press, 1991.
'Remaking the Maternal Body in England, 1680–1730'. *Journal of the History of Sexuality* 26, no. 1 (2017): 114–139.
. *Vernacular Bodies: The Politics of Reproduction in Early Modern England*. Oxford: Oxford University Press, 2004.
. 'Women, Health and Healing in Early Modern Europe'. *Bulletin of the History of Medicine* 82 (2008): 1–17.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Flather, Amanda. *Gender and Space in Early Modern England*. Royal Historical Society Studies in History. Woodbridge: The Boydell Press, 2007.
Fletcher, Anthony. *Gender, Sex and Subordination in England, 1500–1800*. New Haven, CT: Yale University Press, 1995.
'Manhood, the Male Body, Courtship and the Household in Early Modern England'. *History* 84, no. 275 (1999): 419–436.
Fox, Adam. *Oral and Literate Culture in England 1500–1700*. Oxford: Clarendon Press, 2000.
Fox, Sarah. *Giving Birth in Eighteenth-Century England*. London: University of London Press, 2022.
Fox, Sarah, and Margaret Brazier. 'The Regulation of Midwives in England, c. 1500–1902', *Medical Law International* 20, no. 4 (2020): 308–338.
Foyster, Elizabeth. *Manhood in Early Modern England: Honour, Sex and Marriage*. London: Routledge, 1999.
Marital Violence: An English Family History, 1660–1857. Cambridge: Cambridge University Press, 2005.
French, Katherine. 'The Material Culture of Childbirth in Late Medieval London and Its Suburbs'. *Journal of Women's History* 28, no. 2 (2016): 126–148.
Froide, Amy M. *Never Married: Singlewomen in Early Modern England*. Oxford: Oxford University Press, 2005.
Fudge, Erica. *Quick Cattle & Dying Wishes: People and Their Animals in Early Modern England*. Ithaca, NY: Cornell University Press, 2018.
Fumerton, Patricia. 'Introduction: The New New Historicism'. In *Renaissance Culture and the Everyday*. Edited by Patricia Fumerton and Simon Hunt, 1–17. Philadelphia: University of Pennsylvania Press, 1999.
Furdell, Elizabeth Lane. *Publishing and Medicine in Early Modern England*. Rochester, NY: University of Rochester Press, 2002.
Galley, Chris, and Alice Reid. 'Sources and Methods: Maternal Mortality'. *Local Population Studies* 93, no. 1 (2014): 68–78.
Gennep, Arnold van. *The Rites of Passage*. Chicago: University of Chicago Press, 1960.
Gentilcore, David. *Healers and Healing in Early Modern Italy*. Manchester: Manchester University Press, 1998.
Giannetti, Laura. 'Of Eels and Pears: A Sixteenth-Century Debate on Taste, Temperance, and the Pleasures of the Senses'. In *Religion and the Senses in Early Modern Europe*. Edited by Wietse de Boer and Christine Göttler, 289–305. Intersections. Leiden: Brill, 2012.
Gowing, Laura. *Common Bodies: Women, Touch and Power in Seventeenth-Century England*. New Haven, CT: Yale University Press, 2003.
Domestic Dangers: Women, Words, and Sex in Early Modern London. Oxford: Oxford University Press, 1996.
'The Haunting of Susan Lay: Servants and Mistresses in Seventeenth-Century England'. *Gender & History* 14, no. 2 (2002): 183–201.
'Secret Births and Infanticide in Seventeenth-Century England'. *Past & Present* no. 156 (1997): 87–115.
Green, Monica H. 'From "Diseases of Women" to "Secrets of Women": The Transofrmation of Gynaecological Literature in the Later Middle Ages'. *Journal of Medieval and Early Modern Studies* 30 (2000): 5–39.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Making Women's Medicine Masculine: The Rise of Male Authority in Pre-modern Gynaecology. Oxford: Oxford University Press, 2008.
Grell, Ole Peter, and Andrew Cunningham, eds. *Medicine and the Reformation*. London: Routledge, 1993.
Grundy, Joan E. *History's Midwives Including a C17th and C18th Yorkshire Midwives Nominations Index*. Urmston: Federation of Family History Societies, 2003.
Hailwood, Mark. *Alehouses and Good Fellowship in Early Modern England*. Vol. 21. Studies in Early Modern Cultural, Political and Social History. Woodbridge: Boydell & Brewer, 2014.
Halbwachs, Maurice. *On Collective Memory*. Translated by L. Coser. Chicago: University of Chicago Press, 1992.
Hall, John. *John Hall Master of Physicke: A Casebook from Shakespeare's Stratford*. Edited by Greg Wells. Manchester: Manchester University Press, 2020.
Hammons, Pamela. 'Despised Creatures: The Illusion of Maternal Self-Effacement in Seventeenth-Century Child Loss Poetry'. *English Literary History* 66, no. 1 (1999): 29–49.
Handley, Sasha. 'Objects, Emotions and an Early Modern Bed-sheet'. *History Workshop Journal* 85 (2018): 169–194.
Sleep in Early Modern England. New Haven, CT: Yale University Press, 2016.
'Sleep-Piety and Healthy Sleep in Early Modern English Households'. In *Conserving Health in Early Modern Culture: Bodies and Environments in Italy and England*. Edited by Sandra Cavallo and Tessa Storey, 185–210. Social Histories of Medicine. Manchester: Manchester University Press, 2017.
Harkness, Deborah E. 'A View from the Streets: Women and Medical Work in Elizabethan London'. *Bulletin of the History of Medicine* 82, no. 1 (2008): 52–85.
Harley, David. 'Historians as Demonologists: The Myth of the Midwife-Witch'. *Social History of Medicine* 3, no. 1 (1990): 1–26.
'From Providence to Nature: The Moral Theology and Godly Practice of Maternal Breast-Feeding in Stuart England'. *Bulletin of the History of Medicine* 69, no. 2 (1995): 198–223.
Harol, Corrine. 'Misconceiving the Heir: Mind and Matter in the Warming Pan Propaganda'. In *Vital Matters: Eighteenth-Century Views of Conception, Life and Death*. Edited by Helen Deutsch and Mary Terrall, 130–147. UCLA Clark Memorial Library Series. Toronto: University of Toronto Press, 2012.
Harvey, Karen. 'The Body'. In *Early Modern Emotions: An Introduction*. Edited by Susan Broomhall, 165–167. London: Routledge, 2016.
'Epochs of Embodiment: Sex and the Material Body in the Eighteenth Century'. *Journal for Eighteenth-Century Studies* 42, no. 4 (2019): 455–469.
The Little Republic: Masculinity and Domestic Authority in Eighteenth-Century Britain. Oxford: Oxford University Press, 2012.
'"The Majesty of the Masculine-Form": Multiplicity and Male Bodies in Eighteenth-Century Erotica'. In *English Masculinities, 1660–1800*. Edited by Tim Hitchcock and Michelle Cohen, 193–214. London: Routledge, 1999.
'Men Making Home: Masculinity and Domesticity in Eighteenth-Century England'. *Gender & History* 21, no. 3 (2009): 520–540.
'Men of Parts: Embodiment and the Male Leg in Eighteenth-Century Britain'. *Journal of British Studies* 54, no. 4 (2015): 797–821.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

