Bibliography for 2007

PAUL G. REMLEY, CAROLE P. BIGGAM, SIMON KEYNES, CAROLE HOUGH, REBECCA RUSHFORTH, MARK BLACKBURN, MARTHA BAYLESS, FELICITY H. CLARK AND FIONA EDMONDS

This bibliography is meant to include all significant books, articles and reviews published in any branch of Anglo-Saxon studies during 2007, as well as entries omitted from previous bibliographies. It excludes reprints unless they contain new material. The year of publication of a book or article is 2007 unless otherwise stated. The arrangement and the pages on which the sections begin are as follows:

1. GENERAL AND MISCELLANEOUS *page* 237
2. OLD ENGLISH LANGUAGE 243
Lexical aspects (*Lexicon*, 243; *Glosses*, 248); *Phonology, syntax and other aspects*, 248 248
3. OLD ENGLISH LITERATURE 257
General and miscellaneous (including studies treating Old English and Anglo-Latin subjects), 257; *Poetry*, 260 (*General and miscellaneous,* 260; '*Beowulf*', 263; *Other verse*, 269); *Prose*, 274 (*General and miscellaneous*, 274; *Authors and texts*, 276)
4. ANGLO-LATIN, LITURGY AND OTHER LATIN ECCLESIASTICAL TEXTS 284
General and miscellaneous, 284; *Authors and texts*, 287 (*Early period (before Alcuin, excluding Bede)*, 287; *Bede*, 290; *Alcuin*, 293; *Other pre-Reform authors and texts*, 296; *Reform period and beyond*, 296; *Other pre-Conquest authors and texts*, 297); *Liturgical books,* 297
5. PALAEOGRAPHY, DIPLOMATIC, ILLUMINATION AND RELATED SUBJECTS 299
Palaeography and codicology, 299; *Diplomatic*, 303; *Illumination and iconography*, 303; *Scriptoria, libraries and transmission of non-native texts*, 305
6. HISTORY 307
General and miscellaneous, 307; c. *400*–c. *900*, 311; c. *900*–c. *1100*, 313; *Classified subjects*, 316
7. NUMISMATICS 318
8. ONOMASTICS 320
9. ARCHAEOLOGY 323
General and miscellaneous, 323; *Environment, landscape and agriculture*, 327 (*Environment*, 327; *Landscape*, 328; *Agriculture*, 329); *Towns and other*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

settlements, 330 (*General and miscellaneous*, 330; *The South*, 330; *The East*, 333; *The Midlands*, 335; *The North*, 335); *Ecclesiastical and monastic sites*, 336 (*General and miscellaneous*, 336; *The South*, 337; *The East*, 337; *The Midlands*, 337; *The North*, 338); *Cemeteries and other burials*, 338 (*General and miscellaneous*, 338; *The South*, 339; *The East*, 341; *The Midlands*, 342; *The North*, 342); *Miscellaneous artefacts*, 343; *Stone, wood and bone*, 344 (*Stone*, 344; *Wood*, 346; *Bone*, 347); *Metalwork*, 347; *Ceramics and glass*, 351 (*Ceramics*, 351; *Glass*, 353); *Textiles and leather*, 353 (*Textiles*, 353; *Leather*, 354)

10. INSCRIPTIONS (RUNIC AND NON-RUNIC) AND RUNOLOGY 354
11. REVIEWS 355

Paul Remley has served as chief editor of the bibliography and has been responsible mainly for the ten parts of sections 1–4 and 10. Carole Biggam has served as editor of the archaeological entries and has been responsible mainly for the ten parts of section 9. Rebecca Rushforth has been responsible mainly for the four parts of section 5; Martha Bayless, Felicity H. Clark and Fiona Edmonds for the four parts of section 6; Mark Blackburn for section 7; and Carole Hough for section 8. Additional entries have been supplied for section 2 by Thomas N. Hall and Melinda J. Menzer. Additional entries have been supplied throughout by Simon Keynes, Carole Biggam and Paul Remley. References to publications issued in Japan, and elsewhere in eastern Asia, have been contributed mainly by Professor Yoshio Terasawa. Paul Remley has been responsible for co-ordination of the contributions and has prepared the bibliography for publication.

The following abbreviations occur where relevant (not only in the bibliography but also throughout the volume):

AAe	*Archaeologia Aeliana*
AB	*Analecta Bollandiana*
AC	*Archaeologia Cantiana*
AHR	*American Historical Review*
ANQ	*American Notes and Queries*
ANS	*Anglo-Norman Studies*
AntJ	*Antiquaries Journal*
ArchJ	*Archaeological Journal*
ASE	*Anglo-Saxon England*
ASNSL	*Archiv für das Studium der neueren Sprachen und Literaturen*
ASPR	Anglo-Saxon Poetic Records
ASSAH	*Anglo-Saxon Studies in Archaeology and History*
AST	Anglo-Saxon Texts
AUON	*Annali, Sezione germanica* ns (Università degli studi di Napoli 'L'Orientale')
BAR	British Archaeological Reports
BGDSL	*Beiträge zur Geschichte der deutschen Sprache und Literatur*
BN	*Beiträge zur Namenforschung*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

BNJ	*British Numismatic Journal*
CA	*Current Archaeology*
CBA	Council for British Archaeology
CCM	*Cahiers de civilisation médiévale*
CCSL	Corpus Christianorum, Series Latina
CMCS	*Cambrian Medieval Celtic Studies*
CSASE	Cambridge Studies in Anglo-Saxon England
CSEL	Corpus Scriptorum Ecclesiasticorum Latinorum
DAEM	*Deutsches Archiv für Erforschung des Mittelalters*
EA	*Études anglaises*
EconHR	*Economic History Review*
EEMF	Early English Manuscripts in Facsimile
EETS	Early English Text Society
EHR	*English Historical Review*
ELN	*English Language Notes*
EME	*Early Medieval Europe*
EPNS	English Place-Name Society
ES	*English Studies*
FS	*Frühmittelalterliche Studien*
HBS	Henry Bradshaw Society Publications
HS	*Historische Sprachforschung*
HZ	*Historische Zeitschrift*
IF	*Indogermanische Forschungen*
JBAA	*Journal of the British Archaeological Association*
JEGP	*Journal of English and Germanic Philology*
JEH	*Journal of Ecclesiastical History*
JEPNS	*Journal of the English Place-Name Society*
JMH	*Journal of Medieval History*
JTS	*Journal of Theological Studies* ns
LH	*The Local Historian*
MA	*Medieval Archaeology*
MÆ	*Medium Ævum*
MGH	Monumenta Germaniae Historica
MLR	*Modern Language Review*
MP	*Modern Philology*
MS	*Mediaeval Studies*
N&Q	*Notes and Queries* ns
NChron	*Numismatic Chronicle*
NCirc	*Numismatic Circular*
NH	*Northern History*
NM	*Neuphilologische Mitteilungen*
OEN	*Old English Newsletter*
OMT	Oxford Medieval Texts
PBA	*Proceedings of the British Academy*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

PL	Patrologia Latina
PMLA	*Publications of the Modern Language Association of America*
PQ	*Philological Quarterly*
RB	*Revue bénédictine*
RES	*Review of English Studies* ns
RGA	*Reallexikon der germanischen Altertumskunde*, 2nd ed. (Berlin)
RS	Rolls Series
SBVS	*Saga-Book* (London, Viking Society for Northern Research)
SCBI	Sylloge of Coins of the British Isles
SettSpol	*Settimane di studio della fondazione Centro italiano di studi sull'alto Medioevo* (Spoleto)
SM	*Studi medievali*, 3rd ser.
SN	*Studia Neophilologica*
SP	*Studies in Philology*
TLS	*Times Literary Supplement*
TPS	*Transactions of the Philological Society*
TRHS	*Transactions of the Royal Historical Society*
YES	*Yearbook of English Studies*
ZAA	*Zeitschrift für Anglistik und Amerikanistik*
ZDA	*Zeitschrift für deutsches Altertum und deutsche Literatur*

Online journals cited in the bibliography are currently located at the following addresses on the Internet:

Cotswold Archaeol. Ann. Rev. www.cotswoldarch.org.uk/	Cotswold Archaeol. (Cirencester)
Essays in Med. Stud. www.illinoismedieval.org/EMS/index.html	Chicago *et alibi*
Heroic Age www.heroicage.org/	Belleville, IL
Internet Archaeol. intarch.ac.uk/	Univ. of York
Lit. Compass [*Literature Compass*] www.blackwell-compass.com/subject/literature/	Oxford
Med. Forum www.sfsu.edu/~medieval/	San Francisco State Univ.
Med. Rev. [*The Medieval Review*] www.hti.umich.edu/t/tmr/	Western Michigan Univ. (Kalamazoo, MI)
North Amer. Jnl of Welsh Stud. spruce.flint.umich.edu/~ellisjs/journal.html	Flint, MI
Quidditas humanities.byu.edu/rmmra/	Provo, UT

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

1. GENERAL AND MISCELLANEOUS

Anderson, Douglas A., 'R. W. Chambers and *The Hobbit*', *Tolkien Stud.* 3 (2006), 137–47 [also esp. on Chambers, *Widsith* (Cambridge, 1912); *Beowulf*, 2nd ed. (Cambridge, 1932); and other works]

[Anon.], 'Donald Bullough, Bibliography 2000–2003', *EME* 12 (2003), 337–8

'Joan Turville-Petre (*née* Blomfield), 10 May 1911–9 March 2006', *SBVS* 30 (2006), 98–100 [signed by 'T. T.-P. and D. T.-P.']

'Publications of Thomas D. Hill', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 387–98

'Tom Shippey: Academic Publications', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 357–65

Antonsson, Haki, Sally Crumplin and Aidan Conti, 'A Norwegian in Durham: an Anatomy of a Miracle in Reginald of Durham's *Libellus de admirandis beati Cuthberti*', *West over Sea*, ed. Beverley Ballin Smith *et al.* [see sect. 6*a*], pp. 195–226 [figure of Cuthbert; also on Alcuin, *Vita S. Willibrordi* (prose and verse)]

Arblaster, Paul, 'Paris 1615–1676', *Woolhampton 1903–2003*, ed. Geoffrey Scott, pp. 1–36 [esp. for later cults of Augustine of Canterbury, Edmund, king of East Anglia, *et al.*; also for Bede, Ecgwine *et al.*]

Arnold, Martin, '"Lord and protector of the earth and its inhabitants": Poetry, Philology, Politics and Thor the Thunderer in Denmark and Germany', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 27–52 [esp. on N. F. S. Grundtvig; also for J. Grimm *et al.*]

Ashe, Laura, '"Exile-and-Return" and English Law: the Anglo-Saxon Inheritance of Insular Romance', *Lit. Compass* 3 (2006), 300–17 [continuity of AS traditions, esp. in twelfth- and thirteenth-century French romance and in thirteenth- and fourteenth-century Middle Eng. sources; online: DOI 10.1111/j.1741–4113.2006.00330.x]

Aðalgeir Kristjánsson, ed., 'Tvö bréf Helga Biskups Thordersen til Gísla Brynjúlfssonar', *Gripla* 18, 195–201 [see further stud. and ed. of Gísli's verse by S. P. Ísaksson, as cited below and in sect. 3cii, with 'Ælfric']

Baker, Peter S., 'Typing in Old English Since 1967: a Brief History', *OEN* 40.1 (2007 for 2006), 28–37

Battles, Paul, 'What Is "Middle-Earth"? Origin, Evolution and Mythic Function', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 319–42

Bedos-Rezak, Brigitte Miriam, 'L'au-delà du soi. Métamorphoses sigillaires en Europe médiévale', *CCM* 49 (2006), 337–58 [extensive discussion of later cult of Cuthbert; also for AS cult]

Bell, David N., 'What Nuns Read: the State of the Question', *The Culture of Medieval English Monasticism*, ed. James G. Clark (Woodbridge), pp. 113–33 [esp. for later fortunes of Alcuin and pseudo-Alcuin]

Bishop, Chris, 'Civilizing the Savage Ancestor: Representations of the Anglo-Saxons in the Art of Nineteenth-Century Britain', *Stud. in Medievalism* 15 (2007 for 2006), 55–76

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Brown, Jennifer N., 'Translating Edward the Confessor: Feminism, Time and Hagiography', *Med. Feminist Forum* 43.1, 46–57 [esp. in anon. twelfth-century verse by nun of Barking]

Bruce, Alexander M., 'Maldon and Moria: on Byrhtnoth, Gandalf and Heroism in *The Lord of the Rings*', *Mythlore: a Jnl of J. R. R. Tolkien, C. S. Lewis, Charles Williams and Mythopoeic Lit.* 26.1–2, 149–59

Buchloh, Paul G., 'Angeln: *regio* oder *natio*? Eine philologische Betrachtung', *Offa* 37 (1981 for 1980), 360–5 [with considerable reference to England]

Burgess, Christopher, 'Anglo-Saxon Pages', *Heroic Age* 3 (2000) [online; rev. article treating online resources in AS stud.]

Burns, Marjorie, 'Tracking the Elusive Hobbit (in its Pre-Shire Den)', *Tolkien Stud.* 4, 200–11 [OE *holbytla* as Tolkien's declared explanation of *hobbit*]

Carroll, Jayne, and Christina Lee, 'Women in Anglo-Saxon England and the Impact of Christine Fell: Introduction', *Nottingham Med. Stud.* 51, 201–5 [introd. to collection of essays]

Colls, Robert, ed., see sect. 6*a*

Conde-Silvestre, Juan Camilo and Mercedes Salvador, 'Old English Studies in Spain: Past, Present and . . . Future?', *OEN* 40.1 (2007 for 2006), 38–58 [includes extensive bibliography]

Conti, Aidan, see sect. 3*cii*, with 'Wulfstan' [twelfth-century reception]

Crabus, Tobias, see below, with Fleck, Beate Sophie, *et al.* [figure of Boniface]

Crépin, André, in collaboration with Leo Carruthers, 'Old English Studies in France', *OEN* 40.3, 28–30 [includes bibliography]

Davis, Glenn, and Robin Norris, ed., *The Future of the Past: Anglo-Saxon Studies in the Classroom* [= *Stud. in Med. and Renaissance Teaching* 14.2] (Wichita, KS)

Denison, David, and Bas Aarts, 'Richard Hogg, 20 May 1944–6 September 2007', *Eng. Lang. and Ling.* 11.3, i–ii

Dockray-Miller, Mary, 'Historical Sources of the Middle English Verse *Life of St. Æthelthryth*', *ANQ* 20.2, 8–11 [later med. sources; also on figure of Edith of Wilton]

Donoghue, Daniel, ed., 'The Year's Work in Old English Studies 2004', *OEN* 39.2 (2007 for 2006), 3–226

Donoghue, Daniel, and R. M. Liuzza, ed., 'The Year's Work in Old English Studies 2003', *OEN* 38.2 (2007 for 2005), 3–219

Driscoll, Stephen T., 'Professor Leslie Alcock', *Scottish Archaeol. Jnl* 28.1 (2006), v–x

Drout, Michael D. C., 'The Problem of Transformation: the Use of Medieval Sources in Fantasy Literature', *Lit. Compass* 1 (2003–4) [Tolkien *et al.*; esp. for *Wanderer*, and for *Beowulf*; online: DOI 10.1111/j.1741–4113.2004.00101.x]

'Tolkien's Prose Style and its Literary and Rhetorical Effects', *Tolkien Stud.* 1 (2004), 137–62 [esp. on lexical and semantic influence of OE]

'A Spliced Old English Quotation in "*Beowulf*: the Monsters and the Critics" ', *Tolkien Stud.* 3 (2006), 149–52 [esp. on *Widsith*; also on *Beowulf*, *Seafarer* and *Wanderer*]

'J. R. R. Tolkien's Medieval Scholarship and its Significance', *Tolkien Stud.* 4, 113–76 [includes bibliographies]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Drukker, Tamar S., 'Historicising Sainthood: the Case of Edward the Confessor in Vernacular Narratives', *The Medieval Chronicle IV*, ed. Erik Kooper (Amsterdam, 2006), pp. 53–79 [esp. in twelfth- and thirteenth-century sources]

Dutton, Marsha L., 'The Staff in the Stone: Finding Arthur's Sword in the *Vita Sancti Edwardi* of Aelred of Rievaulx', *Arthuriana* 17.3, 3–30 [esp. in sect. 4; also for figure of Wulfstan II of Worcester]

Evans, Jonathan, '*Wörter, Sachen und Wahrheit*: Philology and the Tree of Language in Tolkien', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 243–74 [esp. in sects. 2–6]

Faletra, Michael A., 'The Conquest of the Past in "The History of the Kings of Britain" ', *Lit. Compass* 4, 121–33 [Geoffrey of Monmouth, esp. in treatment of AS hist.; online: DOI 10.1111/j.1741–4113.2006.00392.x]

Fehrenbacher, Richard W., '*Beowulf* as Fairy-Story: Enchanting the Elegiac in *The Two Towers*', *Tolkien Stud.* 3 (2006), 101–15

Fimi, Dimitra, 'Tolkien's " 'Celtic' type of legends": Merging Traditions', *Tolkien Stud.* 4, 51–71 [integration with AS borrowings; also esp. on notes by Tolkien for a contemplated ed. of *Seafarer*, used subsequently by I. L. Gordon in ed. publ. in 1960]

Fleck, Beate Sophie, Friedel Helga Roolfs and Gabriela Signori, ed., *Das Freckenhorster Legendar. Andacht, Geschichte und Legende in einem spätmittelalterlichen Kanonissenstift. Edition und Kommentar*, Religion in der Geschichte 10 (Bielefeld, 2003) [figure of Boniface, occurring *in extenso*; also includes contributions in introd., pp. 6–12, by Tobias Crabus (esp. for the treatment of Boniface *et al.*)]

Flieger, Verlyn, 'A Distant Mirror: Tolkien and Jackson in the Looking-Glass', *Stud. in Medievalism* 13 (2005 for 2004), 67–78 [esp. on influence of *Beowulf*; treats film issued in 2001, *The Lord of the Rings: the Fellowship of the Rings*, directed by Peter Jackson]

'The Curious Incident of the Dream at the Barrow: Memory and Reincarnation in Middle-Earth', *Tolkien Stud.* 4, 99–112 [use of OE, esp. in names of characters]

Frederick, Jill, 'In Memoriam: Phillip John Pulsiano (1955–2000)', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr [see sect. 5*a*], pp. 1–2

Frederick, Jill, Marijane Osborn and Elaine Treharne, 'In Memoriam: Stephen O. Glosecki (1950–2007)', *OEN* 40.3, 3–4

Ganz, David, 'Donald A. Bullough', *EME* 12 (2003), 332–5

Garver, Lee, 'Seafarer Socialism: Pound, *The New Age* and Anglo-Medieval Radicalism', *Jnl of Mod. Lit.* 29.4 (2006), 1–21

Gillies, Patricia, 'Anglo-Norman Literature: the Road to Middle English', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 454–88 [esp. on later transmission of OE]

Grégoire, Réginald, 'L'incontro del monaco e del lupo: una tipologia didattica', *Monastica et Humanistica*, ed. Francesco G. B. Trolese, 1 vol. in 2 (Cesena, 2003), pp. 577–90 [esp. on figure of Edmund, king of East Anglia]

Griffin, Felicity, 'Offa, Ingvar or Ubba: Which Is It? A Goodie or a Baddie in Southwold's East Window', *Suffolk Inst. of Archaeol. and Hist. Newsletter* 46 (1998), 14–15 [an attempt to identify a figure in a window of St Edmund's church]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Hall, Mark A., 'Two Women and a Boat, or a Novel Approach to Engendering the Sutton Hoo Excavations', *Soc. for Med. Archaeol. Newsletter* 38, [7–8] [rev. of a recent novel: John Preston, *The Dig* (London)]

Hall, Mark F., 'The Theory and Practice of Alliterative Verse in the Work of J. R. R. Tolkien', *Mythlore: a Jnl of J. R. R. Tolkien, C. S. Lewis, Charles Williams and Mythopoeic Lit.* 25.1–2 (2006), 41–52

Hall, Thomas N., with Melinda Menzer, 'Old English Bibliography 2005', *OEN* 39.4 (2007 for 2006), 3–48

'Old English Bibliography 2006', *OEN* 40.4, 3–39

Hammond, Wayne G., and Christina Scull, ed., *'The Lord of the Rings', 1954–2004: Scholarship in honor of Richard E. Blackwelder* (Milwaukee, WI, 2006)

Härke, Heinrich, 'Invisible Britons, Gallo-Romans and Russians: Perspectives on Cultural Change', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 57–67 [esp. on mod. analogues of AS hist. events]

Hausmann, Frank-Rutger, *Anglistik und Amerikanistik im 'Dritten Reich'* (Frankfurt am Main, 2003) [esp. for E. Sievers, L. L. Schücking, M. Förster *et al.*]

Hill, Joyce, 'Donald G. Scragg: a Tribute', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox, pp. 15–27 [includes summary of work by Scragg publ. in 2001–5, augmenting earlier bibliography cited in *ASE* 32 (2003), p. 310.]

Honegger, Thomas, '*The Homecoming of Beorhtnoth*: Philology and the Literary Muse', *Tolkien Stud.* 4, 189–99 [debt to OE]

Hostetter, Carl F., 'Tolkienian Linguistics: the First Fifty Years', *Tolkien Stud.* 4, 1–46 [debt to OE]

Ísaksson, Sigurjón Páll, 'Þýðingar Gísla Brynjúlfssonar úr fornensku', *Gripla* 18, 89–109 [stud. of Gísli's trans. of OE prose into mod. Icelandic verse, first publ. in 1853; see also Ísaksson's new ed. of the verse, publ. in two parts, as cited in sect. 3*cii*, with 'Ælfric']

Jackson, Deirdre, *Marvellous to Behold: Miracles in Medieval Manuscripts* (London) [esp. for figures of Cuthbert, Guthlac *et al.*, in later med. art]

Jurasinski, Stefan, 'Andrew Horn, Alfredian Apocrypha and the Anglo-Saxon Names of the *Mirror of Justices*', *JEGP* 105 (2006), 540–63

Keefer, Sarah Larratt, 'C. S. Lewis's "Edgestow" as Homophonic Polysemy', *ANQ* 14.3 (2001), 40–5 [OE links of fictive place-name]

Kelemen, Erick, 'More Evidence for the Date of *A Testimonie of Antiquitie*', *The Library* 7th ser. 7 (2006), 361–76 [earliest known use of typeface reproducing AS script, *c.* 1566; also for Ælfric]

King, Andy, and A. J. Pollard, '"Northumbria" in the Later Middle Ages', *Northumbria: History and Identity*, ed. Robert Colls, pp. 68–87

Kisor, Yvette L., '"Elves (and hobbits) always refer to the sun as she": Some Notes on a Note in Tolkien's *The Lord of the Rings*', *Tolkien Stud.* 4, 212–22 [esp. on OE *sunna* and *mōna*; also includes extensive discussion of '*Old English Martyrology*']

Kleist, Aaron J., see sect. 4*c*, with 'homiliary' [AS homiliaries in Tudor and Stuart periods]

Kowalik, Barbara, 'Reviving Christian and Druid Ideals in *St. Erkenwald*', *Studia Anglica Posnaniensia* 41 (2005), 225–35 [esp. on treatment of AS background]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Kragl, Florian, 'Wer hat den Hirsch zum Köder gemacht? Der "Münchner Oswald", *spiritualiter* gelesen', *Amsterdamer Beiträge zur älteren Germanistik* 63, 157–78 [AS background, esp. in sect. 2]

LaCelle-Peterson, Mark, 'Claiming a Place at the Table: Anglo-Saxons in the Liberal Arts Curriculum', *Stud. in Med. and Renaissance Teaching* 14.2, 15–29

Lee, Stuart D., 'Film and Early Medieval Literature', *Lit. Compass* 1 (2003–4) [online: includes OE; DOI 10.1111/j.1741–4113.2004.00101.x]

Lees, Clare A., 'Analytical Survey 7: Actually Existing Anglo-Saxon Studies', *New Med. Literatures* 7 (2005), 223–52

Liuzza, R. M., 'In Memoriam: Nicholas Howe (Feb. 17, 1953–September 27, 2006)', *OEN* 40.1 (2007 for 2006), 3–4

Liuzza, R. M., ed., *Old English Newsletter* 40 (2006–7)

Magennis, Hugh, and Jonathan Wilcox, ed., see sect. 3*a*

Marzec, Marcia Smith, '"Retrieving the Anglo-Saxon Past": a Course Plan', *Stud. in Med. and Renaissance Teaching* 14.2, 71–88

Mathieu, James R., 'Introduction', *Stud. in Med. and Renaissance Teaching* 14.2, 7–13 [in special issue *The Future of the Past: Anglo-Saxon Studies in the Classroom*; see above with Davis, Glenn, and Robin Norris, ed.]

Moffett, Joe, 'Anglo-Saxon and Welsh Origins in David Jones's *The Anathemata*', *North Amer. Jnl of Welsh Stud.* 6.1 (2006), 1–18 [online; also esp. on Pound and Auden]

The Search for Origins in the Twentieth-Century Long Poem: Sumerian, Homeric, Anglo-Saxon (Morgantown, WV) [esp. on G. Hill, *Mercian Hymns*, in ch. 4]

Netzer, Katinka, *Wissenschaft aus nationaler Sehnsucht. Die Verhandlungen der Germanisten 1846 und 1847* (Heidelberg, 2006) [J. Grimm, W. Grimm, K. Müllenhoff *et al.*]

Niles, John D., 'Land of Contrasts: the Lejre Experimental Centre', Niles *et al.*, *'Beowulf' and Lejre*, pp. 461–7 [esp. for traditions of *Beowulf*]

'Lejre in the Modern Era: the Rise and Fall of a Myth', Niles *et al.*, *'Beowulf' and Lejre*, pp. 267–86 [O. Worm, L. A. Gebhardi *et al.*]

Niles, John D. *et al.*, see sect. 3*bii*

North, Richard, and Joe Allard, ed., see sect. 3*bii*

Ó Carragáin, Tomás, 'Éamonn Ó Carragáin: a Bibliography', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 569–72

O'Mara, Veronica, and Suzanne Paul, 'A Preliminary List of Patristic and Other Authors Cited in the Middle English Prose Sermon: an Introduction to an Online Resource in Progress', *Med. Sermon Stud.* 51, 42–79 [http://www.hull.ac.uk/middle_english_sermons, under heading 'Sermon Quotations'; extensive citation of Bede]

Ouy, Gilbert, 'Jean Lebègue (1368–1457), auteur, copiste et bibliophile', *Patrons, Authors and Workshops*, ed. Godfried Croenen and Peter Ainsworth (Louvain, 2006), pp. 143–71 [later reception of Bede, in sect. 3]

Padel, O. J., 'Obituary: Harold Fox, 1945–2007', *JEPNS* 39, 173–4

Pape, Matthias, 'Das Bonifatius-Gedenkjahr 1954 im allgemeinpolitischen und gesamtkirchlichen Kontext', *Bonifatius*, ed. Franz J. Felten *et al.* [see sect. 4*bi*, with 'Boniface'], pp. 375–410

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Parker, Joanne, *'England's darling': the Victorian Cult of Alfred the Great* (Manchester)

Piper, A. J., 'The Monks of Durham and the Study of Scripture', *The Culture of Medieval English Monasticism*, ed. James G. Clark (Woodbridge), pp. 86–103 [esp. for later fortunes of Bede and Alcuin]

Prescott, Andrew, '"Kinge Athelston that was a worthy kinge of England": Anglo-Saxon Myths of the Freemasons', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox, pp. 397–434

Rateliff, John D., '"And all the days of her life are forgotten": *The Lord of the Rings* as Mythic Prehistory', *'The Lord of the Rings', 1954–2004*, ed. Wayne G. Hammond and Christina Scull, pp. 67–100 [esp. in pts. 3–4]

Remley, Paul G., Carole P. Biggam, Simon Keynes, Carole Hough, Rebecca Rushforth, Mark Blackburn, Martha Bayless, Felicity H. Clark and Fiona Edmonds, 'Bibliography for 2005', *ASE* 35 (2006), 285–398

'Bibliography for 2006', *ASE* 36, 235–330

Sabo, Deborah, 'Archaeology and the Sense of History in J. R. R. Tolkien's Middle-Earth', *Mythlore: a Jnl of J. R. R. Tolkien, C. S. Lewis, Charles Williams and Mythopoeic Lit.* 25.3–4, 91–112 [includes AS]

Sanok, Catherine, *Her Life Historical: Exemplarity and Female Saints' Lives in Late Medieval England*, Middle Ages Ser. (Philadelphia) [esp. on figures of Werburh, Æthelthryth *et al.*]

Schober, Ludwig, *Geschichte des Klosters Sankt Oswald. Von den Anfängen bim zum Dreissigjährigen Krieg* (Sankt Oswald, 1997) [figure of Oswald, esp. in sect. 1]

Scott, Geoffrey, ed., *Woolhampton 1903–2003: a Centenary History* (Worcester, 2003) [additional credit (or subtitle) on title page: "The English Benedictine Community of St Edmund (Paris 1615 / Douai 1818)"]

Sharpe, Richard, 'Thomas Tanner (1674–1735), the 1697 Catalogue and *Bibliotheca Britannica*', *The Library* 7th ser. 6 (2005), 381–421 [esp. also on work of J. Leland]

Shippey, Tom, 'Light-Elves, Dark-Elves and Others: Tolkien's Elvish Problem', *Tolkien Stud.* 1 (2004), 1–15 [*ælf* and similar; also on Tolkien's ed. of *Exodus*]

Roots and Branches: Selected Papers on Tolkien, ed. Thomas Honegger, Cormarë Ser. 11 (Zurich) [reissued and newly publ. papers]

'Fighting the Long Defeat: Philology in Tolkien's Life and Fiction', Shippey, *Roots and Branches*, pp. 139–56 [newly publ., rev. version of paper delivered in 2002]

'"A fund of wise sayings": Proverbiality in Tolkien', Shippey, *Roots and Branches*, pp. 303–19 [esp. on OE proverbs; paper delivered in 2005, newly publ.]

'Imagined Cathedrals: Retelling Myth in the Twentieth Century', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki [see sect. 3*a*], pp. 307–32 [esp. on *Beowulf*; also for *Christ I*]

'Tolkien and the *Beowulf*-Poet', Shippey, *Roots and Branches*, pp. 1–18 [newly publ., rev. version of paper given in 2001]

'Tolkien, Medievalism and the Philological Tradition', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García [see sect. 2*b*], pp. 265–79

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Smith, Arden R., 'Tolkienian Gothic', *'The Lord of the Rings', 1954–2004*, ed. Wayne G. Hammond and Christina Scull, pp. 267–81 [influence of Tolkien's stud. of OE]

Smith, Ross, *Inside Language: Linguistic and Aesthetic Theory in Tolkien*, Cormarë 12 (Zollikofen) [esp. in ch. 5, 'Invented Languages']

Stévanovitch, Colette, ed., *La chronique d'Ingulf. Hauts faits et méfaits des vikings en Angleterre médiévale. Volume offert à Marguerite-Marie Dubois à l'occasion de son 85^{e} anniversaire*, Collection Grendel 4 (Nancy, 2000) [reissue of novel by Dubois, *Le sang des loups*, first publ. in 1945, augmented by explanatory notes and treatments of relevant Latin and OE texts]

Stiles, Patrick, 'Joan Turville-Petre: a Bibliographical Appreciation', *OEN* 40.3, 24–6

Sweet, Rosemary, '"Truly historical ground": Antiquarianism in the North', *North-umbria: History and Identity*, ed. Robert Colls, pp. 104–25 [esp. in sect. 1]

Tolley, Clive, 'Old English Influence on *The Lord of the Rings*', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 38–62

Tornaghi, Paola, 'William Dugdale and MS Harley 1129: an Unpublished Seventeenth-Century Legal Glossary', *Diachronic Perspectives on Domain-Specific English*, ed. Marina Dossena and Irma Taavitsainen (Bern, 2006), pp. 69–92 [early stud. of OE]

'"Certaine things to be considered & corrected in Will. Dugdales Saxon-Lexicon" ', *Words and Dictionaries from the British Isles in Historical Perspective*, ed. John Considine and Giovanni Iamartino (Newcastle), pp. 50–80 [also esp. for S. D'Ewes and W. Somner]

Treharne, Elaine, 'Record of the Twelfth Conference of the International Society of Anglo-Saxonists at Bavarian–American Centre, University of Munich, 1–6 August 2005', *ASE* 35 (2006), 1–6

Waugh, Scott, 'The Lives of Edward the Confessor and the Meaning of History in the Middle Ages', *The Medieval Chronicle III*, ed. Erik Kooper (Amsterdam, 2004), pp. 200–18 [esp. in twelfth- and thirteenth-century sources]

Wawn, Andrew, Graham Johnson and John Walter, ed., *Constructing Nations, Reconstructing Myth: Essays in honour of T. A. Shippey*, Making the Middle Ages 9 (Turnhout)

Whetter, K. S., and R. Andrew McDonald, '"In the hilt is fame": Resonances of Medieval Swords and Sword-Lore in J. R. R. Tolkien's *The Hobbit* and *The Lord of the Rings*', *Mythlore: a Jnl of J. R. R. Tolkien, C. S. Lewis, Charles Williams and Mythopoeic Lit.* 25.1–2 (2006), 5–28 [esp. on *Beowulf*]

Wilson, Susan E, 'Resurrection: Representation *v.* Reality in a Miracle of St John of Beverley', *Med. Forum* 1 (2002) [online]

2. OLD ENGLISH LANGUAGE

a. Lexicon and glosses

i. Lexicon

Bammesberger, Alfred, '*Irish*: an Antedating', *ANQ* 15.4 (2002), 45–7 [phrase *mid þam Yriscan mannan* in *Chronicle*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

'Das altenglische Adjektiv *freom*', *Anglia* 124 (2006), 581–90

'Zur Vorgeschichte von ae. *ōleccan* "schmeicheln" ', *Sprachwissenschaft* 31 (2006), 229–36

'The Etymology of Germanic **idis-*', *North-Western European Lang. Evolution* 52, 81–9 [*ides*]

Adams, Douglas Q., 'Etymological Connections of the Tocharian Word for "Village" and the Germanic Word for "House" ', *Jnl of Indo-European Stud.* 34 (2006), 390–400 [*hosu*; also on *flēos/flīes*, *rūst* and other terms]

Augustyn, Prisca, *The Semiotics of Fate, Death and the Soul in Germanic Culture: the Christianization of Old Saxon*, Berkeley Insights in Ling. and Semiotics 50 (Frankfurt am Main, 2002) [esp. in sect. 3, 'Magic', on *hlot*, *tān*, *wyrdstæf* and other terms]

Bator, Magdalena, 'The Scandinavian Element beyond the Danelaw', *Studia Anglica Posnaniensia* 43, 167–80 [lexical evidence, predominantly non-onomastic]

Battles, Paul, see sect. 1 [*middangeard*]

Bergs, Alexander, see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [use of *þe*]

Biggam, C. P., 'Knowledge of Whelk Dyes and Pigments in Anglo-Saxon England', *ASE* 35 (2006), 23–55 [evidence is principally ling. and archaeol.; see esp. on term *cornwurma*, and also for Aldhelm and Bede]

'The Ambiguity of *brightness* (with Special Reference to Old English) and a New Model for Color Description in Semantics', *Anthropology of Color: Interdisciplinary Multilevel Modeling*, ed. Robert E. MacLaury, Galina V. Paramei and Don Dedrick (Amsterdam and Philadelphia), pp. 171–87

'Anglo-Saxon Plant-Names: How Can They Be Elucidated?', *Contexts of English in Use, Past and Present: a Festschrift for Peter Bierbaumer on the occasion of the Fortieth Anniversary of His Career at the University of Graz*, ed. Margit Reitbauer *et al.* (Vienna), pp. 27–37

Bjorvand, Harald, 'The Etymology of English *ale*', *Jnl of Indo-European Stud.* 35, 1–8

Breeze, Andrew, '*Bune* "maiden; beloved" in *Ancrene Wisse*', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 255–7 [argument against derivation from *bygen*]

Bremmer, Rolf H., Jr, 'Old Frisian *fule* and *felo* "much, many": an Idiosyncracy in Germanic and Frisian Perspective', *North-Western European Lang. Evolution* 46–7 (2005), 31–40 [*fela*]

Bulotta, Donata, 'Anglo-Saxon Female Clothing: Old English *cyrtel* and *tunece*', *Rivista di cultura classica e medievale* 49.2, 307–25

Chapman, Don, and Ryan Christensen, see sect. 3*bi* [noun–adjective compounds in verse]

Coates, Richard, 'The Genealogy of *eagre* "tidal surge in the river Trent" ', *Eng. Lang. and Ling.* 11, 507–23 [esp. on *ēgor*]

Crépin, André, see sect. 6*a* [*wīcing*]

Crespo García, Begoña, and Isabel Moskowich-Spiegel Fandiño, 'Enlarging the Lexicon: the Field of Technology and Administration from 1150 to 1500', *Studia Anglica Posnaniensia* 40 (2004), 163–80 [OE terminology, esp. in sect. 3.4]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

D'Aronco, Maria Amalia, see sect. 3*cii*, with 'medical texts' [plant names]

de la Cruz Cabanillas, Isabel, 'Shift of Meaning in the Animal Field: Some Cases of Narrowing and Widening', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García, pp. 139–50 [esp. for OE zoological terms]

de Tollenaere, F., *Etymologica et Lexicographia*, ed. Hans Heestermans, Leidse opstellen 28 (Leiden, 1997) [reissued essays; includes OE]

Diller, Hans-Jürgen, 'From *mōd* to *emotion* (or Almost): the Medieval Gestation of a Modern Concept', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 13–39

Esteve Ramos, María José, 'Different Aspects of the Specialised Nomenclature of Ophthalmology in Old and Middle English', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García, pp. 151–67

Expósito González, María Cruz, 'Some Aspects of Semantic and Lexical Change: from Old to Middle English', *Insights and Bearings: Festschrift for Dr. Juan Sebastián Amador Bedford*, ed. Manuel Brito *et al.* (La Laguna), pp. 63–77 [terms drawn from semantic fields bearing on 'good feeling', 'wealth', 'feast', 'sound/music', 'time' and others]

