Church History 82:3 (September 2013), 772–777.
© American Society of Church History, 2013
doi:10.1017/S0009640713001133

BOOKS RECEIVED

Adams, Nicholas, George Pattison, and Graham Ward, eds. *The Oxford Handbook of Theology and Modern European Thought*. New York: Oxford University Press, 2013.

Argent, Alan. *Elsie Chamberlain: The Independent Life of a Woman Minister*. Gender, Theology, and Spirituality. Sheffield, U.K.: Equinox, 2013.

Bass, Clint C. *Thomas Grantham (1633–1692) and General Baptist Theology*. Oxford: Regent's Park College, 2013.

Bamji, Alexandra, Geert H. Janssen, and Mary Laven. *The Ashgate Research Companion to the Counter-Reformation*. Surrey, U.K.: Ashgate, 2013.

Beatrice, Pier Franco. *The Transmission of Sin: Augustine and the Pre-Augustinian Sources*. Trans. Adam Kamesar. New York: Oxford University Press, 2013.

Betteridge, Thomas and Suzannah Lipscomb. *Henry VIII and the Court: Art, Politics and Performance*. Surrey, U.K.: Ashgate, 2013.

Bird, Jessalynn, Edward Peters, and James M. Powell. *Crusade and Christendom: Annotated Documents in Translation from Innocent III to the Fall of Acre, 1187–1291*. Philadelphia: University of Pennsylvania Press, 2013.

Bowler, Kate. *Blessed: A History of the American Prosperity Gospel*. New York: Oxford University Press, 2013.

Bratt, James D. *Abraham Kuyper: Modernist Calvinist, Christian Democrat*. Grand Rapids, Mich.: Eerdmans, 2013.

Brenner, Elma, Meredith Cohen, and Mary Franklin-Brown, eds. *Memory and Commemoration in Medieval Culture*. Surrey, U.K.: Ashgate, 2013.

Bruce, Dickson D. Jr., *Earnestly Contending: Religious Freedom and Pluralism in Antebellum America*. Charlottesville: University of Virginia Press, 2013.

Burton, Janet and Karen Stober, eds. *Monastic Wales: New Approaches*. Cardiff, U.K.: University of Wales Press, 2013.

Cavadini, John C., ed. *Explorations in the Theology of Benedict XVI*. Notre Dame, Ind.: Notre Dame University Press, 2012.

Cervantes, Fernando and Andrew Redden, eds. *Angels, Demons and the New World*. New York: Cambridge University Press, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press

Charles, J. Daryl. *Reading Genesis 1–2: An Evangelical Conversation*. Peabody, Mass.: Hendrickson, 2013.

Christie, Nancy and Michael Gauvreau, eds. *The Sixties and Beyond: Dechristianization in North America and Western Europe, 1945–2000*. Toronto: University of Toronto Press, 2013.

Coffman, Elesha J. *The Christian Century and the Rise of the Protestant Mainline*. New York: Oxford University Press, 2013.

Creegan, Nicola Hoggard. *Animal Suffering & the Problem of Evil*. New York: Oxford University Press, 2013.

Dahood, Roger and Peter E. Medine, eds. *Studies in Medieval and Renaissance History.* Third Series, Volume IX. Brooklyn, N.Y.: AMS Press, 2012.

Davidson, Clifford. *Corpus Christi Plays at York: A Context for Religious Drama*. AMS Studies in the Middle Ages. New York: AMS Press, 2013.

Deutscher, Thomas B. *Punishment and Penance: Two Phases in the History of the Bishop's Tribunal of Novara*. Toronto: University of Toronto Press, 2013.

Duffin, Jacalyn. *Medical Saints: Cosmas and Damian in a Postmodern World*. New York: Oxford University Press, 2013.

Flannery, Mary C. and Katie L. Walter, eds. *The Culture of Inquisition in Medieval England*. Westfield Medieval Studies. Suffolk, U.K.: D.S. Brewer, 2013.

Fudge, Thomas A. *The Trial of Jan Hus: Medieval Heresy and Criminal Procedure*. New York: Oxford University Press, 2013.

Gabra, Gawdat and Hany N. Takla. *Christianity and Monasticism in Aswan and Nubia*. New York: The American University in Cairo Press, 2013.

Gibson, William, Peter Forsaith, and Martin Wellings. *The Ashgate Research Companion to World Methodism*. Surrey, U.K.: Ashgate, 2013.

Gray, Jonathan Michael. *Oaths and the English Reformation*. Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press, 2013.

Guarino, Thomas G. *Vincent of Lérins and the Development of Christian Doctrine*. Grand Rapids, Mich.: Baker Academic, 2013.