'Rabbits, Whigs and Hunters: Women and Protest in Mary Toft's Monstrous Births of 1726'. *Past & Present* 238, no. 1 (2018): 43–83.
Reading Sex in the Eighteenth Century: Bodies and Gender in English Erotic Culture. Cambridge: Cambridge University Press, 2004.
'What Mary Toft Felt: Women's Voices, Pain, Power and the Body'. *History Workshop Journal* 80 (2015): 31–51.
Harvey, Karen, and Alexandra Shepard. 'What Have Historians Done with Masculinity?' *Journal of British Studies* 44, no. 2 (2005): 274–280.
Haycock, D. B., and Patrick Wallis, eds. 'Daffy's Elixir Pamphlet'. *Medical History* Supplement 25 (2005): 38–42.
eds. 'Quackery and Commerce in Seventeenth-Century London: The Proprietary Medicine Business of Anthony Daffy'. *Medical History* Supplement 25 (2005): 1–36.
Heal, Felicity. *The Power of Gifts: Gift-Exchange in Early Modern England*. Oxford: Oxford University Press, 2014.
Hearn, Karen. 'A Fatal Fertility? Elizabethan and Jacobean Pregnancy Portraits'. *Costume* 34, no. 1 (2000): 39–43.
Heller, Jennifer Louise. *The Mother's Legacy in Early Modern England: Women and Gender in the Early Modern World*. Farnham: Ashgate, 2011.
Hellwarth, Jennifer Wynne. '"I Wyl Wright of Women Prevy Sekenes": Imagining Female Literacy and Textual Communities in Medieval and Early Modern Midwifery Manuals'. *Critical Survey, Literacies in Early Modern Women* 14, no. 1 (2002): 44–63.
Herbert, Amanda. *Female Alliances: Gender, Identity and Friendship in Early Modern Britain*. New Haven, CT: Yale University Press, 2004.
'Gender and the Spa: Space, Sociability and Self at British Health Spas, 1640–1714'. *Journal of Social History* 43 (2009): 361–383.
'Queer Intimacy: Speaking with the Dead in Eighteenth-Century Britain'. *Gender & History* 31, no. 1 (2018): 1–16.
Hill Curth, Louise. *English Almanacs, Astrology and Popular Medicine, 1550–1700*. Manchester: Manchester University Press, 2007.
Hindle, Steve. 'The Problem of Pauper Marriage in Seventeenth-Century England: The Alexander Prize Essay'. *Transactions of the Royal Historical Society* 8 (1998): 71–89.
'The Shaming of Margaret Knowsley: Gossip, Gender and the Experience of Authority in Early Modern England'. *Continuity and Change* 9, no. 3 (1994): 391–419.
The State and Social Change in Early Modern England, c. 1550–1640. Basingstoke: Palgrave, 2000.
Hitchcock, James. 'A Sixteenth Century Midwife's License'. *Bulletin of the History of Medicine* 41, no. 1 (1967): 75–76.
Hitchcock, Tim. *English Sexualities, 1700–1800*. Social History in Perspective. New York: Macmillan Education, 1997.
'Sociability and Misogyny in the Life of John Cannon, 1684–1743'. In *English Masculinities, 1660–1800*. Edited by Tim Hitchcock and Michelle Cohen, 25–43. London: Routledge, 1999.
Hobby, Elaine. '"Secrets of the Female Sex": Jane Sharp, the Reproductive Female Body, and Early Modern Midwifery Manuals'. *Women's Writing* 8, no. 2 (2001): 201–212.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

'"The World Was Never without Some Mad Men': Aphra Behn, Jane Sharp and the Body'. *Women's Writing* 19, no. 2 (2012): 177–191.
Hobgood, Allison P., and David Houston Wood. 'Ethical Staring: Disabling the English Renaissance'. In *Recovering Disability in Early Modern England*, 1–22. Athens: Ohio University Press, 2013.
Hodgkin, Katharine. 'Women, Memory and Family History in Seventeenth-Century England'. In *Memory before Modernity: Practices of Memory in Early Modern Europe*. Edited by Ericka Kuijpers, Judith Pollmann, Johannes Mueller and Jasper van der Steen, 297–313. Leiden: Brill, 2013.
Hoffer, Peter Charles, and N. E. H. Hull. *Murdering Mothers: Infanticide in England and New England 1550–1800*. New York: New York University Press, 1984.
Hopwood, Nick, Rebecca Flemming and Lauren Kassell, eds. *Reproduction: Antiquity to the Present Day*. Cambridge: Cambridge University Press, 2018.
Hopwood, Nick, Rebecca Flemming and Lauren Kassell, 'Reproduction in History'. In *Reproduction: Antiquity to the Present Day*, 3–18. Cambridge: Cambridge University Press, 2018.
Houlbrooke, Ralph A. *The English Family, 1450–1700*. Harlow: Longman, 1984.
Howard, Sharon. 'Imagining the Pain and Peril of Seventeenth-Century Childbirth: Travail and Deliverance in the Making of an Early Modern World'. *Social History of Medicine* 16, no. 3 (2003): 367–382.
Hubbard, Eleanor. *City Women: Money, Sex and the Social Order in Early Modern London*. Oxford: Oxford University Press, 2012.
Huet, Marie-Hélène. *Monstrous Imagination*. Cambridge, MA: Harvard University Press, 1993.
Hufton, Olwen. *The Prospect before Her: A History of Women in Western Europe, 1500–1800*. Vol. 1. London: Fontana Press, 1997.
'Women without Men: Widows and Spinsters in Britain and France in the Eighteenth Century'. *Journal of Family History* 9, no. 4 (1984): 355–376.
Huisman, Frank, and John Harley Warner. *Locating Medical History: The Stories and Their Meanings*. Baltimore: Johns Hopkins University Press, 2006.
Hull, Suzanne W. *Chaste, Silent, and Obedient: English Books for Women, 1475–1640*. San Marino, CA: Huntington Library, 1982.
Hunt, Margaret. *The Middling Sort: Commerce, Gender and the Family in England, 1680–1780*. Berkeley: University of California Press, 1996.
Hurl, Jenine. '"She Being Bigg with Child Is Likely to Miscarry": Pregnant Victims Prosecuting Assault in Westminster, 1685–1720'. *The London Journal* 24, no. 2 (1999): 18–33.
Hutton, Sarah, and Marjorie Hope Nicolson, eds. *The Conway Letters: The Correspondence of Anne, Viscountess Conway, Henry More, and Their Friends 1642–1684*. Oxford: Oxford University Press, 1992.
Ibbett, Katherine. 'Fellow-Feeling'. In *Early Modern Emotions: An Introduction*, 61–63. London: Routledge, 2017.
Ingram, Martin. *Carnal Knowledge: Regulating Sex in England, 1470–1600*. Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press, 2017.
Church Courts, Sex and Marriage in England, 1570–1640. Cambridge: Cambridge University Press, 1987.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

'Reformation of Manners in Early Modern England'. In *The Experience of Authority in Early Modern England*. Edited by Paul Griffiths, Adam Fox and Steve Hindle, 47–88. Basingstoke: Palgrave, 1996.

Jackson, Mark. *New-Born Child Murder: Women, Illegitimacy and the Courts in Eighteenth-Century England*. Manchester: Manchester University Press, 1996.

'Suspicious Infant Deaths: The Statute of 1624 and Medical Evidence at Coroners' Inquests'. In *Legal Medicine in History*. Edited by Michael Clark and Catherine Crawford, 64–89. Cambridge: Cambridge University Press, 1994.