Fritz, Matthias, 'Von Katzen und Griechen, Wieseln und Germanen', *Novalis Indogermanica. Festschrift für Günter Neumann zum 80. Geburtstag*, ed. Fritz and Susanne Zeilfelder (Graz, 2002), pp. 169–82 [*catt*, in sect. 3; also esp. on *wesle*, sects. 1 and 3]

Fulk, R. D., see sect. 3*bii* [*þa* in *Beowulf*]

Gammeltoft, Peder, and Jakob Povl Holck, '*Gemstēn* and Other Old English Pearls: a Survey of Early Old English Loanwords in Scandinavian', *North-Western European Lang. Evolution* 50–1, 131–61 [*gim(m)stān*]

Green, Eugene, 'Patterns of Seeking and Breaking Silence in Earlier English', *Studies in the History of the English Language III*, ed. Christopher M. Cain and Geoffrey Russom [see sect. 2*b*], pp. 215–29 [*swīgian*, sect. 3.2.1.1]

Gröger, Andreas, *Mittelenglische 'mentale' Verben. Eine semantische Beschreibung des Wortfeldes der Verben zum Ausdruck mentaler Prozesse und Zustände im Mittelenglischen, auf der Basis des 'Helsinki Corpus' und einschlägiger Wörterbücher* (Berlin, 2001) [esp. for individual treatments of *hycgan/hogian*, *ongietan*, *smēagan*, *undergietan*, in ch. 4]

Hall, Alaric, 'Elves on the Brain: Chaucer, Old English and *elvish*', *Anglia* 124 (2006), 225–43 ['Old English *ælfisc*, and Worldly Glory', sect. 2; also esp. for *ylfig*, and for Aldhelm]

'The Evidence for *maran*, the Anglo-Saxon "Nightmares" ', *Neophilologus* 91, 299–317 [*mare*; esp. for discussion of glossaries and medical texts]

Hill, Joyce, 'Dialogues with the *Dictionary*: Five Case Studies', *Making Sense*, ed. Antonette diPaolo Healey and Kevin Kiernan [see sect. 3*a*], pp. 23–39 [on *Dictionary of Old English*]

Hough, Carole, 'Middle English **wrestman*', *N&Q* 54, 22–3 [esp. for *wrǣstan* and related terms]

'Old English *weargbeorg*', *N&Q* 54, 364–5 [also esp. on semantic field of 'hill' in place-names, and on S 885]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Huld, Martin E., 'An Albanian Reflex of Proto-Indo-European *E_1*é*$\hat{k}$*u o-s* "horse" ', *Proceedings of the Fifteenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2004), pp. 186–95 [*eoh*]

Janda, Michael, 'The Religion of the Indo-Europeans', *Proceedings of the Seventeenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2006), pp. 1–29 [use of *fæðm* and *draca* in *Elene* 765b]

Kastovsky, Dieter, 'Middle English Word-Formation: a List of Desiderata', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 41–56

Kjellmer, Göran, 'Popular Etymology and Language Use: the Case of *beanfest*', *SN* 78 (2006), 59–62 [*bēn*]

Kortlandt, Frederik, 'English *bottom*, German *Boden* and the Chronology of Sound Shifts', *Amsterdamer Beiträge zur älteren Germanistik* 63, 5–8 [*botm* and related terms; builds on work by G. Kroonen, as cited below in sect. 2*b*]

Liberman, Anatoly, 'The Relation of English *slowworm*, Swedish and Older Danish *ormslå*, Norwegian Dialectal *sleva* and German *Blindschleichte* to **slahan* "strike", with a Note on Tautological Compounds', *North-Western European Lang. Evolution* 46–7 (2005), 119–32 [*slāwyrm*]

'Some Principles of Etymological Lexicography and Etymological Analysis', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 10 (2005), 159–76 [*gierela*, *hēahfore*, *īfig* and other terms]

'An Additional Note on Tautological Compounds', *North-Western European Lang. Evolution* 52, 67–73 [esp. for cognates of *slāwyrm*]

Lockwood, W. B., 'On the Philology of *cod* and *stag*', *TPS* 104 (2006), 13–15 [*heort* and (hypothetical) **stagga*, sect. 2]

Miller, D. Gary, *Latin Suffixal Derivatives in English and Their Indo-European Ancestry*, Oxford Ling. (Oxford, 2006) [includes loanwords from AS period; also esp. for Bede and Alcuin]

Moskowich, Isabel, and Begoña Crespo, '*Lop-webbe* and *henne cresse*: Morphological Aspects of the Scientific Register in Late Middle English', *Studia Anglica Posnaniensia* 42 (2006), 133–45 [OE terminology, esp. in sect 3.2.2]

Moskowich-Spiegel, Isabel, and Begoña Crespo-García, ed., see sect. 2*b*

Nagucka, Ruta, see sect. 2*b* [compounding]

Olsen, Birgit, 'Some Formal Peculiarities of Germanic *n*-Stem Abstracts', *Proceedings of the Seventeenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2006), pp. 123–42

Philps, Dennis, 'From PIE **(s)kel-* "to cut" to Germanic and Baltic **(s)kel-* "to owe": an Hypothesis Based on the Concept of "Notional Chronology" ', *Jnl of Indo-European Stud.* 33 (2005), 1–26 [*scieran*, *scyld* and related terms]

Pons-Sanz, Sara M., 'An Etymological Note on Two Old English Medical Terms: *ridesoht* and *flacg*', *SN* 79, 45–53

see also sect. 3*cii*, with 'Wulfstan' [two items; esp. on *ðrǣl*, and on use of Norse-derived vocabulary generally]

Porter, David W., see sect. 2*aii*, with 'glossaries and *glossae collectae*' [*sēstānas*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Rabin, Andrew, see sect. 3*cii*, with 'laws' [*forespreca*]

Santoro, Verio, *Germ. 'arga-', iniuriosum verbum. Aspetti etimologici e semantici* (Rome, 2002) ['Testimonianze anglosassoni', ch. III, for *earg* and related terms]

Sayers, William, '*Crank* and *careen*', *N&Q* 53 (2006), 306–8 [esp. for *cringan*]

'"Rollant ferit en une perre bise": of Stones, Bread and Birches', *Jnl of Indo-European Stud.* 34 (2006), 363–80 [*cwudu*]

'Celtic, Germanic and Romance Interaction in the Development of Some English Words in the Popular Register', *N&Q* 54, 132–40 [*wāfian*, *wefan* and related terms; also esp. for *wimpel*]

'*Lubber*, *landlubber*', *N&Q* 54, 376–9 [esp. on hypothetical OE **lob*, or a similar term]

'The Old English Antecedents of *ferry* and *wherry*', *ANQ* 20.2, 3–8 [esp. on *ferian*, *hwer* and related terms]

'Sailing Scenes in Works of the *Pearl* Poet (*Cleanness* and *Patience*)', *Amsterdamer Beiträge zur älteren Germanistik* 63, 129–55 [OE nautical terminology, esp. in sects. 2.1.2–2.2]

Schuhmann, Roland, 'Zur Runeninschrift auf dem Schildbuckel von Thorsberg und urgerm. **arga-*', *Novalis Indogermanica. Festschrift für Günter Neumann zum 80. Geburtstag*, ed. Matthias Fritz and Susanne Zeilfelder (Graz, 2002), pp. 453–64 [*earg*, esp. in sect. 4]

Semple, Sarah, see sect. 8 [*hearg*]

Stanley, Eric, see sect. 3*bi* [*staðol*]

Svensson, Ann-Marie, and Jürgen Hering, 'On the Ambiguity of Germanic *burg*', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 11 (2006), 35–45 [*burh* and similar]

Thier, Katrin, 'Talking about Wetlands in the Past', *Archaeology from the Wetlands, Recent Perspectives: Proceedings of the Eleventh WARP Conference, Edinburgh 2005*, ed. John Barber *et al.*, WARP Occasional Paper 18 (Edinburgh), pp. 349–54 [terms for wetlands, including *mōs*, *mōr* and *fen*; publ. of Wetland Archaeol. Research Project]

Tolkien, J. R. R., 'The Name *Nodens*', *Tolkien Stud.* 4, 177–83 [*nēotan*; reissue of stud. publ. in 1932]

Tornaghi, Paola, see sect. 1 [early lexical stud. of OE]

Toupin, Fabienne, 'Le préverbe *be-* du vieil-anglais', *Actes du colloque ALAES, AMAES, GRAAT*, ed. Jean-Paul Régis and Toupin [see sect. 2*b*], pp. 59–79

van Loon, Jozef, 'Die Repräsentanten von germ. **hruss-* "Ross" in den germanischen Sprachen, insbesondere im Alt- und Mittelniederländischen', *North-Western European Lang. Evolution* 48 (2006), 55–85 ['Altenglisch', sect. 2.2.1; esp. on *hors*, and on *Horsa*]

Vennemann, Theo, 'Grimm's Law and Loanwords', *TPS* 104 (2006), 129–66 [esp. on *bealdor*, sect. 6.1.1.3; also in sect. 6.1.3.1]

Vijūnas, Aurelijus, 'Old Icelandic *gaglviðr*', *Quidditas* 28, 131–44 [*gagel*; online]

Witczak, Krzystof Tomasz, 'A New Look at the Etymology of Germanic **lambaz*', *North-Western European Lang. Evolution* 52, 75–80 [*lamb*]

Zavaroni, Adolfo, 'Germanic Words for "Heaven", "Haven", "Together", "Good", "God": in Search of IE Roots', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 10 (2005), 187–201 [esp. on *heofon*; also for *gædeling*, *hæf* and other terms]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

ii. Glosses

CONTINUOUS GLOSSES

Bremmer, Rolf H., Jr, 'Footprints of Monastic Instruction: a Latin Psalter with Interverbal Old Frisian Glosses', *Signs on the Edge*, ed. Sarah Larratt Keefer and Bremmer [see sect. 5*a*], pp. 203–33 [esp. in sect. 7, 'Glossed Psalters'; also esp. on missions]

Chardonnens, László Sándor, see sects. 3*a* and 5*a* [glossed copies of prognostics and, in Gneuss no. 435, Abbo of Saint-Germain-des-Prés, *Bella Parisiacae urbis*]

De Bonis, Maria Caterina, 'Learning Latin through the *Regula Sancti Benedicti*: the Interlinear Glosses in London, British Library, Cotton Tiberius A. iii', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 187–216

Griffiths, Alan, 'The Canterbury Psalter's Alphabet Glosses: Eclectic but Incompetent?', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 213–51 [treatment of Hebrew alphabet in Vespasian psalter]

OCCASIONAL GLOSSES

Di Sciacca, Claudia, see sect. 5*d* [Isidore, *Synonyma*]

Dolcetti Corazza, Vittoria, see sect. 3*biii*, with '"*Physiologus*" poems' [lost AS *Physiologus* manuscript containing OE glosses]

Lendinara, Patrizia, see sect. 4*bii* [Cameron item C.43 = *OccGl 43*]

McGowan, Joseph P., 'On the "Red" Blickling Psalter Glosses', *N&Q* 54, 205–7

GLOSSARIES AND *GLOSSAE COLLECTAE*

Hall, Alaric, see sect. 2*ai*

Lazzari, Loredana, 'Isidore's *Etymologiae* in Anglo-Saxon Glossaries', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 63–93
see also sect. 4*a* [Antwerp–London glossaries]

Porter, David W., 'An Unrecorded Old English Compound', *ANQ* 19.2 (2006), 3–4 [*sæstānas*, from Antwerp–London glossaries]

Sauer, Hans, 'Old English Words for People in the Épinal–Erfurt Glossary', *'Beowulf' and Beyond*, ed. Sauer and Renate Bauer [see sect. 3*a*], pp. 119–81

b. Phonology, syntax and other aspects

Bammesberger, Alfred, 'Altenglisch *æt hēafdum* und der elliptische Dual', *Novalis Indogermanica. Festschrift für Günter Neumann zum 80. Geburtstag*, ed. Matthias Fritz and Susanne Zeilfelder (Graz, 2002), pp. 25–34

'Old English Runic Inscriptions: Textual Criticism and Historical Grammar', *'Beowulf' and Beyond*, ed. Hans Sauer and Renate Bauer, pp. 69–87

Alcaraz-Sintes, Alejandro, 'Old English Ditransitive Adjectives', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 9–49

Allen, Cynthia L., 'Case Syncretism and Word Order Change', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 201–23 ['Case in OE and ME', sect. 9.2; also esp. in sect. 9.3, 'The Objects of Ditransitive Verbs']

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

'Possessives and Determiners in Old English', *Types of Variation*, ed. Terttu Nevalainen *et al.*, pp. 149–70

see also sect. 3, with '*Anglo-Saxon Chronicle*' [use of genitive]

Anderson, John M., '*Let* and the "Bare Infinitive": an Exploratory Exercise in Traditional (Notional) Grammar', *Studia Anglica Posnaniensia* 41 (2005), 29–52 [esp. in sect. 2]

Antonsen, Elmer H., 'Proto-Germanic Final /-a/ in Second Syllables', *North-Western European Lang. Evolution* 52, 23–9 [includes OE]

Askedal, John Ole, 'The Potential Subjunctive in Germanic and the Reportive Subjunctive of Modern German: a Case of Structural Cyclicity?', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 11 (2006), 109–36 [esp. in sect. 8]

Baker, Peter S., *Introduction to Old English*, 2nd ed. (Oxford)

'The Old English Language', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 272–300

Barrack, Charles M., 'Grimm's Law and Verner's Law: from Typology to Trajectory', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 10 (2005), 67–74 [treatment of north-west Germanic]

Bartnik, Artur, 'Categorial Heterogenity: Old English Determiners', *Studia Anglica Posnaniensia* 43, 75–96 [stud. of prose texts]

Bergs, Alexander, and Janne Skaffari, ed., see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [lang. of *'Peterborough Chronicle'*]

Biberauer, Mary Theresa, and Ian Gareth Roberts, 'Loss of Residual "Head-Final" Orders and Remnant Fronting in Late Middle English: Causes and Consequences', *Comparative Studies in Germanic Syntax*, ed. Jutta M. Hartmann and László Molnárfi, pp. 263–97 [esp. in sect. 3.2, "Verb (Projection) Raising Alternations"]

Brinton, Laurel J., 'Pathways in the Development of Pragmatic Markers in English', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 309–34 [includes OE]

'Rise of the Adverbial Conjunctions {*any*, *each*, *every*} *time*', *Connectives in the History of English*, ed. Ursula Lenker and Anneli Meurman-Solin, pp. 77–96 [includes OE]

Cain, Christopher M., and Geoffrey Russom, ed., *Studies in the History of the English Language*, III: *Managing Chaos – Strategies for Identifying Change in English*, Topics in Eng. Ling. 53 (Berlin)

Callender, Craig, 'The Progression of West Germanic Gemination', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 12, 187–222 [includes OE]

Cannon, Christopher, 'Between the Old and the Middle of English', *New Med. Literatures* 7 (2005), 203–21 [critique of periodization]

Ciszek, Ewa, 'LME *-ship(e)*', *Studia Anglica Posnaniensia* 42 (2006), 179–87 [esp. in sect. 3.1]

Coates, Richard, 'Invisible Britons: the View from Linguistics', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 172–91

Cortés Rodríguez, Francisco J., and Marta González Orta, 'Anglo-Saxon Verbs of Sound: Semantic Architecture, Lexical Representation and Constructions', *Studia Anglica Posnaniensia* 42 (2006), 249–84

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Crisma, Paola, and Chiara Gianollo, 'Where did Romance N-Raising Come from? A Parallel Study of Parameter Resetting in Latin and English', *Romance Languages and Linguistic Theory 2004*, ed. Jenny Doetjes and Paz González (Amsterdam, 2006), pp. 71–93 ['The Noun Phrase in Classical Latin and Old English: an Outline', sect. 2; also esp. in sect. 3]

Crystal, David, 'The End of Old English?', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 489–98 [esp. on transition to Middle Eng.]

Dalton-Puffer, Christiane, '"Is this doable?": Tracing the Expression of "Deverbal Passive Potential" in Old and Middle English', *Tracing English through Time*, ed. Ute Smit *et al.* (Vienna), pp. 33–47 ['Syntactic and Lexical Expression of "can be *verb*ed" in Old English', sect. 4; also esp. in sect. 5]

Dedieu, Fabienne, 'L'évolution des intensifs en moyen-anglais', *Actes du colloque ALAES, AMAES, GRAAT*, ed. Jean-Paul Régis and Fabienne Toupin, pp. 31–43 [*swīðe*, *fūl* and others]

de la Cruz, Juan, 'Double Modals in Contemporary English. Where Do They Exist and Why? (The Humanistic View of a Believer in Theoretical Linguistics *and* Anglo-Saxon Studies)', *XVIII Congreso de AEDEAN*, ed. Ricardo J. Sola *et al.* (Alcalá de Henares, 1996), pp. 15–34 [publ. of Asociación española de estudios anglo-americanos]

Díaz Vera, Javier E., '"Remembering" in Old English: the Diachronic Reconstruction of a Verbal Dimension', *Atlantis* (Salamanca) 22.1 (2000), 11–30

'Lexical and Non-Lexical Linguistic Variation in the Vocabulary of Old English', *Atlantis* (Salamanca) 25.1 (2003), 29–38

Dietz, Klaus, *Schreibung und Lautung im mittelalterlichen Englisch. Entwicklung und Funktion der englischen Schreibungen 'ch', 'gh', 'sh', 'th', 'wh' und ihrer kontinentalen Entsprechungen*, Anglistische Forschungen 364 (Heidelberg, 2006) ['Altenglische Handschriften', *ad indicem*]

Dixon, Robert M. W., 'Comparative Constructions in English', *Studia Anglica Posnaniensia* 41 (2005), 5–27 [forms of *micel* and *lȳtel*, in sect. 2]

Drinka, Bridget, see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [use of perfect]

Facchinetti, Roberta, and Matti Rissanen, ed., *Corpus-Based Studies of Diachronic English*, Ling. Insights 31 (Bern, 2006) ['Old English and Middle English', sect. 2]

Fellows-Jensen, Gillian, see sect. 8 [Scandinavian and AS lang. contact in East Anglia]

Fernández Cuesta, Julia, and Nieves Rodríguez Ledesma, 'From Old Northumbrian to Northern Middle English: Bridging the Divide', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 117–32

Fikkert, Paula, Elan B. Dresher and Aditi Lahiri, 'Prosodic Preferences: from Old English to Early Modern English', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 125–50

Fischer, Olga, 'Grammaticalization and Iconicity: Two Interacting Processes', *The Wider Scope of English*, ed. Herbert Grabes and Wolfgang Viereck (Frankfurt am Main, 2006), pp. 17–42 [esp. on position of adjective in OE, in sects. 2–4]

'The Development of English Parentheticals: a Case of Grammaticalization?', *Tracing English through Time*, ed. Ute Smit *et al.* (Vienna), pp. 99–114 [includes OE]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Fournier, Jean-Michel, 'From a Latin Syllable-Driven Stress System to a Romance versus Germanic Morphology-Driven Dynamics: in honour of Lionel Guierre', *Lang. Sciences* 28 (2006), 218–36 [esp. in sects. 2–3]

Francovich Onesti, Nicoletta, *Filologia germanica. Lingue e culture dei germani antichi*, Lingue e letterature straniere (Rome, 2002) ['Anglosassone', sect. 2.7.1; reissue of work publ. in 1991, new to *ASE*]

García García, Luisa, 'Sobre el vocalismo de los causativos morfológicos en inglés antiguo', *Proceedings of the Twentieth International AEDEAN Conference*, ed. P. Guàrdia and J. Stone (Barcelona, 1997), pp. 183–8 [publ. of Asociación española de estudios anglo-americanos]

Gąsiorowski, 'A Shibboleth upon Their Tongues: Early English /r/ Revisited', *Studia Anglica Posnaniensia* 42 (2006), 63–76

Goblirsch, Kurt Gustav, *Lautverschiebungen in den germanischen Sprachen*, Germanistische Bibliothek 23 (Heidelberg, 2005) [esp. in sects. 2.3.2.1–4]

González Orta, Marta María, 'Argument-Marking and Argument-Adjunct Prepositions within the Lexical Domain of Speech in Old English', *Atlantis* (Salamanca) 26.1 (2004), 11–21

Grygiel, Marcin, 'Semantic Changes within the Domain "Boy" in Panchronic Perspective', *Studia Anglica Posnaniensia* 40 (2004), 153–61 [*byre*, *cnafa*, *cniht* and many others, esp. in sect. 1]

Haas, Florian, 'The Development of English *each other*: Grammaticalization, Lexicalization or Both?', *Eng. Lang. and Ling.* 11, 31–50 [reciprocity in OE, esp. in sect. 5]

Harper, M. J., *The History of Britain Revealed: the Shocking Truth about the English Language*, rev. ed. (Thriplow, 2006) [esp. in chs. 1–2]

Hartmann, Jutta M., and László Molnárfi, ed., *Comparative Studies in Germanic Syntax: from Afrikaans to Zurich German*, Linguistik aktuell 97 (Amsterdam, 2006) [esp. in sect. III, 'Historical Studies']

Heggelund, Øystein, 'Old English Subordinate Clauses and the Shift to Verb-Medial Order in English', *ES* 88, 351–61

Heselwood, Barry, 'Schwa and the Phonotactics of RP English', *TPS* 105, 148–87 [esp. in sect. 2.1]

Higham, Nick, ed., see sect. 6*b*

Hines, John, 'The Writing of English in Kent: Contexts and Influences from the Sixth to the Ninth Century', *North-Western European Lang. Evolution* 50–1, 63–92

Hoad, Terry, 'Preliminaries: Before English', *The Oxford History of English*, ed. Lynda Mugglestone, pp. 7–31

Hogg, Richard, 'Old English Dialectology', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 395–416

Hough, Carole, and John Corbett, *Beginning Old English* (Basingstoke)

Ingham, Richard, 'On Two Negative Concord Dialects in Early English', *Lang. Variation and Change* 18 (2006), 241–66 ['Study 1: NC in Old English', pp. 244–51; also esp. in appendix A]

'NegP and Negated Constituent Movement in the History of English', *TPS* 105, 365–97

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Irvine, Susan, 'Beginnings and Transitions: Old English', *The Oxford History of English*, ed. Lynda Mugglestone, pp. 32–60

Jones, Megan, and Sali Tagliamonte, 'From Somerset to Samaná: Preverbal *did* in the Voyage of English', *Lang. Variation and Change* 16 (2004), 93–126 [esp. in sect. 2]

Kamińska, Anna, 'The Word Order of Old English and Old High German Non-Conjoined Declarative Clauses in Different Text Types', *Studia Anglica Posnaniensia* 43, 49–73 [esp. on clauses in translations]

Kastovsky, Dieter, 'Historical Morphology from a Typological Point of View: Examples from English', *Types of Variation*, ed. Terttu Nevalainen *et al.*, pp. 53–80

'Typological Changes in Derivational Morphology', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 151–76 [includes OE]

Kisbye, Torben, 'Danelagen: sprogstruktur, befolkningsstruktur', *Nordboer i Danelagen. Den skandinaviske bosættelsestæthed i Danelagen med udgangspunkt i de sproglige vidnesbyrd*, ed. Hans Bekker-Nielsen and Hans Frede Nielsen ([Odense], 1982), pp. 43–66 [esp. on the influence of Danish on OE, and the influence of Danes on AS society]

Koike, Takeshi, 'The History of the Genitive Case from the Old English Period Onwards', *Eng. Lang. and Ling.* 10 (2006), 49–75

Kortlandt, Frederik, 'Germanic $*\bar{e}_1$ and $*\bar{e}_2$', *North-Western European Lang. Evolution* 49 (2006), 51–4 [includes OE]

'The Inflexion of the Germanic *n*-Stems', *North-Western European Lang. Evolution* 48 (2006), 3–7 [includes OE]

'Proto-Germanic Obstruents and the Comparative Method', *North-Western European Lang. Evolution* 52, 3–5 [esp. on work of K. Goblirsch; includes OE]

Kristensson, Gillis, 'A Note on /sk/ in the Dialect of Devon', *North-Western European Lang. Evolution* 46–7 (2005), 103–7 [includes OE]

Kroonen, Guus, 'Gemination and Allomorphy in the Proto-Germanic *mn*-Stems: *bottom* and *rime*', *Amsterdamer Beiträge zur älteren Germanistik* 61 (2006), 17–25 [*botm/bodan*, *hrīm* and others]

Laitinen, Mikko, 'Expressing Human Indefiniteness in English: Typology and Markedness of Pronouns', *Types of Variation*, ed. Terttu Nevalainen *et al.*, pp. 203–39 [esp. in sects. 3 and 5–7]

Lange, Claudia, *Reflexivity and Intensification in English: a Study of Texts and Contexts*, Arbeiten zur Sprachanalyse 46 (Frankfurt am Main) ['Reflexivity and Intensification in Old English', ch. 5]

Lenker, Ursula, '*Forhwi* "Because": Shifting Deictics in the History of English Causal Connection', *Connectives in the History of English*, ed. Lenker and Anneli Meurman-Solin, pp. 193–227 [esp. on *forþām*, *forþȳ* and related terms]

Lenker, Ursula, and Anneli Meurman-Solin, ed., *Connectives in the History of English*, Amsterdam Stud. in the Theory and Hist. of Ling. Science, ser. 4: Current Issues in Ling. Theory 283 (Amsterdam)

Lerer, Seth, *Inventing English: a Portable History of the Language* (New York) [esp. in chs. 1–3]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Liberman, Anatoly, 'Epenthetic Consonants and the Accentuation of Words with Old Closed Vowels in Low German, Dutch and Danish Dialects', *Germanic Tone Accents*, ed. Michiel de Vaan (Stuttgart, 2006), pp. 73–83 [includes OE]

'Palatalized and Velarized Consonants in English against Their Germanic Background, with Special Reference to *i*-Umlaut', *Studies in the History of the English Language III*, ed. Christopher M. Cain and Geoffrey Russom, pp. 5–36

López-Couso, María José, 'Adverbial Connectives Within and Beyond Adverbial Subordination: the History of *lest*', *Connectives in the History of English*, ed. Ursula Lenker and Anneli Meurman-Solin, pp. 11–29 [esp. on *ðȳ lǣs (ðe)*]

Los, Bettelou, '*To* as a Connective in the History of English', *Connectives in the History of English*, ed. Ursula Lenker and Anneli Meurman-Solin, pp. 31–60 ['The Categorial Status of the *to*-Infinitive in Old English', sect. 2]

McFadden, Thomas, and Artemis Alexiadou, 'Auxiliary Selection and Counterfactuality in the History of English and Germanic', *Comparative Studies in Germanic Syntax*, ed. Jutta M. Hartmann and László Molnárfi, pp. 237–62

Mailhammmer, Robert, 'On the Origin of the Germanic Strong Verb System', *Sprachwissenschaft* 31 (2006), 1–52 [includes OE]

'On Syllable Cut in the *Orrmulum*', *Studies in the History of the English Language III*, ed. Christopher M. Cain and Geoffrey Russom, pp. 37–61 [esp. for OE phonology, sects. 1–5]

Makashay, Matthew J., 'Lexical Effects in the Perception of Obstruent Ordering', *Ohio State Univ. Working Papers in Ling.* 55 (2001), 88–116 [forms of *āscian*, *tūsc*, *wæps* and other terms, in sect. 1]

Martín Arista, Javier, 'Alternations, Relatedness and Motivation: Old English *a-*', *Where Grammar Meets Discourse: Functional and Cognitive Perspectives*, ed. Pilar Guerrero Medina and Estela Martínez Jurado (Córdoba, 2006), pp. 113–32

Martín Arista, Javier, and María Victoria Martín de la Rosa, 'Old English Semantic Primes: Substantives, Determiners and Quantifiers', *Atlantis* (Salamanca) 28.2 (2006), 9–28

Martín Díaz, María Auxiliadora, see sect. 8 [Kentish dialect]

Méndez Naya, Belén, '"He nas nat right fat": on the Origin and Development of the Intensifier *right*', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 191–207 [in sect. 1]

Minkova, Donka, 'Old and Middle English Prosody', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 95–124

Miranda-García, A., and J. Calle-Martín, 'Yule's Characteristic *K* Revisited', *Lang. Resources and Evaluation* 39 (2005), 287–94 [esp. on lexical repetition in OE gospels; also for analytic tool, the Old English Concordancer]

Moessner, Lilo, 'The Mandative Subjunctive in Middle English', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 209–26 [in sects. 1–2]

Mokrowiecki, Tomasz, 'The Pre-Verbal *i-* in Early Middle English: an Analysis of the Formal Parameters of the Prefixed Verbs', *Studia Anglica Posnaniensia* 43, 141–66 [*ge-* as verbal prefix, esp. in sect. 2]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Molencki, Rafał, 'The Evolution of *since* in Medieval English', *Connectives in the History of English*, ed. Ursula Lenker and Anneli Meurman-Solin, pp. 97–113 [esp. on *sīð*, *sīððan* and related terms]

Moskowich-Spiegel, Isabel, and Begoña Crespo-García, ed., *Bells Chiming from the Past: Cultural and Linguistic Studies on Early English*, Costerus ns 174 (Amsterdam)

Mugglestone, Lynda, ed., *The Oxford History of English* (Oxford, 2006)

Nagucka, Ruta, 'Metaphorical Aspects of Compounding in Old English', *The Wider Scope of English*, ed. Herbert Grabes and Wolfgang Viereck (Frankfurt am Main, 2006), pp. 43–56

Nevalainen, Terttu, Juhani Klemola and Mikko Laitinen, ed., *Types of Variation: Diachronic, Dialectical and Typological Interfaces*, Stud. in Lang. Companion Ser. 76 (Amsterdam, 2006)

Nielsen, Hans Frede, 'English and the Jutland Dialect; or, the Demise of a Romantic Notion', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.* [see sect. 1], pp. 97–108

North, Richard, and Joe Allard, ed., see sect. 3*bii*

Nykiel, Joanna, 'Resolution of Ellipsis: Evidence from Old English Sluicing', *Studia Anglica Posnaniensia* 43, 111–25

Ogura, Michiko, 'Old English Preverbal Elements with Adverbial Counterparts', *'Beowulf' and Beyond*, ed. Hans Sauer and Renate Bauer, pp. 101–17 [esp. in OE gospels, sect. 2]

'Old English *agan to* Reconsidered', *N&Q* 54, 216–18

Ogura, Mieko, and William S.-Y. Wang, 'Ambiguity and Language Evolution: Evolution of Homophones and Syllable Number of Words', *Studia Anglica Posnaniensia* 42 (2006), 3–30 [extensive discussion of OE]

Ohkado, Masayuki, see sect. 11 [clause structure]

Pearce, Michael, *The Routledge Dictionary of English Language Studies* (London) ['Old English', pp. 130–4; also in entries for 'Angles', 'Anglo-Saxon' and so on]

Phillips, Betty S., see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [phonology]

Pintzuk, Susan, and Ann Taylor, 'The Loss of OV Order in the History of English', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 249–78

Platzer, Hans, 'Cohesion in Old English: a Brief Survey', *Tracing English through Time*, ed. Ute Smit *et al.* (Vienna), pp. 267–94

Postma, Gertjan, 'Toward a Syntactic Theory of Number Neutralisation: the Dutch Pronouns *je* "You" and *ze* "Them" ', *Comparative Studies in Germanic Syntax*, ed. Jutta M. Hartmann and László Molnárfi, pp. 181–200 [esp. in sect. 6, 'An Application: the Rise of English "they" ']

Poussa, Patricia, 'The Relatives Who and What in Northern East Anglia', *Types of Variation*, ed. Terttu Nevalainen *et al.*, pp. 321–50 [sects. 1 and 2.5.1]

Probert, Duncan, see sect. 8 [lang. change in south-west]

Pysz, Agnieszka, 'Noun Phrase Internal Gender Agreement in Late Old English and Early Middle English', *Studia Anglica Posnaniensia* 41 (2005), 85–97

'The (Im)Possibility of Stacking Adjectives in Early English', *Bells Chiming from the*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Past, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García, pp. 15–35 ['Adjective Stacking in OE: Standard Views', sect. 2]

see also sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [demonstratives]

Régis, Jean-Paul, and Fabienne Toupin, ed., *Actes du colloque ALAES, AMAES, GRAAT, Tours 2001. Histoire de la langue anglaise. Évolution et système*, Travaux de diachronie 3 (Tours, 2006) [publ. of Association des linguistes anglicistes de l'enseignement supérieur and related groups]

Ringe, Don, 'A Sociolinguistically Informed Solution to an Old Historical Problem: the Gothic Genitive Plural', *TPS* 104 (2006), 167–206 [includes OE]

Rissanen, Matti, 'From *oþ* to *till*: Early Loss of an Adverbial Subordinator', *Connectives in the History of English*, ed. Ursula Lenker and Anneli Meurman-Solin, pp. 61–75

Roméro, Céline, 'Syntaxe des perfecto–présents en vieil-anglais', *Actes du colloque ALAES, AMAES, GRAAT*, ed. Jean-Paul Régis and Fabienne Toupin, pp. 45–58

Rosenbach, Anette, 'Emerging Variation: Determiner Genitives and Noun Modifiers in English', *Eng. Lang. and Ling.* 11, 143–89 [includes OE]

Saibene, Maria Grazia, *Le lingue germaniche antiche. Origine e sviluppo* (Bologna, 1996) ['Anglosassone', *ad indicem*, with bibliography, pp. 380–1]

Sauer, Hans, 'Sprachwissenschaft', *Einführung in die Anglistik und Amerikanistik*, ed. Uwe Böker and Christoph Houswitschka (Munich, 2000), pp. 89–165 ['Altenglisch (*ca.* 450–*ca.* 1100)', sect. 13.4; also esp. in sects. 12.2 and 14.2–3]

Sauer, Hans, and Renate Bauer, ed., see sect. 3*a*

Schmetterer, Viktor, 'Teaching a Thousand Years of English in Twenty Hours', *Tracing English through Time*, ed. Ute Smit *et al.* (Vienna), pp. 331–43

Schöneborn, Thomas, 'Primary Adjectives in English and German: Variation and Change in Diachrony and Typology', *Types of Variation*, ed. Terttu Nevalainen *et al.*, pp. 99–120 ['Old/Middle English and Old/Middle High German', sect. 3.2]

Schrijver, Peter, 'What Britons Spoke around 400 AD', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 165–71 [esp. on earliest AS contacts]

Schulte, Michael, 'Präverbierung in den prosodischen Systemen des Altgermanischen', *North-Western European Lang. Evolution* 50–1, 5–41 [includes OE]

Schwyter, Jürg Rainer, see sect. 3*ci* ['slipping' in OE prose]

Scragg, Donald, see sect. 3*ci* [grammar and textual editing]

Seoane, Elena, 'Information Structure and Word Order Change: the Passive as an Information-Rearranging Strategy in the History of English', *The Handbook of the History of English*, ed. Ans van Kemenade and Bettelou Los, pp. 360–91 [includes OE]

Sigurðsson, Halldór Ármann, 'The Nom/Acc Alternation in Germanic', *Comparative Studies in Germanic Syntax*, ed. Jutta M. Hartmann and László Molnárfi, pp. 13–50 [esp. in sect. 2.3, 'The Germanic Predicative Nom/Acc Variation']

Smith, Jeremy J., *Sound Change and the History of English* (Oxford) ['From Pre-English to Old English' and 'From Old to Middle English', chs. 4–5]

Smith, K. Aaron, 'The Development of the English Progressive: a Felicitous Problem for the Teaching of HEL', *Stud. in Med. and Renaissance Teaching* 14.1, 71–87 ['The OE Tense and Aspect System', introd.; also esp. in sects. 2–3 and 6]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Sosa Acevedo, Eulalia, 'Exploring Semantic and Syntactic Relations within the Old English Verbs of Hearing', *Insights and Bearings: Festschrift for Dr. Juan Sebastián Amador Bedford*, ed. Manuel Brito *et al.* (La Laguna), pp. 317–30

Stevick, Robert D., 'Diagramming Old English Sentences', *Global Perspectives on Medieval English Literature, Language and Culture*, ed. Noel Harold Kaylor, Jr, and Richard Scott Nokes (Kalamazoo, MI), pp. 229–59

Suárez-Gómez, Cristina, *Relativization in Early English (950–1250): the Position of Relative Clauses*, Ling. Insights 49 (Bern)

Townend, Matthew, 'Contacts and Conflicts: Latin, Norse and French', *The Oxford History of English*, ed. Lynda Mugglestone, pp. 61–85

Traxel, Oliver M., see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [transition to Middle Eng.]