Hayden, J. Michael. *The Catholicisms of Coutances: Varieties of Religion in Early Modern France, 1350–1789*. Montreal: McGill-Queen's University Press, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press

Hellemans, Babette, Willemien Otten, and Burcht Pranger, eds. *On Religion and Memory*. New York: Fordham University Press, 2013.

Herrin, Judith. *Margins and Metropolis: Authority Across the Byzantine Empire*. Princeton, N.J.: Princeton University Press, 2013.

Heyberger, Bernard. *Hindiyya, Mystic and Criminal, 1720–1798: A Political and Religious Crisis in Lebanon*. Trans. Renee Champion. Reprint. Cambridge: James Clarke, 2013.

Hollinger, David A. *After Cloven Tongues of Fire: Protestant Liberalism in Modern American History*. Princeton, N.J.: Princeton University Press, 2013.

Jarlet, Anders, ed. *Piety and Modernity: The Dynamics of Religious Reform in Northern Europe, 1780–1920*. Leuven, Belgium: Leuven University Press, 2012.

Jenkins, Michael. *The Church Transforming: What's Next for the Reformed Project?* Louisville, Ky.: Westminster John Knox Press, 2012.

Johnston, Gregory S. *A Heinrich Schutz Reader: Letters and Documents in Translation*. New York: Oxford University Press, 2013.

Kraybill, Donald B., Karen M. Johnson-Weiner, and Steven M. Nolt, eds. *The Amish*. Baltimore, Md.: The Johns Hopkins University Press, 2013.

Knoppers, Gary N. *Jews and Samaritans: The Origins and History of Their Early Relations*. New York: Oxford University Press, 2013.

Levack, Brian P. *The Devil Within: Possession and Exorcism in the Christian West*. New Haven, Conn.: Yale University Press, 2013.

Lints, Richard, ed. *Renewing the Evangelical Mission*. Grand Rapids, Mich.: Eerdmans, 2013.

Lockley, Philip. *Visionary Religion and Radicalism in Early Industrial England from Southcott to Socialism*. Oxford Theological Monographs. New York: Oxford University Press, 2013.

MacDonald, G. Jeffrey. *Thieves in the Temple: The Christian Church and the Selling of the American Soul*. Reprint. New York: Basic, 2013.

Malegam, Jehangir Yezdi. *The Sleep of Behemoth: Disputing Peace and Violence in Medieval Europe, 1000–1200*. Ithaca, N.Y.: Cornell University Press, 2013.

Marak, Andrae M. and Laura Tuennerman. *At the Border of Empires: The Tohono O'Odham, Gender, and Assimilation, 1880–1934*. Tucson: University of Arizona Press, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press

Martinez-Vazquez, Hjamil A. *Made in the Margins: Latina/o Constructions of US Religious History*. New Perspectives in Latina/o Religion. Waco, Tex.: Baylor University Press, 2013.

Matter, E. Ann and Lesley Smith, eds. *From Knowledge to Beatitude: St. Victor, Twelfth-Century Scholars, and Beyond: Essays in Honor of Grover A. Zinn, Jr*. Notre Dame, Ind.: Notre Dame University Press, 2013.

Mayer, Thomas F. *The Roman Inquisition: A Papal Bureaucracy and Its Laws in the Age of Galileo*. Philadelphia: University of Pennsylvania Press, 2013.

McKnight, Scot and Joseph B. Modica, eds. *Jesus is Lord, Caesar is Not: Evaluating Empire in New Testament Studies*. Downers Grove, Ill.: InterVarsity, 2013.

Mears, Natalie and Alec Ryrie, eds. *Worship and the Parish Church in Early Modern Britain*. St. Andrews Studies in Reformation History. Surrey, U.K.: Ashgate, 2013.

Michelson, Emily. *The Pulpit and the press in Reformation Italy*. I Tatti Studies in Italian Renaissance History. Cambridge, Mass.: Harvard University Press, 2013.

Muehlberger, Ellen. *Angels in Late Ancient Christianity*. New York: Oxford University Press, 2013.

Muldoon, James, ed. *Bridging the Medieval-Modern Divide: Medieval Themes in the World of the Reformation*. Catholic Christendom, 1300–1700. Surrey, U.K.: Ashgate, 2013.

Newman, Elizabeth. *Attending to the Wounds on Christ's Body: Teresa's Scriptural Vision*. Cambridge: James Clarke, 2013.

Papadogiannakis, Yannis. *Christianity and Hellenism in the Fifth-Century Greek East: Theodoret's Apologetics Against the Greeks in Context*. Cambridge, Mass.: Harvard University Press for the Center for Hellenic Studies, 2012.