Jenner, Mark S. R., and Patrick Wallis. 'The Medical Marketplace'. In *Medicine and the Market in England and Its Colonies, c. 1450–c.1850*. Edited by Mark S. R. Jenner and Patrick Wallis, 1–23. Basingstoke: Palgrave, 2007.

Jenstad, Janelle Day. 'Lying-in Like a Countess: The Lisle Letters, the Cecil Family, and a Chaste Maid in Cheapside'. *Journal of Medieval and Early Modern Studies* 34, no. 2 (2004): 373–403.

Johnston, Archibald. *Diary of Sir Archibald Johnston of Wariston 1650–1654*. Vol. 2. Edited by David Hay Fleming. Publications of the Scottish History Society. Edinburgh: University of Edinburgh Press, 1919.

Jones, Ann Rosalind, and Peter Stallybrass. *Renaissance Clothing and the Materials of Memory*. Cambridge: Cambridge University Press, 2000.

Jordanova, Ludmilla. 'The Social Construction of Medical Knowledge'. *Social History of Medicine* 8, no. 3 (1995): 361–381.

Juel-Jenses, Bent. 'News from the Dead: The Remarkable Story of Anne Greene'. *Oxford Medical School Gazette* 14 (1962): 135–140.

Kadane, Matthew. *The Watchful Clothier: The Life of an Eighteenth-Century Protestant Capitalist*. New Haven, CT: Yale University Press, 2013.

Karim-Cooper, Farah, *Cosmetics in Shakespearean and Renaissance Drama*. Edinburgh: Edinburgh University Press, 2006.

Kassell, Lauren. 'Almanacs and Prognostications'. In *The Oxford History of Popular Print Culture: Cheap Print in Britain and Ireland to 1660*, 431–442. Vol. 1. Oxford: Oxford University Press, 2011.

'Exhibit 14: Jane Dee's Courses in John Dee's Diary'. In *Reproduction: Antiquity to the Present Day*, Cambridge: Cambridge University Press, 2018.

'Fruitful Bodies and Astrological Medicine'. In *Reproduction: Antiquity to the Present Day*, 225–240. Cambridge: Cambridge University Press, 2018.

Medicine and Magic in Elizabethan London: Simon Forman, Alchemist, Physician. Oxford: Oxford University Press, 2005.

'Paper Technologies, Digital Technologies: Working with Early Modern Medical Records'. In *The Edinburgh Companion to the Critical Medical Humanities*. Edited by Anne Whitehead, Angela Woods, Sarah Atkinson, Jane Macnaughton and Jennifer Richards, 120–135. Edinburgh: Edinburgh University Press, 2016.

Keller, Eve. *Generating Bodies and Gendered Selves: The Rhetoric of Reproduction in Early Modern England*. Seattle: University of Washington Press, 2007.

King, Helen. *The One-Sex Body on Trial: The Classical and Early Modern Evidence*. Farnham: Ashgate, 2013.

Klapisch-Zuber, Christiane. *Women, Family, and Ritual in Renaissance Italy*. Translated by Lydia G. Cochrane. Chicago: University of Chicago Press, 1985.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Knoppers, Laura, ed. *The Cambridge Companion to Early Modern Women's Writing*. Cambridge: Cambridge University Press, 2009.
Knott, Sarah. 'Theorizing and Historicizing Mothering's Many Labours'. *Past & Present* 246, no. Supplement 15 (2020): 1–24.
Kugler, Anne. 'Constructing Wifely Identity: Prescription and Practice in the Life of Lady Sarah Cowper'. *Journal of British Studies* 40, no. 3 (2001): 291–323.
Laqueur, Thomas. *Making Sex: Body and Gender from the Greeks to Freud*. Cambridge, MA: Harvard University Press, 1992.
'Orgasm, Generation, and the Politics of Reproductive Biology'. *Representations, The Making of the Modern Body: Sexuality and Society in the Nineteenth Century*, 14, no. Spring (1986): 1–41.
Laroche, Rebecca. *Medical Authority and Englishwomen's Herbal Texts, 1550–1650*. Aldershot: Ashgate, 2009.
Laslett, Peter. *Family Life and Illicit Love in Earlier Generations*. Cambridge: Cambridge University Press, 1977.
The World We Have Lost: Further Explored. London: Metheun, 1965.
Leavitt, Judith Walzer. *Brought to Bed: Childbearing in America, 1750–1950*. Oxford: Oxford University Press, 1986.
LeJacq, Seth Stein. 'The Bounds of Domestic Healing: Medical Recipes, Storytelling and Surgery in Early Modern England'. *Social History of Medicine* 26 (2013): 1–18.
Leong, Elaine. 'Collecting Knowledge for the Family: Recipes, Gender and Practical Knowledge in the Early Modern English Household'. *Centaurus* 55, no. 2 (2013): 81–103.
'"Herbals She Peruseth": Reading Medicine in Early Modern England'. *Renaissance Studies* 28, no. 4 (2014): 556–578.
'Making Medicines in the Early Modern Household'. *Bulletin of the History of Medicine* 82, no. 1 (2008): 145–168.
'Papering the Household: Paper, Recipes and Everyday Technologies'. In *Working with Paper: Gendered Practices in the History of Knowledge*. Edited by Carla Bittel, Elaine Leong and Christine von Oertzen, 32–45. Pittsburg, PA: University of Pittsburg Press, 2019.
Recipes and Everyday Knowledge: Medicine, Science, and the Household in Early Modern England. Chicago: University of Chicago Press, 2018.
'Writing the Family Archive: Recipes and the Paperwork of Kinship'. In *Recipes and Everyday Knowledge: Medicine, Science, and the Household in Early Modern England*, 124–146. Chicago: University of Chicago Press, 2018.
Leong, Elaine, and Sara Pennell. 'Recipe Collections and the Currency of Medical Knowledge in the Early Modern "Medical Marketplace"'. In *Medicine and the Market in England and Its Colonies, c. 1450–c. 1850*. Edited by Mark S. R. Jenner and Patrick Wallis, 133–152. Basingstoke: Palgrave, 2007.
Levene, Alysa. *Childcare, Health and Mortality at the London Foundling Hospital, 1741–1800: 'Left to the Mercy of the World'*. Manchester: Manchester University Press, 2007.
Lewis, Judith. '"Tis a Misfortune to Be a Great Ladie": Maternal Mortality in the British Aristocracy, 1558–1959'. *Journal of British Studies* 37, no. 1 (1998): 26–53.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Linton, Simi. *Claiming Disability: Knowledge and Identity*. New York: New York University Press, 1998.
Loftis, John, ed. *The Memoirs of Anne, Lady Halkett and Ann, Lady Fanshawe*. Oxford: Oxford University Press, 1979.
Long, Donna J. '"I, the Mother": Inscribing Maternal Right in Early Modern Mothers' Elegies'. In *The Literary Mother: Essays on Representations of Maternity and Child Care*. Edited by Susan C. Staub, 185–199. Jefferson, NC: McFarland & Company, Inc, 2007.
Longfellow, Erica. 'Public, Private, and the Household in Early Seventeenth-Century England'. *Journal of British Studies* 45, no. 2 (2006): 313–334.
Lord, Alexandra. '"The Great Arcana of the Deity" Menstruation and Menstrual Disorders in Eighteenth-Century British Medical Thought'. *Bulletin of the History of Medicine* 73, no. 1 (1999): 38–63.
Loudon, Irvine. 'Childbirth'. In *Western Medicine: An Illustrated History*. Edited by Irvine Loudon, 206–220. Oxford: Oxford University Press, 1997.
Lurie, S. 'Euphemia Maclean, Agnes Sampson and Pain Relief during Labour in 16th Century Edinburgh'. *Anaesthesia* 59, no. 8 (2004): 834–835.
Lyon, Harriet. 'The Fisherton Monster: Science, Providence, and the Politics in Early Restoration England'. *The Historical Journal* 60, no. 2 (2016): 333–362.
MacDonald, Michael. *Mystical Bedlam: Madness, Anxiety, and Healing in Seventeenth-Century England*. Cambridge: Cambridge University Press, 1981.
Macfarlane, Alan. *The Family Life of Ralph Josselin, a Seventeenth-Century Clergyman: An Essay in Historical Anthropology*. Cambridge: Cambridge University Press, 1970.
Mandelbrote, Scott. 'William Petty and Anne Greene: Medical and Political Reform in Commonwealth Oxford'. In *The Practice of Reform in Health, Medicine and Science, 1500–2000*. Edited by Margaret Pelling and Scott Mandelbrote, 125–151. Aldershot: Ashgate, 2005.
Mann, Catherine. 'Clothing Bodies, Dressing Rooms: Fashioning Fecundity in the Lisle Letters'. *Parergon* 22, no. 1 (2005): 137–157.
Mann, Jenny C. 'How to Look at a Hermaphrodite in Early Modern England'. *Studies in English Literature, 1500–1900* 46, no. 1 (2006): 67–91.
Mann, Sophie. 'A Dose of Physic: Confessional Identity and Medical Practice within the Family'. *Studies in Church History*. Edited by John Doran and Charlotte Methuen. Special issue: Religion and the Household 50 (2014): 282–293.
'Physic and Divinity: The Case of Dr John Downes M.D. (1627–1694)'. *The Seventeenth Century* 31, no. 4 (2016): 451–470.
Marland, Hilary, ed. *The Art of Midwifery: Early Modern Midwives in Europe*. London: Routledge, 1993.
Marland, Hilary, and Margaret Pelling, eds. *The Task of Healing: Medicine, Religion and Gender in England and the Netherlands, 1450–1800*. Rotterdam: Erasmus Publishing, 1996.
Maschuch, Michael. *Origins of the Individualist Self: Autobiography and Self-Identity in England, 1591–1791*. Cambridge: Cambridge University Press, 1996.
Matchinske, Megan. *Women Writing History in Early Modern England*. Cambridge: Cambridge University Press, 2009.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