Trips, Carola , 'Syntactic Sources of Word-Formation Processes: Evidence from Old English and Old High German', *Comparative Studies in Germanic Syntax*, ed. Jutta M. Hartmann and László Molnárfi, pp. 299–328

Tristram, Hildegard, 'Why Don't the English Speak Welsh?', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 192–214

van der Auwera, Johan, and Martine Taeymans, 'More on the Ancestors of *need*', *Corpus-Based Studies of Diachronic English*, ed. Roberta Facchinetti and Matti Rissanen, pp. 37–52

van Gelderen, Elly, *A History of the English Language* (Amsterdam, 2006)
see also sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [grammaticalization]

van Kemenade, Ans, and Bettelou Los, 'Discourse Adverbs and Clausal Syntax in Old and Middle English', *The Handbook of the History of English*, ed. van Kemenade and Los, pp. 224–48

van Kemenade, Ans, and Bettelou Los, ed., *The Handbook of the History of English*, Blackwell Handbooks in Ling. (Oxford, 2006)

Van Wijk, Malou, 'I-Umlaut and Vowel Shift: a GP Account of Diachronic Change', *XVIII Congreso de AEDEAN*, ed. Ricardo J. Sola *et al.* (Alcalá de Henares, 1996), pp. 199–205 [publ. of Asociación española de estudios anglo-americanos]

Vezzosi, Letizia, '*S*-Genitive and *of*-Genitive: Competitors or Complementary Strategies? A Diachronic Analysis', *English Diachronic Pragmatics*, ed. Gabriella Di Martino and Maria Lima, Laboratorio 42 (Naples, 2000), pp. 399–432

'*Himself*: an Overview of its Use in Middle English', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 239–56

Warner, Anthony, 'Parameters of Variation between Verb–Subject and Subject–Verb Order in Late Middle English', *Eng. Lang. and Ling.* 11, 81–111 [esp. on 'V2 order' in OE, sect. 4]

Wawrzyniak, Agnieszka, 'The Semantic Dissolution of the Structure in ME *shulen* on its Path to Epistemicity', *Studia Anglica Posnaniensia* 42 (2006), 239–47 ['The Semantic Analysis of *sculan* in OE: Brief Description', sect. 2]

Weinstock, Horst, 'Medieval English and German: a Guide to Modern Similarities and Dissimilarities', *'Beowulf' and Beyond*, ed. Hans Sauer and Renate Bauer [see sect. 3*a*], pp. 309–28 [includes OE]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Wełna, Jerzy, 'Middle English *ē*-Raising: a Prelude to the Great Vowel Shift', *Studia Anglica Posnaniensia* 40 (2004), 75–85 [esp. in sect. 1]

'*Nim* or *take*? A Competition between Two High Frequency Verbs in Middle English', *Studia Anglica Posnaniensia* 41 (2005), 53–69 ['Forms of *niman* in Old and Middle English', sect. 2; also esp. in sects. 1 and 3]

'"Now you see it, now you don't" Once More: the Loss and Insertion of Dental Stops in Medieval English', *Studia Anglica Posnaniensia* 41 (2005), 72–84

'The Loss of [ei] : [ai] Opposition in Middle English', *Studia Anglica Posnaniensia* 43, 3–16 [diphthongs in late OE, sect. 1]

'The Loss of Liquid [l] in Early English, or What Luick and Jordan Did not Say', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 257–68

Wischer, Ilse, 'Markers of Futurity in Old English and the Grammaticalization of *shall* and *will*', *Studia Anglica Posnaniensia* 42 (2006), 165–78

Włodarczyk, Matylda, '"More strenger and mightier": Some Remarks on Double Comparison in Middle English', *Studia Anglica Posnaniensia* 43, 195–217 [esp. in sects. 1–2]

Wojtyś, Anna, 'Middle English Prefixal Past Participle Marking in the Midlands', *Studies in Middle English Forms and Meanings*, ed. Gabriella Mazzon (Frankfurt am Main), pp. 269–87 [prefix *ge-*]

Yokota, Yumi, 'Form and Function of Demonstratives in the Middle English Southern Texts and Speculation on the Origin of *th*-Type Third Person Plural Pronouns in the North and South', *N&Q* 53 (2006), 300–3 [includes OE]

Yoon, Hyejoon, 'The Substantive Present Participles in *-nd-* in Gothic: with the Survey of Other Old Germanic Languages', *Proceedings of the Sixteenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2005), pp. 243–57

Zavaroni. Adolfo, 'Prenasalized Stops and Possible Semantic Developments from "Bite" to "Take"', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 12, 277–302 [includes OE]

Ziegeler, Debra, 'Omnitemporal *will*', *Lang. Sciences* 28 (2006), 76–119 [esp. in sects. 4–6]

3. OLD ENGLISH LITERATURE

a. General and miscellaneous

Berthoin-Mathieu, Anne, 'Le sang et la magie dans l'Angleterre du X^{e} au XII^{e} siècle', *Le sang au Moyen Âge*, ed. Marcel Faure (Montpellier, 1999), pp. 11–18

Biggs, Frederick M., ed., see sect. 5*d* [apocryphal texts in AS England]

Bishop, Chris, 'The "Lost" Literature of England: Text and Transmission in Tenth-Century Wessex', *Text and Transmission in Medieval Europe*, ed. Bishop (Newcastle), pp. 76–126 [includes discussion of OE verse, esp. in poetic codices; OE prose,

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

esp. in *Chronicle*; Anglo-Latin; and scriptoria and manuscript culture, esp. in connection with Benedictine reform]

Black, John R., see sect. 6*a* [verse and prose on Guthlac]

Bradley, S. A. J., *N. F. S. Grundtvig's Transcriptions of the Exeter Book: Grundtvig Archive fascicle 316, nrs 1–8 in the Royal Library Copenhagen: an Analysis*, Skrifter udgivet af Grundtvig-selskabet 28 (Copenhagen, 1998) [publ. as a suppl. to *Registrant over N. F. S. Grundtvigs papirer*, ed. G. Albeck *et al.*, 30 vols. (Copenhagen, 1957–64)]

Bredehoft, Thomas A., see sect. 5*a* [charms]

Bremmer, Rolf H., Jr, and Kees Dekker, ed., *Foundations of Learning: the Transfer of Encyclopaedic Knowledge in the Early Middle Ages*, Mediaevalia Groningana ns 9 (Louvain)

Bukowska, Joanna, 'Studies on Old and Middle English Literature in Poland (1910–2006)', *Studia Anglica Posnaniensia* 42 (2006), 405–25 [bibliography]

Chardonnens, László Sándor, *Anglo-Saxon Prognostics, 900–1100: Study and Texts*, Brill's Stud. in Intellectual Hist. 3 (Leiden) [includes treatments of some 170 texts, comprising sixty OE texts (about a dozen of which involve OE glosses accompanying Latin texts) as well as 110 unglossed Latin texts; 'Text Edition', pp. 167–500, and 'Handlist of Prognostics in English Manuscripts of the Ninth to Twelfth Centuries', appendix 1]

'Context, Language, Date and Origin of Anglo-Saxon Prognostics', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker, pp. 317–40

see also sect. 5*a* [prognostics in Gneuss no. 435]

Darien, Lisa, 'Bridging the Gap: Getting Medieval at the Small Liberal Arts College', *Stud. in Med. and Renaissance Teaching* 14.2, 89–106 [emphasis on OE lit.]

Deyermond, Alan, ed., *A Century of British Medieval Studies*, Brit. Acad. Centenary Monographs (Oxford)

Díaz Vera, Javier E., 'Actitudes escribales hacia el inglés antiguo en la Inglaterra normanda', *XVIII Congreso de AEDEAN*, ed. Ricardo J. Sola *et al.* (Alcalá de Henares, 1996), pp. 397–401 [publ. of Asociación española de estudios anglo-americanos]

Faraci, Dora, ed., *Simbolismo animale e letteratura*, Memoria bibliografica 42 (Rome, 2003) [esp. in sect. 1, 'Tradizione medievale']

Foys, Martin K., *Virtually Anglo-Saxon: Old Media, New Media and Early Medieval Studies in the Late Age of Print* (Gainesville, FL) [esp. on electronic editions and hypertext; also esp. on Bayeux 'tapestry', on the AS *mappamundi* in Gneuss no. 373, and on sculpture]

Frank, Roberta, 'Terminally Hip and Incredibly Cool: Carol, Vikings and Anglo-Scandinavian England', *Representations* (Berkeley, CA) 100, 23–33 [publ. version of talk presented, in 2006, at 'Remakes: a Symposium in honor of Carol J. Clover']

Glosecki, Stephen O., ed., *Myth in Early Northwest Europe*, Med. and Renaissance Texts and Stud. 320 [= Arizona Stud. in the Middle Ages and the Renaissance 21] (Tempe, AZ)

Hall, Alaric, *Elves in Anglo-Saxon England: Matters of Belief, Health, Gender and Identity*, AS Stud. 8 (Woodbridge) [esp. on charms; also for other medical texts, and for *Judith*]

Hass, Andrew, David Jasper and Elisabeth Jay, ed., *The Oxford Handbook of English*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Literature and Theology (Oxford) ['Old English, poetry', *ad indicem*; also for prose, esp. in pt. 1]

Healey, Antonette diPaolo, and Kevin Kiernan, ed., *Making Sense: Constructing Meaning in Early English*, Publ. of the *Dictionary of OE* 7 (Toronto)

Horowitz, Michael G., 'Reply to "*Wyrd*, Causality and Providence"', *Mankind Quarterly* 46 (2005–6), 487–9 [reply to article by I. McNish, publ. in vol. for 2003–4, as cited in *ASE* 34 (2005), p. 282]

Johnson, David F., 'Digitizing the Middle Ages', *Lit. Compass* 1 (2003–4) [includes OE; online: DOI 10.1111/j.1741–4113.2004.00041.x]

Lapidge, Michael, 'Old English', *A Century of British Medieval Studies*, ed. Alan Deyermond, pp. 363–81

Lee, Christina, see sect. 9*ei* [two entries; allusions to funerary rites in OE and Anglo-Latin sources]

Lerer, Seth, see sect. 2*b* ['portable history' of Eng.]

Liuzza, R. M., 'Scribes of the Mind: Editing Old English, in Theory and in Practice', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox, pp. 243–77

Long, Lynne, 'Vernacular Bibles and Prayer Books', *The Oxford Handbook of English Literature and Theology*, ed. Andrew Hass *et al.*, pp. 54–78 ['The Early Influence of the Bible on Vernacular Literature', sect. 2, on prose and verse]

McKee, Helen, and James McKee, 'Chance or Design? David Howlett's *Insular Inscriptions* and the Problem of Coincidence', *CMCS* 51 (2006), 83–101 [on monograph by Howlett, publ. in 2005]

Magennis, Hugh, and Jonathan Wilcox, ed., *The Power of Words: Anglo-Saxon Studies presented to Donald G. Scragg on His Seventieth Birthday*, Med. European Stud. 8 (Morgantown, WV, 2006)

Minnis, Alastair, and Jane Roberts, ed., *Text, Image, Interpretation: Studies in Anglo-Saxon Literature and its Insular Context in honour of Éamonn Ó Carragáin*, Stud. in the Early Middle Ages 18 (Turnhout)

Mitchell, Bruce, and Fred C. Robinson, *A Guide to Old English*, 7th ed. (Oxford) [includes, as new texts, *Maxims II* and Wulfstan, *Sermo Lupi ad Anglos*]

Niles, John D., 'Was there a "Legend of Lejre"?', Niles *et al.*, *'Beowulf' and Lejre* [see sect. 3*bii*], pp. 255–65

Olivares Merino, Eugenio Manuel, 'Some Notes on the Absence of Horror Literature in the English Middle Ages', *Literatura y estudios culturales*, ed. Jesús López-Peláez Casellas and Concepción Soto Palomo (Jaén, 2000), pp. 149–74 [esp. for *Beowulf*; also on Wulfstan *et al.*, and for *Chronicle*]

Sauer, Hans, and Renate Bauer, ed., *'Beowulf' and Beyond*, Stud. in Eng. Med. Lang. and Lit. 18 (Frankfurt am Main)

Scheil, Andrew, 'Old English Textbooks and the Twenty-First Century: a Review of Recent Publications', *OEN* 40.3, 47–59 [esp. on R. Hogg, *An Introduction to Old English* (2002), and four other textbooks first publ. since 2001]

Shaw, Philip, 'Hair and Heathens: Picturing Pagans and the Carolingian Connection in the Exeter Book and *Beowulf*-Manuscript', *Texts and Identities in the Early Middle Ages*, ed. Richard Corradini *et al.* (Vienna, 2006), pp. 345–57

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Shimogasa, Tokuji, 'Repetitive Word Pairs in *Amis and Amiloun*', *Originality and Adventure*, ed. Yoshiyuki Nakao and Akiyuki Jimura (Tokyo, 2001), pp. 21–39 [word pairs and word groups in OE prose, sect. 1.1]

Signoret, Jean-Olivier, *Deo Gubernante. Navigations miraculeuses et miracles marins au Moyen Âge. L'union des cultures païennes et chrétiennes* (Villeneuve-d'Ascq, 2002) [esp. on figures of Cuthbert and Guthlac]

Sutton, John William, *Death and Violence in Old and Middle English Literature* (Lampeter) [esp. in *Beowulf*, *Judith* and *Battle of Maldon*; also esp. for *Chronicle*]

Swan, Mary, 'Old English Textual Activity in the Reign of Henry II', *Writers of the Reign of Henry II*, ed. Ruth Kennedy and Simon Meecham-Jones (Basingstoke, 2006), pp. 151–68 [esp. for hagiography and homiletic texts; 'Principal Manuscripts Containing Old English Texts Produced between *ca.* 1150 and 1200', sect. 3]

Tamburr, Karl, *The Harrowing of Hell in Medieval England* (Woodbridge) ['Providential View and Penitential Mode in the Old English Harrowing of Hell', ch. 3; also esp. for Bede, and for liturgical texts, here and in chs. 1 and 3]

Treharne, Elaine, 'The Life of English in the Mid-Twelfth Century: Ralph D'Escures's Homily on the Virgin Mary', *Writers of the Reign of Henry II*, ed. Ruth Kennedy and Simon Meecham-Jones (Basingstoke, 2006), pp. 169–86 [esp. on OE and early Middle Eng. texts in Ker no. 209]

'The Form and Function of the Vercelli Book', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 253–66

Watkins, C. S., *History and the Supernatural in Medieval England*, Cambridge Stud. in Med. Life and Thought, 4th ser. 66 (Cambridge) [esp. for Ælfric and Wulfstan, in ch. 2; also for Bede, Alcuin *et al.*]

Witalisz, Władysław, '"The blood I souke of his feet": the Christocentric Heritage of Medieval Affective Piety – a Historical Overview', *Global Perspectives on Medieval English Literature, Language and Culture*, ed. Noel Harold Kaylor, Jr, and Richard Scott Nokes (Kalamazoo, MI), pp. 59–91 [esp. on *Dream of the Rood*; also for *Elene*, and for Bede, Ælfric *et al.*]

Wright, Charles D., Frederick M. Biggs and Thomas N. Hall, ed., *Source of Wisdom: Old English and Early Medieval Latin Studies in honour of Thomas D. Hill*, Toronto OE Ser. 16 (Toronto)

b. Poetry

i. General and miscellaneous

Abram, Christopher, see sect. 4*bi*, with 'Aldhelm' [argument against dichotomization of Anglo-Latin and OE verse]

Anlezark, Daniel, 'Poisoned Places: the Avernian Tradition in Old English Poetry', *ASE* 36, 103–26 [esp. in *Beowulf* and in *Solomon and Saturn II*; includes discussion of possible influence of Latin epic]

Árnason, Kristján, 'The Rise of the Quatrain in Germanic: Musicality and Word Based Rhythm in Eddic Meters', *Formal Approaches to Poetry*, ed. B. Elan Dresher and Nila Friedberg (Berlin, 2006), pp. 151–69 [in sect. 2]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Artelius, Tore, 'The Framework of Pagan Identity: "Time" in the Southern Scandinavian Late Iron Age', *It's about Time*, ed. Håkan Karlsson (Göteborg, 2001), pp. 1–27 [*Beowulf*, *Ruin* and *Battle of Maldon*, in sect. 4]

Biggs, Frederick M., 'The *Dream of the Rood* and *Guthlac B* as a Literary Context for the Monsters in *Beowulf*', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 289–301

Bishop, Chris, see sect. 3*a* [poetic codices]

Bravo, Antonio, 'La ambigüedad de *dreorig* en la poesía del inglés antiguo', *Proceedings of the Twentieth International AEDEAN Conference*, ed. P. Guàrdia and J. Stone (Barcelona, 1997), pp. 99–106 [publ. of Asociación española de estudios anglo-americanos]

Bredehoft, Thomas A., see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' [neglected verse, or passage resembling verse, in *Chronicle*]

Carroll, Jayne, 'Concepts of Power in Anglo-Scandinavian Verse', *Aspects of Power and Authority in the Middle Ages*, ed. Brenda Bolton and Christine Meek (Turnhout), pp. 217–33 [esp. on *Battle of Brunanburh* and *Capture of the Five Boroughs*; also esp. for *Aðalsteinsdrápa*]

'*Engla waldend*, *rex admirabilis*: Poetic Representations of King Edgar', *RES* 58, 113–32 [esp. in *Battle of Brunanburh* and *Capture of the Five Boroughs*; also for Æthelweard, *Chronicon*]

Carruthers, Leo, 'Poésie, sculpture et reliques chrétiennes dans la tradition anglo-saxonne', *Poètes et artistes*, ed. Sophie Cassagnes-Brouquet *et al.* (Limoges), pp. 135–50 [esp. for *Dream of the Rood* and Ruthwell Cross; also on *Elene*, and on Alfred *et al.*]

Chapman, Don, and Ryan Christensen, 'Noun–Adjective Compounds as a Poetic Type in Old English', *ES* 88, 447–64

Conde-Silvestre, Juan Camilo, 'Verbal Confrontation and the Uses of Direct Speech in Some Old English Poetic Hagiographies', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García [see sect. 2*b*], pp. 247–64 [esp. on *Elene*, *Guthlac A* and *Juliana*]

Crépin, André, *Old English Poetics: a Technical Handbook*, Publications de l'Association des médiévistes anglicistes de l'enseignement supérieur, Hors série 12 (Paris, 2005)

Davis, Craig R., 'Theories of History in Traditional Plots', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki, pp. 31–45 [esp. on *Beowulf*; also for *Battle of Maldon*]

Deskis, Susan E., 'Echoes of Old English Alliterative Collocations in Middle English Alliterative Proverbs', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 311–25

Díaz Vera, Javier, 'Presencia de la lengua y literatura anglosajonas en unos inéditos de Saussure sobre leyendas germánicas', *Proceedings of the Twentieth International AEDEAN Conference*, ed. P. Guàrdia and J. Stone (Barcelona, 1997), pp. 439–43 [esp. on *Deor*, *Widsith* and *Waldere*; also on *Beowulf*; publ. of Asociación española de estudios anglo-americanos]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Dockray-Miller, Mary, 'Female Devotion and the Vercelli Book', *PQ* 83 (2005–6 for 2004), 337–54

Drout, Michael D. C., 'A Meme-Based Approach to Oral Traditional Theory', *Oral Tradition* 21 (2006), 269–94 [esp. in sects. 4–5]

'Possible Instructional Effects of the Exeter Book "Wisdom Poems": a Benedictine Reform Context', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 447–66

see also sect. 1 [*Seafarer*, *Wanderer* and *Widsith*]

Faraci, Dora, 'Per una determinazione della sfera di fruizione dei bestiari', *Simbolismo animale e letteratura*, ed. Faraci, pp. 89–119 [esp. on '*Physiologus*' poems and *Phoenix*]

Faraci, Dora, ed., see sect. 3*a*

Fisher, Jay, 'Speaking in Tongues: Collocations of Word and Deed in Proto-Indo-European', *Proceedings of the Seventeenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2006), pp. 179–96 [esp. on *Beowulf*]

Fox, Michael, 'Origins in the English Tradition', *The Oxford Handbook of English Literature and Theology*, ed. Andrew Hass *et al.* [see sect. 3*a*], pp. 35–53 [strong emphasis on verse]

Fulk, R. D., 'Old English Meter and Oral Tradition: Three Issues Bearing on Poetic Chronology', *JEGP* 106, 304–24

see also sect. 3*bii* [numbered sects. in poetic codices]

Glosecki, Stephen O., 'Introduction: Myth Theory – Rite Refracted', *Myth in Early Northwest Europe*, ed. Glosecki, pp. xiii–xli [esp. on *Beowulf*; also for *Nine Herbs Charm*]

Stranded Narrative: Myth, Metaphor and the Metrical Charm', *Myth in Early Northwest Europe*, ed. Glosecki, pp. 47–70 [esp. on *Nine Herbs Charm*]

Glosecki, Stephen O., ed., see sect. 3*a*

Griffiths, Bill, '"The start of everything wonderful": the Old English Poetry of Northumbria', *Northumbria: History and Identity*, ed. Robert Colls [see sect. 6*a*], pp. 33–47 [esp. for *Cædmon's Hymn*, *Franks Casket*, *'Ruthwell Crucifixion poem'* and *Durham*; also for *Beowulf*]

Hall, Mark F., see sect. 1 [Tolkien and alliterative verse]

Harris, Joseph, 'Beasts of Battle, South and North', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 3–25

Herschend, Frands, 'An Emendated Long Line on Rune-Stone Sö 130', *Cultural Interaction between East and West*, ed. Ulf Fransson *et al.* [see sect. 9*a*], pp. 44–9 [possible influence of OE on continental runic text in verse, sect. 4]

Hill, John M., 'God at the Borders: Northern Myth and Anglo-Saxon Heroic Story', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki, pp. 241–56 [esp. on *Beowulf*, *Battle of Maldon*, *Battle of Brunanburh* and *Judith*]

Magennis, Hugh, 'Imagery of Light in Old English Poetry: Traditions and Appropriations', *Anglia* 125, 181–204

Markus, Manfred, 'Spotting Spoken Historical English: the Role of Alliteration in Middle English Fixed Expressions', *Corpus-Based Studies of Diachronic English*, ed. Roberta Facchinetti and Matti Rissanen [see sect. 2*b*], pp. 53–78 [esp. in sects. 3 and 5]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Minnis, Alastair, and Jane Roberts, ed., see sect. 3*a*

Mize, Britt, 'The Representation of the Mind as an Enclosure in Old English Poetry', *ASE* 35 (2006), 57–90

Neville, Jennifer, 'Joyous Play and Bitter Tears: the *Riddles* and the Elegies', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 130–59

Niles, John D., *Old English Heroic Poems and the Social Life of Texts*, Stud. in the Early Middle Ages 20 (Turnhout) [reissued essays, several augmented, with two wholly new chs.]

North, Richard, 'Old English Minor Heroic Poems', *'Beowulf' and Other Stories*, ed. North and Joe Allard, pp. 95–129

North, Richard, and Joe Allard, ed., see sect. 3*bii*

Ortoleva, Grazia, 'Il lupo nella poesia anglo-sassone', *Simbolismo animale e letteratura*, ed. Dora Faraci, pp. 37–59

Pons-Sanz, Sara M., see sect. 3*cii*, with 'Wulfstan' [neglected verse, or passages resembling verse, in *Chronicle*]

Russom, Geoffrey, 'Evolution of the *a*-Verse in English Alliterative Meter', *Studies in the History of the English Language III*, ed. Christopher M. Cain and Russom [see sect. 2*b*], pp. 63–87 [esp. in sects. 1–2]

Shaw, Philip, see sect. 3*bi* [*Beowulf*, *Judith* and verse of Exeter Book]

Shippey, Tom, 'A Look at *Exodus* and *Finn and Hengest*', Shippey, *Roots and Branches* [see sect. 1], pp. 175–86 [reissue of rev. article, publ. in 1986, treating editions by J. R. R. Tolkien, publ. respectively in 1981 and 1982]

Siebert, Eve, 'A Possible Source for the Addition to *The Grave*', *ANQ* 19.4 (2006), 8–16 [includes discussion of *Soul and Body I*]

Slatin, Patricia, 'Heroes on an Indo-European Beach? Reflections on Studies by David A. Krooks and Alain Renoir', *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 11 (2006), 137–61 [includes OE verse, esp. in sect. 2]

Solopova, Elizabeth, 'English Poetry of the Reign of Henry II', *Writers of the Reign of Henry II*, ed. Ruth Kennedy and Simon Meecham-Jones (Basingstoke, 2006), pp. 187–204 [esp. on post-Conquest fortunes of OE verse]

Stanley, Eric, '*Staþol*: a Firm Foundation for Imagery', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 319–32 [esp. in OE verse]

Treharne, Elaine, see sect. 3*a* [Vercelli poems]

Wright, Charles D., *et al*., ed., see sect. 3*a*

Wyly, Bryan Weston, 'Cædmon the Cowherd and Old English Biblical Verse', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 189–218

ii. 'Beowulf'

Bammesberger, Alfred, '*Ealond utan* at *Beowulf*, line 2334a', *N&Q* 54, 361–4

'Grendel Enters Heorot', *N&Q* 54, 119–20

'A Note on *Beowulf*, lines 642–51a', *N&Q* 54, 359–61

Acker, Paul, 'Introduction: *Skjöldunga saga* and *Beowulf*', *ANQ* 20.3, 3–9 [see further below, with [Acker, Paul, *et al*., introd. and trans.]

Acker, Paul, trans., 'The Dragon Episode in *Morkinskinna*', *ANQ* 20.3, 65–8 [later analogue of *Beowulf*; see further below, with Osborn, Marijane, sixth entry]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

[Acker, Paul, *et al.*, introd. and trans.], '*Skjöldunga saga* / "The Saga of the Scyldings"', *ANQ* 20.3, 3–33 [trans. from Arngrímur Jónsson's *Rerum Danicarum Fragmenta* (completed in manuscript in 1596; publ. in 1950 in ed. by J. Benediktsson), which includes matter attributed to a lost *Skjǫldunga saga*; in first part of special issue of *ANQ*, an issue treating later analogues of *Beowulf*, here comprising items by Acker, Bjarni Guðnason and C. H. Miller (as cited above and below), these being publ. integrally under title 'Part I. "Fragments of Danish History" (*Skjöldunga saga*)']

Anlezark, Daniel, see sect. 3*bi* [Grendel's mere]

[Anon.], 'A Partial, Annotated Bibliography of the *Beowulf* Canon through Today', *The Further Adventures of Beowulf*, ed. Brian M. Thomsen, pp. 253–9 [includes novels, music, cinema, productions for television and comic books]

Asma, Stephen T., 'Never Mind Grendel. Can *Beowulf* Conquer the Twenty-First-Century Guilt Trip?', *Chronicle of Higher Education* 54.15 (7 December), B14–B15 [on cinematic treatment by R. Zemeckis]

Barber, E. J. W., and P. T. Barber, 'Why the Flood Is Universal but Only Germanic Dragons Have Halitosis: Using Cognitive Studies to Help Decode Myth', *Proceedings of the Fifteenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2004), pp. 1–22

Biggs, Frederick M., 'Folio 179 of the *Beowulf* Manuscript', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 52–9

see also sect. 3*bi* [monsters]

Bjarni Guðnason, 'Notes', trans. Sif Rikhardsdóttir, *ANQ* 20.3, 22–33 [see further above, with [Acker, Paul, *et al.*, introd. and trans.]; trans. of notes extracted from ed. publ. by Bjarni in 1982, with additions by Acker; includes 'Works Cited']

Bloom, Harold, ed., *Beowulf*, updated ed., Bloom's Mod. Critical Interpretations (New York) [wholly new selection of previously publ. essays; supersedes collection publ. in 1987]

Bruce, Alexander M., '*Beowulf* 1366a: *fyr on flode* as the *aurora borealis*?', *ASNSL* 244, 105–9

'Evil Twins? The Role of the Monsters in *Beowulf*', *Med. Forum* 6 [online]

Cooke, William, 'Hrothulf: a Richard III, or an Alfred the Great?', *SP* 104, 175–98

'Who Cursed Whom, and When? The Cursing of the Hoard and Beowulf's Fate', *MÆ* 71, 207–24

Crépin, André, ed., *Beowulf*, Lettres gothiques (Paris) [rev. of ed. publ. in 1991; includes new trans.]

Crowder, Ashby Bland, and Jason David Hall, ed., *Seamus Heaney: Poet, Critic, Translator* (Basingstoke) [trans. of *Beowulf*, *ad indicem*, p. 213]

D'Arcy, Julian Meldon, trans., 'The Dragon of Ragnarök', *ANQ* 20.3, 68–9 [later analogue of *Beowulf*; see further below, with Osborn, Marijane, sixth entry]

Davis, Craig R., 'An Ethnic Dating of *Beowulf*', *ASE* 35 (2006), 111–29

Davis, Glenn, '*Beowulf* in Fourth Period: Anglo-Saxon England in the High School Classroom', *Stud. in Med. and Renaissance Teaching* 14.2, 31–9

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Drout, Michael D. C., 'The Rhetorical Evolution of "*Beowulf*: the Monsters and the Critics"', *'The Lord of the Rings', 1954–2004*, ed. Wayne G. Hammond and Christina Scull, pp. 183–215

'Blood and Deeds: the Inheritance Systems in *Beowulf*', *SP* 104, 199–226

see also sect. 1 [first and third entries; influence on Tolkien]

Falk, Oren, 'Beowulf's Longest Day: the Amphibious Hero in His Element (*Beowulf*, ll. 1495b–96)', *JEGP* 106, 1–21

Fehrenbacher, Richard W., see sect. 1 [influence on Tolkien]

Finlay, Alison, 'Putting a Bawn into *Beowulf*', *Seamus Heaney*, ed. Ashby Bland Crowder and Jason David Hall, pp. 136–54

Fisher, Jay, see sect. 3*bi* [collocations of word and deed]

Fisher, Matthew A., 'Working at the Crossroads: Tolkien, St. Augustine and the *Beowulf*-Poet', *'The Lord of the Rings', 1954–2004*, ed. Wayne G. Hammond and Christina Scull, pp. 217–30

Fitzgerald, Christina M., 'Swords, Sex and Revenge: Teaching *Beowulf* and *Judith* with Tarantino's *Kill Bill*', *Stud. in Med. and Renaissance Teaching* 14.2, 41–55

Forni, Kathleen, 'Graham Baker's *Beowulf*: Intersections between High and Low Culture', *Lit./Film Quarterly* 35, 244–9

Frank, Roberta, '*F*-Words in *Beowulf*', *Making Sense*, ed. Antonette diPaolo Healey and Kevin Kiernan [see sect. 3*a*], pp. 1–22

'A Scandal in Toronto: *The Dating of "Beowulf"* a Quarter Century On', *Speculum* 82, 843–64

Fulk, R. D., 'The Origin of the Numbered Sections in *Beowulf* and in Other Old English Poems', *ASE* 35 (2006), 91–109 [includes discussion of Junius poems and verse in Vercelli Book]

Archaisms and Neologisms in the Language of *Beowulf*', *Studies in the History of the English Language III*, ed. Christopher M. Cain and Geoffrey Russom [see sect. 2*b*], pp. 267–87

'The Textual Criticism of Frederick Klaeber's *Beowulf*', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 131–53

'Old English *þa* "now that" and the Integrity of *Beowulf*', *ES* 88, 623–31

'Some Emendations and Non-Emendations in *Beowulf* (verses 600a, 976a, 1585b, 1663b, 1740a, 2525b, 2771a and 3060a)', *SP* 104, 159–74

Glosecki, Stephen O., 'Beowulf and the Queen's Cup: Determining the Danish Succession', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 368–96

Glosecki, Stephen O., ed., see sect. 3*a*

Glover, Julian, *Beowulf*, rev. ed. (Stroud, 2005) [adaptation for theatrical performance; rev. ed. of work publ. in 1987]

Goffart, Walter, 'The Name "Merovingian" and the Dating of *Beowulf*', *ASE* 36, 93–101

Gulludjian, Hagop, 'On Armenian Parallels to *Beowulf*', *Jnl of the Soc. for Armenian Stud.* 16, 73–87

Hall, Alaric, 'Hygelac's Only Daughter: a Present, a Potentate and a Peaceweaver in *Beowulf*', *SN* 78 (2006), 81–7

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Hall, J. R., '*Beowulf* 2009a: *f . . . bifongen*', *JEGP* 106, 417–27
Hammond, Wayne G., and Christina Scull, ed., see sect. 1
Harris, Joseph, see sect. 3*bi* [*Beowulf* and 'beasts of battle']
Hawes, Janice, trans., 'Afterword: Amlæd (Hamlet)', *ANQ* 20.3, 74–7 [later analogue of *Beowulf*, as continuation of Scylding history; see further below, with Osborn, Marijane, sixth entry; includes introd. by Osborn]
Hellgardt, Ernst, '*Beowulf* Again? Of Course!', *Anglia* 125, 304–28 [German-lang. survey treating nine monographs and collections publ. 1996–2005]
Hill, John, '*The Thirteenth Warrior*', *Heroic Age* 2 (1999) [online; rev. article treating film by J. McTiernan]
'*Beowulf* Editions for the Ancestors: Cultural Genealogy and Power in the Claims of Nineteenth-Century English and American Editors and Translators', *Constructing Nations, Reconstructing Myth*, ed. Andrew Wawn *et al.*, pp. 53–69
'Current General Trends in *Beowulf* Studies', *Lit. Compass* 4, 66–88 [online: DOI 10.1111/j.1741–4113.2006.00390.x]
Hill, Thomas D., 'Beowulf's Roman Rites: Roman Ritual and Germanic Tradition', *JEGP* 106, 325–35
Jurasinski, Stefan, 'The Feminine Name *Wealhtheow* and the Problem of *Beowulf*ian Anthroponymy', *Neophilologus* 91, 701–15
Kisor, Yvette, trans., 'Harthgrepa (from Saxo Grammaticus, *Gesta Danorum*, Book I)', *ANQ* 20.3, 61–3 [later analogue of *Beowulf*; see further below, with Osborn, Marijane, sixth entry; includes introd. by Kisor]
Klein, Thomas, '*Stonc æfter stane* (*Beowulf*, l. 2288a): Philology, Narrative Context and the Waking Dragon', *JEGP* 106, 22–44
Larrington, Carolyne, '"*Beowulf*" (Various Cinemas)', *TLS* 19 Nov., 17–18 [rev. of cinematic treatment by R. Zemeckis]
Lebecq, Stéphane, 'Imma, Yeavering, *Beowulf*. Remarques sur la formation d'une culture aulique dans l'Angleterre du VII^{e} siècle', *Romans d'antiquité et littérature de Nord*, ed. Sarah Baudelle-Michels *et al.* (Paris), pp. 497–513 [also esp. on Bede, *Historia ecclesiastica*, and for Stephen of Ripon]
Lindow, John, trans., 'Trolls in the Isefjord', *ANQ* 20.3, 49–52 [Danish folktale, a later analogue of *Beowulf*; see further below, with Osborn, Marijane, sixth entry; includes introd. by Osborn]
McGuire, Thomas, 'Violence and Vernacular in Seamus Heaney's *Beowulf*', *New Hibernia Rev.* 10.1, 79–99
Malzahn, Manfred, and Muhammad Abu al-Fadl Badran, '*Beowulf* in Arabia: Teaching Heroic Poetry in a Post-Heroic Age', *'Beowulf' and Beyond*, ed. Hans Sauer and Renate Bauer [see sect. 3*a*], pp. 1–15
Miller, Clarence H., trans., '"Fragments of Danish History"', *ANQ* 20.3, 9–22 [see further above, with '[Acker, Paul, *et al.*, introd. and trans.]']
Mitchell, Stephen A., trans., '"The Battle on the Ice"', *ANQ* 20.3, 70–4 [later analogue of *Beowulf*, trans. from fifteenth-century *Bjarkarímur*; see further below, with Osborn, Marijane, sixth entry; includes introd. by Osborn]
'Yuletide Beasts at Lejre', *ANQ* 20.3, 43–6 [later analogue of *Beowulf*, trans. from

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

fifteenth-century *Bjarkarímur*; see further below, with Osborn, Marijane, sixth entry; includes introd. by Osborn]

Momma, Haruko, and Michael Powell, 'Death and Nostalgia: the Future of *Beowulf* in the Post-National Discipline of English', *Lit. Compass* 4, 1345–53 [online: DOI 10.1111/j.1741–4113.2007.00482.x]

Morey, James H., 'The Fates of Men in *Beowulf*', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 26–51

Neville, Jennifer, 'Hrothgar's Horses: Feral or Thoroughbred?', *ASE* 35 (2006), 131–57

Niles, John D., '*Beowulf* and Lejre', Niles *et al.*, *'Beowulf' and Lejre*, pp. 169–233

Niles, John D., *et al.*, *'Beowulf' and Lejre*, featuring contributions by Tom Christensen and Marijane Osborn, Med. and Renaissance Texts and Stud. 323 (Tempe, AZ)

Norris, Robin, 'Mourning Rights: *Beowulf*, the *Iliad* and the War in Iraq', *Jnl of Narrative Theory* 37, 276–95

North, Richard, and Joe Allard, ed., *'Beowulf' and Other Stories: a New Introduction to Old English, Old Icelandic and Anglo-Norman Literatures* (Harlow)

Orchard, Andy, 'Beowulf and Other Battlers: an Introduction to *Beowulf*', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard, pp. 63–94

Osborn, Marijane, 'Legends of Lejre, Home of Kings', John D. Niles *et al.*, *'Beowulf' and Lejre*, pp. 235–54 [also esp. for Alcuin, and for *Chronicle*]

'The Lejre Connection in *Beowulf* Scholarship', John D. Niles *et al.*, *'Beowulf' and Lejre*, pp. 287–93

'Manipulating Waterfalls: Mythic Places in *Beowulf* and *Grettissaga*, Lawrence and Purnell', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki, pp. 197–224

'Later Adventures of the Skjöldung Heroes', *ANQ* 20.3, 69–70 [introd. to subsection, here at pp. 69–77, in sequence of items publ. integrally on pp. 33–77 of special issue of *ANQ*, an issue treating later analogues of *Beowulf*; see further introd. by Osborn, cited below]

'Monsters of Fjord and Fen', *ANQ* 20.3, 42–3 [introd. to subsection, here at pp. 43–63, in sequence of items publ. integrally on pp. 33–77 of special issue of *ANQ*, an issue treating later analogues of *Beowulf*; see further introd. by Osborn, cited below]

'Part II. Beyond the Mere: Other Versions of Beowulfian Stories', *ANQ* 20.3, 33–4 [introd. to items publ. integrally on pp. 33–77 of special issue of *ANQ*, an issue treating later analogues of *Beowulf*; see further items (cited above and below) trans. by P. Acker, J. M. D'Arcy, Y. Kisor, Osborn, R. M. Scowcroft, T. Shippey *et al.*]

'Three Dragons', *ANQ* 20.3, 63–5 [introd. to subsection, here at pp. 63–9, in sequence of items publ. integrally on pp. 33–77 of special issue of *ANQ*, an issue treating later analogues of *Beowulf*; see further introd. by Osborn, cited above]

Osborn, Marijane, and Bent Christensen, trans., '"*Skjöld*": a Song by N. F. S. Grundtvig', *ANQ* 20.3, 35–42 [later analogue of *Beowulf*; see further above, with Osborn, sixth entry]

Owen-Crocker, Gale R., 'Beast Men: Eofor and Wulf and the Mythic Significance of Names in *Beowulf*', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki, pp. 257–80

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Princi Braccini, Giovanna, '*Alfwalda* ("signore degli Elfi") non epiteto ma vero nome di Beowulf?', *SM* 47 (2006), 253–65

Reitbauer, Margit, 'Digitizing *Beowulf*: Computer Assisted Instruction of O.E.', *Contexts of English in Use, Past and Present: a Festschrift for Peter Bierbaumer on the occasion of the Fortieth Anniversary of His Career at the University of Graz*, ed. Reitbauer *et al.* (Vienna), pp. 55–63

Ringler, Dick, trans., *'Beowulf': a New Translation for Oral Delivery* (Indianapolis, IN)

Roberts, Jane, 'Understanding Hrothgar's Humiliation: *Beowulf* lines 144–74 in Context', *Text, Image, Interpretation*, ed. Alastair Minnis and Roberts [see sect. 3*a*], pp. 355–67

Russom, Geoffrey, 'At the Center of *Beowulf*', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki, pp. 225–40

Sarrazin, Gregor, see below with Sayers, William, trans. [*Beowulf* and Lejre]

Sayers, William, 'Grendel's Mother (*Beowulf*) and the Celtic Sovereignty Goddess', *Jnl of Indo-European Stud.* 35, 31–52

Sayers, William, trans., 'Gregor Sarrazin: Three Studies Relating to *Beowulf* and Lejre (1886–1910)', rev. John D. Niles, Niles *et al.*, *'Beowulf' and Lejre*, pp. 435–47 [includes introd. by Niles]

Scowcroft, R. Mark, trans., '"The Story of Bran and Sceolang"', *ANQ* 20.3, 52–61 [later analogue of *Beowulf* in extracts from Irish *Feis tighe Chonáin* (ascribed to the fourteenth or fifteenth century); see further above, with Osborn, Marijane, sixth entry; includes additions by Osborn]

Shippey, Tom, '*Beowulf: a Verse Translation*, Revised Edition by Michael Alexander, London: Penguin Classics 2003', *The Wider Scope of English*, ed. Herbert Grabes and Wolfgang Viereck (Frankfurt am Main, 2006), pp. 87–91 [rev. article]
see also sect. 1 [first and sixth entries; Tolkien and *Beowulf*]

Shippey, Tom, trans., 'Juchen Knoop', *ANQ* 20.3, 46–9 [local German legend publ. by K. Müllenhoff in 1845, later analogue of *Beowulf*; see further above, with Osborn, Marijane; includes introd. by Shippey]

Steele, Felicia Jean, 'Dreaming of Dragons: Tolkien's Impact on Heaney's *Beowulf*', *Mythlore: a Jnl of J. R. R. Tolkien, C. S. Lewis, Charles Williams and Mythopoeic Lit.* 25.1–2 (2006), 137–46

Thomsen, Brian M., ed., *The Further Adventures of Beowulf, Champion of Middle Earth* (New York, 2006) [popular fiction augmented by reissue of trans. in prose by J. Earle, first publ. in 1892, with bibliography]

Tolkien, J. R. R., *'Les monstres et les critiques' et autres essais*, ed. Christopher Tolkien, trans. Christine Lafferrière (Paris, 2006) [also esp. for 'Traduire *Beowulf*', item 2; trans. of work publ. in 1983]

Trilling, Renée R., 'Beyond Abjection: the Problem with Grendel's Mother Again', *Parergon* ns 24.1, 1–20

van Zanten, Arwen, 'Going Berserk: in Old Norse, Old Irish and Anglo-Saxon Literature', *Amsterdamer Beiträge zur älteren Germanistik* 63, 43–64 ['Beowulf and Grendel: Anglo-Saxon Berserkers?', sect. 3]

Walther, Sabine, 'The Vikings in the Rhinelands according to Latin Sources', *Vikings on*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

the Rhine, ed. Rudolf Simek and Ulrike Engel (Vienna, 2004), pp. 165–77 [Chlochilaichus and Hygelac, sect. 2; also for *Liber monstrorum*]

Walton, Michael, trans., *The Book of 'Beowulf', with 'The Fight at Finnsburg', 'Widsið', 'Deor', 'Cædmon's Hymn', 'Waldere' and 'The Battle of Maldon', in Modern English Translations* (Cayuga, Ont.)