Phillips, Paul T. *Contesting the Moral High Ground: Popular Moralists in Mid-Twentieth Century Britain*. Montreal, Canada: McGill-Queen's University Press, 2013.

Power, Amanda. *Roger Bacon and the Defence of Christendom*. Cambridge Studies in Medieval Life and Thought, Fourth Series. Cambridge: Cambridge University Press, 2013.

Pringle, Denys. *Churches, Castles, and Landscape in the Frankish East*. Burlington, Vt.: Ashgate, 2013.

Ragosta, John. *Religious Freedom: Jefferson's Legacy, America's Creed*. Jeffersonian America. Charlottesville: University of Virginia Press, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press

Ranft, Patricia. *How the Doctrine of the Incarnation Shaped Western Culture*. Plymouth, U.K.: Lexington, 2013.

Rediker, Marcus. *The Amistad Rebellion: An Atlantic Odyssey of Slavery and Freedom*. New York: Viking Books, 2012.

Salonen, Kirsi and Jussi Hanska. *Entering an Clerical Career at the Roman Curia, 1458–1471*. Church, Faith, and Culture in the Medieval West. Surrey, U.K.: Ashgate, 2013.

Schlereth, Eric R. *An Age of Infidels: The Politics of Religious Controversy in the Early United States*. Philadelphia: University of Pennsylvania Press, 2013.

Schoenfeld, Devorah. *Isaac on Jewish and Christian Altars: Polemic and Exegesis in Rashi and the* Glossa Ordinaria. New York: Fordham University Press, 2013.

Shalev, Eran. *American Zion: The Old Testament as a Political Text from the Revolution to the Civil War*. New Haven, Conn.: Yale University Press, 2013.

Shantz, Douglas H. *An Introduction to German Pietism: Protestant Renewal at the Dawn of Modern Europe*. Young Center Books in Anabaptist and Pietist Studies. Baltimore, Md.: Johns Hopkins University Press, 2013.

Shoulson, Jeffrey S. *Fictions of Conversion: Jews, Christians, and Cultures of Change in Early Modern England*. Philadelphia: University of Pennsylvania Press, 2013.

Thompson, H. Paul Jr., *A Most Stirring and Significant Episode: Religion and the Rise and Fall of Prohibition in Black Atlanta, 1865–1887*. DeKalb: Northern Illinois University Press, 2013.

van den Broeke, Leon, Hans Krabbendam, and Dirk Mouw, eds. *Transatlantic Pieties: Dutch Clergy in Colonial America*. Grand Rapids, Mich.: Eerdmans, 2012.

van den Broek, Roelof. *Gnostic Religion in Antiquity.* Cambridge: Cambridge University Press, 2013.

Van Dijck, Maarten, Jan de Mayer, Jeffrey Tyssens, and Jimmy Koppen, eds. *The Economics of Providence: Management, Finances and Patrimony of Religious Orders and Congregations in Europe, 1773– c. 1930*. Leuven, Belgium: Leuven University Press, 2012.

Vanderputten, Steven. *Monastic Reform as Process: Realities and Representations in Medieval Flanders, 900–1100*. Ithaca, N.Y.: Cornell University Press, 2013.

Wadsworth, James E. *In Defence of the Faith: Joaquim Marques de Araújo, A Comissário in the Age of Inquisitional Decline*. Montreal, Canada: McGill-Queen's University Press, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press

Wesley, Timothy L. *The Politics of Faith During the Civil War*. Baton Rouge: Louisiana University Press, 2013.

Whitley, Laurence A. B., *A Great Grievance: Ecclesiastical Lay Patronage in Scotland until 1750*. Eugene, Ore.: Wipf and Stock, 2013.

Wisch, Barbara and Nerida Newbigin. *Acting on Faith: The Confraternity of the Gongalone in Renaissance Rome*. Early Modern Catholicism and the Visual Arts Series, Vol. 7. Philadelphia, Penn.: Saint Joseph's University Press, 2013.

Wood, John Halsey Jr. *Going Dutch in the Modern Age: Abraham Kuyper's Struggle for a Free Church in the Nineteenth-Century Netherlands*. Oxford Studies in Historical Theology. New York: Oxford University Press, 2013.

Woodford, Benjamin. *Perceptions of a Monarchy Without a King: Reactions to Oliver Cromwell's Power*. Montreal: McGill-Queen's University Press, 2013.

Young, Ernest P. *Ecclesiastical Colony: China's Catholic Church and the French Religious Protectore*. New York: Oxford University Press, 2013.

Young, Francis. *English Catholics and the Supernatural, 1553–1829*. Catholic Christendom, 1300–1700. Surrey, U.K.: Ashgate, 2013.

https://doi.org/10.1017/S0009640713001133 Published online by Cambridge University Press