McClive, Cathy. 'The Hidden Truths of the Belly: The Uncertainties of Pregnancy in Early Modern Europe'. *Social History of Medicine* 15, no. 2 (2002): 209–227.

Menstruation and Procreation in Early Modern France. London: Routledge, 2015.

McLaren, Angus. '"Barrenness against Nature": Recourse to Abortion in Pre-Industrial England'. *The Journal of Sex Research* 17, no. 3 (1981): 224–237.

Reproductive Rituals: The Perception of Fertility in England from the Sixteenth Century to the Nineteenth Century. London: Routledge, 1984.

McLaren, Dorothy. 'Fertility, Infant Mortality, and Breast Feeding in the Seventeenth Century'. *Medical History* 22 (1978): 378–396.

'Nature's Contraceptive: Wet Nursing and Prolonged Lactation: The Case of Chesham, Buckinghamshire, 1578–1601'. *Medical History* 23 (1979): 426–441.

McShane, Angela. 'Ballads and Broadsides'. In *The Oxford History of Popular Print Culture: Cheap Print in Britain and Ireland to 1660*. Vol. 1, 339–361. Oxford: Oxford University Press, 2011.

McTavish, Lianne. *Childbirth and the Display of Authority in Early Modern France*. Women and Gender in the Early Modern World. Aldershot: Ashgate, 2005.

Mendelsohn, J. Andrew, and Annemarie Kinzelbach. 'Common Knowledge: Bodies, Evidence, and Expertise in Early Modern Germany'. *Isis* 108, no. 2 (2017): 259–279.

Moncrief, Kathryn M. '"Show Me a Child Begotten of Thy Body That I Am Father to": Pregnancy, Paternity and the Problem of Evidence in All's Well That Ends Well'. In *Performing Maternity in Early Modern England*. Edited by Kathryn M. Moncrief and Kathyrn R. McPherson, 29–44. Aldershot: Ashgate, 2007.

Moncrief, Kathryn M., and Kathryn R. McPherson, eds. *Performing Maternity in Early Modern England. Studies in Performance and Early Modern Drama*. Aldershot: Ashgate, 2007.

Morgan, Jennifer L. '"Some Could Suckle over Their Shoulder": Male Travelers, Female Bodies, and the Gendering of Racial Ideology'. In *Laboring Women: Reproduction and Gender in New World Slavery*, 12–49. Early American Studies. Philadelphia: University of Pennsylvania Press, 2004.

Mortimer, Ian. *The Dying and the Doctors: The Medical Revolution in Seventeenth-Century England*. Woodbridge: Boydell & Brewer, 2009.

Mueller, Judith C. 'Fallen Men: Representations of Male Impotence in Britain'. *Studies in Eighteenth-Century Culture* 28 (1999): 85–102.

Muldrew, Craig. *The Economy of Obligation: The Culture of Credit and Social Relations in Early Modern England*. Basingstoke: Palgrave, 1998.

Munkhoff, Richelle. 'Searchers of the Dead: Authority, Marginality, and the Interpretation of Plague in England, 1574–1665'. *Gender & History* 11, no. 1 (1999): 1–29.

Muri, Allison. 'Imagining Reproduction: The Politics of Reproduction, Technology and the Woman Machine'. *Journal of Medical Humanities* 31 (2010): 53–67.

Musacchio, Jacqueline Marie. *The Art and Ritual of Childbirth in Renaissance Italy*. New Haven, CT: Yale University Press, 1999.

Newall, Fiona. 'Wet Nursing and Child Care in Aldenham, Hertfordshire, 1595–1726: Some Evidence on the Circumstances and Effects of Seventeenth-Century Child Rearing Practices'. In *Women as Mothers in Pre-Industrial England. Essays in*