Wawn, Andrew, *et al.*, ed., see sect. 1

Wentersdorf, Karl P., 'The *Beowulf*-Poet's Vision of Heorot', *SP* 104, 409–26

Whissell, Cynthia, 'The Flow of Emotion through *Beowulf*', *Psychological Reports* 99 (2006), 835–50

Wright, Charles D., *et al.*, ed., see sect. 3*a*

iii. Other verse

ANDREAS

Garner, Lori Ann, 'The Old English *Andreas* and the Mermedonian Cityscape', *Essays in Med. Stud.* (Chicago *et alibi*) 24, 53–63 [online]

BATTLE OF BRUNANBURH

Carroll, Jayne, see sect. 3*bi*

Cavill, Paul, see sect. 8

Powell, Kathryn, '*Ealde uðwitan* in *The Battle of Brunanburh*', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 318–36

BATTLE OF MALDON

Altman, Chris, 'Making Use of the Terrain: Byrhtnoð's Strategy in *The Battle of Maldon*', *ANQ* 20.1, 3–8

Bruce, Alexander M., see sect. 1 [influence on Tolkien]

Dance, Richard, '"Þær wearð hream ahafen": a Note on Old English Spelling and the Sound of *The Battle of Maldon*', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 277–317

Halbrooks, John, 'Byrhtnoth's Great-Hearted Mirth, or Praise and Blame in *The Battle of Maldon*', *PQ* 82 (2004–5 for 2003), 235–55

Jorgensen, Alice, 'Power, Poetry and Violence: *The Battle of Maldon*', *Aspects of Power and Authority in the Middle Ages*, ed. Brenda Bolton and Christine Meek (Turnhout), pp. 235–49

CÆDMON'S HYMN

Frantzen, Allen J., and John Hines, ed., *'Cædmon's Hymn' and Material Culture in the World of Bede: Six Essays*, Med. European Stud. 10 (Morgantown, WV)

Hines, John, see sect. 4*bii*

Holsinger, Bruce, see sect. 4*bii*

O'Donnell, Daniel P., 'Material Differences: the Place of *Cædmon's Hymn* in the History of Anglo-Saxon Vernacular Poetry', *'Cædmon's Hymn'*, ed. Allen J. Frantzen and John Hines, pp. 15–50 [esp. in sects. 6–7; also esp. on Aldhelm]

Wyly, Bryan Weston, see sect. 3*bi*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

CAPTURE OF THE FIVE BOROUGHS

Carroll, Jayne, see sect. 3*bi*

CHRIST I

Farina, Lara, *Erotic Discourse and Early English Religious Writing*, New Middle Ages (Basingstoke, 2006) ['Before Affection: *Christ I* and the Social Erotic', ch. 1; rev. version of essay publ. in 2001]

Kramer, Johanna, '"Ðu eart se weallstan": Architectural Metaphor and Christological Imagery in the Old English *Christ I* and the Book of Kells', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 90–112

CHRIST III

Arner, Timothy D., and Paul D. Stegner, '"Of þam him aweaxeð wynsum gefea": the Voyeuristic Appeal of *Christ III*', *JEGP* 106, 428–46

Shimomura, Sachi, *Odd Bodies and Visible Ends in Medieval Literature*, New Middle Ages (Basingstoke, 2006) ['Visualizing Judgment in Anglo-Saxon England: Illumination, Metaphor and *Christ III*', ch. 1]

CHRIST AND SATAN

Buchelt, Lisabeth C., see below, with '*Genesis A* and *B*' [role of memory]

DEOR

Dubois, Marguerite-Marie, 'La légende de Weland, célebrée dans le poème vieil-anglais du *Deor* et gravée sur le Coffret d'Auzon', *Poètes et artistes*, ed. Sophie Cassagnes-Brouquet *et al.* (Limoges), pp. 17–23

Kopár, Lilla, see sect. 9*giii* [figure of Weland]

Mostert, Marco, 'Remembering the Barbarian Past: Oral Traditions about the Distant Past in the Middle Ages', *The Medieval Chronicle IV*, ed. Erik Kooper (Amsterdam, 2006), pp. 113–25 [includes close stud. of *Deor*]

DESCENT INTO HELL

Rambaran-Olm, M. R., 'Is the Title of the Old English Poem *The Descent into Hell* Suitable?', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 73–85

'Two Remarks Concerning folio 121 of the Exeter Book', *N&Q* 54, 207–8

DREAM OF THE ROOD

Biggs, Frederick M., see sect. 3*bi*

Earl, James W., 'Trinitarian Language: Augustine, *The Dream of the Rood* and Ælfric', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 63–79

Ikeda, Tadashi, *'The Dream of the Rood': Mysticism in English Literature* (Tokyo, 1976) [in Japanese; includes trans.; also esp. on *'Ruthwell Crucifixion poem'*]

Marchand, James W., 'The Leaps of Christ and *The Dream of the Rood*', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 80–9 [also esp. on *Christ II*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Ó Carragáin, Éamonn, and Richard North, 'The *Dream of the Rood* and Anglo-Saxon Northumbria', *'Beowulf' and Other Stories*, ed. North and Joe Allard [see sect. 3*bii*], pp. 160–88

Orton, Fred, *et al.*, see sect. 9*gi*

Raw, Barbara C., 'The Cross in *The Dream of the Rood*: Martyr, Patron and Image of Christ', *Leeds Stud. in Eng.* ns 38, 1–15

Rodrigues, Louis J., 'Further Observations Concerning the Translation of Anglo-Saxon Verse', *Babel* (Frankfurt am Main) 52 (2006), 280–7 [emphasis on *Dream of the Rood*]

Szarmach, Paul E., 'The *Dream of the Rood* as Ekphrasis', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 267–88

Watts, William H., 'The Medieval Dream Vision as Survey of Medieval Literature', *Stud. in Med. and Renaissance Teaching* 12.2 (2005), 67–94

Wright, Charles D., *et al.*, ed., see sect. 3*a*

ELENE

Hernández Pérez, María Beatriz, 'Elene as an Agent of Torture: an Anglo-Saxon Depiction of Sanctity', *Insights and Bearings: Festschrift for Dr. Juan Sebastián Amador Bedford*, ed. Manuel Brito *et al.* (La Laguna), pp. 221–32

Janda, Michael, see sect. 2*ai*

EXODUS

Bammesberger, Alfred, 'Old English *læste near* (*Exodus*, line 308b)', *N&Q* 54, 357–9

Shippey, Tom, see sect. 3*bi* [on ed. by Tolkien, publ. in 1981]

FINNSBURH FRAGMENT

Shippey, Tom, see sect. 3*bi* [on ed. by Tolkien, publ. in 1982]

FORTUNES OF MEN

DiNapoli, Robert, 'Close to the Edge: *The Fortunes of Men* and the Limits of Wisdom Literature', *Text and Transmission in Medieval Europe*, ed. Chris Bishop (Newcastle), pp. 127–47

GENESIS A AND *B*

Buchelt, Lisabeth C., 'All about Eve: Memory and Re-Collection in Junius 11's Epic Poems *Genesis* and *Christ and Satan*', *Women and Medieval Epic*, ed. Sara S. Poor and Jana K. Schulman (Basingstoke), pp. 137–58

Karkov, Catherine E., see sect. 5*c* [depictions of Eve]

GENESIS A

Orchard, Andy, 'Intoxication, Fornication and Multiplication: the Burgeoning Text of *Genesis A*', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 333–54

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

GENESIS B

Langeslag, P. S., 'Doctrine and Paradigm: Two Functions of the Innovations in *Genesis B*', *SN* 79, 113–18

Mora, José María, and Julia María Fernández Cuesta, '*Fyre oððe gar*: los tormentos infernales en *Genesis B* 316', *XVIII Congreso de AEDEAN*, ed. Ricardo J. Sola *et al.* (Alcalá de Henares, 1996), pp. 435–8 [publ. of Asociación española de estudios anglo-americanos]

GUTHLAC B

Biggs, Frederick M., see sect. 3*bi*

JUDGEMENT DAY II

Lendinara, Patrizia, 'Translating Doomsday: *De die iudicii* and its Old English Translation (*Judgement Day II*)', *'Beowulf' and Beyond*, ed. Hans Sauer and Renate Bauer [see sect. 3*a*], pp. 17–67

see also sect. 4*bii* [circulation]

JUDITH

Callahan, Leslie Abend, 'Ambiguity and Appropriation: the Story of Judith in Medieval Narrative and Iconographic Traditions', *Telling Tales*, ed. Francesca Canadé Sautman *et al.* (New York, 1998), pp. 79–99

Fitzgerald, Christina M., see sect. 3*bii* [pedagogical use]

Hall, Alaric, see sect. 3*a*

JULIANA

Dendle, Peter, 'How Naked Is Juliana?', *PQ* 83 (2005–6 for 2004), 355–70

'MENOLOGIUM'

Karasawa, Kazutomo, 'A Note on the Old English Poem *Menologium* (3b *on þy eahteoðan dæg*)', *N&Q* 54, 211–15

'PHYSIOLOGUS' POEMS

Dolcetti Corazza, Vittoria, 'Crossing Paths in the Middle Ages: the *Physiologus* in Iceland', *The Garden of Crossing Paths*, ed. Marina Buzzoni and Massimiliano Bampi, rev. ed. (Venice), pp. 225–48 [also esp. on lost AS *Physiologus* manuscript containing OE glosses]

Drout, Michael D. C., '"The Partridge" Is a Phoenix: Revising the Exeter Book *Physiologus*', *Neophilologus* 91, 487–503

RHYMING POEM

Abram, Christopher, 'The Errors in *The Rhyming Poem*', *RES* 58, 1–9

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

RIDDLES

Afros, Elena, 'Is *cyssað* in Exeter Book Riddle 30a (6b) an Instance of Morphological Levelling?', *Amsterdamer Beiträge zur älteren Germanistik* 63, 21–8

Alexander, Michael, trans., *Old English Riddles from the Exeter Book*, 2nd ed., Poetica 11 (London) [includes first trans. here of riddles 21 and 36; rev. treatments of riddles 8, 9, 73 and 75; and an excerpt, in trans., of *Dream of the Rood*]

Denno, Jerry, 'Oppression and Voice in Anglo-Saxon Riddle Poems', *CEA Critic: an Official Jnl of the College Eng. Assoc.* 70.1, 35–47

Fiocco, Teresa, 'Gli animali negli enigmi anglosassoni dell'Exeter Book', *Simbolismo animale e letteratura*, ed. Dora Faraci [see sect. 3*a*], pp. 133–57

Gwara, Scott, and Barbara L. Bolt, 'A "Double Solution" for Exeter Book Riddle 51, "Pen and Three Fingers"', *N&Q* 54, 16–19

Heyworth, Melanie, 'The Devils in the Detail: a New Solution to Exeter Book Riddle 4', *Neophilologus* 91, 175–96

'Perceptions of Marriage in Exeter Book Riddles 20 and 61', *SN* 79, 171–84

Murphy, Patrick J., '*Bocstafas*: a Literal Reading of Exeter Book Riddle 57', *PQ* 84 (2007 for 2005), 139–60

'*Leo ond beo*: Exeter Book Riddle 17 as Samson's Lion', *ES* 88, 371–87

Neville, Jennifer, 'Fostering the Cuckoo: Exeter Book Riddle 9', *RES* 58, 431–46

see also sect. 3*bi*

Santano Moreno, Bernardo, and Adrian Birtwistle, ed., *Enigmas anglosajones del Codex Exoniensis (selección bilingüe)* (Cáceres, 1992)

Underwood, Richard, see sect. 9*gii* [*Riddle 5*, 'Shield']

RUNE POEM

Millar, Angel, 'The Old English *Rune Poem*: Semantics, Structure and Symmetry', *Jnl of Indo-European Stud.* 34 (2006), 419–36

'*RUTHWELL CRUCIFIXION POEM*'

Ikeda, Tadashi, see above, with *Dream of the Rood*

Orton, Fred, *et al.*, see sect. 9*gi*

SEAFARER

Fimi, Dimitra, see sect. 1 [notes by J. R. R. Tolkien for contemplated ed.]

Garver, Lee, see sect. 1 [trans. by E. Pound]

Magennis, Hugh, 'The Solitary Journey: Aloneness and Community in *The Seafarer*', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 303–18

SEASONS FOR FASTING

Richards, Mary P., 'Old Wine in a New Bottle: Recycled Instructional Materials in *Seasons for Fasting*', *The Old English Homily*, ed. Aaron J. Kleist [see sect. 3*ci*], pp. 345–64 [comparison of structure with OE composite homilies; also for *'Menologium'* and other verse, and for Wulfstan (esp. in connection with Latin text on Ember fasts) and Byrhtferth]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

SOLOMON AND SATURN I

Bredehoft, Thomas A., see sect. 5*a*

SOLOMON AND SATURN II

Anlezark, Daniel, see sect. 3*bi*

Olsen, Karin E., 'Shining Swords and Heavenly Walls: in Search of Wisdom in *Solomon and Saturn II*', *Calliope's Classroom*, ed. Annette Harder *et al.* (Paris), pp. 203–19

WANDERER

Gwara, Scott, '*Forht* and *fægen* in *The Wanderer* and Related Literary Contexts of Anglo-Saxon Warrior Wisdom', *MS* 69, 255–98

Sheppard, Alice, 'A Word to the Wise: Thinking, Knowledge and Wisdom in *The Wanderer*', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 130–44

WIFE'S LAMENT

Lee, Sung-Il, 'The Identity of the *geong mon* (line 42) in *The Wife's Lament* (or, "The Lament of an Outcast")', *Global Perspectives on Medieval English Literature, Language and Culture*, ed. Noel Harold Kaylor, Jr, and Richard Scott Nokes (Kalamazoo, MI), pp. 175–93

Shimomura, Sachi, 'Remembering in Circles: *The Wife's Lament*, *conversatio* and the Community of Memory', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 113–29

WULF AND EADWACER

Daniëlli, Sonja, '"Wulf, min Wulf": an Eclectic Analysis of the Wolf-Man', *Neophilologus* 91, 505–24 [reissue of essay publ. in 2006]

c. Prose

i. General and miscellaneous

Abram, Christopher, 'Anglo-Saxon Homilies in Their Scandinavian Context', *The Old English Homily*, ed. Aaron J. Kleist, pp. 425–44

Anlezark, Daniel, 'Reading "The Story of Joseph" in MS Cambridge, Corpus Christi College 201', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox, pp. 61–94 [free-standing excerpt from anon. OE trans. of Genesis; also esp. for Ælfric]

[Anon.], 'Introduction', *The Old English Homily*, ed. Aaron J. Kleist, pp. 1–12
see also sect. 4*c*, with 'homiliary' [N. R. Ker and AS homiliaries]

Bredehoft, Thomas A., see sect. 5*a* [OE homilies in Gneuss no. 39]

Brookes, Stewart, 'Prose Writers of the English Benedictine Reform', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard [see sect. 3*bii*], pp. 417–53 [esp. on Ælfric and Wulfstan; also for Byrhtferth and for *Apollonius of Tyre*]

Bussières, Michèle, see sect. 5*a* [anon. hagiographical prose]

Chardonnens, László Sándor, see sects. 3*a* [two items; prognostics] and 5*a* [also on prognostics]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Conti, Aidan, 'The Circulation of the Old English Homily in the Twelfth Century: New Evidence from Oxford, Bodleian Library, MS Bodley 343', *The Old English Homily*, ed. Aaron J. Kleist, pp. 365–402 [Ker no. 310]

Corradini, Erika, 'Preaching in Old English: Tradition and New Directions', *Lit. Compass* 3 (2006), 1266–77 [online: DOI 10.1111/j.1741–4113.2006.00381.x]

Crick, Julia, ed., see sect. 5*b* [previously unprinted diplomatic texts; also esp. for Will of Æthelgifu]

Dendle, Peter, 'Cryptozoology in the Medieval and Modern Worlds', *Folklore* 117 (2006), 190–206 [encyclopedic prose of *Beowulf* manuscript, in sect. 2; also esp. on *Liber monstrorum*]

Frantzen, Allen J., see sect. 4*a* [penitential texts]

Gautier, Alban, '"Matériau de débauche et mère de tous les vices": goinfrerie, démesure et luxure dans la littérature homilétique anglaise aux X^{e}–XI^{e} siècles', *Food and History* 4.2 (2007 for 2006), 113–29 [includes brief Eng. abstract]

Giliberto, Concetta, 'The Fifteen Signs of Doomsday of the First Riustring Manuscript', *Amsterdamer Beiträge zur älteren Germanistik* 64, 129–52 [esp. in sect. 2, for Ker no. 209, item 33]

Heyworth, Melanie, 'The "Late Old English Handbook for the Use of a Confessor": Authorship and Connections', *N&Q* 54, 218–22 [also esp. for Wulfstan, and for his 'commonplace books']

Kéry, Lotte, 'Beten – kämpfen – arbeiten. Zur Deutung der sozialen Wirklichkeit im früheren Mittelalter', *Eloquentia Copiosus*, ed. Kéry, assisted by Monika Gussone *et al.* (Aachen, 2006), pp. 129–48 [esp. on Alfred; also for Ælfric and Wulfstan, and for Abbo *et al.*]

Keynes, Simon, see sect. 6*c* [esp. on Ælfric and Wulfstan; also for *Chronicle* and laws]

Kleist, Aaron J., see sect. 4*c*, with 'homiliary'

Kleist, Aaron J., ed., *The Old English Homily: Precedent, Practice and Appropriation*, Stud. in the Early Middle Ages 17 (Turnhout)

Magennis, Hugh, and Jonathan Wilcox, ed., see sect. 3*a*

Millett, Bella, 'The Pastoral Context of the Trinity and Lambeth Homilies', *Essays in Manuscript Geography*, ed. Wendy Scase [see sect. 5*a*], pp. 43–64 [fortunes of OE homiletic; esp. for Æfric and Wulfstan]

Miranda García, Antonio, and Javier Calle Martín, 'Function Words in Authorship Attribution Studies', *Lit. and Ling. Computing* 22, 49–66 [esp. on *Apollonius of Tyre* and OE gospels; also for analytic tool, the Old English Concordancer]

Niles, John D., 'True Stories and Other Lies', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki [see sect. 3*a*], pp. 1–30 [esp. on legal texts, in sect. 1; also for Ælfric *et al.*]

Richards, Mary P., see sect. 3*biii*, with '*Seasons for Fasting*' [OE composite homilies]

Rudolf, Winfried, 'The Source and Textual Identity of "Homily" Napier XXXI: Ælfric and the *munuccild* of Saint-Maurice D'Agaune', *RES* 57 (2006), 607–22

Schwyter, Jürg Rainer, '"Slipping" in Old English Narrative and Legislative Prose', *SN* 79, 133–47

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Scragg, Donald, 'Rewriting Eleventh-Century English Grammar and the Editing of Texts', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García, pp. 195–208

Spinks, Bryan D., see sect. 4*a* [baptism in homilies; esp. for Ælfric, Wulfstan and *Vercelli Homilies*]

Stanley, E. G., 'Lambeth Homilies: Richard Morris's Emendations', *N&Q* 54, 224–31 [includes sources and parallels in OE prose, esp. in Ælfric]

Stokes, Peter A., 'The Regius Psalter, folio 198v: a Reexamination', *N&Q* 54, 208–11 [on text of brief notes in OE added on final leaf]

Swan, Mary, 'Constructing Preacher and Audience in Old English Homilies', *Constructing the Medieval Sermon*, ed. Roger Andersson [see sect. 4*bii*], pp. 177–88

'Preaching Past the Conquest: Lambeth Palace 487 and Cotton Vespasian A. XXII', *The Old English Homily*, ed. Aaron J. Kleist, pp. 403–23 [manuscripts, both dated to *c.* 1200, containing late copies and reflexes of OE homiletic texts; neither manuscript is treated at length by Ker]

see also sect. 3*a* [hagiography and homiletic texts]

Teresi, Loredana, see sect. 3*cii*, with 'Ælfric' [homiletic collection for *temporale*]

Thijs, Christine, 'Close and Clumsy or Fanatically Faithful: Medieval Translators on Literal Translation', *Transmission and Transformation in the Middle Ages: Texts and Contexts*, ed. Kathy Cawsey and Jason Harris (Dublin), pp. 15–39 [esp. for Alfred, Wærferth and Ælfric; also esp. for *Rule of Chrodegang*, and for Bede]

'Early Old English Translation: Practice before Theory?', *Neophilologus* 91, 149–73 [esp. for Alfred and Wærferth; also on *Life of St Chad*, and on Bede, Alcuin *et al.*]

Thornbury, Emily V., '"Þa Gregorius gamenode mid his wordum": Old English Versions of Gregory's Bilingual Puns', *Leeds Stud. in Eng.* ns 38, 17–30 [esp. on OE *Bede* and Ælfric, *Catholic Homilies*]

Treharne, Elaine, 'The Life and Times of Old English Homilies for the First Sunday in Lent', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox, pp. 206–40 [eight texts, including works of Ælfric and Wulfstan; *Vercelli Homily III* and *Blickling Homily III*; and reflexes from the Middle English period]

Watkins, C. S., see sect. 3*a* [supernatural, esp. in Ælfric and Wulfstan]

Wright, Charles D., 'A New Latin Source for Two Old English Homilies (Fadda I and Blickling I): pseudo-Augustine, *Sermo* app. 125, and the Ideology of Chastity in the Anglo-Saxon Benedictine Reform', *Source of Wisdom*, ed. Wright *et al.* [see sect. 3*a*], pp. 239–65

'Old English Homilies and Latin Sources', *The Old English Homily*, ed. Aaron J. Kleist, pp. 15–66

see also sect. 9*h* [esp. on prose *Solomon and Saturn*; also for Alfred and Ælfric]

ii. Authors and texts

ADRIAN AND RITHEUS

Hall, Thomas N., 'Christ's Birth through Mary's Right Breast: an Echo of Carolingian Heresy in the Old English *Adrian and Ritheus*', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 266–89

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

ÆLFRIC

Anderson, Rachel, 'The Old Testament Homily: Ælfric as Biblical Translator', *The Old English Homily*, ed. Aaron J. Kleist, pp. 121–42

Biggs, Frederick M., 'Ælfric's Mark, Other Things and Apostolic Authority', *SP* 104, 227–49 [*Lives of Saints*]

Bussières, Michèle, see sect. 5*a* [*Lives of Saints*]

Chardonnens, László Sándor, see sect. 5*a* [*Grammar* and other works]

Clayton, Mary, 'Blood and the Soul in Ælfric', *N&Q* 54, 365–7

Clayton, Mary, ed., see below with '*Letter to Brother Edward*'

Earl, James W., see sect. 3*biii*, with '*Dream of the Rood*' [links to Augustine]

Gade, Kari Ellen, 'Ælfric in Iceland', *Learning and Understanding in the Old Norse World*, ed. Judy Quinn *et al.* (Turnhout), pp. 321–39 [*Grammar*]

Hall, Thomas N., see sect. 4*c*, with 'homiliary' [esp. on use of Paulus Diaconus, *Homiliae*]

Harris, Stephen J., 'The Liturgical Context of Ælfric's Homilies for Rogation', *The Old English Homily*, ed. Aaron J. Kleist, pp. 143–69

Hill, Joyce, 'Ælfric's Grammatical Triad', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 285–307

'Ælfric's Manuscript of Paul the Deacon's Homiliary: a Provisional Analysis', *The Old English Homily*, ed. Aaron J. Kleist, pp. 67–96 [*Catholic Homilies*; includes discussion of Gneuss nos. 16, 24, 129, 130, 209, 222, 226, 273, 424, 452, 753, 763, 763.1 and 763.2]

Ísaksson, Sigurjón Páll, see sect. 1 [stud. of Gísli's trans. of OE prose]

Ísaksson, Sigurjón Páll, ed., 'Gísli Brynjúlfsson: Þýðingar úr fornensku. Fyrri hluti: "Frá Abgarus konungi"', *Gripla* 17 (2006), 167–92 [new ed. of trans. of latter part ('*De Abgaro rege*') of *ÆLS* XXIV (*DOE* 'Abdon & Sennes' = Cameron item B.1.3.24) into mod. Icelandic verse, first publ. in 1853; see further next entry]

'Gísli Brynjúlfsson: Þýðingar úr fornensku. Seinni hluti: "Á þriðja sunnudag í föstu"', *Gripla* 18, 111–32 [new ed. of trans. of Cameron item B.1.4.4 = *ÆHom 4* into mod. Icelandic verse, first publ. in 1853; see also preceding entry and, further, the essay by Ísaksson cited in sect. 1]

Kleist, Aaron J., ed., see sect. 3*ci*

Magennis, Hugh, 'Ælfric and Heroic Literature', *The Power of Words*, ed. Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 31–60 [esp. on *Battle of Maldon*; also for Abbo *et al.*]

Major, Tristan, 'Rebuilding the Tower of Babel: Ælfric and Bible Translation', *Florilegium* 23.2 (2007 for 2006), 47–60

Newhauser, Richard, 'Augustinian *vitium curiositatis* and its Reception', Newhauser, *Sin: Essays* [see sect. 4*a*], item XIV, 99–124, with addenda in suppl., pp. 4–5 [*Catholic Homilies*; repr. of essay publ. in 1988]

Nijhuis, Letty, '"Sumum menn wile þincan syllic þis to gehyrenne": Ælfric on Animals – His Sources and Their Application', *Transmission and Transformation in the Middle Ages: Texts and Contexts*, ed. Kathy Cawsey and Jason Harris (Dublin), pp. 65–76

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Raschellà, Farbrizio D., 'Old Icelandic Grammatical Literature: the Last Two Decades of Research (1983–2005)', *Learning and Understanding in the Old Norse World*, ed. Judy Quinn *et al.* (Turnhout), pp. 341–72 [*Grammar*, in sect. 5]

Teresi, Loredana, 'Ælfric's or Not? The Making of a *temporale* Collection in Late Anglo-Saxon England', *The Old English Homily*, ed. Aaron J. Kleist, pp. 285–310 [esp. on Ker nos. 21, 56 and 153; conclusion regarding Ælfric is mainly negative]

Thornbury, Emily V., see sect. 3*ci* [*Catholic Homilies*]

Upchurch, Robert K., 'Homiletic Contexts for Ælfric's Hagiography: the Legend of Saints Cecilia and Valerian', *The Old English Homily*, ed. Aaron J. Kleist, pp. 265–84

Upchurch, Robert K., ed., *Ælfric's Lives of the Virgin Spouses, with Modern English Parallel-Text Translations: 'Julian and Basilissa', 'Cecilia and Valerian' and 'Chrysanthus and Daria'*, Exeter Med. Texts and Stud. (Exeter) [includes ed. and trans. of Latin sources]

Whatley, E. Gordon, 'Hagiography and Violence: Military Men in Ælfric's *Lives of Saints*', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 217–38

ALFRED (AND CIRCLE)

De Vivo, Franco, 'Istanze prefative e riscrittura nelle traduzioni anglosassoni d'epoca alfrediana', *The Garden of Crossing Paths*, ed. Marina Buzzoni and Massimiliano Bampi, rev. ed. (Venice), pp. 283–97 [esp. on Alfredian prologues]

Discenza, Nicole Guenther, 'Alfred the Great's *Boethius*', *Lit. Compass* 3 (2006), 736–49 [online: DOI 10.1111/j.1741–4113.2006.00343.x]

Godden, Malcolm, 'King Alfred and the Boethius Industry', *Making Sense*, ed. Antonette diPaolo Healey and Kevin Kiernan [see sect. 3*a*], pp. 116–38

'Did King Alfred Write Anytthing?', *MÆ* 71, 1–23

Harbus, Antonina, 'Metaphors of Authority in Alfred's Prefaces', *Neophilologus* 91, 717–27

Heuchan, Valerie, 'God's Co-Workers and Powerful Tools: a Study of the Sources of Alfred's Building Metaphor in His Old English Translation of Augustine's *Soliloquies*', *N&Q* 54, 1–11

Houghton, John W., and Neal K. Keesee, 'Tolkien, King Alfred and Boethius: Platonist Views of Evil in *The Lord Of The Rings*', *Tolkien Stud.* 2 (2005), 131–59 ['Alfred as Interpreter', sect. III]

Irvine, Susan, 'Old English Prose: King Alfred and His Books', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard [see sect. 3*bii*], pp. 246–71

Johnson, David F., see below, with 'Wærferth' [two entries]

Kiernan, Kevin, 'Remodeling Alfred's *Boethius* with the *tol ond andweorc* of Edition Production Technology (EPT)', *Making Sense*, ed. Antonette diPaolo Healey and Kiernan [see sect. 3*a*], pp. 72–115

Meier, Nicole, 'Alfred (the Great, King of Wessex)', *Metzler Lexikon englischsprachiger Autorinnen und Autoren*, ed. Eberhard Kreutzer and Ansgar Nünning (Stuttgart, 2002), p. 6

Phillips, Philip Edward, 'King Alfred the Great and the Victorian Translations of His Anglo-Saxon *Boethius*', *Global Perspectives on Medieval English Literature, Language and*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Culture, ed. Noel Harold Kaylor, Jr, and Richard Scott Nokes (Kalamazoo, MI), pp. 155–73

Pratt, David, *The Political Thought of King Alfred the Great*, Cambridge Stud. in Med. Life and Thought, 4th ser. 67 (Cambridge)

Szarmach, Paul E., 'Alfred's Nero', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 147–67 [*Boethius*]

Szerwiniack, Olivier, 'Un commentaire hiberno-latin des deux premiers livres d'Orose, "Histoires contre les païens" (suite)', *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 65, 165–207 [*Orosius* and *Boethius*, in sect. 7; continuation of stud. publ. in vol. 51 (1992–3), pp. 5–137]

Thijs, Christine B., see sect. 3*ci* [two entries; approaches to translation]

Wilcox, Miranda, 'Alfred's Epistemological Metaphors: *eagan modes* and *scip modes*', *ASE* 35 (2006), 179–217

Wittig, Joseph, 'The "Remigian" Glosses on Boethius's *Consolatio Philosophiae* in Context', *Source of Wisdom*, ed. Charles D. Wright *et al.*, pp. 168–200

Wright, Charles D., *et al.*, ed., see sect. 3*a*

ANGLO-SAXON CHRONICLE

Allen, Cynthia L., 'The Case of the Genitive in the Peterborough Continuations', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 57–75 [includes OE, esp. in sect. 3.4]

Álvarez López, Francisco Javier, 'The *Anglo-Saxon Chronicle*, 755: an Annotated Bibliography of the Cynewulf and Cyneheard Episode from Plummer to Bremmer', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 99–117

Ashe, Laura, see sect. 6*d*, with 'Bayeux "tapestry"'

Bergs, Alexander, 'Spoilt for Choice? <the> Problem with <þe> in <ðe> *Peterborough Chronicle*', *The Language of the 'Peterborough Chronicle'*, ed. Bergs and Janne Skaffari, pp. 45–56 [includes OE]

Bergs, Alexander, and Janne Skaffari, 'Invitation to the *Peterborough Chronicle* and its Language', *The Language of the 'Peterborough Chronicle'*, ed. Bergs and Skaffari, pp. 5–12

Bergs, Alexander, and Janne Skaffari, ed., *The Language of the 'Peterborough Chronicle'*, Stud. in Eng. Med. Lang. and Lit. 20 (Frankfurt am Main)

Bishop, Chris, see sect. 3*a*

Bredehoft, Thomas A., 'OE *yðhengest* and an Unrecognized Passage of Old English Verse', *N&Q* 54, 120–2

Carroll, Jayne, 'Viking Wars and the *Anglo-Saxon Chronicle*', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard [see sect. 3*bii*], pp. 301–50

Drinka, Bridget, 'The Periphrastic Perfect in Early English: Evidence from the *Peterborough Chronicle*', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 135–62 ['The OE Perfect Profile', sect. 3]

Dumville, David N., 'Vikings in Insular Chronicling', Dumville, *Celtic Essays* [see sect. 6*a*], II, 141–58 [rev. version of stud. also to be publ. in forthcoming collection]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Galloway, Andrew, 'The Peterborough Chronicle and the Invention of "Holding Court" in Twelfth-Century England', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 293–310

Harrison, Julian, 'William Camden and the F-Text of the *Anglo-Saxon Chronicle* ', *N&Q* 54, 222–4

Home, Malasree, 'The *Peterborough Chronicle* in Context', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 13–28

Ingram, James, trans., *The Anglo-Saxon Chronicle*, rev. James H. Ford (El Paso, TX, 2005) [rev. reissue of trans. first publ. in 1823]

McCormick, Michael, Paul Edward Dutton and Paul A. Mayewski, 'Volcanoes and the Climate Forcing of Carolingian Europe, AD 750–950', *Speculum* 82, 865–95 [in sect. 2; also there for Boniface and Lull]

Murillo López, Ignacio, 'Cynewulf and Cyneheard: a Different Style for a Different Story', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 87–98

Percy, Carol, '"To HEL with PC": Teaching "The History of the English Language" with the *Peterborough Chronicle* in North America', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 175–91

Phillips, Betty S., '*Æ*-Raising in the *Peterborough Chronicle*', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 45–56

Pons-Sanz, Sara M., see sect. 3*cii*, with 'Wulfstan'

Pysz, Agnieszka, 'The Usage of Demonstratives in the *Peterborough Chronicle* against the Background of the Old English Paradigm', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 57–75

Sims, Lynn, 'Do the Verb-Movement Patterns in the *Peterborough Chronicle* Reflect the Influence of a Northern Dialect?', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 111–34 [includes comparisons with pre-Conquest OE texts]

Stodnick, Jacqueline A., 'The Interests of Compounding: *Angelcynn* to *Engla land* in the *Anglo-Saxon Chronicle*', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 337–67

'Second-Rate Stories? Changing Approaches to the *Anglo-Saxon Chronicle*', *Lit. Compass* 3 (2006), 1253–65 [online: DOI 10.1111/j.1741–4113.2006.00380.x]

ten Harkel, Letty, see sect. 6*c* [Vikings and Eng. ethnic identity]

Traxel, Oliver M., 'Linking Old English and Middle English: the *Peterborough Chronicle* as an Introductory Tool to the History of English', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 163–74

Van Gelderen, Elly, 'Accelerated Grammaticalization in the *Peterborough Chronicle*', *The Language of the 'Peterborough Chronicle'*, ed. Alexander Bergs and Janne Skaffari, pp. 93–110 [includes comparisons with OE]

Yoon, Minwoo, 'Origin and Supplement: Marvels and Miracles in the Anglo-Saxon Chronicles and Bede's "Ecclesiastical History"', *Global Perspectives on Medieval English Literature, Language and Culture*, ed. Noel Harold Kaylor, Jr, and Richard Scott Nokes (Kalamazoo, MI), pp. 195–228