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Memory of Dorothy McLaren. Edited by Valerie Fildes, 122–138. London: Routledge, 1990.
Newman, Karen. *Fetal Positions: Individualism, Science, Visuality*. Writing Science. Stanford, CA: Stanford University Press, 1996.
Newton, Hannah. *Misery to Mirth: Recovery from Illness in Early Modern England*. Oxford: Oxford University Press, 2018.
'"Nature Concocts and Expels": Defeating Disease'. In *Misery to Mirth: Recovery from Illness in Early Modern England*, 33–64. Oxford: Oxford University Press, 2018.
The Sick Child in Early Modern England, 1580–1720. Oxford: Oxford University Press, 2012.
Oakley, Ann. *The Captured Womb: A History of the Medical Care of Pregnant Women*. Oxford: Basil Blackwell, 1984.
Obladen, Michael. 'In God's Image? The Tradition of Infant Head Shaping'. *Journal of Child Neurology* 27, no. 5 (2012): 672–680.
O'Brien, Karen. 'Sexual Impropriety, Petitioning and the Dynamics of Ill Will in Daily Urban Life'. *Urban History* 43, no. 2 (2016): 177–199.
O'Day, Rosemary. *The Family and Family Relationships, 1500–1900; England, France & the United States*. Basingstoke: Macmillan, 1994.
O'Hara, Diana. '"Ruled by My Friends": Aspects of Marriage in the Diocese of Canterbury c. 1540–1570'. *Continuity and Change* 6, no. 1 (1991): 9–41.
Oosterwijk, Sophie. 'Chrysoms, Shrouds and Infants on English Tomb Monuments: A Question of Terminology?' *Church Monuments* 15 (2000): 44–64.
Oren-Magidor, Daphna. *Infertility in Early Modern England*. Early Modern History: Society and Culture. Basingstoke: Palgrave, 2017.
'Literate Laywomen, Male Medical Practitioners and the Treatment of Fertility Problems in Early Modern England'. *Social History of Medicine* 29, no. 2 (2016): 290–310.
O'Toole, Emma. 'Dressing the Expectant Mother: Maternity Fashion in Eighteenth- and Early-Nineteenth-Century Ireland'. *Women's History. The Journal of the Women's History Network* 2, no. 5 (2016): 26–32.
Ottway, Sheila. 'Autobiography'. In *A Companion to Early Modern Women's Writing*. Edited by Anita Pacheco, 231–247. Blackwell Companions to Literature and Culture. Oxford: Blackwell, 2002.
Overton, Mark. *Production and Consumption in English Households, 1600–1750*. London: Routledge, 2004.
Park, Katharine. *Secrets of Women: Gender, Generation, and the Origins of Human Dissection*. New York: Zone Books, 2010.
Park, Katharine, and Lorraine J. Daston. 'Unnatural Conceptions: The Study of Monsters in Sixteenth- and Seventeenth-Century France and England'. *Past & Present* 92, no. August (1981): 20–54.
Paster, Gail Kern. *The Body Embarrassed: Drama and the Disciplined of Shame in Early Modern England*. Ithaca, NY: Cornell University Press, 1993.
Paul, K. Tawny. 'Accounting for Men's Work: Multiple Employments and Occupational Identities in Early Modern England'. *History Workshop Journal* 85 (2018): 26–46.
Pears, Iain. *An Instance of the Fingerpost*. London: Jonathan Cape, 1997.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Pelling, Margaret. 'Child Health as a Social Value in Early Modern England'. *Social History of Medicine* 1, no. 2 (1988): 135–164.

'Compromised by Gender: The Role of the Male Medical Practioner in Early Modern England'. In *The Task of Healing: Medicine, Religion, and Gender in England and the Netherlands, 1450–1800*. Edited by Hilary Marling and Margaret Pelling, 101–109. Rotterdam: Erasmus, 1996.

'Nurses and Nursekeepers: Problems with Identification in the Early Modern Period'. In *The Common Lot: Sickness, Medical Occupations and the Urban Poor in Early Modern England*, 179–202. London: Longman, 1998.

The Common Lot: Sickness, Medical Occupations and the Urban Poor in Early Modern England. London: Longman, 1998.

'The Women of the Family? Speculations around Early Modern British Physicians'. *Social History of Medicine* 8, no. 3 (1995): 383–401.

Pelling, Margaret, and Frances White. *Medical Conflicts in Early Modern London: Patronage, Physicians, and Irregular Practitioners, 1550–1640*. Oxford Studies in Social History. Oxford: Oxford University Press, 2003.

Pennell, Sara. 'Perfecting Practice? Women, Manuscript Recipes and Knowledge in Early Modern England'. In *Early Modern Women's Manuscript Writing: Selected Papers from the Trinity/Trent Colloquium*. Edited by Victoria Burke and Jonathan Gibson, 237–258. Aldershot: Ashgate, 2004.

Perry, Ruth. 'Colonizing the Breast: Sexuality and Maternity in Eighteenth-Century England'. *Journal of the History of Sexuality* 2, no. 2 (1991): 204–234.

Peters, Christine. 'Single Women in Early Modern England: Attitudes and Expectations'. *Continuity and Change* 12, no. 3 (1997): 325–345.

Phillips, Sara E. K., Ann C. Celi, Alexandra Wehbe, Jasmine Kaduthodil and Chloe A. Zera. 'Mobilizing the Fourth Trimester to Improve Population Health: Interventions for Postpartum Transitions of Care'. *American Journal of Obsetrics and Gynecology* 229, no. 1 (2023): 33–38.

Pollock, Linda A. 'Childbearing and Female Bonding in Early Modern England'. *Social History* 22, no. 3 (1997): 286–306.

'Embarking on a Rough Passage: The Experience of Pregnancy in Early-Modern Society'. In *Women as Mothers in Pre-Industrial England*. Edited by Valerie Fildes, 39–67. London: Routledge, 1990.

Forgotten Children: Parent–Child Relations from 1500 to 1900. Cambridge: Cambridge University Press, 1983.

A Lasting Relationship: Parents and Children over Three Centuries. London: Fourth Estate, 1987.

Pomata, Gianna. *Contracting a Cure: Patients, Healers, and the Law in Early Modern Bologna*. Baltimore: Johns Hopkins University Press, 1998.

'Menstruating Men: Similarity and Difference of the Sexes in Early Modern Medicine'. In *Generation and Degeneration: Tropes of Reproduction in Literature and History from Antiquity to Early Modern Europe*. Edited by Valeria Finucci and Kevin Brownlee, 109–152. Durham, NC: Duke University Press, 2001.

Popiel, Jennifer J. 'Making Mothers: The Advice Genre and the Domestic Ideal, 1760–1830'. *Journal of Family History* 29, no. 4 (2004): 339–350.

Porter, Roy. *Health for Sale: Quackery in England, 1660–1850*. Manchester: Manchester University Press, 1989.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

'The Patient's View: Doing Medical History from Below'. *Theory & Society* 14, no. 1 (1985): 175–198.

'The Secrets of Generation Display'd: Aristotles Master-Piece in Eighteenth-Century England'. In *'Tis Nature's Fault: Unauthorized Sexuality during the Enlightenment*. Edited by Robert Purks Maccubbin, 1–21. Cambridge: Cambridge University Press, 1985.

Purkiss, Diane. 'Women's Stories of Witchcraft in Early Modern England: The House, the Body, the Child'. *Gender & History* 7, no. 3 (1995): 408–432.

Radcliffe, Walter. *Milestones in Midwifery with a Foreword by David Brown*. Bristol: Wright, 1967.

Rankin, Alisha. 'Becoming an Expert Practitioner: Court Experimentalism and the Medical Skills of Anna of Saxony (1532–1585)'. *Isis* 98 (2007): 23–53.

Panaceia's Daughters: Noblewomen as Healers in Early Modern Germany/Alisha Rankin. Chicago: University of Chicago Press, 2013.

Rawcliffe, Carol. *Medicine and Society in Later Medieval England*. Stroud: Sutton, 1997.

Read, Sara. *Menstruation and the Female Body in Early Modern England*. Genders and Sexualities in History. Basingstoke: Palgrave, 2013.

'"Pregnant Women Gaze at the Precious Thing Their Souls Are Set On": Perceptions of the Pregnant Body in Early Modern Literature' In *Perceptions of Pregnancy from the Seventeenth to the Twentieth Century*. Edited by Jennifer Evans and Ciara Meehan, 133–159. Basingstoke: Palgrave, 2017.

'Thy Righteousness Is but a Menstrual Clout: Sanitary Practices and Prejudice in Early Modern England'. *Early Modern Women: An Interdisciplinary Journal* 3 (2008): 1–25.

Reinke-Williams, Tim. *Women, Work and Sociability in Early Modern London*. Genders and Sexualities in History. Basingstoke: Macmillan, 2014.

Rhodes, Marissa C. 'Domestic Vulnerabilities: Reading Families and Bodies into Eighteenth-Century Anglo-Atlantic Wet Nurse Advertisements'. *Journal of Family History* 40, no. 1 (2015): 39–63.

Rickman, Johanna. *Love, Lust, and License in Early Modern England: Illicit Sex and the Nobility*. Women and Gender in the Early Modern World. Aldershot: Ashgate, 2008.

Riddle, John M. 'Oral Contraceptives and Early Term Abortifacients during Classical Antiquity and the Middle Ages'. *Past & Present* 132, no. 1 (1991): 4–32.

Riello, Giorgio. '"Things Seen and Unseen": The Material Culture of Early Modern Inventories and Their Representation of Domestic Interiors'. In *Early Modern Things: Objects and Their Histories, 1500–1800*. Edited by Paula Findlen, 124–150. London: Routledge, 2012.

Roodenburg, Herman W. 'Maternal Imagination: The Fears of Pregnant Women in Seventeenth-Century Holland'. *Journal of Social History* 21, no. 4 (1988): 701–716.

Roper, Lyndal. 'Witchcraft and Fantasy in Early Modern Germany'. In *Oedipus and the Devil: Witchcraft, Sexuality and Religion in Early Modern Europe*, 199–225. London: Routledge, 1994.

Rousseau, Jean-Jacques. *Emile, or On Education (1763)*. Garden City, NY: Dover Publications, 2013.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Rublack, Ulinka. 'Pregnancy, Childbirth and the Female Body in Early Modern Germany'. *Past & Present* 150, no. 1 (1996): 84–110.

Ruhräh, John. *Pediatrics of the Past: An Anthology Compiled and Edited by John Ruhräh with a Foreword by Fielding H. Garrison*. New York: P. B. Hoeber, 1925.

Ryder, Dudley. *The Diary of Dudley Ryder 1715–1716*. Edited by William Matthews. London: Methuen & Co., 1939.

Ryrie, Alex. *Being Protestant in Reformation Britain*. Oxford: Oxford University Press, 2013.

Sánchez, Magdalena S. '"I Would Not Feel the Pain If I Were with You": Catalina Micaela and the Cycle of Pregnancy at the Court of Turin, 1585–1597'. *Social History of Medicine* 28, no. 3 (2015): 445–464.

Schmitz, Carolin. 'Travelling for Health: Local and Regional Mobility in Early Modern Rural Spain'. In *Connected Mobilities in the Early Modern World: The Practice and Experience of Movement*. Edited by Paul Nelles and Rosa Salzberg, 87–110. Amsterdam: Amsterdam University Press, 2023.

Schneider, Gary. *Culture of Epistolarity: Vernacular Letters and Letter Writing in Early Modern England, 1500–1700*. Newark: University of Delaware Press, 2005.

Scott, Joan. 'Gender: A Useful Category of Historical Analysis'. *American Historical Review* 91, no. 1986 (1986): 1053–1075.

Scott-Warren, Jason. 'Early Modern Bookkeeping and Life-Writing Revisited: Accounting for Richard Stonley'. *Past & Present* 230, no. Supplement 11 (2016): 151–170.

Sharp, Jane. *The Midwives Book Or the Whole Art of Midwifry Discovered*. Edited by Elaine Hobby. Women Writers in English 1350–1850. Oxford: Oxford University Press, 1999.

Sharpe, James. *Witchcraft in Early Modern England*. Harlow: Pearson Education, 2001.

Shepard, Alexandra. *Accounting for Oneself: Worth, Status, and the Social Order in Early Modern England*. Oxford: Oxford University Press, 2015.

'Manhood, Credit and Patriarchy in Early Modern England c. 1580–1640'. *Past & Present* 167, no. 1 (2000): 75–106.

Meanings of Manhood in Early Modern England. Oxford Studies in Social History. Oxford: Clarendon Press, 2003.

'The Pleasures and Pains of Breastfeeding in England c. 1600–c. 1800: Narratives and Representations: A Collection to Honour Paul Slack'. In *Suffering and Happiness in England 1550–1850*. Edited by Michael J. Braddick and Joanna Innes, 227–246. The Past & Present Book Series. Oxford: Oxford University Press, 2017.

Shepard, Alexandra, and Phil Withington, eds. *Communities in Early Modern England*. Manchester: Manchester University Press, 2000.

Sherman, William H. *Used Books: Marking Readers in Renaissance England*. Philadelphia: University of Pennsylvania Press, 2008.

Shorter, Edward. *Making of the Modern Family*. London: Collins, 1976.

Siebers, Tobin. 'Disability as Masquerade'. *Literature and Medicine* 23, no. 1 (2004): 22–65.

Siena, Kevin P. *Veneral Disease, Hospitals and the Urban Poor: London's 'Foul Wards', 1600–1800*. Rochester Studies in Medical History. Rochester, NY: University of Rochester Press, 2004.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Smith, Lisa W. '"An Account of an Unaccountable Distemper": The Experience of Pain in Early Eighteenth-Century England and France'. *Eighteenth-Century Studies* 41, no. 4 (2008): 459–480.

'The Body Embarrassed? Rethinking the Leaky Male Body in Eighteenth-Century England and France'. *Gender & History* 23, no. 1 (2010): 26–46.

'Imagining Women's Fertility before Technology'. *Journal of Medical Humanities* 31 (2010): 69–79.

'La Raillerie des Femmes? Les Femmes, La Stérilité Et La Société En France a L'époque Moderne'. In *Femmes En Fleurs, Femmes En Corps: Sang, Santé, Sexualités Du Moyen Age Aux Lumières*. Edited by Cathy McClive, 203–220. Saint-Étienne: Publications de l'Université de Saint-Étienne, 2010.

'Reassessing the Role of the Family: Women's Health Care in Eighteenth-Century England'. *Social History of Medicine* 16, no. 3 (2003): 327–342.

'The Relative Duties of a Man: Domestic Medicine in England and France, ca. 1685–1740'. *Journal of Family History* 31, no. 3 (2006): 237–256.

Smith, Charlotte Fell (ed.). *Mary Rich, Countess of Warwick (1625–1678): Her Family and Friends*. London: Longmans, 1901.

Smith, Sidonie, and Julia Watson. *Reading Autobiography: A Guide for Interpreting Life Narratives*. Minneapolis: University of Minnesota Press, 2010.

Smyth, Adam. 'Almanacs, Annotators, and Life-Writing in Early Modern England'. *English Literary Renaissance* 38, no. 2 (2008): 200–244.

Autobiography in Early Modern England. Cambridge: Cambridge University Press, 2010.

Snook, Edith. '"The Women Know": Children's Diseases, Recipes and Women's Knowledge in Early Modern Medical Publications'. *Social History of Medicine* 30, no. 1 (2017): 1–21.

Spence, Craig. *Accidents and Violent Death in Early Modern London, 1650–1750.* Studies in Early Modern Cultural, Political and Social History. Woodbridge: Boydell & Brewer, 2016.