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

APOLLONIUS OF TYRE

Gettliffe, Patrick, 'Étude d'un extrait des chapitres VII et VIII d '"Apollonius de Tyr"', *Actes du colloque ALAES, AMAES, GRAAT*, ed. Jean-Paul Régis and Fabienne Toupin [see sect. 2*b*], pp. 91–7

BEDE

Bredehoft, Thomas A., see sect. 5*a*

Crépin, André, 'Quelques enseignements tirés de la comparaison linguistique entre l'*Historia ecclesiastica gentis Anglorum* de Béde et sa version vieil-anglaise', *Actes du colloque ALAES, AMAES, GRAAT*, ed. Jean-Paul Régis and Fabienne Toupin [see sect. 2*b*], pp. 23–30

Major, Tristan, '1 Corinthians 15:52 as a Source for the Old English Version of Bede's Simile of the Sparrow', *N&Q* 54, 11–16

Page, R. I., see sect. 10 [account of Imma and its source in Bede, *Historia ecclesiastica*]

Schaefer, Ursula, 'A Dialogue between Orality and Literacy: Considerations on Linguistic Strategies in the Old English *Bede*', *Dialogische Strukturen*, ed. Thomas Kühn and Schaefer (Tübingen, 1996), pp. 17–33

Thornbury, Emily V., see sect. 3*ci*

BLICKLING HOMILIES

Kleist, Aaron J., ed., see sect. 3*ci*

Thompson, Nancy M., 'The Carolingian *De festiuitatibus* and the Blickling Book', *The Old English Homily*, ed. Aaron J. Kleist, pp. 97–119 [esp. on question of audience]

Toswell, M. J., 'The Codicology of Anglo-Saxon Homiletic Manuscripts, especially the *Blickling Homilies*', *The Old English Homily*, ed. Aaron J. Kleist, pp. 209–26 [esp. on question of 'booklets']

Wright, Charles D., see sect. 3ci [*Blickling Homily I*]

BYRHTFERTH

Stephenson, Rebecca, 'Reading Byrhtferth's Muses: Emending Section Breaks in Byrhtferth's "Hermeneutic English"', *N&Q* 54, 19–22

CHARMS

Schulz, Monika, *Magie, oder Die Wiederherstellung der Ordnung*, Beiträge zur europäischen Ethnologie und Folklore, Reihe A: Texte und Untersuchungen 5 (Frankfurt am Main, 2000) ['Die Projektilthese: *Wið gescotum*' and 'Return to Sender: *Wið færstice*', sects. 1.2.2.2.2 and 1.3.2.2]

FONTHILL LETTER

[Anon.], 'Corrigenda', *Anglia* 124 (2006), 604 [correcting four typographical errors in stud. by Mechthild Gretsch, 'The Fonthill Letter: Language, Law and the Discourse of Disciplines', *Anglia* 123 (2005), 667–86]

Smith, Scott Thompson, 'Of Kings and Cattle Thieves: the Rhetorical Work of the Fonthill Letter', *JEGP* 106, 447–67

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

GOSPELS

Calle-Martin, Javier, and Antonio Miranda-García, 'On the Use of *ond*-Clauses in the Old English Gospels', *SN* 79, 119–32

Marqués Aguado, Teresa, 'Old English Punctuation Revisited: the Case of the "Gospel according to Saint Matthew"', *SELIM: Jnl of the Spanish Soc. for Med. Eng. Lang. and Lit.* 13 (2005–6), 51–72

Miranda García, Antonio, and Javier Calle Martín, 'The Validity of Lemma-Based Lexical Richness in Authorship Attribution: a Proposal for the Old English Gospels', *ICAME Jnl: Computers in Eng. Ling.* 29 (2005), 115–29

Zironi, Alessandro, 'The Evangelic Text as Translation and Interpretative Experience: the Paradigm of the Germanic Languages', *The Garden of Crossing Paths*, ed. Marina Buzzoni and Massimiliano Bampi, rev. ed. (Venice), pp. 119–37 [also for Alfredian trans. of Gregory I, *Regula pastoralis*, and on lexical issues]

HEXATEUCH

Withers, Benjamin C., see sect. 5*c*

LAPIDARY

Giliberto, Concetta, 'Stone Lore in Miscellany Manuscripts: the Old English *Lapidary*', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 253–78

LAWS

Eska, Charlene M., 'Rewarding Informers in *Cáin Domnaig* and the Laws of Wihtred', *CMCS* 52 (2006), 1–11

Grimmer, Martin, 'Britons in Early Wessex: the Evidence of the Law Code of Ine', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 102–14

Hough, Carole, 'Women and the Law in Seventh-Century England', *Nottingham Med. Stud.* 51, 207–30

Klinck, Anne L., '"To have and to hold": the Bridewealth of Wives and the *mund* of Widows in Anglo-Saxon England', *Nottingham Med. Stud.* 51, 231–45

Oliver, Lisi, '*Lex talionis* in Barbarian Law', *Proceedings of the Seventeenth Annual UCLA Indo-European Conference*, ed. Karlene Jones-Bley *et al.* (Washington, DC, 2006), pp. 197–217

Rabin, Andrew, 'Old English *forespeca* and the Role of the Advocate in Anglo-Saxon Law', *MS* 69, 223–54

LETTER TO BROTHER EDWARD

Clayton, Mary, ed., '*Letter to Brother Edward*: a Student Edition', *OEN* 40.3, 31–46 [Cameron item B.1.8.7 = *ÆLet 7*; the attribution to Ælfric is now in question]

LIFE OF ST GILES

Frankis, John, 'Languages and Cultures in Contact: Vernacular Lives of St Giles and Anglo-Norman Annotations in an Anglo-Saxon Manuscript', *Leeds Stud. in Eng.* ns 38, 101–33 [esp. on unique copy in Ker no. 57; also on Gneuss no. 17]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

LIFE OF ST MACHUTUS

Dumville, David N., see sect. 5*a*

LIFE OF ST MARGARET

Frederick, Jill A., 'Confessional Discourse in an Old English Life of St. Margaret', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 115–31 [esp. for text in Ker no. 57; Cameron item B.3.3.14 = *LS 14*]

MARVELS OF THE EAST

Simek, Rudolf, see sect. 5*c*

MEDICAL TEXTS

Bezzo, Luisa, 'Parallel Remedies: Old English "paralisin þæt is lyftadl"', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 435–45

D'Aronco, Maria Amalia, 'The Missing Plant Names in the Old English *Herbal*: When were the Blanks Filled in?', *Contexts of English in Use, Past and Present: a Festschrift for Peter Bierbaumer on the occasion of the Fortieth Anniversary of His Career at the University of Graz*, ed. Margit Reitbauer *et al.* (Vienna), pp. 39–47

The Transmission of Medical Knowledge in Anglo-Saxon England: the Voices of Manuscripts', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 35–58

see also sect. 5*a* [Ker no. 402]

Glaze, Florence Eliza, see sect. 5*a* [*Peri didaxeon*]

Hall, Alaric, see sects. 2*ai* [second entry] and 3*a* [elves in AS medical texts]

Maion, Daniele, see sect. 5*d* [links to 'Petrocellus']

Van Arsdall, Anne, 'Challenging the "Eye of Newt" Image of Medieval Medicine', *The Medieval Hospital and Medical Practice*, ed. Barbara S. Bowers (Aldershot), pp. 195–205 [esp. on *Herbarium*, *Bald's Leechbook* and *Lacnunga*]

'Medical Training in Anglo-Saxon England: an Evaluation of the Evidence', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 415–34

'Reading Medieval Medical Texts with an Open Mind', *Textual Healing*, ed. Elizabeth Lane Furdell (Leiden, 2005), pp. 9–29 [*Herbarium*, *Bald's Leechbook* and *Lacnunga*]

'*OLD ENGLISH MARTYROLOGY*'

Kisor, Yvette L., see sect. 1 [links to Tolkien]

Rauer, Christine, 'Usage of the Old English Martyrology', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 125–46

SOLOMON AND SATURN

Sauer, Hans, 'A Didactic Dialogue in Old and Middle English Versions: the Prose *Solomon and Saturn* and the *Master of Oxford's Catechism*', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 363–98 [also esp. on *Adrian and Ritheus*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

VERCELLI HOMILIES

Treharne, Elaine, see sect. 3*a*

Zacher, Samantha, 'Rereading the Style and Rhetoric of the *Vercelli Homilies*', *The Old English Homily*, ed. Aaron J. Kleist [see sect. 3*ci*], pp. 173–207

WÆRFERTH

Johnson, David F., 'Who Read Gregory's "Dialogues" in Old English?', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 171–204

'Why Ditch the *Dialogues*? Reclaiming an Invisible Text', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 201–16

Thijs, Christine B., see sect. 3*ci*

WULFSTAN

Conti, Aidan, 'Revising Wulfstan's Antichrist in the Twelfth Century: a Study in Medieval Textual Re-Appropriation', *Lit. Compass* 4, 638–63 [esp. on Ker no. 310, item 70; online: DOI 10.1111/j.1741–4113.2007.00439.x]

Orchard, Andy, 'Wulfstan as Reader, Writer and Rewriter', *The Old English Homily*, ed. Aaron J. Kleist [see sect. 3*ci*], pp. 311–41

Pons-Sanz, Sara M., *Norse-Derived Vocabulary in Late Old English Texts: Wulfstan's Works – a Case Study*, *North-Western European Lang. Evolution* suppl. vol. 22 (Odense)

'A Paw in Every Pie: Wulfstan and the *Anglo-Saxon Chronicle* Again', *Leeds Stud. in Eng.* ns 38, 31–52 [esp. for ostensibly poetic entries in *Chronicle*, *s.a.* 959 and 975]

'A Reconsideration of Wulfstan's Use of Norse-Derived Terms: the Case of *þrāl*', *ES* 88, 1–21

4. ANGLO-LATIN, LITURGY AND OTHER LATIN ECCLESIASTICAL TEXTS

a. General and miscellaneous

[Anon.], ed., *L'Europa dei secoli XI e XII fra novità e tradizione. Sviluppi di una cultura. Atti della decima Settimana internazionale di studio, Mendola, 25–29 agosto 1986*, Miscellanea del Centro di studi medioevali 12 (Milan, 1989) [esp. for Bede, Alcuin, Abbo *et al.*]

Barrow, Julia, see sect. 6*c* [esp. for Byrhtferth and Wulfstan of Winchester; also on *Encomium Emmae reginae*]

Bon, Bruno, assisted by Anne-Marie Bautier, François Dolbeau, Monique Duchet-Suchaux *et al.*, *Index Scriptorum Novus Mediae Latinitatis. Supplementum (1973–2005)* (Geneva, 2005) [detailed treatments of Abbo, Ælfric, Alcuin, Byrhtferth *et al.*]

Borst, Arno, *Computus. Zeit und Zahl in der Geschichte Europas*, 3rd ed. (Berlin, 2004) [Bede, Alcuin, Abbo *et al.*, esp. in sects. 1–7; supersedes editions of 1990 and 1999, and Eng. trans. of 1993]

Boynton, Susan, 'Prayer and Liturgical Performance in Eleventh- and Twelfth- Century Monastic Psalters', *Speculum* 82, 896–931 [*libelli precum*, esp. in sects. 2–3; also for Alcuin]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Bredehoft, Thomas A., see sect. 5*a* [liturgical texts in Gneuss no. 39]

Bremmer, Rolf H., Jr, see sect. 6*b* [encyclopaedic texts]

Brugnoli, Georgio, and Marco Buonocore, ed., *Hermeneumata Vaticana (cod. Vat. Lat. 6925)*, Studi e testi 410 (Vatican City, 2002) [esp. in introd., sect. 1, for Gneuss no. 807 and other witnesses]

Cantelli Berarducci, Silvia, *Hrabani Mauri Opera Exegetica. Repertorium Fontium*, 1 vol. in 3, Instrumenta Patristica et Mediaevalia 38 (Turnhout, 2006) [esp. for Bede and Alcuin; also for pseudo-Bede, pseudo-Boniface and pseudo-Alcuin]

Chardonnens, László Sándor, see sects. 3*a* [two entries; prognostics] and 5*a* [grammar (‘*Beatus quid est*’), liturgical texts and other items in Gneuss no. 435]

Clemens, Lukas, *‘Tempore Romanorum constructa’. Zur Nutzung und Wahrnehmung antiker Überreste nördlich der Alpen während des Mittelalters*, Monographien zur Geschichte des Mittelalters 50 (Stuttgart, 2003) [Bede and Alcuin, esp. in sects. III.1–3]

Constable, Giles, ‘Medieval Latin Metaphors’, *Viator* 38.2, 1–20 [includes citations of Aldhelm, Bede, Willibald, Hygeburh, Ælfric Bata *et al.*]

Dekker, Kees, ‘Anglo-Saxon Encyclopaedic Notes: Tradition and Function’, *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Dekker [see sect. 3*a*], pp. 279–315 [cluster of notes on biblical topics and metrology in four AS manuscripts; includes ed.]

De Paolis, Paolo, ‘I codici miscellanei grammaticali altomedievali. Caratteristiche, funzione, destinazione’, *Segno e testo* (Cassino) 2 (2004), 183–211 [esp. for Bede and Alcuin]

Derolez, Albert, ed., *Corpus Catalogorum Belgii. The Medieval Booklists of the Southern Low Countries*, 2nd ed., with contributions by Benjamin Victor *et al.* (Brussels, 1994–) [esp. for later fortunes of Bede *et al.*; 4 vols. publ. through 2001]

Di Sciacca, Claudia, ‘An Unpublished *ubi sunt* Piece in Wulfstan’s “Commonplace Book”: Cambridge, Corpus Christi College 190, pp. 94–96’, *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 217–50

Frantzen, Allen J., ‘Sin and Sense: Editing and Translating Anglo-Saxon Handbooks of Penance’, *Making Sense*, ed. Antonette diPaolo Healey and Kevin Kiernan [see sect. 3*a*], pp. 40–71 [‘Latin Translations of Old English Texts’, sect. 1, and ‘The Old English Translations of the Latin’, sect. 2]

Gorman, Michael M., ‘Frigulus: Hiberno-Latin Author or Pseudo-Irish Phantom? Comments on the Edition of the *Liber questionum in Evangeliis* (CCSL 108F)’, *Revue d’histoire ecclésiastique* 100 (2005), 425–56 [includes argument against debt to Bede and Wigbod]

The Study of the Bible in the Early Middle Ages, Millennio medievale 67 [= Strumenti e studi ns 15] (Florence) [esp. for Bede and Alcuin; also for Wigbod, Byrhtferth *et al.*; repr. papers, with ‘Reconsiderations’, pp. xi–xv]

Green, Roger P. H., *Latin Epics of the New Testament: Juvencus, Sedulius, Arator* (Oxford, 2006) [‘Visigoths, Irishmen and Anglo-Saxons’, in ch. 4 (‘Reception and Influence’), esp. for Aldhelm, Bede and Alcuin]

Gretsch, Mechthild, ‘Æthelthryth of Ely in a Lost Calendar from Munich’, *ASE* 35 (2006), 159–77 [Gneuss no. 855.5; also on obits of other Anglo-Saxons, and on Bede, *Martyrologium*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Grondeux, Anne, 'Les néologismes en *per-* en latin médiéval', *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 63 (2005), 181–95 [includes Anglo-Latin, esp. in sect 2.2 and in appendix]

Guillot, Olivier, *Arcana Imperii (IV^e–XI^e siècle)*, Cahiers de l'Institut d'anthropologie juridique 10 (Limoges, 2003) [esp. for Bede, Alcuin *et al.*; reissued papers]

Haage, Bernhard Dietrich, and Wolfgang Wegner, assisted by Gundolf Keil and Helga Haage-Naber, *Deutsche Fachliteratur der 'artes' in Mittelalter und früher Neuzeit*, Grundlagen der Germanistik 43 (Berlin) [esp. for Bede and Alcuin]

Hall, Thomas N., 'Latin Sermons and Lay Preaching: Four Latin Sermons from Post-Reform Canterbury', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 132–70 [texts from Gneuss no. 189; includes ed.]

Hen, Yitzhak, *Roman Barbarians: the Royal Court and Culture in the Early Medieval West*, Med. Culture and Society (Basingstoke) [Bede, Boniface, Alcuin *et al.*, esp. in chs. 5–6]

Kottje, Raymund, 'Bussbücher in mittelalterlichen Bücherverzeichnissen', *Sacris erudiri* 45 (2006), 305–26 [esp. for texts in traditions of *Poenitentiale pseudo-Bedae* and *Poenitentiale pseudo-Ecgberhti*; also on Theodore, *Iudicia*]

Lazzari, Loredana, 'The Scholarly Achievements of Æthelwold and His Circle', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 309–47 [esp. on Gneuss no. 775]

see also sect. 2*aii*, with 'glossaries and *glossae collectae*' [influence of Isidore, *Etymologiae*]

Lebecq, Stéphane, see sect. 3*bii* [Bede and Stephen of Ripon]

Lendinara, Patrizia *et al.*, ed., see sect. 6*a*

Lindsay, W. M., *et al.*, ed., *Glossaria Latina, iussu Academiae Britannicae edita*, 5 vols. (Hildesheim) [repr. of work publ. in 1926–31]

McKitterick, Rosamond, *Perceptions of the Past in the Early Middle Ages*, Conway Lectures in Med. Stud. 2004 (Notre Dame, Ind., 2006) [Bede, in chs. 1–2; also there for Alcuin, Wigbod *et al.*]

'The Migration of Ideas in the Early Middle Ages: Ways and Means', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 1–17 [Bede, Alcuin *et al.*]

McNamara, John, 'Problems in Contextualizing Oral Circulation of Early Medieval Saints' Legends', *Telling Tales*, ed. Francesca Canadé Sautman *et al.* (New York, 1998), pp. 21–36 [esp. for Bede, Felix and Abbo]

Mosetti Casaretto, Francesco, ed., *Il riso. Atti delle I Giornate internazionali interdisciplinari di studio sul Medioevo – 'Homo risibilis'. Capacità di ridere e pratica del riso nelle civiltà medievali (Siena, 2–4 ottobre 2002)*, Ricerche intermedievali 1 (Alessandria, 2005) [esp. for Bede and Alcuin]

Newhauser, Richard, *Sin: Essays on the Moral Tradition in the Western Middle Ages*, Collected Stud. Ser. 869 (Aldershot) [esp. on penitentials, and for Bede, Boniface *et al.*; repr. essays, with one rev. (and newly trans.) stud.]

see also sect. 4*bi*, with 'Theodore' [penitentials]

Reeve, Michael D., ed., Wright, Neil, trans., *Geoffrey of Monmouth, 'The History of the Kings of Britain': an Edition and Translation of 'De gestis Britonum' ('Historia regum*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Britanniae'), Arthurian Stud. 69 (Woodbridge) [esp. on fortunes of Gildas and Bede, and for *Historia Brittonum*]

Richards, Mary P., see sect. 3*biii*, with '*Seasons for Fasting*' [esp. on Latin text for Ember fasts in Wulfstan's 'Commonplace Book', and on Byrhtferth]

Sansterre, Jean-Marie, '"Omnes qui coram hac imagine genua flexerint . . ." La vénération d'images de saints et de la Vierge d'après les textes écrits en Angleterre du milieu du XI^{e} aux premières décennies du XIII^{e} siècle', *CCM* 49 (2006), 257–94 [esp. on anon. Winchester *Vita et miracula S. Swithuni* (cf. BHL 7943); also for Goscelin *et al.*]

Schaller, Dieter, and Ewald Könsgen, assisted by John Tagliabue, *Initia Carminum Latinorum saeculo Undecimo Antiquiorum. Bibliographisches Repertorium für die lateinische Dichtung der Antike und des früheren Mittelalters*, suppl. vol. (Göttingen, 2005) [includes suppl. bibliography for verse of Aldhelm, Bede, Alcuin *et al.*]

Scriba, C. J., and P. Schreiber, *5000 Jahre Geometrie. Geschichte, Kulturen, Menschen*, 2nd ed., Vom Zählstein zum Computer (Berlin, 2005) ['Beda venerabilis und Alcuin', sect. 4.1.2]

Sharpe, Richard, 'The Contribution of Manuscript Catalogues to Identifying Medieval Latin Texts', *Katalogisierung mittelalterlicher Handschriften in internationaler Perspektive*, ed. Claudia Fabian and Bettina Wagner (Wiesbaden), pp. 51–60

Spinks, Bryan D., *Early and Medieval Rituals and Theologies of Baptism: from the New Testament to the Council of Trent*, Liturgy, Worship and Society (Aldershot, 2006) ['The Western Rites: from John the Deacon to Anglo-Saxon England', ch. 6, esp. in sacramentaries; also esp. for Bede, and for OE homilies]

Vian, Giovanni Maria, *Bibliotheca Divina. Filologia e storia dei testi cristiani* (Rome, 2001) [Aldhelm, Bede, Alcuin *et al.*, esp. in sect. 'Il miracolo delle isole', in ch. 8]

Vollmann, Benedikt Konrad, 'Erlaubte Fiktionalität: die Heiligenlegende', *Historisches und fiktionales Erzählen im Mittelalter*, ed. Fritz Peter Knapp and Manuela Niesner (Berlin, 2002), pp. 63–72 [pseudo-Alcuin, in sect. II.3]

von der Nahmer, Dieter, *Die lateinische Heiligenvita. Eine Einführung in die lateinische Hagiographie*, Das lateinische Mittelalter (Darmstadt, 1994) [esp. for Willibald *et al.*]

Williams, Éimear, 'Bealtaine and Imbolg (Oimelc) in *Cormac's Glossary*', *Studia Celtica* 39 (2006 for 2005), 123–43 [treatment of Brigit and feast of the Purification in AS calendars]

Ziolkowski, Jan M., *Nota Bene: Reading Classics and Writing Melodies in the Early Middle Ages*, Publ. of the *Jnl of Med. Latin* 7 (Turnhout) [esp. for *Carmina Cantabrigiensia*; also for Aldhelm, Alcuin *et al.*]

b. Authors and texts

i. Early period (before Alcuin, excluding Bede)

ALDHELM

Abram, Christopher, 'Aldhelm and the Two Cultures of Anglo-Saxon Poetry', *Lit. Compass* 4, 1354–77 [includes argument against dichotomization of Anglo-Latin and OE verse; online: DOI 10.1111/j.1741–4113.2007.00483.x]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Consolino, Franca Ela, 'Il senso del passato: generi letterari e rapporti con la tradizione nella "parafrasi biblica" latina', *Nuovo e antico nella cultura greco-latina di IV–VI secolo*, ed. Isabella Gualandri *et al.* (Milan, 2005), pp. 447–526 [use of *opus geminatum*]

Glaze, Florence Eliza, see sect. 5*a* [links to medical texts]

Lapidge, Michael, 'The Career of Aldhelm', *ASE* 36, 15–69

Luceri, Angelo, 'Il carro di venere: tradizione e innovazione in Draconzio, *Romuleon* 6.72–79', *Nuovo e antico nella cultura greco-latina di IV–VI secolo*, ed. Isabella Gualandri *et al.* (Milan, 2005), pp. 239–54 [*Enigma* LVIII]

Newhauser, Richard, 'Towards a History of Human Curiosity: a Prolegomenon to its Medieval Phase', Newhauser, *Sin: Essays* [see sect. 4*a*], item XIII, 559–75 [*De virginitate*; repr. of essay publ. in 1982]

Thornbury, Emily V., 'Aldhelm's Rejection of the Muses and the Mechanics of Poetic Inspiration in Early Anglo-Saxon England', *ASE* 36, 71–92 [*Enigmata*; also on Bede, Alcuin *et al.*, and on *Elene*]

BONIFACE

Aaij, Michel, 'Boniface's Booklife: How the Ragyndrudis Codex Came to Be a *Vita Bonifatii*', *Heroic Age* 10 [online; also esp. for Willibald, and for fortunes of figure of Boniface]

Airlie, Stuart, 'The Frankish Aristrocracy as Supporters and Opponents of Boniface', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 255–69

Becher, Matthias, 'Eine Reise nach Rom, ein Hilferuf und ein Reich ohne König. Bonifatius in den letzten Jahren Karl Martells', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 231–53

Becker, Winfried, Günter Christ, Andreas Gestrich and Lothar Kolmer, *Die Kirchen in der deutschen Geschichte. Von der Christianisierung der Germanen bis zur Gegenwart*, ed. Peter Dinzelbacher (Stuttgart, 1996) ['Boniface', in sect. 2*p*; also for Alcuin *et al.*]

Felten, Franz J., Jörg Jarnut and Lutz E. von Padberg, ed., *Bonifatius. Leben und Nachwirken. Die Gestaltung des christlichen Europa im Frühmittelalter*, Quellen und Abhandlungen zur mittelrheinischen Kirchengeschichte 121 (Mainz)

Freund, Stephan, 'Bonifatius und die bayerischen Bistümer aus hagiographischer Sicht', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 281–93

Geuenich, Dieter, 'Bonifatius und "sein" Kloster Fulda', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 295–301

Haubrichs, Wolfgang, 'Die Missionierung der Wörter. Vorbonifatianische und nachbonifatianische Strukturen der theodisken Kirchensprache', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 121–42

Hen, Yitzhak, 'Missionaries and Liturgy', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 341–52 [also for Bede, Stephen of Ripon *et al.*]

Lehmann, Karl, '"Geht hinaus in alle Welt . . ." Zum historischen Erbe und zur Gegenwartsbedeutung des hl. Bonifatius', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 193–209

Manten, Arie A., *Breukelen en omgeving tussen 400 en 1200: middeleeuwse geschiedenis vanuit een*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

plaatselijke gezichtshoek, Historische reeks Breukelen 3 (Hilversum, 2001) [esp. in ch. 5; also esp. for Bede, Alcuin *et al.*]

Meens, Rob, 'Aspekte der Christianisierung des Volkes', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 211–29 [also esp. for Willibald *et al.*, and for '*sermones pseudo-Bonifatii*']

Nelson, Janet L., 'Les femmes et l'évangélisation au IX^{e} siècle', Nelson, *Courts, Elites and Gendered Power* [see sect. 6*a*], item III, 471–83 [also on Alcuin; repr. of stud. publ. in 1986]

Noble, Thomas F. X., 'Boniface and the Roman Church', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 327–39

Nolte, Cordula, '*Peregrinatio* – Freundschaft – Verwandtschaft. Bonifatius im Austausch mit angelsächsischen Frauen', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 149–60 [also for Bugga, Eadburh, Leofgyth *et al.*, esp. as treated in appendix]

Nonn, Ulrich, '*Castitas et vitae fidei et doctrinae* – Bonifatius und die Reformkonzilien', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 271–80

Raaijmakers, Janneke, 'Memory and Identity: the *Annales necrologici* of Fulda', *Texts and Identities in the Early Middle Ages*, ed. Richard Corradini *et al.* (Vienna, 2006), pp. 303–21 [esp. in *Epistola* XL; also for Alcuin *et al.*]

Richter, Michael, 'Sozialkontakte und Kommunikation', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 143–8 [also esp. for Willibald]

Schieffer, Rudolf, 'Bonifatius-Literatur des 19. Jahrhunderts', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 363–73

'Neue Bonifatius-Literatur', *DAEM* 63, 111–23 [esp. on H. Lutterbach, *Bonifatius. Mit Axt und Evangelium. Eine Biographie in Briefen* (2004); L. E. von Padberg, *Bonifatius. Missionar und Reformer* (2003); and H. Wagner, *Bonifatiusstudien* (2003)]

Semmler, Josef, 'Kloster, Mission und Seelsorge im Frühmittelalter', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 303–25 [also esp. for Willibald *et al.*, and for Bede]

Ubl, Karl, 'Der lange Schatten des Bonifatius. Die Responsa Stephens II. aus dem Jahr 754 und das fränkische Kirchenrecht', *DAEM* 63, 403–49

von Padberg, Lutz E., 'Grundzüge der Missionstheologie des Bonifatius', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 161–91

Yorke, Barbara, 'The Insular Background to Boniface's Continental Career', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 23–37

FELIX

Black, John R., see sect. 6*a*

HYGEBURH

Aist, Rodney, 'Images of Jerusalem in Hugeburc's *Vita Willibaldi* (Eighth Century CE)', *Amer. Schools of Oriental Research Newsletter* 56.1–2 (2006), 22–3

LEOFGYTH (LEOBA)

Egler, Anna, 'Schornsheim', *Die Männer- und Frauenklöster der Benediktiner in Rheinland-Pfalz und Saarland*, ed. Friedhelm Jürgensmeier, assisted by Regina Elisabeth Schwerdtfeger (Sankt Ottilien, 1999), pp. 1096–7

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

'Seebach', *Die Männer- und Frauenklöster der Benediktiner in Rheinland-Pfalz und Saarland*, ed. Friedhelm Jürgensmeier, assisted by Regina Elisabeth Schwerdtfeger (Sankt Ottilien, 1999), pp. 769–88

LIBER MONSTRORUM

Simek, Rudolf, see sect. 5*c*

STEPHEN OF RIPON

Thacker, Alan, 'Martyr Cult within the Walls: Saints and Relics in the Roman *tituli* of the Fourth to Seventh Centuries', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 31–70 [in sect. 7]

THEODORE

Elsakkers, Marianne, 'Gothic Bible, *Vetus Latina* and Visigothic Law: Evidence for a Septuagint-Based Gothic Version of Exodus', *Sacris erudiri* 44 (2005), 37–76 [*Iudicia*, in sect. 7; also on Alfredian law-codes, in sect. 9]

Gaastra, Adriaan, 'Penitentials and Canonical Authority', *Texts and Identities in the Early Middle Ages*, ed. Richard Corradini *et al.* (Vienna, 2006), pp. 191–203 ['The Early Irish and Anglo-Saxon Penitentials', sect. 3; there also for pseudo-Bede *et al.*]

Newhauser, Richard, 'Towards *modus in habendo*: Transformations in the Idea of Avarice – the Early Penitentials through the Carolingian Reforms', Newhauser, *Sin: Essays* [see sect. 4*a*], item VIII, 1–2, with addendum in suppl., p. 3 [*Iudicia*; see further for texts ascribed to Ecgberht of York, and also esp. for Alcuin, *De virtutibus et vitiis*; repr. of essay publ. in 1989]

Voisenet, Jacques, 'Le tabou du sang dans les pénitentiels du haut Moyen Âge', *Le sang au Moyen Âge*, ed. Marcel Faure (Montpellier, 1999), pp. 111–25 [also esp. for penitentials attributed to Ecgberht, and to Bede]

WHITBY *VITA S. GREGORII*

Tuzzo, Sabina, ed., *Paolo Diacono, 'Vita Sancti Gregorii Magni'*, Centro di cultura medievale 11 (Pisa, 2002) [esp. in introd., sect. 1; also esp. for use of Bede]

WILLIBALD

Felten, Franz J., *et al.*, ed., see above, with 'Boniface'

Haarländer, Stephanie, 'Welcher Bonifatius soll es sein? Bemerkungen zu den *vitae Bonifatii*', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 353–61

Lebecq, Stéphane, 'Paganisme et rites sacrificiels chez les Frisons des VII^{e}–VIII^{e} siècles', *Bonifatius*, ed. Franz J. Felten *et al.*, pp. 111–20 [also esp. for Bede, Boniface *et al.*, and for Willibrord]

ii. Bede

Andersson, Roger, ed., *Constructing the Medieval Sermon*, Sermo: Stud. on Patristic, Med. and Reformation Sermons and Preaching 6 (Turnhout) [see esp. *ad indicem*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Backus, Irena, 'The Apocalypse and Prayers of the Saints', *Oratio. Das Gebet in patristischer und reformatorischer Sicht*, ed. Emidio Campi *et al.* (Göttingen, 1999), pp. 163–74 [*Commentarius in Apocalypsim*, in sect. 2]

Becker, Wolfgang, 'Beda venerabilis (672/73–735)', *Hauptwerke der Geschichtsschreibung*, ed. Volker Reinhardt (Stuttgart, 1997), pp. 46–9

Bequette, John, 'Bede's Advent Homily on the Gospel of Mark: an Exercise in Rhetorical Theology', *Amer. Benedictine Rev.* 57 (2006), 249–66

Bonney, Gillian, 'La storiografia del venerabile Beda vista attraverso l'*Expositio Actuum Apostolorum* e la *Retractatio*', *Historiam perscrutari. Miscellanea di studi offerti al prof. Ottorino Pasquato*, ed. Mario Maritano (Rome, 2002), pp. 363–77

Bracken, Damian, 'Virgil the Grammarian and Bede: a Preliminary Study', *ASE* 35 (2006), 7–21 [esp. for *De temporum ratione*]

Breeze, A. C., 'Bede's *Hefenfeld* and the Campaign of 633', *NH* 44.2, 193–7

Brown, George Hardin, 'Bede's Style in His Commentary on I Samuel', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 233–51

Brown, Virginia, 'Palimpsested Texts in Beneventan Script: a Handlist with Some Identifications', *Early Medieval Palimpsests*, ed. Georges Declercq [see sect. 5*a*], pp. 99–144 [esp. for copies of works by Bede dated to s. xi–xii]

Caprara, Mariangela, 'Sulla "Candelora"', *'Αλετες – Alétes. Miscellanea per i settant'anni di Roberto Caprara*, ed. Antonio Caprara *et al.* (Massafra, 2000), pp. 97–130 [*De temporum ratione* and feast of the Purification, in sect. 2]

Chai-Elsholz, Raeleen, 'Symeon of Durham and the *memoria* of Bede', *Pecia. Ressources en médiévistique* (Saint-Denis) 8–11 (2005), pp. 425–38

Clark, Mark J., 'Glossing Genesis 1.2 in the Twelfth Century, or How Andrew of St. Victor and Peter Comestor Dealt with the Intersection of *nova* and *vetera* in the Biblical *Glossa ordinaria*', *Sacris erudiri* 46, 241–86 ['Following the Fathers: from Bede to the Twelfth Century', sect. 2]

Constable, Giles, 'Past and Present in the Eleventh and Twelfth Centuries: Perceptions of Time and Change', *L'Europa dei secoli XI e XII fra novità e tradizion*, ed. [Anon.] [see sect. 4*a*], pp. 135–70

Courtray, Régis, 'La réception du "Commentaire sur Daniel" de Jérôme dans l'Occident médiéval chrétien (VII^{e}–XII^{e} siècle)', *Sacris erudiri* 44 (2005), 117–87 ['Bède le Vénérable', sect. I.2]

Crépin, André, see sect. 3*cii*, with '*Bede*' [comparison with OE trans.]