Sperling, Jutta Gisela, ed. *Medieval and Renaissance Lactations: Images, Rhetorics, Practices*. Women and Gender in the Early Modern World. Farnham: Ashgate, 2013.

Spivack, Carla. 'To "Bring Down the Flowers": The Cultural Context of Abortion Law in Early Modern England'. *William & Mary Journal of Women and the Law* 14, no. 1 (2007): 107–151.

Stahnish, Frank W. 'The Tertium Comparationis of the Elementa Physiologiae: Johann Gottfriend von Herder's Conception of "Tears" as Mediators between the Sublime and the Actual Bodily Physiology'. In *Blood, Sweat and Tears: The Changing Concepts of Physiology from Antiquity into Early Modern Europe*. Edited by Manfred Hortsmanhoff, Helen King and Claus Zittel, 595–625. Intersections: Interdisciplinary Studies in Early Modern Culture 25. Leiden: Brill, 2012.

Stobart, Anne. *Household Medicine in Seventeenth-Century England*. London: Bloomsbury Academic, 2016.

Stolberg, Michael. *Experiencing Illness and the Sick Body in Early Modern Europe*. Basingstoke: Palgrave, 2011.

'An Unmanly Vice: Self-Pollution, Anxiety, and the Body in the Eighteenth Century'. *Social History of Medicine* 13, no. 1 (2000): 1–21.

Uroscopy in Early Modern Europe. Farnham: Ashgate, 2015.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

'A Woman Down to Her Bones: The Anatomy of Sexual Difference in the Sixteenth and Early Seventeenth Centuries'. *Isis* 94 (2003): 274–299.
Stone, Lawrence. *The Crisis of the Aristocracy*. Oxford: Oxford University Press, 1965.
The Family, Sex and Marriage in England 1500–1800. London: Weidenfeld & Nicolson, 1977.
Strocchia, Sharon T. 'Women and Healthcare in Early Modern Europe'. *Renaissance Studies* 28 (2014): 496–514.
Suzuki, Mihoko. 'Anne Clifford and the Gendering of History'. *Clio* 30, no. 2 (2001): 195–229.
Tadmor, Naomi. 'Early Modern English Kinship in the Long Run: Reflections on Continuity and Change'. *Continuity and Change* 25 (2010): 15–48.
Family and Friends in Eighteenth-Century England: Household, Kinship and Patronage. Cambridge: Cambridge University Press, 2001.
Tague, Ingrid H. *Animal Companions: Pets and Social Change in Eighteenth-Century Britain*. Pennsylvania: Pennsylvania State University Press, 2015.
Thauvette, Chantelle. 'Sex, Astrology, and the Almanacs of Sarah Jinner'. *Early Modern Women: An Interdisciplinary Journal* 5 (2010): 243–249.
Thomas, Keith. 'Cleanliness and Godliness in Early Modern England'. In *Religion, Culture and Society in Early Modern Britain: Essays in Honour of Patrick Collinson*. Edited by Anthony Fletcher and Peter Roberts, 56–83. Cambridge: Cambridge University Press, 1994.
Man and the Natural World: Changing Attitudes in England 1500–1800. London: Allen Lane, 1983.
Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England. London: Weidenfeld & Nicolson, 1971.
Thomas, Samuel S. 'Early Modern Midwifery: Splitting the Profession, Connecting the History'. *Journal of Social History* 43, no. 1 (2009): 115–138.
Thomson, Stephanie, and Katie Barclay. 'Religious Patronage as Gendered Family Memory in Sixteenth-Century England'. *Journal of Family History* 46, no. 1 (2021): 13–29.
Todd, Margo. 'Puritan Self-Fashioning: The Diary of Samuel Ward'. *Journal of British Studies* 31, no. 1992 (1992): 236–264.
Toomer, Heather. 'Seventeenth-Century Baby Clothes? The Problems of Identification'. *Costume* 55, no. 1 (2021): 24–48.
Tosh, John. 'What Should Historians Do with Masculinity? Reflections on Nineteenth-Century Britain'. *History Workshop Journal* 38 (1994): 179–202.
Toulalan, Sarah. '"The Act of Copulation Being Ordain'd by Nature as the Ground of All Generation": Fertility and the Representation of Sexual Pleasure in Seventeenth-Century Pornography in England'. *Women's History Review* 15, no. 4 (2006): 521–532.
Imagining Sex: Pornography and Bodies in Seventeenth-Century England. Oxford: Oxford University Press, 2007.
'"To[o] much eating stifles the child": Fat Bodies and Reproduction in Early Modern England'. *Historical Research* 87, no. 235 (2014): 65–93.
'"Unfit for Generation": Body Size and Reproduction'. In *The Secrets of Generation: Reproduction in the Long Eighteenth Century*. Edited by Raymond Stephanson and Darren Wagner, 299–318. Toronto: University of Toronto Press, 2013.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Travitsky, Betty S. 'The New Mother of the English Renaissance: A Descriptive Catalogue'. *Bulletin of Research in the Humanities* 82, no. 1 (1979): 63–89.

Trevor Hughes, J. 'Miraculous Deliverance of Anne Greene: An Oxford Case of Resuscitation in the Seventeenth Century'. *British Medical Journal* 285 (1982): 556.

Trumbach, Randolph. *The Rise of the Egalitarian Family: Aristocratic Kinship and Domestic Relations in Eighteenth-Century England*. Studies in Social Discontinuity. London: Academic Press Inc., 1978.

Tucker, Nicholas. 'Boon or Burden? Baby Love in History: Did Past Ages Care for, or Curse the Cradle and Its Occupant? Nicholas Tucker Sifts the Evidence'. *History Today* 43, no. 9 (1993): 28–35.

'Mothers, Babies and Lullabies'. *History Today* 34, no. 9 (1984): 40–46.

Turner, David. '"Nothing Is so Secret but Shall Be Revealed": The Scandalous Life of Robert Foulkes'. In *English Masculinities, 1660–1800*. Edited by Tim Hitchcock and Michelle Cohen, 169–192. London: Routledge, 1999.

Turner, Sasha. *Contested Bodies: Pregnancy, Childrearing, and Slavery in Jamaica*. Early American Studies. Philadelphia: University of Pennsylvania Press, 2017.

Tyers, Theresa L. '"In the Merry Month of May": Instructions for Ensuring Fertility in MS British Library, Lansdowne 380'. *Social History of Medicine* 29, no. 2 (2015): 267–289.

Vickery, Amanda. *Behind Closed Doors: At Home in Georgian England*. New Haven, CT: Yale University Press, 2010.

The Gentleman's Daughter: Women's Lives in Georgian England. New Haven, CT: Yale University Press, 1998.

'Golden Age to Separate Spheres? A Review of the Categories and Chronology of Women's History'. *The Historical Journal* 36, no. 2 (1993): 383–414.

Waddell, Brodie. 'Writing History from Below: Chronicling and Record-Keeping in Early Modern England'. *History Workshop Journal* 85, no. Spring (2018): 239–264.

Walker, Garthine. *Crime, Gender, and Social Order in Early Modern England.* Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press, 2003.

Wall, Alison D., ed. *Two Elizabethan Women: Correspondence of Joan and Maria Thynne 1575–1611*. Devizes: Wiltshire Record Society, 1983.