DeGregorio, Scott, 'Literary Contexts: Cædmon's Hymn as a Center of Bede's World', *'Cædmon's Hymn'*, ed. Allen J. Frantzen and John Hines, pp. 51–79

De Jong, Mayke, '*Ecclesia* and the Early Medieval Polity', *Staat im frühen Mittelalter*, ed. Stuart Airlie *et al.* (Vienna, 2006), pp. 113–32 [*Historia ecclesiastica*, in sect. 2]

del Giacco, Eric Jay, 'Exegesis and Sermon: a Comparison of Bede's Commentary and Homilies on Luke', *Med. Sermon Stud.* 50 (2006), 9–29

Follon, Jacques, and James McEvoy, ed., *Sagesses de l'amitié*, II. *Anthologie de textes philosophiques patristiques, médiévaux et renaissants*, Vestigia 29 (Fribourg, 2003) [on *amicitia spiritualis*, in introd., sect. IV.3*b*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Frantzen, Allen J., 'All Created Things: Material Contexts for Bede's Story of Cædmon', *'Cædmon's Hymn'*, ed. Frantzen and John Hines, pp. 111–49

Frantzen, Allen J., and John Hines, ed., see sect. 3*biii*, with '*Cædmon's Hymn*'

Garipzanov, Ildar H., 'The Carolingian Abbreviation of Bede's World Chronicle and Carolingian Imperial "Genealogy"', *Hortus Artium Medievalium* 11 (2005), 291–7 [*De temporum ratione*]

Gorman, Michael M., 'Theodulf of Orléans and the Exegetical Miscellany in Paris lat. 15679', Gorman, *The Study of the Bible in the Early Middle Ages* [see sect. 4*a*], pp. 106–51 [esp. in sects. 1–3; repr. of stud. publ. in 1999, with addenda, pp. xi–xii]

Guillot, Olivier, 'Les saints des peuples et des nations dans l'Occident des VI^{e}–X^{e} siècles. Un aperçu d'ensemble illustré par les cas des Francs en Gaule', Guillot, *Arcana Imperii* [see sect. 4*a*], pp. 95–137 [*Historia ecclesiastica*; also for Boniface; reissue of stud. publ. in 1989; 'Discuzzione', pp. 133–7]

Hallik, Sibylle, *'Sententia' und 'proverbium'. Begriffsgeschichte und Texttheorie in Antike und Mittelalter*, Ordo. Studien zur Literatur und Gesellschaft des Mittelalters und der frühen Neuzeit 9 (Cologne) ['Beda Venerabilis (Beda der Ehrwürdige): *De schematibus et tropis* (vor 702 oder vor 735)'; also for Alcuin]

Harvey, P. D. A., *Maps in the Age of Bede*, Jarrow Lecture 2006 ([Jarrow], 2006) [also esp. on Codex Amiatinus]

Heil, Johannes, '". . . Auch durch deine Seele wird ein Schwert dringen". Zur Auslegung von Lk 2, 34–35, in der exegetischen und homiletischen Literatur von der Patristik zum Hochmittelalter', *Maria. Tochter Sion?*, ed. Heil and Rainer Kampling (Paderborn, 2001), pp. 37–57 [*Commentarius in Lucam*]

Hines, John, 'Changes and Exchanges in Bede's and Cædmon's World', *'Cædmon's Hymn'*, ed. Allen J. Frantzen and Hines, pp. 191–220

Hodne, Lasse, *'Sponsus amat sponsam'. L'unione mistica delle sante vergini con Dio nell'arte del Medioevo. Uno studio iconologico*, Palindromos 1 (Rome) [*Commentarius in Cantica canticorum*, sect. 2.9; also in sects. 2.5–6, and there also for Aldhelm]

Holsinger, Bruce, 'The Parable of Caedmon's Hymn: Liturgical Invention and Literary Tradition', *JEGP* 106, 149–75 [also on OE *Cædmon's Hymn*]

Johanek, Peter, 'Die Wahrheit der mittelalterlichen Historiographen', *Historisches und fiktionales Erzählen im Mittelalter*, ed. Fritz Peter Knapp and Manuela Niesner (Berlin, 2002), pp. 9–25 [esp. on fortunes of *Historia ecclesiastica*]

LaVere, Suzanne, 'From Contemplation to Action: the Role of the Active Life in the *Glossa ordinaria* on the Song of Songs', *Speculum* 82, 54–69 [*Commentarius in Cantica canticorum*]

Lejbowicz, Max, 'Développement autochtone assumé et acculturation dissimulée', *Les relations culturelles entre chrétiens et musulmans au Moyen Âge*, ed. Lejbowicz (Turnhout, 2005), pp. 57–81 [*Historia ecclesiastica*; 'Discussion', pp. 79–81]

Lendinara, Patrizia, 'The *Versus de die iudicii*: its Circulation and Use as a School Text in Late Anglo-Saxon England', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 175–212 [also esp. on *Judgement Day II*, and on glosses in Cameron item C.43 = *OccGl 43*]

see also sect. 3*biii*, with '*Judgement Day II*' [*Hymnus* xiv ('*De die iudicii*')]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Lesieur, Thierry, *Devenir fou pour être sage. Construction d'une raison chrétienne à l'aube de la réforme grégorienne*, Culture et société médiévales (Turnhout, 2003) [Bede's use of term *aequipollenter* and similar, in ch. 2; also esp. for Abbo, in chs. 2–3]

Minnis, Alastair, and Jane Roberts, ed., see sect. 3*a*

Moffitt, John F., *The Enthroned Corpse of Charlemagne: the Lord-in-Majesty Theme in Early Medieval Art and Life* (London) [*Historia ecclesiastica*, on Arculf, sect. 4.4; also for Alcuin]

Nelson, Janet L., 'Bad Kingship in the Earlier Middle Ages', Nelson, *Courts, Elites and Gendered Power* [see sect. 6*a*], item VIII, 1–26 [*Commentarius in primam partem Samuhelis*; repr. of stud. publ. in 1999]

O'Mara, Veronica, and Suzanne Paul, see sect. 1 [influence on Middle Eng. sermons]

O'Reilly, Jennifer, 'Bede on Seeing the God of Gods in Zion', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 3–29 [esp. in exegetical works]

Pucci Donati, Francesca, *Dieta, salute, calendari. Dal regime stagionale antico ai 'regimina mensium' medievali. Origine di un genere nella letteratura medica occidentale*, Testi, studi, strumenti 22 (Spoleto) ['Dieta e *computus* in Beda il venerabile', in sect. II.1]

Quinto, Riccardo, 'Peter the Chanter and the "Miscellanea del codice del tesoro" (Etymology as a Way for Constructing a Sermon)', *Constructing the Medieval Sermon*, ed. Roger Andersson, pp. 33–81 [esp. for fortunes of *De tabernaculo* and *De templo*]

Scully, Diarmuid, 'The Third Voyage of Cormac in Adomnan's *Vita Columbae*: Analogues and Context', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 209–30 [*Historia ecclesiastica*, in sect. 5]

Shanzer, Danuta, 'Bede's Style: a Neglected Historiographical Model for the Style of the *Historia ecclesiastica*?', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 329–52

Story, Jo, 'Bede, St Cuthbert and the Northumbrian *folc*', *Northumbria: History and Identity*, ed. Robert Colls [see sect. 6*a*], pp. 48–67

Viciano, Albert, *Patrología*, Manuales de teología católica (Valencia, 2001) ['San Beda el Venerable', sect. III.iii.7]

Wallis, Faith, 'Cædmon's Created World and the Monastic Encyclopedia', *'Cædmon's Hymn'*, ed. Allen J. Frantzen and John Hines, pp. 80–110

Ward, Benedicta, see sect. 11 [knowledge and use of psalter; reissue of 1991–2 monograph, publ. in 2002]

Wyly, Bryan Weston, see sect. 3*bi* [account of Cædmon]

iii. Alcuin

Angenendt, Arnold, 'Monotheismus und Gewaltmission', *Bonifatius*, ed. Franz J. Felten *et al.* [see sect. 4*bi*, with 'Boniface'], pp. 39–81 [*Epistolae*, esp. in sect. 7]

Bachmann, Michael P., 'È esistita un'*ars ridendi* nel Medioevo?', *Il riso*, ed. Francesco Mosetti Casaretto, pp. 65–75 [*De rhetorica* and *De virtutibus et vitiis*]

Baraut, Cebrià, 'La intervenció carolíngia antifeliciana al bisbat d'Urgell i les seves conseqüències religioses i culturals (segles VIII–IX)', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 155–93

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Becher, Matthias, 'Karl der Grosse zwischen Rom und Aachen. Die Kaiserkrönung und das Problem der Loyalität im Frankenreich', *Eloquentia Copiosus*, ed. Lotte Kéry, assisted by Monika Gussone *et al.* (Aachen, 2006), pp. 1–15 [*Epistolae*]

Bodarwé, Katrinette, '"Schadet Grammatik der Frauenfrömmigkeit?"', *Frauen, Kloster, Kunst*, ed. Jeffrey F. Hamburger *et al.* (Turnhout), pp. 63–73 [*In Iohannis evangelium* and *De virtutibus et vitiis*]

Cardelle de Hartmann, Carmen, *Lateinische Dialoge 1200–1400. Literaturhistorische Studie und Repertorium*, Mittellateinische Studien und Texte 37 (Leiden) [*Disputatio Pippini regis cum Albino* and other works, esp. in sects. 2.2.1–2]

Cavadini, John C., 'Felix of Urgel: His Theology in Contemporary Scholarship', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 87–108

Cottier, Jean-François, *'Anima mea'. Prières privées et textes de dévotion du Moyen Âge latin. Autour des 'Prières' ou 'Méditations' attribuées à saint Anselme de Cantorbéry, XI^e–XII^e siècle*, Recherches sur les rhétoriques religieuses 3 (Turnhout, 2001) ['Alcuin', in introd., sect. II, and also there esp. for Bede]

Crivello, Fabrizio, *et al.*, 'Renovatio. Arte e cultura', *Carlo Magno e le Alpi*, ed. Crivello and Costanza Segre Montel (Milan, 2006), pp. 106–31 [also esp. for Bede]

de Epalza, Míkel, 'Elements cristians, islàmics i jueus en l'adopcionisme de Feliu d'Urgell', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 43–71 [esp. in sects. I.1–2]

Depreux, Philippe, *Charlemagne et la dynastie carolingienne* (Paris) ['Alcuin, maître à penser de Charlemagne', sect. II.4]

d'Onofrio, Giulio, '*Tempus ridendi*. Il riso del filosofo nell'alto Medioevo', *Il riso*, ed. Francesco Mosetti Casaretto, pp. 121–76 [*Epistolae*; also esp. on *De virtutibus et vitiis* and *Disputatio Pippini regis cum Albino*]

Ganz, David, 'The Preface to Einhard's *Vita Karoli*', *Einhard. Studien zu Leben und Werk*, ed. Hermann Schefers (Darmstadt, 1997), pp. 299–310 [also for Bede]

Garzya, Antonio, 'Il modello della formazione culturale nella tarda antichità', *Nuovo e antico nella cultura greco-latina di IV–VI secolo*, ed. Isabella Gualandri *et al.* (Milan, 2005), pp. 3–14 [Esp. on *De rhetorica*]

Grégoire, Réginald, 'Le risate dei monaci medievali: gli *Ioca monachorum*', *Il riso*, ed. Francesco Mosetti Casaretto, pp. 77–97 [esp. on Alcuinian *Propositiones ad acuendos iuvenes*]

Hartmann, Martina, '*Concubina vel regina*? Zu einigen Ehefrauen und Konkubinen der karolingischen Konige', *DAEM* 63, 545–67 [esp. on *Epistolae*]

Holtz, Louis, 'Alcuin et la réception de Virgile du temps de Charlemagne', *Einhard. Studien zu Leben und Werk*, ed. Hermann Schefers (Darmstadt, 1997), pp. 67–80

Koziol, Geoffrey, 'Truth and its Consequences: Why Carolingianists Don't Speak of Myth', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki [see sect. 3*a*], pp. 71–103

Lucken, Christopher, 'Entre amour et savoir. Conflits de mémoire chez Richard de Fournival', *La mémoire du temps au Moyen Âge*, ed. Agostino Paravicini Bagliani (Florence, 2005), pp. 141–62 [*De animae ratione*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

McGrath, Alister E., *Iustitia Dei: a History of the Christian Doctrine of Justification*, 3rd ed. (Cambridge, 2005) [sect. 2.2.4]

Magnou-Nortier, Elisabeth, 'L'*Admonitio generalis*. Étude critique', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 195–242

Marquès, Benigne, 'Comentaris als textos de la "cèdula" de Fèlix d'Urgell', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 139–47

Meens, Rob, 'Sanctuary, Penance and Dispute Settlement under Charlemagne: the Conflict between Alcuin and Theodulf of Orléans over a Sinful Cleric', *Speculum* 82, 277–300

Mersiowsky, Mark, 'Preserved by Destruction: Carolingian Original Letters and clm 6333', *Early Medieval Palimpsests*, ed. Georges Declercq [see sect. 5*a*], pp. 73–98 [comparative remarks on early copies of *Epistolae*]

Mosetti Casaretto, Francesco, ed., see sect. 4*a*

Nelson, Janet L., 'Aachen as a Place of Power', Nelson, *Courts, Elites and Gendered Power*, item XIV, 1–23 [repr. of stud. publ. in 2001]

'Why are there so Many Different Accounts of Charlemagne's Coronation?', Nelson, *Courts, Elites and Gendered Power*, item XII, 1–27 [esp. in *Epistolae*; newly publ. stud.]

see also sect. 6*a*

Newhauser, Richard, 'The Love of Money as Deadly Sin and Deadly Disease', Newhauser, *Sin: Essays* [see sect. 4*a*], item VII, 315–26, with addendum in suppl., p. 3 [repr. of essay publ. in 1986]

Orchard, Andy, 'Monasteries and Courts: Alcuin and Offa', *'Beowulf' and Other Stories*, ed. Richard North and Joe Allard [see sect. 3*bii*], pp. 219–45

Patzold, Steffen, 'Die Bischöfe im karolingischen Staat. Praktisches Wissen über die politische Ordnung im Frankenreich des 9. Jahrhunderts', *Staat im frühen Mittelalter*, ed. Stuart Airlie *et al.* (Vienna, 2006), pp. 133–62 [esp. for *Epistolae*]

Perarnau, Josep, 'Butlletí bibliogràfic', *Feliu d'Urgell*, ed. Perarnau, pp. 171–228 [reissue of bibliography publ. in 1997 as 'Feliu d'Urgell. Fonts per al seu estudi if bibliografia dels darrers sexanta anys', with 'Complements al butlletí bibliogràfic', pp. 221–8]

'Aproximació al nucli doctrinal de Feliu d'Urgell', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Perarnau, pp. 109–37

Perarnau, Josep, ed., *Feliu d'Urgell. Bases per al seu estudi*, Studia, Textus, Subsidia 8 (Barcelona, 1999)

'Fragmenta Felicis Urgellensis episcopi ex operibus Alcuini Eboracensis excerpta', *Feliu d'Urgell*, ed. Perarnau, pp. 19–31

Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell. La Seu d'Urgell, 28–30 de setembre de 1999. Crònica i estudis, Studia, textus, subsidia 9 (Barcelona, 2000) [esp. on *Contra heresim Felicis*, *Adversus Felicem* and *Adversus Elipandum*; also esp. for *Admonitio generalis*; includes summaries of discussion and final *respostes*, pp. 81–4, 148–51, 243–7 and 249–67]

Phelan, Owen M., 'The Carolingian Renewal and Christian Formation in Ninth Century Bavaria', *Texts and Identities in the Early Middle Ages*, ed. Richard Corradini *et al.* (Vienna, 2006), pp. 389–99 [treatment of baptism, esp. in *Epistolae*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Pomaro, Gabriella, 'Dieci anni del progetto "Codex": esperienze e prospettive', *Conoscere il manoscritto*, ed. Michaelangiola Marchiaro and Stefano Zamponi (Florence), pp. 17–34 [problems involving homiletic]

Riu i Riu, Manuel, 'La situació política creada a les terres catalanes i en particular a les comarques del bisbat d'Urgell, en l'època del bisbe Feliu', *Jornades internacionals d'estudi sobre el bisbe Feliu d'Urgell*, ed. Josep Perarnau, pp. 19–42

Schefers, Hermann, 'Einhard und die Hofschule', *Einhard. Studien zu Leben und Werk*, ed. Schefers (Darmstadt, 1997), pp. 81–93 ['Alkuins Briefgedicht 26', sect. II]

Sennis, Antonio, 'Narrating Places: Memory and Space in Medieval Monasteries', *People and Space in the Middle Ages, 300–1300*, ed. Wendy Davies *et al.* (Turnhout, 2006), pp. 275–94 [Alcuin and issues of ethnic accommodation, in sect. 1]

Stevens, Wesley M., '"Numerum in se facere"', *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 65, 117–64 [*Epistola* CXIII, in sect. I; treatment of mathematical vocabulary]

iv. Other pre-Reform authors and texts

CATHWULF

Nelson, Janet L., 'Bertrada', Nelson, *Courts, Elites and Gendered Power* [see sect. 6*a*], item IX, 93–108 [also for Boniface; repr. of stud. publ. in 2004]

'FRIDUGISUS'

Busch, Jörg W., *Vom Amtswalten zum Königsdienst. Beobachtungen zur 'Staatssprache' des Frühmittelalters am Beispiel des Wortes 'administratio'*, MGH Studien und Texte 42 (Hannover) [esp. in chs. 3–4; also for Boniface, Alcuin *et al.*, esp. in ch. 2]

Howlett, David, 'Fredegisus, *De substantia nihili et tenebrarum*', *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 64 (2006), 123–43

ISRAEL THE GRAMMARIAN

Herbert, Máire, see sect. 5*a*

WIGBOD

Gorman, Michael M., 'Peter of Pisa and the *quaestiunculae* Copied for Charlemagne in Brussels II 2572, with a Note on the Codex Diezianus from Verona', Gorman, *The Study of the Bible in the Early Middle Ages* [see sect. 4*a*], pp. 276–98 [also for Alcuin; repr. of stud. publ. in 2000, with addendum, p. xiv]

v. Reform period and beyond

ÆLFRIC

Hall, Thomas N., see sect. 4*c*, with 'homiliary' [*Epistola ad monachos*]

ÆLFRIC BATA

Gwara, Scott, see sect. 5*a* [source in Gneuss no. 583]

ÆTHELWEARD

Carroll, Jayne, see sect. 3*bi*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

ÆTHELWOLD

Lazzari, Loredana, see sect. 4*a* [evidence in Gneuss no. 775]

BYRHTFERTH

Foys, Martin K., see sect. 5*c* [cartographic links]

Gasparri, Françoise, 'Sur la terminologie médiévale des écritures', *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 65, 261–77 [treatment of alphabet]

Stephenson, Rebecca, see sect. 3*cii*, with 'Byrhtferth' ['hermeneutic' style]

LANTFRED

Sexton, John P., 'Saint's Law: Anglo-Saxon Sanctuary Protection in the *Translatio et miracula de S. Swithuni*', *Florilegium* 23.2 (2007 for 2006), 61–80

REGULARIS CONCORDIA

Grégoire, Réginald, *Contributi di storia del diritto monastico e istituzionale ecclesiastico*, Bibliotheca Montisfani 27 (Fabriano, 2003) [esp. in sects. VIII.3–4]

Yearl, M. K. K., 'Medieval Monastic Customaries on *minuti* and *infirmi*', *The Medieval Hospital and Medical Practice*, ed. Barbara S. Bowers (Aldershot), pp. 175–94 [in sect. 4; also for Bede (and pseudo-Bede) on bloodletting]

vi. Other pre-Conquest authors and texts

'BEATUS QUID EST'

Mirto, Ignazio Mauro, 'Of the Choice and Use of the Word *beatus* in the *Beatus quid est*: Notes by a Non-Philologist', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 349–61

CARMINA CANTABRIGIENSIA

Ziolkowski, Jan M., see sect. 4*a*

ENCOMIUM EMMAE REGINAE

Barrow, Julia, see sect. 6*c*

VITA ÆDWARDI REGIS

Huntington, Joanna, 'Saintly Power as a Model of Royal Authority: the "Royal Touch" and Other Miracles in the Early *vitae* of Edward the Confessor', *Aspects of Power and Authority in the Middle Ages*, ed. Brenda Bolton and Christine Meek (Turnhout), pp. 327–43

c. Liturgical books

COLLECTAR

Karkov, Catherine E., 'Text as Image in Ælfwine's Prayerbook', *The Power of Words*, ed. Hugh Magennis and Jonathan Wilcox [see sect. 3*a*], pp. 95–114

Keefer, Sarah Larratt, see sect. 5*a* ['Durham ritual', Gneuss no. 223]

Wright, Charles D., see sect. 9*b* ['Durham ritual', Gneuss no. 223]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

CONFRATERNITY BOOK

Álvarez López, Francisco José, see sect. 5*a* [Gneuss no. 248]

Dumville, David N., see sect. 6*b* [Durham *Liber vitae*, Gneuss no. 327]

Rollason, David, and Lynda Rollason, ed., see sect. 5*a* [Durham *Liber vitae*, Gneuss no. 327]

Wareham, Andrew, see sect. 6*a* [Durham *Liber vitae*, Gneuss no. 327]

CONSUETUDINARY

Álvarez López, Francisco José, see sect. 5*a* [Gneuss no. 248]

GOSPEL LECTIONARY

Heslop, T. A., see sect. 5*c* [Gneuss no. 139]

Rushforth, Rebecca, *St Margaret's Gospel-Book: the Favourite Book of an Eleventh-Century Queen of Scots*, Treasures from the Bodleian Lib. (Oxford) [Gneuss no. 651]

GOSPEL-BOOK

Keefer, Sarah Larratt, see sect. 5*a* [Durham gospels, Gneuss no. 220]

HOMILIARY

[Anon.], 'Anglo-Saxon Homiliaries as Designated by Ker', *The Old English Homily*, ed. Aaron J. Kleist, pp. 493–506

Hall, Thomas N., 'Latin Sermons for Saints in Early English Homiliaries and Legendaries', *The Old English Homily*, ed. Aaron J. Kleist, pp. 227–63 [Esp. in copies of Paulus Diaconus, *Homiliae*; also for 'Cotton–Corpus legendary', and on Ælfric, *Epistola ad monachos*]

Kleist, Aaron J., 'Anglo-Saxon Homiliaries in Tudor and Stuart England', *The Old English Homily*, ed. Kleist, pp. 445–92

Kleist, Aaron J., ed., see sect. 3*ci*

HYMNAL

Keefer, Sarah Larratt, see sect. 5*a* ['Durham hymnal', Gneuss no. 244]

LEGENDARY

Hall, Thomas N., see above, with 'homiliary' ['Cotton–Corpus legendary']

MANUAL

Karkov, Catherine E., see sect. 4*c*, with 'sacramentary' ['Red Book of Darley', Gneuss no. 111]

MARTYROLOGY

Álvarez López, Francisco José, see sect. 5*a* [Gneuss no. 248]

MISSAL

Karkov, Catherine E., see sect. 4*c*, with 'sacramentary' ['Red Book of Darley', Gneuss no. 111]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

PONTIFICAL

Keefer, Sarah Larratt, see sect. 6*a* [treatments of vestments]

O'Keeffe, Katherine O'Brien, see sect. 6*d*, with 'Goscelin' [rituals of consecration]

PRAYERBOOK

Crowley, Joseph P., 'Latin Prayers Added into the Margins of the Prayerbook British Library, Royal 2. A. xx at the Beginnings of the Monastic Reform in Worcester', *Sacris erudiri* 45 (2006), 223–303 [includes ed.]

PSALTER

Bremmer, Rolf H., Jr, see sect. 2*aii*, with 'glossaries and *glossae collectae*'

Griffiths, Alan, see sect. 2*aii*, with 'continuous glosses' [Vespasian psalter]

Stokes, Peter A., see sect. 3*ci* [Regius psalter]

SACRAMENTARY

Jolly, Karen Louise, see sect. 5*a* [Gneuss no. 39]

Karkov, Catherine E., 'Text and Image in the Red Book of Darley', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 135–48 [esp. on second pt. of the manuscript (Gneuss no. 111)]

Spinks, Bryan D., see sect. 4*a* [baptismal texts]

TROPER

Heslop, T. A., see sect. 5*c* [Gneuss no. 309]

5. PALAEOGRAPHY, DIPLOMATIC, ILLUMINATION AND RELATED SUBJECTS

a. Palaeography and codicology

Alcamesi, Filippa, see sect. 5*d* [two items; on Gneuss no. 53, and on Gneuss nos. 120 and 664]

Álvarez López, Francisco José, 'DCL, B IV, 24: a Palaeographical and Codicological Study of Durham's "Cantor's Book"', *Bells Chiming from the Past*, ed. Isabel Moskowich-Spiegel and Begoña Crespo-García [see sect. 2*b*], pp. 209–26 [Gneuss no. 248]

[Anon.], see sects. 4*c*, with 'homiliary', and 9*gi* [first entry; Lichfield gospels, Gneuss no. 269]

Biggs, Frederick M., see sect. 3*bii* [BL Cotton Vitellius A. xv]

Bishop, Chris, see sect. 3*a* [later AS scriptoria]

Björkvall, Gunilla, 'The Remnants of Medieval Book Culture in Sweden: a Current Cataloguing Project of Fragments at the National Archives in Stockholm', *'Fragmenta ne pereant'. Recupero e studio dei frammenti di manoscritti medievali e*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

rinascimentali riutilizzati in legature, ed. Mauro Perani and Cesarino Ruini (Ravenna, 2002), pp. 157–68 [esp. on fragments linked to AS mission, in sect. 2]

Bredehoft, Thomas A., 'Filling the Margins of CCCC 41: Textual Space and a Developing Archive', *RES* 57 (2006), 721–32 [Gneuss no. 39; esp. for OE *Bede*, Latin liturgical texts, OE homilies, charms and *Solomon and Saturn I*]

Bremmer, Rolf H., Jr, see sect. 6*b* [manuscript evidence for missions]

Brown, Michelle P., *Manuscripts from the Anglo-Saxon Age* (London)

see also sect. 9*gi* [Book of Cerne and Lichfield gospels (Gneuss nos. 28 and 269)]

Bussières, Michèle, 'The Controversy about Scribe C in British Library, Cotton MSS, Julius E. vii', *Leeds Stud. in Eng.* ns 38, 53–72 [also esp. for Ælfric, *Lives of Saints*, and for non-Ælfrician hagiographical prose]

Chardonnens, László Sándor, 'London, British Library, Harley 3271: the Composition and Structure of an Eleventh-Century Anglo-Saxon Miscellany', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 3–34 [Gneuss no. 435; esp. on prognostics, '*Beatus quid est*', liturgical texts, glossed prose by Abbo of Saint-Germain-des-Prés and Ælfric, *Grammar*]

see also sect. 3*a* [two entries; prognostics]

Charles-Edwards, Gifford, 'Insular Display Capitals and Their Origins', *Making and Meaning in Insular Art*, ed. Rachel Moss [see sect. 5*c*], pp. 228–41

Clemens, Raymond, and Timothy Graham, *Introduction to Manuscript Studies* (Ithaca, NY)

Corradini, Erika, see sect. 3*ci* [homiletic manuscripts]

Crowley, Joseph P., see sect. 4*c*, with 'prayerbook' [Gneuss no. 450]

Da Rold, Orietta, 'English Manuscripts 1060 to 1220 and the Making of a Re-Source', *Lit. Compass* 3 (2006), 750–66 [online: DOI 10.1111/j.1741–4113.2006.00344.x]

D'Aronco, M. A., 'The Traditional Facsimile: Reproduction or Edition? The Case of MS London B.L. Cotton Vitellius C iii', *Care and Conservation of Manuscripts 6*, ed. Gillian Fellows-Jensen and Peter Springborg, pp. 76–83 [Ker no. 402]

see also sect. 3*cii*, with 'medical texts' [discussion of manuscripts]

Declercq, Georges, ed., *Early Medieval Palimpsests*, Bibliologia 26 (Turnhout)

Dietz, Klaus, see sect. 2*b* [scribal 'ch', 'gh', 'sh', 'th' and 'wh']

Di Sciacca, Claudia, see sect. 5*d* [glosses in Gneuss nos. 114, 363 and 415]

Dumville, David N., 'The Corpus of Gaelic Manuscripts of the Eleventh and Twelfth Centuries', Dumville, *Celtic Essays*, II, 83–90 [Gneuss nos. 19, 25, 45, 148 and 213–14; rev. reissue of stud. publ. in 2006]

'The Palaeography of "The Book of Deer": the Original Manuscript and the Liturgical Addition', Dumville, *Celtic Essays*, I, 183–212 [Gneuss no. 19; rev. version of stud. in forthcoming monograph]

'Writers, Scribes and Readers in Brittany, AD 800–1100: the Evidence of Manuscripts', Dumville, *Celtic Essays*, I, 213–31 [esp. on Latin source of *Life of Machutus*, and on *Collectio canonum Hibernensis*; rev. reissue of stud. publ. in 2005]

see also sects. 6*a* [collection of recent papers] and 6*b* [Gneuss no. 327]

Fellows-Jensen, Gillian, and Peter Springborg, ed., *Care and Conservation of Manuscripts 6: Proceedings of the Sixth International Seminar Held at the Royal Library, Copenhagen, 19th–20th October 2000* (Copenhagen, 2002)

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Foys, Martin K., see sect. 5*c* [Gneuss no. 73]

Frankis, John, see sect. 3*cii*, with '*Life of St Giles*' [Gneuss no. 17; also on Ker no. 57]

Fuchs, Robert, 'Old Restorations and Repairs in Manuscripts', *Care and Conservation of Manuscripts 6*, ed. Gillian Fellows-Jensen and Peter Springborg, pp. 224–41 [Gneuss no. 220]

Fulk, R. D., see sect. 3*bii* [numbered sects. in poetic codices]

Gameson, Richard, 'The History of the Book', *A Century of British Medieval Studies*, ed. Alan Deyermond [see sect. 3*a*], pp. 701–35 [esp. on work of James, Wormald, Ker *et al.*]

'The Script of the Original Core', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, I, 58–65

Glaze, Florence Eliza, 'Master–Student Medical Dialogues: the Evidence of London, British Library, Sloane 2839', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 467–94 [Gneuss no. 498.9; also esp. for *Peri didaxeon*, and on Aldhelm]

Gretsch, Mechthild, see sect. 4*a* [lost calendar, Gneuss no. 855.5]

Gullick, Michael, 'The Make-Up of the Durham *Liber vitae*', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, I, 43–57

Gwara, Scott, 'A Possible Arthurian Epitome in a Tenth-Century Manuscript from Cornwall', *Arthuriana* 17.2, 3–9 [esp. on *De raris fabulis*, Celtic Latin source for Ælfric Bata and the anon. *Colloquia e libro 'De raris fabulis' retractata*, in Gneuss no. 583]

Hall, Thomas N., see sects. 4*a* [Gneuss no. 189] and 4*c*, with 'homiliary' [AS homiliaries and legendaries]

Hen, Yitzhak, see sect. 5*d* [sacramentary and lectionary from AS centre on Continent]

Henderson, George, see sect. 9*gi* [Gneuss no. 848.8]

Herbert, Máire, 'Crossing Historical and Literary Boundaries: Irish Written Culture around the Year 1000', *CMCS* 53–4, 87–101 [esp. on Gneuss no. 521 and links to court of Æthelstan; also for tradition of *alea evangelii* associated with Israel the Grammarian]

Hill, Joyce, see sect. 3*cii*, with 'Ælfric' [esp. on Gneuss nos. 16, 24, 129, 130, 209, 222, 226, 273, 424, 452, 753, 763, 763.1 and 763.2]

Jolly, Karen Louise, 'On the Margins of Orthodoxy: Devotional Formulas and Protective Prayers in Cambridge, Corpus Christi College MS 41', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr, pp. 135–83 [Gneuss no. 39]

Jones, Christopher A., 'Monastic Identity and Sodomitic Danger in the *Occupatio* by Odo of Cluny', *Speculum* 82, 1–53 [esp. on copy in Gneuss no. 903]

Karkov, Catherine E., see sect. 4*c*, in two entries, with 'collectar' ['Ælfwine's prayer-book', Gneuss no. 380] and with 'sacramentary' ['Red Book of Darley', Gneuss no. 111]

Keefer, Sarah Larratt, 'Use of Manuscript Space for Design, Text and Image in Liturgical Books Owned by the Community of St Cuthbert', *Signs on the Edge*, ed. Keefer and Rolf H. Bremmer, Jr, pp. 85–115 [Gneuss nos. 220, 223 and 244]

Keefer, Sarah Larratt, and Rolf H. Bremmer, Jr, ed., *Signs on the Edge: Space, Text and Margin in Medieval Manuscripts*, Mediaevalia Groningana ns 10 (Louvain)

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Kleist, Aaron J., see sect. 4*c*, with 'homiliary' [later provenances of homiliaries]

Lazzari, Loredana, see sect. 4*a* [Gneuss no. 775]

Lendinara, Patrizia, 'Instructional Manuscripts in England: the Tenth- and Eleventh-Century Codices and the Early Norman Ones', *Form and Content of Instruction*, ed. Lendinara *et al.*, pp. 59–113

Lendinara, Patrizia *et al.*, ed., see sect. 6*a* [manuscript evidence for pedagogy]

Maniaci, Marilena, and Giulia Orofino, ed., *Le Bibbie atlantiche. Il libro delle Scritture tra monumentalità e rappresentazione* (Milan, 2000) [esp. on Codex Amiatinus]

O'Keeffe, Katherine O'Brien, see sect. 6*d*, with 'Goscelin' [rituals of consecration in liturgical manuscripts]

Pflughaupt, Laurent, *Letter by Letter: an Alphabetical Miscellany*, trans. Gregory Bruhn (New York) [includes Insular scripts; Eng. trans. of work publ. in 2003]

Rambaran-Olm, Mary R., see sect. 3*biii*, with '*Descent into Hell*' [Exeter Book]

Rollason, David, and Lynda Rollason, ed., *The Durham 'Liber vitae': London, British Library, MS Cotton Domitian A. VII – Edition and Digital Facsimile with Introduction, Codicological, Prosopographical and Linguistic Commentary, and Indexes*, 3 vols. (London) [with contributions by Elizabeth Briggs *et al.*]

Rollason, Lynda, 'History and Codicology', *The Durham 'Liber vitae'*, ed. David Rollason and Rollason, I, 5–42

Rumble, Alexander R., 'Cues and Clues: Palaeographical Aspects of Anglo-Saxon Scholarship', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 115–30

Rushforth, Rebecca, see sect. 4*c*, with 'gospel lectionary' [Gneuss no. 651]

Scase, Wendy, ed., *Essays in Manuscript Geography: Vernacular Manuscripts of the English West Midlands from the Conquest to the Sixteenth Century*, Med. Texts and Cultures of Northern Europe 10 (Turnhout) [esp. for Gneuss nos. 98, 639 and 331, Ker nos. 62–4, and on London, Lambeth Palace, 487 (cf. Ker no. 282)]

Schipper, William, 'The Origin of the Trinity College Hrabanus', *The Cambridge Illuminations*, ed. Stella Panayatova [see sect. 5*c*], pp. 45–53 [Gneuss no. 178]

'Textual Varieties in Manuscript Margins', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr, pp. 25–54 [esp. for Gneuss nos. 39, 83, 223 and 297]

Shaw, Philip, see sect. 3*bi* [BL Cotton Vitellius A. xv and Exeter Book]

Sims-Williams, Patrick, 'A New Brittonic Gloss on Boethius: *ud rocashaas*', *CMCS* 50 (2005), 77–86 [Gneuss no. 908]

Stokes, Peter A., see sect. 3*ci* [Regius psalter]

Swan, Mary, 'Mobile Libraries: Old English Manuscript Production in Worcester and the West Midlands, 1090–1215', *Essays in Manuscript Geography*, ed. Wendy Scase, pp. 29–42

see also sect. 3*a* [later twelfth-century copies of OE texts]

Teresi, Loredana, see sect. 3*cii*, with 'Ælfric' [esp. on Ker nos. 21, 56 and 153]

Thomas, Peter W., *Medicine and Science at Exeter Cathedral Library: a Short-Title Catalogue of the Printed Books, 1483–1900, with a List of Tenth- to Nineteenth-Century Manuscripts* (Exeter, 2003) [Gneuss no. 258, p. 282]

Thompson, Nancy M., see sect. 3*cii*, with '*Blickling Homilies*' [Gneuss no. 905; esp. on audience]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Toswell, M. J., see sect. 3*cii*, with '*Blickling Homilies*' [Gneuss no. 905; esp. on question of 'booklets']

Treharne, Elaine, see sect. 3*a* [two entries; on Ker no. 209 and on Vercelli Book]

Withers, Benjamin C., see sect. 5*c* [illustrated Hexateuch, Gneuss no. 315]

b. Diplomatic

Biddle, Martin, see sect. 6*c* [S 1815, lost charter of Edgar]

Burton, J. E., 'Charters in the Durham *Liber vitae*', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason [see sect. 5*a*], I, 76–7 [S 1659–61]

Coatsworth, Elizabeth, see sect. 6*a* [wills]

Crick, Julia, ed., *Charters of St Albans*, AS Charters 12 (Oxford) ['The Will of Æthelgifu', in introd., sects. 7*a–g*; also esp. for previously unprinted OE texts in nos. 1*a–b*, 2, 7*a*, 14 and 16–17]

Hough, Carole, see sect. 2*ai* [S 885]

Hudson, John, ed., see sect. 6*a* [Abingdon]

Kelly, S. E., ed., *Charters of Bath and Wells*, AS Charters 13 (Oxford)

Keynes, Simon, see sect. 6*c* [early eleventh-century diplomatic texts]

Licence, Tom, see sect. 6*c* [S 535]

Lowe, Kathryn A., 'S 507 and the Abbey of Bury St Edmunds: Manuscript Preservation and Transmission in the Middle Ages', *Care and Conservation of Manuscripts 6*, ed. Gillian Fellows-Jensen and Peter Springborg [see sect. 5*a*], pp. 85–105

Moore, Richard, *et al.*, with Ed McSloy *et al.*, see sect. 9*cii* [charter bounds between Linslade and Soulbury parishes]

Nelson, Janet L., see sect. 6*a* [wills]

Pratt, Simon, see sect. 9*cii* [S 160]

Reynolds, Andrew, see sect. 6*a* [Avebury region]

Reynolds, Andrew, and Alex Langlands, see sect. 9*cii* [Wansdyke]

c. Illumination and iconography

[Anon.], see sect. 9*gi* [first entry; Lichfield gospels, Gneuss no. 269]

Brown, Michelle P., 'The Barberini Gospels: Context and Intertextual Relationships', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 89–116 [Gneuss no. 907]

see also sect. 9*gi* [Book of Cerne and Lichfield gospels (Gneuss nos. 28 and 269)]

D'Aronco, M. A., see sect. 5*a* [Ker no. 402]

Department for Culture, Media and Sport [U.K.], see sect. 9*b* [interlace and zoomorphic decoration on metalwork]

Dooley, Ann, 'Re-Drawing the Bounds: Marginal Illustrations and Interpretative Strategies in the Book of Kells', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr, pp. 9–24 [brief remarks on mooted AS links, sect. 1]

Foys, Martin K., 'An Unfinished *mappa mundi* from Late Eleventh-Century Worcester', *ASE* 35 (2006), 271–84 [in Gneuss no. 73; also esp. on possible links to Byrhtferth]

see also sect. 3*a* [*mappa mundi* in Gneuss no. 373]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Fuglesang, Signe Horn, see sect. 9*gi* [apparent AS iconographic influence on continental rune-stones]

Harvey, P. D. A., see sect. 4*bii* [maps]

Hedeager, Lotte, see sect. 9*a* [animals in art]

Henderson, George, see sect. 9*gi* [representation of Apostles in AS art]

Heslop, T. A., 'Manuscript Illumination at Worcester *c.* 1055–1065: the Origins of the Pembroke Lectionary and the Caligula Troper', *The Cambridge Illuminations*, ed. Stella Panayatova, pp. 65–76 [Gneuss nos. 139 and 309]

Hofmann, Mara, 'Der "Digital Catalogue of Illuminated Manuscripts" der British Library, London', *Katalogisierung mittelalterlicher Handschriften in internationaler Perspektive*, ed. Claudia Fabian and Bettina Wagner (Wiesbaden), pp. 139–43

Hourihane, Colum, ed., *Time in the Medieval World: Occupations of the Months and Signs of the Zodiac in the Index of Christian Art*, Index of Christian Art Resources 3 (Princeton, NJ) [esp. for Gneuss nos. 334, 337 and 373; also for Junius manuscript]

Karkov, Catherine E., 'Evangelist Portraits and Book Production in Late Anglo-Saxon England', *The Cambridge Illuminations*, ed. Stella Panayatova, pp. 55–63

'Margins and Marginalization: Representations of Eve in Oxford, Bodleian Library, MS Junius 11', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr, pp. 57–84

see also sect. 4*c*, with 'sacramentary' ['Red Book of Darley', Gneuss no. 111]

Keefer, Sarah Larratt, see sect. 6*a* [clerical vestments AS in art]

Keefer, Sarah Larratt, and Rolf H. Bremmer, Jr, ed., see sect. 5*a*

Kessler, Herbert L., 'The Word Made Flesh in Early Decorated Bibles', Jeffrey Spier, *et al.*, *Picturing the Bible: the Earliest Christian Art* (New Haven, CT), pp. 141–68 [Gospel-Book of St Augustine (Gneuss no. 83)]

Kühnel, Bianca, *The End of Time in the Order of Things: Science and Eschatology in Early Medieval Art* (Regensburg, 2003) [esp. on Codex Amiatinus; also for Gneuss nos. 373, 378, 448–9, 526, 893 and others, and for Alcuin, Bede, Byrhtferth *et al.*]

Luiselli Fadda, Anna Maria, 'The Mysterious Moment of Resurrection in Early Anglo-Saxon and Irish Iconography', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 149–67 [also esp. for Ælfric, and for Alcuin]

Minnis, Alastair, and Jane Roberts, ed., see sect. 3*a*

Morrison, Tessa, 'An Examination of the Blessing Hand in Insular Art', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 288–300

Moss, Rachel, ed. *Making and Meaning in Insular Art: Proceedings of the Fifth International Conference on Insular Art Held at Trinity College Dublin, 25–28 August* 2005, TRIARC, Research Stud. in Irish Art 1 (Dublin) [publ. of Trinity College Irish Art Research Centre]

Nees, Lawrence, see sect. 9*b* [esp. on Book of Durrow, Gneuss no. 213]

Neiss, Michael, see sect. 9*a* [animals in art]

Neuman de Vegvar, Carol, 'Remembering Jerusalem: Architecture and Meaning in Insular Canon Table Arcades', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 242–56

Nielsen, Karen Høilund, ed., see sect. 11 [animals in art]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Onians, John, see sect. 9*gi* [iconography of 'Romsey roods']

O'Reilly, Jennifer, '"Know who and what he is": the Context and Inscriptions of the Durham Gospels Crucifixion Image', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 301–16

Panayatova, Stella, ed., *The Cambridge Illuminations: the Conference Papers* (London)

Price, Neil, see sect. 9*a* [Viking art]

Pulsiano, Phillip, 'Jaunts, Jottings and Jetsam in Anglo-Saxon Manuscripts', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr, pp. 119–33 [esp. in Gneuss nos. 381, 425, 462, 862, 889–90 and 896; rev. reissue of stud. publ. in 2002]

Rosenthal, Jane E., 'An Unprecedented Image of Love and Devotion: the Crucifixion in Judith of Flanders's Gospel Book', *Tributes to Lucy Freeman Sandler*, ed. Kathryn A. Smith and Carol H. Krinsky (London), pp. 21–36 [Gneuss no. 861; also for Gneuss nos. 304 and 315]

Schipper, William, see sect. 5*a* [Hrabanus Maurus, *De laudibus S. Crucis*, in Gneuss no. 178]

Shepard, Dorothy M., see sect. 5*d* [links to AS illumination in Lambeth bible]

Simek, Rudolf, 'The Earthrim-Dwellers' Favourite Abode: Crosscurrents between Literary and Iconographic Traditions on Monstrous Races in Medieval European', *The Iconography of the Fantastic* II, ed. Attila Kiss *et al.* (Szeged, 2002), pp. 49–60 [esp. in BL Cotton Tiberius B. v (Gneuss no. 373); also esp. on *Liber monstrorum*, and on *Marvels of the East*]

Speake, George, 'Interlace: Thoughts and Observations', '*Collectanea Antiqua*', ed. Martin Henig and Tyler Jo Smith [see sect. 9*a*], pp. 127–31 [principally concerning manuscript illustration and metalwork]

Speciale, Lucinia, 'Dalla lettera all'immagine. La decorazione delle Bibbie atlantiche', *Le Bibbie atlantiche*, ed. Marilena Maniaci and Giulia Orofino [see sect. 5*a*], pp. 65–71 [esp. on Codex Amiatinus]

Teresi, Loredana, 'The Drawing on the Margin of Cambridge, Corpus Christi College 206, f. 38r: an Intertextual Exemplification to Clarify the Text?', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 131–40

'Maps and Images: Anglo-Saxon and Early Anglo-Norman *mappaemundi*', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker [see sect. 3*a*], pp. 341–77

Wilson, David M., see sect. 9*a* [Viking art]

Withers, Benjamin C., *The Illustrated Old English Hexateuch, Cotton Claudius B. iv: the Frontier of Seeing and Reading in Anglo-Saxon England*, Stud. in Book and Print Culture (London)

Wright, Charles D., see sect. 9*h* [iconography of Alfred Jewel and Fuller Brooch]

Žanut, Katja, see sect. 9*f* ['Tassilo Chalice style' and art on AS artefacts]

d. Scriptoria, libraries and transmission of non-native texts

Alcamesi, Filippa, 'The "Sibylline Acrostic" in Anglo-Saxon Manuscripts: the Augustinian Text and the Other Versions', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker, pp. 147–73 [esp. in Gneuss no. 53]

'Remigius's Commentary to the *Disticha Catonis* in Anglo-Saxon Manuscripts', *Form*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

and Content of Instruction, ed. Patrizia Lendinara *et al.*, pp. 143–85 [esp. in Gneuss nos. 120 and 664]

Álvarez López, Francisco José, see sect. 5*a* [Benedict, *Regula*, in Gneuss no. 248]

Biggs, Frederick M., ed., *Sources of Anglo-Saxon Literary Culture: the Apocrypha*, Instrumenta Anglistica Mediaevalia 1 (Kalamazoo, MI) [rev. and expansion of entries on apocrypha publ. in *Sources of Anglo-Saxon Literary Culture: a Trial Version*, ed. Biggs *et al.* (Binghamton, NY, 1990), pp. 22-70]

Bremmer, Rolf H., Jr, and Kees Dekker, ed., see sect. 3*a*

Di Sciacca, Claudia, 'The Manuscript Tradition, Presentation and Glossing of Isidore's *Synonyma* in Anglo-Saxon England: the Case of CCCC 448, Harley 110 and Cotton Tiberius A. iii', *Foundations of Learning*, ed. Rolf H. Bremmer, Jr, and Kees Dekker, pp. 95–124

Dolcetti Corazza, Vittoria, see sect. 3*biii*, with '"*Physiologus*" poems' [AS transmission of *Physiologus*]

Giliberto, Concetta, 'An Unpublished *De lapidibus* in its Manuscript Tradition, with Particular Regard to the Anglo-Saxon Area', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.* [see sect. 6*a*], pp. 251–83

Gorman, Michael M., 'The Earliest Latin Commentary on the Gospels', Gorman, *The Study of the Bible in the Early Middle Ages* [see sect. 4*a*], pp. 423–94 [use of Arnobius, esp. by Bede and Alcuin; corr. repr. of stud. publ. in 2000, with addendum, p. xv]

Hall, Thomas N., see sect. 4*c*, with 'homiliary' [Paulus Diaconus, *Homiliae*]

Hen, Yitzhak, 'Liturgical Palimpsests in the Early Middle Ages', *Early Medieval Palimpsests*, ed. Georges Declercq [see sect. 5*a*], pp. 37–54 [esp. for palimpsest in a sacramentary and lectionary (lower script, s. viii^2; from an 'Anglo-Saxon centre on the Continent'), now Würzburg, Universitätsbibliothek, M. p. th. q. 32 (CLA IX.1441)]

Heslop, T. A., see sect. 5*c* [Worcester]

Hill, Joyce, see sect. 3*cii*, with 'Ælfric' [Paulus Diaconus, *Homiliae*]

Holtz, Louis, see sect. 4*biii* [Alcuin and Vergil]

Jones, Christopher A., see sect. 5*a* [Odo of Cluny, *Occupatio*]

Lazzari, Loredana, see sect. 2*aii*, with 'glossaries and *glossae collectae*' [Isidore, *Etymologiae*]

Lendinara, Patrizia *et al.*, ed., see sect. 6*a*

Lobrichon, Guy, 'Riforma ecclesiastica e testo della Bibbia', *Le Bibbie atlantiche*, ed. Marilena Maniaci and Giulia Orofino [see sect. 5*a*], pp. 15–26 [esp. on Codex Amiatinus]

Maion, Daniele, 'The Fortune of the *Practica Petrocelli Salernitani* in England: New Evidence and Some Considerations', *Form and Content of Instruction*, ed. Patrizia Lendinara *et al.*, pp. 495–512 [esp. on *Peri didaxeon*]

Parkes, M. B., 'History in Books' Clothing: Books as Evidence for Cultural Relations between England and the Continent in the Seventh and Eighth Centuries', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 71–88 [also esp. for Aldhelm, Bede, Alcuin *et al.*]

Shepard, Dorothy M., *Introducing the Lambeth Bible: a Study of Texts and Imagery* (Turnhout) [esp. on biblical texts in Gneuss nos. 449 and 934, ch. 5; also esp. for links to AS illumination, in chs. 3 and 6–9]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Swan, Mary, see sect. 5*a* [Worcester and West Midlands]

Thomson, R. M., *Books and Learning in Twelfth-Century England: the Ending of 'alter orbis'*, Lyell Lectures 2000–1 (Walkern, Herts., 2006) ['The Legacy of Anglo-Saxon England', in ch. 1 ('A Clash of Cultures? The Impact of the Norman Conquest')]

Treharne, Elaine, 'Bishops and Their Texts in the Later Eleventh Century: Worcester and Exeter', *Essays in Manuscript Geography*, ed. Wendy Scase [see sect. 5*a*], pp. 13–28

Twomey, Michael W., 'The *Revelationes* of pseudo-Methodius and Scriptural Study at Salisbury in the Eleventh Century', *Source of Wisdom*, ed. Charles D. Wright *et al.* [see sect. 3*a*], pp. 370–86

6. HISTORY

a. General and miscellaneous

Ashby, Steven P., see sect. 9*giii* [two entries; combs as evidence for trade]

Ashwin, Trevor, and Alan Davison, ed., *An Historical Atlas of Norfolk*, 3rd ed. (Chichester, 2005) [esp. in sects. 14–22, including 'Place-Name Patterns', sect. 16]

Aston, Mick, 'An Archipelago in Central Somerset: the Origins of Muchelney Abbey', *Somerset Archaeol. and Nat. Hist.* 150, 63–71

'The Lost County of Winchcombeshire', *Brit. Archaeol.* 92, 31–3 [esp. on land ownership]

Ballin Smith, Beverley, Simon Taylor and Gareth Williams, ed., *West over Sea: Studies in Scandinavian Sea-Borne Expansion and Settlement before 1300 – a Festschrift in honour of Dr Barbara E. Crawford*, Northern World 31 (Leiden)

Barnwell, P. S., 'II Late Antiquity and the Early Middle Ages (300–900)', *Ann. Bull. of Hist. Lit.* 91, 5–12 [esp. at pp. 11–12]

Bedos-Rezak, Brigitte Miriam, see sect. 1 [cult of Cuthbert]

Black, John R., 'Tradition and Transformation in the Cult of St. Guthlac in Early Medieval England', *Heroic Age* 10 [online]

Blair, John, 'What Millennium are We Celebrating?', *Oxoniensia* 71 (2007 for 2006), 499 [esp. on origins of Oxon.]

Breeze, A. C., 'Britons in West Derby Hundred, Lancashire', *NH* 44.2, 199–203

Brown, Pat, 'An Anglo-Saxon Estate Centre at Great Tey?', *Colchester Archaeol. Group Ann. Bull.* 47, 26–33

Brunetti, Giuseppe, 'Possible Narratives: Re-Telling the Norman Conquest', *The Garden of Crossing Paths*, ed. Marina Buzzoni and Massimiliano Bampi, rev. ed. (Venice), pp. 175–84 [esp. on William of Malmesbury; also for Bayeux 'tapestry', and on *Chronicle*]

Buchloh, Paul G., see sect. 1 [use of term *Angeln*]

Burton, J. E., 'Confraternities in the Durham *Liber vitae*', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, I, 73–5

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Campbell, James, 'Some Considerations on Religion in Early England', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith [see sect. 9*a*], pp. 67–73 [esp. on evidence of laws and later folklore]

Chai-Elsholz, Raeleen, see sect. 4*bii* [Symeon of Durham and later fortunes of Bede]

Chartrand, R., K. Durham, M. Harrison and I. Heath, *The Vikings: Voyagers of Discovery and Plunder* (Oxford, 2006) [esp. in ch. 1; incorporates material from works previously publ. by Harrison, Heath and Durham]

Coates, Richard, see sect. 8 [onomastic evidence for Britons in AS England]

Coatsworth, Elizabeth, 'Cushioning Medieval Life: Domestic Textiles in Anglo-Saxon England', *Med. Clothing and Textiles* 3, 1–12 [esp. for evidence in wills]

Colls, Robert, 'Introduction: When Was Northumbria?', *Northumbria: History and Identity*, ed. Colls, pp. ix–xiv

Colls, Robert, ed., *Northumbria: History and Identity, 547–2000* (Chichester)

Crépin, André, 'Témoignages anglais du haut Moyen Âge sur les Vikings dans le nord de la Francie', *Les vikings dans la réalité et la fiction*, ed. Peter Andersen and Danielle Buschinger (Amiens, 2006), pp. 54–62 [esp. in *Chronicle*; also esp. on OE *wicing*]

Crick, Julia, ed., see sect. 5*b* [St Albans; also esp. for Will of Æthelgifu]

D'Aronco, Maria A., 'The Benedictine Rule and the Care of the Sick: the Plan of St Gall and Anglo-Saxon England', *The Medieval Hospital and Medical Practice*, ed. Barbara S. Bowers (Aldershot), pp. 235–51

Dumville, David. N., '*Annales Cambriae* and Easter', *The Medieval Chronicle III*, ed. Erik Kooper (Amsterdam, 2004), pp. 40–50 [esp. on Easter controversy, and for treatment of Northumbrian (or English) concerns generally]

Celtic Essays, 2001–2007, 2 vols., Stud. in Celtic Cultures 1 (Aberdeen) [reissued papers, rev. throughout for style, and two previously unpubl. essays]

'Ireland and North Britain in the Earlier Middle Ages: Contexts for *Míniugud senchasa fher n-Alban*', Dumville, *Celtic Essays*, II, 35–71 [esp. on Tribal Hidage; rev. reissue of stud. publ. in 2002]

'Old Dubliners and New Dubliners in Ireland and Britain: a Viking-Age Story', Dumville, *Celtic Essays*, I, 103–22 [rev. reissue of stud. publ. in 2004]

Ellmers, Detlev, see sect. 9*a* [Late Roman carvings of putatively Germanic ships]

Evans, Christopher, 'Early Boundaries', *Trans. of the Scarborough Archaeol. and Hist. Soc.* 37 (2001–2), 5–12 [includes proposed means to distinguish early estate boundaries from mod. anomalies, field boundaries and hedgerows]

Faulkes, Anthony, 'The Earliest Icelandic Genealogies and Regnal Lists', *SBVS* 29 (2005), 115–19 [lists reflecting extensive use of AS sources]

'The Viking Mind, or In Pursuit of the Viking', *SBVS* 31, 46–83

Favreau, Robert, see sect. 9*gii* [portable altars; also for reliquary of Cuthbert, and for Alcuin]

Flatman, Joe, see sect. 9*a* [early med. ships]

Fox, Harold, 'Two Devon Estuaries in the Middle Ages: Fisheries, Ports, Fortifications and Places of Worship', *Landscapes* (Macclesfield) 8.1, 39–68 [esp. at pp. 54–8, on 'Churches, Chapels and Holy Places']

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Gifford, Edwin, and Joyce Gifford, see sect. 9*a* [ships]

Graham-Campbell, James, and Gareth Williams, ed., *Silver Economy in the Viking Age* (Walnut Creek, CA)

Hall, Richard, *The World of the Vikings* (London) ['The "Great Heathen Army' in England"', in ch. III, and 'The Settlement of England', in ch. IV; also esp. in ch. VII]

Hall, Teresa, 'Keeping the Faith: the Physical Expression of Differing Church Customs in Early Medieval Britain', *People and Places: Essays in honour of Mick Aston*, ed. Michael Costen (Oxford), pp. 53–60

Harrison, Mark, *Anglo-Saxon Thegn, 449–1066* (Oxford, 1993)

Heidrich, Ingrid, *Einführung in die Geschichte des europäischen Mittelalters* (Bad Münstereifel, 2003) ['Der keltische und angelsächsische Norden', in sect. 6, and 'Die angelsächsischen Könige und der skandinavische Norden', in sect. 10; also esp. in sects. 7–8 and 11]

Higham, Nick, 'Britons in Anglo-Saxon England: an Introduction', *Britons in Anglo-Saxon England*, ed. Higham [see sect. 6*b*], pp. 1–15

Hills, Catherine, see sect. 9*a* [second entry; archaeol. evidence and historians]

Holman, Katherine, *The Northern Conquest: Vikings in Britain and Ireland* (Oxford)

Hudson, John, ed., *Historia Ecclesie Abbendonensis ('The History of the Church of Abingdon'), Volume I*, Oxford Med. Texts (Oxford) ['Anglo-Saxon Charters', appendix; vol. II publ. previously, in 2002]

Jones, Graham, *Saints in the Landscape* (Stroud) [esp. for cults of Oswald, Cuthbert *et al.*]

Keefer, Sarah Larratt, 'A Matter of Style: Clerical Vestments in the Anglo-Saxon Church', *Med. Clothing and Textiles* 3, 13–39 [esp. for evidence in pontificals and manuscript art]

Kisbye, Torben, see sect. 2*b* [Danes in AS society]

Klinck, Anne L., see sect. 3*cii*, with 'laws' [wives and widows]

Kroebel, Christiane, 'A Hypothesis on the Origins of St Oswald's Church and Lythe Parish, 650–1100', *Trans. of the Scarborough Archaeol. and Hist. Soc.* 40, 6–14

Kruse, Susan E., 'Trade and Exchange Across Frontiers', *Silver Economy in the Viking Age*, ed. James Graham-Campbell and Gareth Williams, pp. 163–76 [includes AS]

Lavelle, Ryan, *Royal Estates in Anglo-Saxon Wessex: Land, Politics and Family Strategies*, BAR Brit. Ser. 439 (Oxford)

'The King's Wife and Family Property Strategies: Late Anglo-Saxon Wessex, 871–1066', *ANS* 29, 84–99

Lendinara, Patrizia, Loredana Lazzari and Maria Amalia D'Aronco, ed., *Form and Content of Instruction in Anglo-Saxon England in the light of Contemporary Manuscript Evidence: Papers Presented at the International Conference, Udine, 6–8 April 2006*, Textes et études du Moyen Âge 39 (Turnhout)

Loyn, Henry, 'Anglo-Saxon England', *A Century of British Medieval Studies*, ed. Alan Deyermond [see sect. 3*a*], pp. 7–26

McGrail, Seán, see sect. 9*a* [ships]

Matthews, Stephen, *The Road to Rome: Travel and Travellers between England and Italy in the Anglo-Saxon Centuries*, BAR International Ser. 1680 (Oxford)

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Metcalf, D. M., 'Regions around the North Sea with a Monetised Economy in the Pre-Viking and Viking Ages', *Silver Economy in the Viking Age*, ed. James Graham-Campbell and Gareth Williams, pp. 1–11

Muirden, James, 'Crooked Churches and Saintly Sunrises', *Church Archaeol.* 7–9 (2006 for 2003–5), 33–43 [includes support for hypothesis that churches were built to face the sunrise on the day of their patronal festival]

Nelson, Janet L., *Courts, Elites and Gendered Power in the Early Middle Ages: Charlemagne and Others*, Collected Stud. Ser. 878 (Aldershot) [repr. papers, with one new essay]

'Peers in the Early Middle Ages', Nelson, *Courts, Elites and Gendered Power*, item VI, 27–46 [esp. for Alfred and Æthelstan; also on Alcuin, repr. of stud. publ. in 2001]

'The Wary Widow', Nelson, *Courts, Elites and Gendered Power*, item II, 82–113 [esp. on AS wills; repr. of stud. publ. in 1995]

Nightingale, Pamela, 'Communication through Capital and Trade: Money and the Rise of a Market Economy in Medieval Europe', Nightingale, *Trade, Money and Power in Medieval England* [see sect. 6*c*], item I, 367–89 [esp. in sect. 3; repr. of stud. publ. in 2002]

Padel, O. J., see sect. 8 [AS conquest of Devon and Cornwall]

Pelteret, David A. E., 'The Manumissions in the Durham *Liber vitae*', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, I, 66–72 [esp. on Cameron item B.16.8.3.1 = *Rec 8.3.1*]

Pratt, Simon, see sect. 9*cii* [town defences at Canterbury; also on Lyminge]

Pryor, Francis, *Britain in the Middle Ages: an Archaeological History* (London, 2006) ['On Britons, Saxons and Vikings (650–1066)', pt. 1]

Rabin, Andrew, see sect. 3*cii*, with 'laws' [role of advocate in law]

Redmond, Angela Z., see sect. 9*ev* [two entries; Scandinavian settlement in the North; esp. on burials, legal issues and place-names]

Reynolds, Andrew, 'From *pagus* to Parish: Territory and Settlement in the Avebury Region from the Late Roman Period to the Domesday Survey', *The Avebury Landscape*, ed. Graham Brown *et al.* [see sect. 9*bii*], pp. 164–80 [evidence for the early med. period is taken from charters and from Domesday Book]

Reynolds, Andrew, and Alex Langlands, see sect. 9*cii* [Wansdyke]

Rippon, Stephen, see sect. 9*a* [esp. on Orwell–Gipping–Lark line as cultural boundary in AS England]

Roberts, Brian K., '"Between the brine and the high ground": the Roots of Northumbria', *Northumbria: History and Identity*, ed. Robert Colls, pp. 12–32

Rollason, David, 'Northumbria: a Failed European Kingdom', *Northumbria: History and Identity*, ed. Robert Colls, pp. 1–11

Rollason, David, and Lynda Rollason, ed., see sect. 5*a* [Durham *Liber vitae*]

Rosenwein, Barbara H., *A Short History of the Middle Ages*, 2nd ed. (Peterborough, Ont., 2004) [esp. in chs. 1–4; rev. of work publ. in 2002]

Scrase, Tony, *Somerset Towns: Changing Fortunes 800–1800* (Stroud, 2005) [in ch. 1]

Screen, Elina, see sect. 7 [law and numismatics]

Skaaning, Poul, *Vikingestormen: togter mod Vesteuropa, 793–937* (Viborg, 2006) ['Angrebene på England' and 'Vikingernes engelske nedtur forsættur', sects. 14 and 28]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Sowerby, Richard, 'Hengest and Horsa: the Manipulation of History and Myth from the *adventus Saxonum* to *Historia Brittonum*', *Nottingham Med. Stud.* 51, 1–19

Sparks, Margaret, 'Lives of the Archbishops of Canterbury', *Canterbury Cathedral Chronicle* 101, 46–8

Sprague, Martina, *Norse Warfare: the Unconventional Battle Strategies of the Ancient Vikings* (New York) ['Knut the Great, 995–1035', ch. 14; also esp. in chs. 13 and 15, and, for Alfred *et al.*, in chs. 5–7]

Story, Jo, see sect 4*bii* [Bede, Cuthbert and Northumbria]

Stottlemyer, Ronald, 'A Study-Abroad Course in Anglo-Saxon Culture: On-Site Experiential Learning', *Stud. in Med. and Renaissance Teaching* 14.2, 107–16

Titford, Cha[rle]s F., 'Saxon Settlements South of the Thames', *London Archaeologist* 1.13 (1971), 296–7

Twigg, George, 'Saltmaking at Higher and Lower Dirtwich', *Cheshire Hist.* 47, 4–21 [esp. at pp. 4–8]

Van Arsdall, Anne, see sect. 3*cii*, with 'medical texts' [substantial discussion of AS medicine]

Wareham, Andrew, 'Alliance and Unification Strategies in the *libri vitae*', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, III, 13–18

Watkins, C. S., see sect. 3*a* [supernatural in hist.]

Weston, Lisa M. C., 'The Saintly Female Body and the Landscape of Foundation in Anglo-Saxon Barking', *Med. Feminist Forum* 43.2, 12–25 [esp. in Bede, *Historia ecclesiastica*, and in later diplomatic]

Wilkinson, Philip, *England's Abbeys: Monastic Buildings and Culture* (Swindon, 2006) ['The First British Monasteries' and 'Decline and Revival', in sect. 2]

Williams, Gareth, 'Kingship, Christianity and Coinage: Monetary and Political Perspectives on Silver Economy in the Viking Age', *Silver Economy in the Viking Age*, ed. James Graham-Campbell and Williams, pp. 177–214 [esp. for the Danelaw]

Winterbottom, M., and R. M. Thomson, ed., *William of Malmesbury, 'Gesta pontificum Anglorum' ('The History of the English Bishops')*, 2 vols., OMT (Oxford) [comprising *Text and Translation*, ed. Winterbottom (with contributions by Thomson), vol. 1, and *Commentary*, by Thomson (with contributions by Winterbottom), vol. 2]

Wiseman, Howard M., 'The Historicity and Historiography of Arthur: a Critical Review of *King Arthur: Myth-Making and History*, by N. Higham, and *The Reign of Arthur: from History to Legend*, by C. Gidlow', *Heroic Age* 10 [online; esp. for Gildas and *Historia Brittonum*, sects. 2 and 3]

Wormald, Patrick, 'Pre-Modern "State" and "Nation": Definite or Indefinite?', *Staat im frühen Mittelalter*, ed. Stuart Airlie *et al.* (Vienna, 2006), pp. 179–89

b. c. *400*–c. *900*

Aaij, Michel, 'Continental Business', *Heroic Age* 10 [online; rev. article treating D. Otten, *Lebuïnus, een gedreven missionaris* (2006), and (esp. on influence of AS missions) H. R. Drobner, *Der heilige Pankratius. Leben, Legende and Verehrung*, 2nd ed. (2005)]

see also sect. 4*bi*, with 'Boniface' [circle and legacy of Boniface]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Airlie, Stuart, 'The Aristocracy in the Service of the State in the Carolingian Period', *Staat im frühen Mittelalter*, ed. Airlie *et al.* (Vienna, 2006), pp. 93–111 [includes AS]

Basset, Steven, 'Divide and Rule? The Military Infrastructure of Eighth- and Ninth-Century Mercia', *EME* 15, 53–85

Bradley, Ian, *The Celtic Way* (London, 1993) [esp. on missions; also for Bede *et al.*]

Breeze, Andrew C., see sects. 4*bii* [battle of *Hefenfeld*] and 8 [Britons and Anglo-Saxons in Wilts.]

Bremmer, Rolf H., Jr, 'The Anglo-Saxon Continental Mission and the Transfer of Encyclopaedic Knowledge', *Foundations of Learning*, ed. Bremmer and Kees Dekker [see sect. 3*a*], pp. 19–50

Brookes, Stuart, see sect. 9*a* [Kent]

Coates, Richard, see sect. 2*b* [ling. evidence for Britons in AS England]

Downham, Clare, see sect. 6*c* [Viking conquest of York and aftermath]

Dumville, David N., 'Gaelic and Other Celtic Names in the Ninth-Century "Northumbrian *Liber vitae*": Some Issues and Implications', Dumville, *Celtic Essays* [see sect. 6*a*], II, 91–108 [Durham *Liber vitae*, Gneuss no. 327; rev. reissue of stud. publ. in 2006]

Feller, Laurent, *Église et société en occident du début du VII^e^ au milieu du XI^e^ siècle* (Paris, 2004) ['La conversion de'Angleterre au VII^e^ siècle', in ch. 2; and 'La Frise et les Anglo-Saxons' and L'époque de Boniface', in ch. 4]

Gautier, Alban, see sect. 9*a* [places for social interaction]

Giot, Pierre-Roland, Philippe Guigon and Bernard Merdrignac, *The British Settlement of Brittany: the First Bretons in Armorica* (Stroud, 2003) [early AS links, esp. in chs. 5–6; also esp. on Gildas *et al.*; trans. of French-lang. work, thus far unpubl.]

Gretsch, Mechthild, see sect. 4*a* [Æthelthryth *et al.*]

Halsall, Guy, *Barbarian Migrations and the Roman West, 376–568*, Cambridge Med. Textbooks (Cambridge) ['Change around the North Sea and the Anglo-Saxon Migration', in ch. 12; also esp. on Gildas, and on Æthelberht]

Higham, Nick, 'Historical Narrative as Cultural Politics: Rome, "British-ness" and "English-ness"', *Britons in Anglo-Saxon England*, ed. Higham, pp. 68–79 [esp. for Gildas *et al.*]

Higham, Nick, ed., *Britons in Anglo-Saxon England*, Publ. of the Manchester Centre for AS Stud. 7 (Woodbridge)

Hines, John, see sect. 4*bii* [seventh- and eighth-century background]

Hough, Carole, see sect. 3*cii*, with 'laws' [women and law in seventh century]

Innes, Matthew, *An Introduction to Early Medieval Western Europe, 300–900: the Sword, the Plough and the Book* (London) ['Britain and Ireland: Kings and Peoples', ch. 8]

Krüger, Kristina, *Orden und Klöster. 2000 Jahre christliche Kunst und Kultur*, ed. Rolf Toman (Königswinter) ['Die angelsächsische Mission', in ch. 2]

Lambkin, Brian, '"Emigrants" and "Exiles": Migration in the Early Irish and Scottish Church', *Innes Rev.* 58, 133–55 [esp. on one Berichter, putative AS ecclesiastic in seventh-century Ireland]

Lebecq, Stéphane, see sect. 3*bii* [seventh-century AS culture, esp. at Yeavering]

Lobrichon, Guy, see sect. 5*d* [Codex Amiatinus and ecclesiastical reform]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Loveluck, Christopher, see sect. 9*dv* [estate organization in the North down to *c.* 900]

Nickel, Helmut, 'About the Saxon Rebellion and the Massacre at Amesbury', *Arthuriana* 16.1 (2006), 65–70 [esp. for Gildas and *Historia Brittonum*]

Orchard, Andy, see sect. 4*biii* [Offa]

Otten, Dirk, see sect. 11 [Lebuinus and AS missions]

Parri, Brynach, 'Fferig: the Lost Kingdom', *Brycheiniog* 38 (2006), 23–34 [esp. for relevance to hist. of the Magonsætan]

Pratt, David, see sect. 3*cii*, with 'Alfred (and circle)' [political thought of Alfred]

Randers-Pehrson, Justine Davis, *Barbarians and Romans: the Birth Struggle of Europe, AD 400–700* (Norman, OK, 1983) ['The Anglo-Saxon Heptarchy and the City of God', ch. 14]

Ryan, Martin, '"Ad sedem episcopalem reddantur": Bishops, Monks and Monasteries in the Diocese of Worcester in the Eighth Century', *Stud. in Church Hist.* 43, 114–29

Schieffer, Rudolf, 'Karl der Grosse und die Einsetzung der Bischöfe im Frankenreich', *DAEM* 63, 451–67 [esp. for Willehad, and on missions]

Semple, Sarah, see sect. 8 [diminishing use of pagan sites in early AS period]

Spiegel, Flora, 'The *tabernacula* of Gregory the Great and the Conversion of Anglo-Saxon England', *ASE* 36, 1–13 [cites archaeol. evidence for early AS construction of small huts (or *tabernacula*), esp. at Yeavering; also for Bede]

Steuer, Heiko, 'Archäologische Quellen zur Religion und Kult der Sachsen vor und während der Christianisierung', *Bonifatius*, ed. Franz J. Felten *et al.* [see sect. 4*bi*, with 'Boniface'], pp. 83–110 [missions]

Tyler, Damian J., 'Early Mercia and the Britons', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 91–101

White, Roger, *Britannia Prima: Britain's Last Roman Province* (Stroud) [esp. in chs. 7–9; includes extensive discussion of Gildas, in ch. 9]

Woolf, Alex, 'Apartheid and Economics in Anglo-Saxon England', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 115–29

c. c. *900*–c. *1100*

Astill, Grenville, 'Community, Identity and the Later Anglo-Saxon Town: the Case of Southern England', *People and Space in the Middle Ages, 300–1300*, ed. Wendy Davies *et al.* (Turnhout, 2006), pp. 233–54

Bailey, Keith, 'Slavery in the London Area', *Trans. of the London and Middlesex Archaeol. Soc.* 57 (2007 for 2006), 69–82 [includes evidence from Domesday Book]

'Buckinghamshire Detached', *Records of Buckinghamshire* 47.1, 119–32 [concerns former detached portions of parishes: much of the evidence comes from Domesday Book]

Barber, Brian, 'Doncaster and the Church of St George in the Eleventh Century', *Yorkshire Archaeol. Jnl* 79, 326–8 [argues that Doncaster was a significant settlement at the time of Domesday Book, and that its church was a pre-Conquest foundation]

Barrow, Julia, 'Demonstrative Behaviour and Political Communication in Later Anglo-Saxon England', *ASE* 36, 127–50 [esp. on hagiography by Byrhtferth and Wulfstan of Winchester; also for Asser and *Encomium Emmae reginae*, and for *Chronicle*]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Bassett, Steven, 'Boundaries of Knowledge: Mapping the Land Units of Late Anglo-Saxon and Norman England', *People and Space in the Middle Ages, 300–1300*, ed. Wendy Davies *et al.* (Turnhout, 2006), pp. 115–42

Baxter, Stephen, *The Earls of Mercia: Lordship and Power in Late Anglo-Saxon England*, Oxford Hist. Monographs (Oxford)

Bergs, Alexander, and Janne Skaffari, ed., see sect. 3*cii*, with '*Anglo-Saxon Chronicle*' ['*Peterborough Chronicle*']

Biddle, Martin, 'Edgar's Lost Grant of Exton, Hampshire', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith [see sect. 9*a*], pp. 75–9 [account of a charter not seen since the eighteenth century, S 1815]

Bishop, Chris, see sect. 3*a* [tenth-century Wessex]

Bolton, Timothy, 'Ælfgifu of Northampton: Cnut the Great's Other Woman', *Nottingham Med. Stud.* 51, 247–68

'Was the Family of Earl Siward and Earl Waltheof a Lost Line of the Ancestors of the Danish Royal Family?', *Nottingham Med. Stud.* 51, 41–71

Boyle, Elizabeth, 'A Welsh Record of an Anglo-Saxon Political Mutilation', *ASE* 35 (2006), 245–9 [blindings also recorded in *Chronicle*, *s.a.* 1006]

Breeze, A. C., 'Edgar at Chester in 973: a Breton Link?', *NH* 44.1, 153–7

Bremmer, Rolf H., Jr, 'The *Gesta Herewardi*: Transforming an Anglo-Saxon into an Englishman', *People and Texts*, ed. Thea Summerfield and Keith Busby (Amsterdam), pp. 29–42

Brown, Graham, 'Monastic Settlement and Land-Use of the Marlborough Downs', *The Avebury Landscape*, ed. Graham Brown *et al.* [see sect. 9*bii*], pp. 181–90 [includes a pre-Conquest sect. drawing on evidence from Domesday Book]

Costen, Michael, 'Anonymous Thegns in the Landscape of Wessex, 900–1066', *People and Places: Essays in honour of Mick Aston*, ed. Costen (Oxford), pp. 61–75

Crowley, Joseph P., see sect. 4*c*, with 'prayerbook' [monastic reform in Worcester]

Dennis, Chris, 'Image-Making for the Conquerors of England: Cnut and William I', *Aspects of Power and Authority in the Middle Ages*, ed. Brenda Bolton and Christine Meek (Turnhout), pp. 33–52

Downhill, Clare, *Viking Kings of Britain and Ireland: the Dynasty of Ívarr to AD 1014* (Edinburgh) [includes chs. on 'England: from the Conquest of York to the Battle of *Brunanburh*, 866–937' and 'England: from the Battle of *Brunanburh* to the Danish Conquest, 937–1013']

Dumville, David N., 'A Pictish or Gaelic Ecclesiastic in Mercia?', Dumville, *Celtic Essays* [see sect. 6*a*], II, 109–113 [Cynath, *c.* 899–930; rev. reissue of stud. publ. in 2003]

Evans, Christopher, 'Saint Helen and Early Estates', *Trans. of the Scarborough Archaeol. and Hist. Soc.* 34 (1999 for 1998), 25–35 [church dedications to St Helen in relation to Domesday landowners]

Eyre, S. R., 'Coxwoldshire', *Ryedale Historian* 16 (1992–3), 13–20 [evidence for an administrative unit in Domesday Book]

Fleming, Robin, 'Acquiring, Flaunting and Destroying Silk in Late Anglo-Saxon England', *EME* 15, 127–58

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Fordham, M., 'Peacekeeping and Order on the Anglo-Welsh Frontier in the Early Tenth Century', *Midland Hist.* 32, 1–18

Garnett, George, *Conquered England: Kingship, Succession and Tenure, 1066–1166* (Oxford) [esp. in chs. I and III]

Gautier, Alban, 'Palais, itinéraires et fêtes alimentaires des rois anglo-saxons aux X^e^ et XI^e^ siècles', *Food and History* 4.1 (2007 for 2006), 29–44

Giandrea, Mary Frances, *Episcopal Culture in Late Anglo-Saxon England*, AS Stud. 7 (Woodbridge)

Harvey, B. F., 'Monastic Pittances in the Middle Ages', *Food in Medieval England*, ed. C. M. Woolgar *et al.* [see sect. 9*biii*], pp. 215–27 [covers period from *c.* 900]

Keats-Rohan, K. S. B., ed., *The Cartulary of the Abbey of Mont-Saint-Michel* (Donington, 2006) ['England, rulers of', *ad indicem*, esp. for Edward the Confessor; also for Emma-Ælgifu *et al.*]

Keynes, Simon, 'An Abbot, an Archbishop and the Viking Raids of 1006–7 and 1009–12', *ASE* 36, 151–220 [includes discussion of laws, diplomatic and coinage (esp. on *Agnus Dei* pennies of Æthelred); also esp. for writings of Ælfric and Wulfstan, and for *Chronicle*]

Lavelle, Ryan, see sect. 6*a* [late AS Wessex]

Lewis, C. P., 'Welsh Territories and Welsh Identities in Late Anglo-Saxon England', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 130–43

'III The Central Middle Ages (900–1200)', *Ann. Bull. of Hist. Lit.* 91, 13–34 [esp. at pp. 13–23]

Licence, Tom, 'Evidence of Recluses in Eleventh-Century England', *ASE* 36, 221–34 [includes commentary on diplomatic (esp. in S 535), and on writings of Ælfric; also esp. for Goscelin]

'The Norwich Narrative and the East Anglian Bishopric', *Norfolk Archaeol.* 45.2, 198–204 [on an eleventh-century dispute between the bishops of Norwich and the abbey of Bury St Edmunds]