Wall, Wendy. 'Isabella Whitney and the Female Legacy'. *English Literary History* 58, no. 1 (1991): 35–62.

Wallis, Patrick. 'Consumption, Retailing, and Medicine in Early-Modern London'. *Economic History Review* 61, no. 1 (2008): 26–53.

Walsh, Katharine Phelps. 'Marketing Midwives in Seventeenth-Century London: A Re-examination of Jane Sharp's *The Midwives Book'*. *Gender & History* 26, no. 2 (2014): 223–241.

Walsham, Alexandra. *Providence in Early Modern England*. Oxford: Oxford University Press, 1999.

Reformation of the Landscape: Religion, Identity, and Memory in Early Modern Britain and Ireland. Oxford: Oxford University Press, 2011.

'The Social History of the Archive: Record-Keeping in Early Modern Europe'. *Past & Present* 230, no. 11 (2016): 9–48.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

‘“Tongues of Heaven”: Prodigies, Portents, and Prophets’. In *Providence in Early Modern England*, 167–218. Oxford: Oxford University Press, 2001.
Waterhouse, Harriet. ‘A Fashionable Confinement: Whaleboned Stays and the Pregnant Woman’. *Costume* 41, no. 1 (2007): 53–65.
Wear, Andrew. ‘Epistemology and Learned Medicine in Early Modern England’. In *Knowledge and the Scholarly Medical Traditions*. Edited by Don Bates, 151–174. Cambridge: Cambridge University Press, 1995.
Knowledge and Practice in English Medicine, 1550–1680. Cambridge: Cambridge University Press, 2000.
‘Puritan Perceptions of Illness in Seventeenth-Century England’. In *Patients and Practitioners: Lay Perceptions of Medicine in Pre-Industrial Society*. Edited by Roy Porter, 55–99. Cambridge: Cambridge University Press, 1985.
Weber, A. S. ‘Women’s Early Modern Medical Almanacs in Historical Context’. *English Literary Renaissance* 33, no. 3 (2003): 358–402.
Weil, Rachel J. ‘The Politics of Legitimacy and the Warming-Pan Scandal’. In *Political Passions: Gender, the Family and Political Argument in England*, 65–82. Manchester: Manchester University Press, 1999.
Weisser, Olivia. ‘Boils, Pushes and Wheals: Reading Bumps on the Body in Early Modern England’. *Social History of Medicine* 22, no. 2 (2009): 321–339.
‘Grieved and Disordered: Gender and Emotion in Early Modern Patient Narratives’. *Journal of Medieval and Early Modern Studies* 43, no. 2 (2013): 247–273.
Ill Composed: Sickness, Gender, and Belief in Early Modern England. New Haven, CT: Yale University Press, 2015.
‘Poxed and Ravished: Venereal Disease in Early Modern Rape Trials’. *History Workshop Journal.* 91, no. 1 (2021): 51–70.
Wells, Greg, trans. *John Hall Master of Physicke: A Casebook from Shakespeare’s Stratford*. Manchester: Manchester University Press, 2020.
Wells, Marion A. ‘“Full of Rapture”: Maternal Vocality and Melancholy in Webster’s Duchess of Malfi’. In *Blood, Sweat, and Tears: The Changing Concepts of Physiology from Antiquity into Early Modern Europe*. Edited by Manfred Hortsmanhoff, Helen King and Claus Zittel, 685–713. Intersections: Interdisciplinary Studies in Early Modern Culture 25. Leiden: Brill, 2012.
West, Emily, and R. J. Knight. ‘Mother’s Milk: Slavery, Wet-Nursing, and Black and White Women in the Antebellum South’. *Journal of Southern History* 83, no. 1 (2017): 37–68.
Whiteley, Rebecca. *Birth Figures: Early Modern Prints and the Pregnant Body.* Chicago: Chicago University Press, 2023.
‘Figuring Pictures and Picturing Figures: Images of the Pregnant Body and the Unborn Child in England, 1540–c.1680’. *Social History of Medicine* 32, no. 2 (2019): 241–266.
Whittle, Jane. ‘The House as a Place of Work in Early Modern Rural England’. *Home Cultures* 8, no. 2 (2011): 133–150.
Whittle, Jane, and Mark Hailwood. ‘The Gender Division of Labour in Early Modern England’. *Economic History Review* 73, no. 1 (2020): 3–32.
Whyman, Susan E. *Sociability and Power in Late-Stuart England: The Cultural Worlds of the Verneys 1660–1720*. Oxford: Oxford University Press, 1999.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009

Wilson, Adrian. 'The Ceremony of Childbirth and Its Interpretation'. In *Women as Mothers in Pre-Industrial England: Essays in Memory of Dorothy McLaren*. Edited by Valerie Fildes, 68–107. London: Routledge, 1990.

The Making of Man-Midwifery: Childbirth in England, 1660–1770. London: Routledge, 1995.

'Midwifery in the "Medical Marketplace"'. In *Medicine and the Market in Early Modern England*. Edited by Mark Jenner and Patrick Wallis, 153–174. Basingstoke: Palgrave, 2007.

'Participant or Patient? Seventeenth Century Childbirth from the Mother's Point of View'. In *Patients and Practitioners: Lay Perceptions of Medicine in Pre-Industrial Society*. Edited by Roy Porter, 129–144. Cambridge, 1985.

'The Perils of Early Modern Procreation: Childbirth with or without Fear?' *British Journal of Eighteenth Century Studies* 16 (1993): 1–19.

'Two Female Cultures'. In *The Making of Man-Midwifery: Childbirth in England, 1660–1770*, 185–196. Cambridge, MA: Harvard University Press, 1995.

Winer, Rebecca Lynn. 'Conscripting the Breast: Lactation, Slavery and Salvation in the Realms of Aragon and Kingdom of Majorca, c. 1250–1300'. *Journal of Medieval History* 34, no. 2 (2012): 164–184.

Winkel, Michiel de. 'The Interpretation of Dress in Vermeer's Paintings'. *Vermeer Studies*. Edited by Ivan Gaskell and Michiel Jonker. Symposium Papers, 55, no. 33 (1998).

Withey, Alun. *Physick and the Family: Health, Medicine and Care in Wales, 1600–1750*. Manchester: Manchester University Press, 2011.

Woodham, Anna, Laura King, Liz Gloyn, Vicky Crewe and Fiona Blair. 'We Are What We Keep: The "Family Archive", Identity and Public/Private Heritage'. *Heritage & Society* 10, no. 3 (2017): 203–220.

Woolf, Daniel. *The Social Circulation of the Past: English Historical Culture 1500–1730*. Oxford: Oxford University Press, 2003.

Wrightson, Keith. *English Society, 1580–1680*. New Brunswick, NJ: Rutgers University Press, 1982.

'Infanticide in Earlier Seventeenth-Century England'. *Local Population Studies* 15 (1975): 10–22.

Wrigley, E. A., and R. S. Schofield. *The Population History of England 1541–1871: A Reconstruction*. London: Edward Arnold, 1981.

Yale, Elizabeth. 'The History of Archives: The State of the Discipline'. *Book History* 18 (2015): 332–359.

Zuccolin, Gabriella. 'The Speculum Phisionomie by Michele Savonarola', in Universality of Reason, Plurality of Philosophies.16–22 September 2007, Palermo, Italy. Open Research Online, https://oro.open.ac.uk/, last accessed 27/03/2025.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 00:36:41, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009602846.009