Marsden, John, *Harald Hardrada: the Warrior's Way* (Stroud) ['Stamford Bridge', ch. IV]

Matthews, S. J., 'King Edgar, Wales and Chester: the Welsh Dimension in the Ceremony of 973', *NH* 44.2, 9–26

Nightingale, Pamela, *Trade, Money and Power in Medieval England*, Collected Stud. Ser. 894 (Aldershot) [esp. in items I–VI]

'The Evolution of Weight-Standards and the Creation of New Monetary and Commercial Links in Northern Europe from the Tenth Century to the Twelfth Century', Nightingale, *Trade, Money and Power in Medieval England*, item IV, 192–210 [augmented repr. of stud. publ. in 1985]

Nortier, Michel *et al.*, 'La conquête de l'Angleterre et ses consequences', *Annales de Normandie* 56 (2006), 571–2 [pt. of *Bibliographie normande* for 2003]

O'Keeffe, Katherine O'Brien, 'Leaving Wilton: Gunhild and the Phantoms of Agency', *JEGP* 106, 203–23 [letters of Anselm to Gunhild, sometime nun of Wilton]

see also sect. 6*d*, with 'Goscelin'

Paterson, Bridget, 'Margaret: Saint and Politician?', *Hist. Scotland* 4.5 (2004), 25–31 [St (and Queen) Margaret of Scotland, granddaughter of King Edmund Ironside]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Rex, Peter, *Edgar, King of the English, 959–75* (Stroud)

Robertson, Nicola, 'The Benedictine Reform: Current and Future Scholarship', *Lit. Compass* 3 (2006), 282–99 [online: DOI 10.1111/j.1741–4113.2006.00319.x]

Stephenson, I. P., *The Late Anglo-Saxon Army* (Stroud)

Tanner, Heather J., *Families, Friends and Allies: Boulogne and Politics in Northern France and England,* c. *879–1160*, Northern World 6 (Leiden, 2004) [esp. in ch. 3, 'The Eleventh-Century Counts'; also esp. on Bayeux 'tapestry']

ten Harkel, Letty, 'The Vikings and the Natives: Ethnic Identity in England and Normandy *c.* 1000 AD', *The Medieval Chronicle IV*, ed. Erik Kooper (Amsterdam, 2006), pp. 177–90 [esp. in *Chronicle*]

Thornton, David E., see sect. 6*d*, with 'Domesday Book' [eleventh-century Anglo-Welsh relations]

Tsurushima, Hirokazu, 'The Eleventh Century in England through Fish-Eyes: Salmon, Herring, Oysters and 1066', *ANS* 29, 193–213

Vanderputten, Steven, 'Canterbury and Flanders in the Late Tenth Century', *ASE* 35 (2006), 219–44 [esp. on four letters preserved in Gneuss nos. 368 and 383; includes ed.]

d. Classified subjects

ANNALES CAMBRIAE

Dumville, David. N., see sect. 6*a* [esp. on Easter controversy]

BAYEUX 'TAPESTRY'

Ashe, Laura, *Fiction and History in England, 1066–1200*, Cambridge Stud. in Med. Lit. 68 (Cambridge) ['The Bayeux Tapestry: Performative Text', in ch. 1; also esp. for *Chronicle*]

Bloch, R. Howard, *A Needle in the Right Hand of God: the Norman Conquest of 1066 and the Making of the Bayeux Tapestry* (New York, 2006)

Coatsworth, Elizabeth, see sect. 9*ji*

Crafton, John Micheal, *The Political Artistry of the Bayeux Tapestry: a Visual Epic of Norman Imperial Ambitions* (Lampeter)

Foys, Martin K., see sect. 3*a*

Hagen, Rose-Marie, and Rainer Hagen, *What Great Paintings Say, Volume 1*, trans. Iain Galbraith, Karen Williams and Michael Hulse (Cologne, 2005) [sect. 3; subtitle on cover: *From the Bayeaux Tapestry to Diego Rivera*]

Lewis, Michael John, 'Identity and Status in the Bayeux Tapestry: the Iconographic and Artefactual Evidence', *ANS* 29, 100–20

see also ect. 9*ji*

Owen-Crocker, Gale R., 'The Bayeux Tapestry: the Voice from the Border', *Signs on the Edge*, ed. Sarah Larratt Keefer and Rolf H. Bremmer, Jr [see sect. 5*a*], pp. 235–58

'Dress and Authority in the Bayeux Tapestry', *Aspects of Power and Authority in the Middle Ages*, ed. Brenda Bolton and Christine Meek (Turnhout), pp. 53–72

'The Interpretation of Gesture in the Bayeux Tapestry', *ANS* 29, 145–78

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Spear, David S., 'Recent Publications on the Bayeux Tapestry', *Annales de Normandie* 57, 172–8

DOMESDAY BOOK

Bailey, Keith, see sect. 6*c* [two items; London area and Bucks.]
Brown, Graham, see sect. 6*c* [Marlborough Downs]
Close-Brooks, Joanna, see sect. 8 [on place-name *Utefel*]
Evans, Christopher, see sects. 6*c* [church dedications] and 8 [Domesday *wic*s]
Eyre, S. R., see sect. 6*c* ['Coxwoldshire']
Reynolds, Andrew, see sect. 6*a* [Avebury region]
Roffe, David, *Decoding Domesday* (Woodbridge)
Thornton, David E., 'Some Welshmen in Domesday Book and Beyond: Aspects of Anglo-Welsh Relations in the Eleventh Century', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 144–64
Weddell, Peter, and John Allan, see sect. 9*cii* [Devon]

GILDAS

Deuffic, Jean-Luc, 'L'exode des corps saints hors de Bretagne: des reliques au culte liturgique', *Pecia. Ressources en médiévistique* (Saint-Denis) 8–11 (2005), pp. 355–423 [esp. in sect. 1]
Dumville, David N., 'Post-Colonial Gildas: a First Essay', Dumville, *Celtic Essays* [see sect. 6*a*], I, 1–15 [rev. reissue of stud. publ. in 2006]
Higham, Nick, see sect. 6*b*
Howlett, David, 'Continuities from Roman Britain', *Pagans and Christians*, ed. Lauren Gilmour [see sect. 9*a*], pp. 175–88 [also for Bede *et al.*, and on knowledge of Latin in post-Roman Britain]
McKee, Ian, 'Gildas: Lessons from History', *CMCS* 51 (2006), 1–36
White, Roger, see sect. 6*b*
Wiseman, Howard M., see sect. 6*a*

GODODDIN

Clarkson, Tim, 'The *Gododdin* Revisited', *Heroic Age* 2 (1999) [online; rev. article treating J. Koch, *The 'Gododdin' of Aneirin: Text and Context from Dark-Age North Britain* (Cardiff, 1997); includes AS]

GOSCELIN

Licence, Tom, see sect. 6*c* [treatment of recluses]
O'Keeffe, Katherine O'Brien, 'Goscelin and the Consecration of Eve', *ASE* 35 (2006), 251–70 [also for 'List of Surviving Anglo-Saxon Liturgical Manuscripts with Rituals of Consecration', appendix, stressing pontificals]

HISTORIA BRITTONUM

Breeze, Andrew, 'An Emendation to *Ruoihm* "Thanet" in the *Historia Brittonum*', *Studia Celtica* 41, 234–7 [includes discussion of OE pseudo-etymology of *Thanet*; also for Asser]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Coumert, Magali, *Origines des peuples. Les récits du haut Moyen Âge occidental (550–850)*, Collection des études augustiniennes, série Moyen Âge et temps modernes 42 (Paris) [chs. IV.3–4; also esp. for Bede, ch. IV.2]

Gautier, Alban, *Arthur* (Paris) [*ad indicem*; also for Gildas, Bede *et al.*]

Green, Thomas, *Concepts of Arthur* (Stroud) [*ad indicem*; also for Gildas, Bede *et al.*]

Jaski, Bart, 'Aeneas and Fénius: a Classical Case of Mistaken Identity', *Texts and Identities in the Early Middle Ages*, ed. Richard Corradini *et al.* (Vienna, 2006), pp. 17–33 [esp. in sect. 6]

Nagy, Joseph Falaky, 'Hearing and Hunting in Medieval Celtic Tradition', *Myth in Early Northwest Europe*, ed. Stephen O. Glosecki [see sect. 3*a*], pp. 121–51 [sects. 1 and 3]

Padel, O. J., 'Evidence for Oral Tales in Medieval Cornwall', *Studia Celtica* 40 (2006), 127–53 [esp. on *mirabilia*-literature, in sect. 2]

'Geoffrey of Monmouth and the Development of the Merlin Legend', *CMCS* 51 (2006), 37–65 [also on *Gododdin*]

Sowerby, Richard, see sect. 6*a* [AS migrations]

Wiseman, Howard M., see sect. 6*a*

7. NUMISMATICS

[Anon.], see sect. 9*cii* [fifth entry; silver penny of Alfred's first coinage]

Archibald, Marion M., 'The Evidence of Pecking on Coins from the Cuerdale Hoard: Summary Version', *Silver Economy in the Viking Age*, ed. James Graham-Campbell and Gareth Williams, pp. 49–53 [hoard of Viking silver from Lancs.]

'Pseudo-Kufic Base-Metal Coin Brooches from England', *'Magister monetae': Studies in honour of Jørgen Steen Jensen*, ed. Michael Andersen, Helle W. Horsnæs and Jens Christian Moesgaard, PNM Stud. in Archaeol. and Hist. 13 (Copenhagen), pp. 127–38 [publ. of Nationalmuseet (Copenhagen)]

Archibald, Marion, and Valerie Fenwick, 'Archaeology: Marion Archibald and Valerie Fenwick Discuss King Albert's Penny', *Brit. Museum Mag.* 13 (1993), 19 [first known silver penny of Albert, king of East Anglia]

Ayre, Julian, and Robin Brown, see sect. 9*cii* [three Alfredian coins]

Bean, Simon C., 'Coins and Tokens, Pre-Roman to Post-Medieval', David Griffiths *et al.*, *Meols* [see sect. 9*b*], pp. 295–350 [includes AS]

Blackburn, Mark, 'Gold in England During the "Age of Silver" (Eighth–Eleventh Centuries)', *Silver Economy in the Viking Age*, ed. James Graham-Campbell and Gareth Williams, pp. 55–98

'Presidential Address 2006: Currency under the Vikings. Part 3: Ireland, Wales, Isle of Man and Scotland in the Ninth and Tenth Centuries', *BNJ* 77, 119–49

Bornholdt Collins, Kristin, and Elina Screen, 'New Moneyers in Æthelred II's Benediction Hand Type', *BNJ* 77, 270–6

Cardon, Thibault, Jens Christian Moesgaard, Richard Prot and Philipps Schiesser, 'The First Recorded Viking Hoard in Normandy', *NCirc* 115, 308–9 [Saint-Pierre-des-

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Fleurs (deposited *c.* 895), twelve coins including nine Danelaw imitations of Alfred's *Horizontal* type, and nine fragments of ingots]

Carroll, Jayne, and David N. Parsons, see sect. 8 [names of AS mints]

Clarke, William N., David Symons, 'The Mint of Aylesbury', *BNJ* 77, 173–89 [Æthelred II to Edward the Confessor]

Colman, Fran, Mark Blackburn and Kenneth Jonsson, *Royal Coin Cabinet, Stockholm, Part V: Anglo-Saxon Coins, Edward the Confessor and Harold II, 1042–1066, with a Supplement to Part VI (Anglo-Norman Pennies)*, SCBI 54 (Oxford) [the main pt. is by Colman, the suppl. by Blackburn and Jonsson]

Cooper, Amy, see sect. 9*b* [AS and Anglo-Scandinavian coins in Harrogate hoard]

Coupland, Simon, *Carolingian Coinage and the Vikings: Studies on Power and Trade in the Ninth Century*, Collected Stud. Ser. 847 (Aldershot) [repr. papers; 'Addenda and Corrigenda', sect. xvi]

'Carolingian Coinage and Scandinavian Silver', Coupland, *Carolingian Coinage and the Vikings*, item XV, 11–31, with 'Addenda and Corrigenda', p. 7 [includes AS; augmented repr. of stud. publ. in 1985–6]

'Charlemagne's Coinage: Ideology and Economy', Coupland, *Carolingian Coinage and the Vikings*, item I, 211–29, with appended 'Bibliography', pp. 1–3, and 'Addenda and Corrigenda', p. 1 [three AS pennies in Ilanz and Imphy hoards; augmented repr. of stud. publ. in 2005]

'Trading Places: Quentovic and Dorestad Reassessed', Coupland, *Carolingian Coinage and the Vikings*, item XIII, 209–32, with 'Addenda and Corrigenda', pp. 6–7 [AS exports, in sect. 3; augmented repr. of stud. publ. in 2002]

Davies, John A., and Martin Allen, see sect. 9*ciii*, with Emery, Phillip A. [Norwich Greyfriars]

Gooch, Megan, 'Notes on the Swordless St Peter Coinage', *NCirc* 115, 208

'A Seventeenth *Agnus Dei* Penny of Æthelred II', *NCirc* 115, 308

Graham-Campbell, James, 'The Lost Coin of Æthelred II from Rushen Abbey', *Proc. of the Isle of Man Nat. Hist. and Ant. Soc.* 11.4 (2007 for 2003–5), 579–82

Graham-Campbell, James, and Gareth Williams, ed., see sect. 6*a*

Harris, Anthea, see sect. 9*b* [finds of Byzantine coins imported to AS England]

Hatz, Gert, and Gert Rispling, 'Münzfunde aus Oldenburg in Holstein (1981–1986)', *Offa* 52 (1997 for 1995), 153–62 [includes discussion of a penny of King Æthelred II]

Hinds, Katie, see sect. 9*b* [penny of Offa]

Jonsson, Kenneth, 'Does the CNVT REX SW Coin Legend Show that Cnut the Great Ruled at Sigtuna?', *Cultural Interaction between East and West*, ed. Ulf Fransson *et al.* [see sect. 9*a*], pp. 272–5 [includes discussion of AS influence]

Keynes, Simon, see sect. 6*c* [*Agnus Dei* pennies of Æthelred]

Lamb, Sara L., 'Anglo-Saxon Silver Pennies', *The Recorder* (Worcester, Worcs. Archaeol. Soc.) 55 (1997), 5 [acquisition by Worcs. County Museum of fourteen pennies found near Severn Stoke]

Lessen, Marvin, 'A Parcel of Mid-Eleventh Century Saxon Coins, Mostly of the York Mint', *NCirc* 115, 310 [267 coins of Edward the Confessor's *Sovereign/Eagles* type to Harold II]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Lyons, Adrian W., and William A. Mackay, 'The Coinage of Æthelred I (865–871)', *NCirc* 115, 71–118

McDonald, Catherine, see sect. 9*b* [find of silver sceat in Essex]

Mays, S., *et al.*, see sect. 9*dv* [finds of coins at Wharram Percy]

Metcalf, D. M., 'Runic Sceattas Reading *epa*, Types R1 and R2', *BNJ* 77, 49–70

see also sect. 6*a* [early med. monetized economies]

Naylor, John, 'The Circulation of Early-Medieval European Coinage: a Case Study from Yorkshire, *c.* 650–*c.* 867', *MA* 51, 41–61

Newman, J., F. Minter and M. Allen, '"Mildenhall Area, Suffolk, 2004", in "Coin Hoards 2007"', *NChron* 167, 264 [three pennies of Edmund of East Anglia, deposited in the 860s]

Screen, Elina, 'Anglo-Saxon Law and Numismatics: a Reassessment in the Light of Patrick Wormald's *The Making of English Law*', *BNJ* 77, 150–72

Steen Jensen, Jørgen, ed., see sect. 11 [single finds]

Stewartby (Lord), and D. M. Metcalf, 'The Bust of Christ on an Early Anglo-Saxon Coin', *NChron* 167, 179–82 [on a sceat of Series Q]

Taylor, Ruth, 'Check List of Anglo-Saxon and Medieval Coins from Worcestershire in Birmingham City Museum and Art Gallery', *Worcestershire Archaeol. and Local Hist. Newsletter* 17 (1975–6), 3–4

Von Heijne, Cecilia, *Särpräglat. Vikingatida och tidigmedeltida myntfynd från Danmark, Skåne, Blekinge och Halland (*ca. *800–1130)*, Stockholm Stud. in Archaeol. 31 (Stockholm, 2004) [esp. on AS coins found in southern Scandinavia; includes Eng. summary]

White, A. J., 'Anglo-Saxon Coins from Lancaster', *Contrebis* 11 (1984), 46–9

Williams, Gareth, 'Coin of King Eadbald of Kent', *Brit. Museum Mag.* 34 (1999), 34–5

'Paid in Burnt Silver: Wealth and Power in the Viking Age', *Brit. Museum Mag.* 37 (2000), 27–9 [includes discussion of coins in relation to the Vikings, esp. in AS England]

'The Gold Coinage of Seventh-Century Northumbria Revisited', *NCirc* 115, 6–8

see also sect. 6*a* [esp. on Danelaw]

Williams, G[areth], and R. Kelleher, '"Bamburgh, Northumberland, 2004", in "Coin Hoards 2007"', *NChron* 167, 264 [131 Northumbrian stycas, deposited in the early 850s]

8. ONOMASTICS

Andersson, Thorsten, 'De Germanska *-ingi-* Namnen', *Namn och Bygd* 94 (2006), 5–13

Ashwin, Trevor, and Alan Davison, ed., see sect. 6*a* [place-names in Norf.]

Breeze, Andrew, 'Britons and Saxons at Chittoe and Minety', *Wiltshire Archaeol. and Nat. Hist. Mag.* 100, 199–202

see also sect. 6*d*, with '*Historia Brittonum*' [*Ruoihm* "Thanet" in *Historia Brittonum*]

Briggs, Keith, 'Seven Wells', *JEPNS* 39, 7–44

Brooke, Daphne, see sect. 9*dv*, with Lowe, Christopher [place-names of southern Annandale]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Carletti, Carlo, 'Testimonianze scritte del pellegrinaggio altomedievale in Occidente, Roma e l'Italia', *'Los muros tienen la palabra'. Materiales para una historia de los 'graffiti'*, ed. F. M. Gimeno Blay and Marià Luz Mandingorra Llavata (Valencia, 1997), pp. 73–102 [inscriptions at Gargano, sect. 10]

Carroll, Jayne, and David N. Parsons, *Anglo-Saxon Mint Names*, I: *Axbridge – Hythe*, EPNS extra ser. 2 (Nottingham)

Cavill, Paul, 'Coming Back to *Dingesmere*', *Language Contact in the Place-Names of Britain and Ireland*, ed. Cavill and George Broderick, pp. 27–41 [esp. on *Battle of Brunanburh*]

Cavill, Paul, and George Broderick, ed., *Language Contact in the Place-Names of Britain and Ireland*, EPNS extra ser. 3 (Nottingham)

Close-Brooks, Joanna, '*Utefel*: a Domesday Name Located?', *Hampshire Field Club and Archaeol. Soc. Newsletter* 48, 25–6 [suggestion that the name may join *ut* 'outer' and an element *Evel*, possibly referring to Everton]

Coates, Richard, '*Verulamium*, the Romano-British Name of St Albans', *Studia Celtica* 39 (2006 for 2005), 169–76 [includes OE reflex]

'Invisible Britons: the View from Toponomastics', *Language Contact in the Place-Names of Britain and Ireland*, ed. Paul Cavill and George Broderick, pp. 43–55

'Azure Mouse, Bloater Hill, Goose Puddings and One Land Called the Cow: Continuity and Conundrums in Lincolnshire Minor Names', *JEPNS* 39, 73–143

'The Blorenge, near Abergavenny, Monmouthshire/Gwent', *JEPNS* 39, 157–8

'Bordastubble, a Standing-Stone in Unst, Shetland, and Some Implications for English Toponymy', *Jnl of Scottish Name Stud.* 1, 137–9

'*Fockynggroue* in Bristol', *N&Q* 54, 373–6

'*Goldhwite*: an Unrecognized Middle English Bird-Name?', *TPS* 105, 188–91 [possible AS origin of place-name *Goldhwitenest*, attested in thirteenth-century document]

'The Name *Bedwyn*', *Wiltshire Archaeol. and Nat. Hist. Mag.* 100, 198–9 [a Brittonic name attested first in AS sources]

'Shoreditch and Car Dyke: Two Allusions to Romano-British Built Features in Later Names Containing OE *dīc*, with Reflections on Variable Place-Name Structure', *Nomina* 30, 23–33

'South-West English *dumball*, *dumble*, *dunball*, "pasture subject to (occasional) tidal flooding"', *JEPNS* 39, 59–72

see also sects. 2*ai* [*eagre* 'tidal surge in the river Trent'] and 2*b* [onomastic evidence for Britons in AS England]

Crosby, Alan G., ed., *Of Names and Places: Selected Writings of Mary Higham* ([n.p.])

Downer, Shane, 'Place Names and the Reconstruction of Woodland in North Worcestershire', *The Recorder* (Worcester, Worcs. Archaeol. Soc.) 54 (1996), 12–13

'The Dating of Settlement', *The Recorder* (Worcester, Worcs. Archaeol. Soc.) 55 (1997), 10–11 [esp. for treatment of place-names in north Worcs.]

Drummond, Peter, 'Southern Scottish Hill Generics: Testing the Gelling and Cole Hypothesis', *Nomina* 30, 85–99

Dumville, David N., see sect. 6*b* [Celtic names in Durham *Liber vitae*]

Evans, Christopher, 'The Placename Element *wick* and the Carucate/Plough Ratio',

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Trans. of the Scarborough Archaeol. and Hist. Soc. 35 (2000 for 1999), 36–41 [includes proposed means of identifying those Domesday *wic*s which are dairy-farms]

Faith, Ros, 'Worthys and Enclosures', *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 9–14

Fellows-Jensen, Gillian, 'The Scandinavian Element *gata* outside the Urbanised Settlements of the Danelaw', *West over Sea*, ed. Beverley Ballin Smith *et al.* [see sect. 6*a*], pp. 445–59

'Some Thoughts on English Influence on Names in Man', *Language Contact in the Place-Names of Britain and Ireland*, ed. Paul Cavill and George Broderick, pp. 97–110

'Nordic and English in East Anglia in the Viking Period', *North-Western European Lang. Evolution* 50–1, 93–108 [strong emphasis on place-name evidence]

Fox, Bethany, 'The P-Celtic Place-Names of North-East England and South-East Scotland', *Heroic Age* 10 [contrasts with OE elements, esp. *-hām* and *-ingahām*]

Griffith, F. M., and E. M. Wilkes, 'The Land Named from the Sea? Coastal Archaeology and Place-Names of Bigbury Bay, Devon', *ArchJ* 163 (2007 for 2006), 67–91

Harding, Stephen, 'The Wirral *carrs* and *holms*', *JEPNS* 39, 45–57

Higham, Nick, ed., see sect. 6*b*

Hough, Carole, 'Bibliography 2006', *JEPNS* 39, 151–6

'Bibliography for 2006', *Nomina* 30, 149–60

'Commonplace Place-Names', *Nomina* 30, 101–20

see also sect. 2*ai* [semantic field of 'hill' in place-names]

Insley, John, 'The Old English and Scandinavian Personal Names of the *Liber vitae* to 1200', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, II, 9–12

Jones, Graham, see sect. 6*a* [saints in place-names]

Jurasinski, Stefan, see sect. 3*bii* [names in *Beowulf*]

Kristensson, Gillis, see sect. 2*b* [place-names in *sk*-]

Lund, Niels, 'Vikinger og stednavne, filologi og historie', *Nordboer i Danelagen. Den skandinaviske bosættelsestæthed i Danelagen med udgangspunkt i de sproglige vidnesbyrd*, ed. Hans Bekker-Nielsen and Hans Frede Nielsen ([Odense], 1982), pp. 33–42 [concerns Eng. evidence]

Magilton, John, 'The Place-Name Midhurst and Other Minor Names', Magilton and Spencer Thomas, *Midhurst*, Chichester District Archaeol. 1 (Chichester, 2001), pp. 137–9 [discussion of Midhurst, Sussex]

Martín Díaz, María Auxiliadora, *El dialecto de Kent a través del léxico toponímico de la baja Edad Media*, Estudios y ensayos, Filología 13 (La Laguna, 2003)

Owen-Crocker, Gale R., see sect. 3*bii* [names in *Beowulf*]

Padel, O. J., 'Place-Names and the Saxon Conquest of Devon and Cornwall', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 215–30

Potts, W. T. W., 'Shires and Shireoaks in the Lancaster Region', *Contrebis* 11 (1984), 32–45

Preece, Pat, 'Fields and Field Names in Some South Oxfordshire Thameside Parishes', *Oxfordshire Local Hist.* 8.2, 22–9

Probert, Duncan, 'Mapping Early Medieval Language Change in South-West England',

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Britons in Anglo-Saxon England, ed. Nick Higham, pp. 231–44 [extensive use of onomastic evidence]

Redmond, Angela Z., see sect. 9*ev* [second entry; place-name evidence for Scandinavian settlement in the north]

Rollason, David, and Lynda Rollason, ed., see sect. 5*a*

Russell, Paul, 'The Names of Celtic Origin', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, II, 5–8

Semple, Sarah, 'Defining the OE *hearg*: a Preliminary Archaeological and Topographical Examination of *hearg* Place Names and Their Hinterlands', *EME* 15, 364–85 [includes argument for diminishing cultic use of sites in early AS period]

Springer, Matthias, 'Zu den frühen Schicksalen des Sachsennamens', *Die Kunde* 57 (2007 for 2006), 173–82 [hist. stud. of term *Saxo(nes)*]

Staiti, Chiara, 'Agilulf e altri. Il lupo nell'antroponimia germanica dei primi secoli', *Simbolismo animale e letteratura*, ed. Dora Faraci [see sect. 3*a*], pp. 197–224

Thier, Katrin, see sect. 2*ai* [terms for wetlands]

Wareham, Andrew, 'The *ordines* of the Core', *The Durham 'Liber vitae'*, ed. David Rollason and Lynda Rollason, III, 7–12

Watts, Victor, *The Place-Names of County Durham*, I: *Stockton Ward*, EPNS 83 (Nottingham)

9. ARCHAEOLOGY

a. General and miscellaneous

[Anon.], 'Excavation and Fieldwork in Wiltshire 2005', *Wiltshire Archaeol. and Nat. Hist. Mag.* 100, 232–8 [includes AS]

'Interim Reports on Recent Work Carried out by the Canterbury Archaeological Trust', *AC* 127, 321–32 [includes AS]

Bennett, A., ed., 'Archaeology in Essex 2004', *Essex Archaeol. and Hist.* 36 (2007 for 2005), 147–65 [includes AS, esp. in discussion of an early cemetery at Rayleigh reported by M. Roy and T. Ennis]

Brookes, Stuart, *Economics and Social Change in Anglo-Saxon Kent AD 400–900: Landscapes, Communities and Exchange*, BAR Brit. Ser. 431 (Oxford)

Capelle, Torsten, 'Hauszier frühmittelalterlicher Holzbauten', *Studien zur Sachsenforschung* 15 (2005), 149–56 [of relevance to AS buildings; includes a house-shaped Gosforth hogback]

Chapman, Andy, 'Fieldwork Undertaken by Northamptonshire Archaeology', CBA, *Mid-Anglia Newsletter* July 2001, 65–6 [includes AS, esp. in discussion of Ely]

Chapman, Pat, ed., 'Archaeology in Northamptonshire 2006', *Northamptonshire Archaeol.* 34 (2006), 143–55 [includes AS]

Christie, Neil, general ed., 'Medieval Britain and Ireland in 2006', ed. Märit Gaimster and Kieran O'Conor with Rory Sherlock, *MA* 51, 207–302 [includes Portable Antiquities Scheme report, compiled and ed. by Helen Geake]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Clough, T. H. McK., 'Rutland History and Archaeology in 2004 and 2005', *Rutland Record* 26 (2007 for 2006), 217–28 [archaeol. sect. includes AS]

Dark, K. R., 'Back to "The Dark Ages"? Terminology and Preconception in the Archaeology of Fifth- to Seventh-Century Britain', *Jnl of Celtic Stud.* 4 (2004), 193–200

Dickens, Alison, 'Interesting Projects from Cambridgeshire Archaeological Unit', CBA, *Mid-Anglia Newsletter* July 2001, 16–21 [includes AS, esp. in discussion of Ely]

Driscoll, Stephen T., 'Leslie Alcock (1925–2006)', *MA* 51, 199–203

Dunn, F. I., ed., 'Recent Work and Discoveries', *Norfolk Research Committee Newsletter and Bull.* 11 (1973), 3–8 [includes a report (by Barbara Green) on the cemetery at Bergh Apton]

Edwards, B. J. N., 'Lancashire 450–1050 AD', *Contrebis* 1.2 (1973), 12–14

Ellmers, Detlev, 'Die ersten bildlichen Darstellungen zu Schiff fahrender Sachsen aus dem römischen Trier', *Die Kunde* 28–9 (1977–8), 99–103, with plates 1–4 [Late Roman carvings of putatively Germanic ships]

Fairclough, John, and Mike Hardy, *Thornham and the Waveney Valley: an Historic Landscape Explored* (King's Lynn, 2004) [includes ch. on 'Anglo-Saxons, Danes and Normans']

Fenton, Mercia, Eric Philpotts, Peter King and Leslie King, 'The Kinver Edge Region: Interim Report of an Archaeological Survey', *Worcestershire Archaeol. and Local Hist. Newsletter* 15 (1974–5), 19–27 [includes AS]

Flatman, Joe, *The Illuminated Ark: Interrogating Evidence from Manuscript Illuminations and Archaeological Remains for Medieval Vessels*, BAR International Ser. 1616 (Oxford) [emphasis on archaeol. evidence for early med. ships]

Fransson, Ulf, Marie Svedin, Sophie Bergerbrandt and Fedir Androshchuk, ed., *Cultural Interaction between East and West: Archaeology, Artefacts and Human Contacts in Northern Europe*, Stockholm Stud. in Archaeol. 44 (Stockholm)

Gautier, Alban, 'Avant le *hall* Anglo-Saxon: modèles insulaires et évolution des valeurs (V^{e}–VI^{e} siècles)', *Hortus Artium Medievalium* 13.2, 333–45 [the search for places of convivial sociability in England; in French, with brief Eng.-lang. abstract]

Gdaniec, Kasia, 'Fieldwork Projects in Cambridgeshire, 2000–2001', CBA, *Mid-Anglia Newsletter* July 2001, 22–4 [a list of projects with explanations; includes AS]

Geake, Helen, ed., see above, with Christie, Neil, general ed. [Portable Antiquities Scheme report]

Gifford, Edwin, and Joyce Gifford, 'The Sailing Characteristics of Saxon Ships', *Construction navale maritime et fluviale. Approches archéologique, historique et ethnologique. Actes du Septième Colloque international d'archéologie navale = Proceedings of the Seventh International Symposium on Boat and Ship Archaeology, Ile Tatihou, Saint-Vaast-la-Hougue, 1994*, publ. directed by Patrice Pomey et Eric Rieth, Archaeonautica 14 (Paris, 1999), pp. 177–84

Gilmour, Lauren, ed., *Pagans and Christians: from Antiquity to the Middle Ages – Papers in honour of Martin Henig, presented on the Occasion of His Sixty-Fifth Birthday*, BAR International Ser. 1610 (Oxford)

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Griffith, F. M., and E. M. Wilkes, see sect. 8 [coastal archaeol. in Devon]

Griffiths, David,'The Early Medieval Period', Griffiths *et al.*, *Meols* [see sect. 9*b*], pp. 399–406 [includes AS]

Gurney, David, ed., 'Excavations and Surveys in Norfolk in 2006', *Norfolk Archaeol.* 45.2, 261–73 [includes AS]

Gurney, David, and Kenneth Penn, ed., 'Excavations and Surveys in Norfolk in 2005', *Norfolk Archaeol.* 45.1 (2006), 124–37 [includes AS]

Hall, Richard, *Exploring the World of the Vikings* (London) [archaeol. emphasis; includes AS]

Hardy, Alan, and Steven Leech, 'Continuity or Change: Overview of the Saxon and Medieval Evidence', *Settlement on the Bedfordshire Claylands*, ed. Jane Timby *et al.*, pp. 199–212

Harrington, Sue, 'Stirring Women, Weapons and Weaving: Aspects of Gender Identity and Symbols of Power in Early Anglo-Saxon England', *Archaeology and Women: Ancient and Modern Issues*, ed. Sue Hamilton, Ruth D. Whitehouse and Katherine I. Wright (Walnut Creek, CA), pp. 335–52

Hässler, Hans-Jürgen, ed., *Neue Forschungsergebnisse zur nordwesteuropäischen Frühgeschichte unter besonderer Berücksichtigung der altsächsischen Kultur im heutigen Niedersachsen* [= *Studien zur Sachsenforschung* 15 (2005)] (Oldenburg, 2005) [includes AS]

Hawkes, Sonia Chadwick, 'Oxford University Lectureship in European Archaeology (Early Medieval Specialism)', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 153–5 [a paper discovered after Hawkes's death, written in 1994 at the point of her retirement; its content may indicate her concern for the future of the post]

Hedeager, Lotte, 'Animal Representations and Animal Iconography', *Studien zur Sachsenforschung* 15 (2005), 231–45 [includes an argument that Germanic animal art played an organizing role in pagan northern cosmology]

Henig, Martin, and Tyler Jo Smith, ed., *'Collectanea Antiqua': Essays in memory of Sonia Chadwick Hawkes*, BAR International Ser. 1673 (Oxford)

Higham, Nick, ed., see sect. 6*b*

Hills, Catherine, 'Anglo-Saxon Attitudes', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 16–26 [overview of archaeol. trends and views in media]

'History and Archaeology: the State of Play in Early Medieval Europe', *Antiquity* 81.311, 191–200 [on the use, or non-use, of archaeol. evidence by historians]

Hollinrake, Nancy, 'Dark Age Traffic on the Bristol Channel, UK: a Hypothesis', *International Jnl of Nautical Archaeol.* 36.2, 336–43 [emphasis on archaeol. evidence]

Horne, Barry, ed., 'Oxfordshire', *South Midlands Archaeol.* 37, 22–64 [includes AS, esp. in discussion of a settlement at Black Bourton]

King, Peter, and Leslie King, 'The Kinver Edge Region: Second Interim Report of an Archaeological Survey', *Worcestershire Archaeol. and Local Hist. Newsletter* 17 (1975–6), 9–15 [includes AS]

Lawson, Graeme, 'Large Scale – Small Scale: Medieval Stone Buildings, Early Medieval Timber Halls and the Problem of the Lyre', *Archaeoacoustics*, ed. Chris Scarre and Lawson (Cambridge, 2006), pp. 85–94

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Leech, Stephen, and Alan Hardy, 'Saxon and Medieval Sites: Archaeological Descriptions', *Settlement on the Bedfordshire Claylands*, ed. Jane Timby *et al.*, pp. 159–97

Lewis, Mary E., 'Impact of Industrialization: Comparative Study of Child Health in Four Sites from Medieval and Postmedieval England (AD 850–1859)', *Amer. Jnl of Physical Anthropology* 119 (2002), 211–23 [includes discussion of bone samples from Raunds Furnells, St Helen-on-the-Walls (York) and Wharram Percy]

McGrail, Seán, *Ancient Boats and Ships*, 2nd ed. (Princes Risborough, 2006) [includes discussion of AS and other Viking-Age ships; a rev. and extended version of McGrail, *Ancient Boats* (Aylesbury, 1983)]

MacGregor, Arthur, 'E. T. Leeds and the Formulation of an Anglo-Saxon Archaeology of England', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 27–44

Martin, Edward, Colin Pendleton and Judith Plouviez, 'Archaeology in Suffolk', *Proc. of the Suffolk Inst. of Archaeol. and Hist.* 41.3, 357–81 [includes AS; with object drawings by Donna Wreathall]

Maynard, David, 'Work of Essex County Council Field Archaeology Unit 2000–1', CBA, *Mid-Anglia Newsletter* July 2001, 41–58 [includes AS]

Medlycott, Maria, 'Archaeological Fieldwalking in Essex, 1986–2005', *Essex Archaeol. and Hist.* 36 (2007 for 2005), 1–9 [includes AS]

Murray, Jon, 'Fieldwork in 1999 by Hertfordshire Archaeological Trust', CBA, *Mid-Anglia Newsletter* May 2000, 11–13 [includes AS]

Neiss, Michael, 'The Ornamental Echo of Oðinn's Cult (Kontinuitetsfrågor i germansk djurornamentik II)', *Cultural Interaction between East and West*, ed. Ulf Fransson *et al.*, pp. 82–9 [animal art dated to the Viking Age; Eng.-lang. stud.]

Nielsen, Karen Høilund, ed., see sect. 11 [animals in art]

Perkins, Dave, 'The Long Demise of the Wantsum Sea Channel: a Recapitulation Based on the Data', *AC* 127, 249–59

Points, Guy, *Yorkshire: a Gazetteer of Anglo-Saxon and Viking Sites* ([?Norfolk]) ['Anglo-Saxon Churches' and 'Illustrative Examples of Stonework', sects. 1.7 and 1.9]

Popescu, Elizabeth Shepherd, and Sarah Poppy, 'Fieldwork in Cambridgeshire 2006', *Proc. of the Cambridge Ant. Soc.* 96, 211–26 [includes AS]

Pragnell, Hubert, *Architectural Britain: the Saxon Period to the Present Day*, rev. ed. (London) ['Saxon and Norman Architecture', ch. 1; rev., retitled ed. of work by Pragnell publ. in 1995, rev. in 1999 and 2002]

Price, Neil, 'Motif and Message in Viking Art', *Minerva* (London) 18.1, 43–5

Pryor, Francis, see sect. 6*a* ['archaeol. hist.' of Britain]

Reynolds, Tim, and Jeremy Parsons, 'A Selection of Field-Work in Cambridgeshire 1999', CBA, *Mid-Anglia Newsletter* May 2000, 16–18 [includes AS]

Rippon, Stephen, 'Focus or Frontier? The Significance of Estuaries in the Landscape of Southern Britain', *Landscapes* (Macclesfield) 8.1, 23–38 [includes discussion of the Orwell–Gipping–Lark line as a cultural boundary in AS England]

Roberts, Brian K., see sect. 6*a* [Northumbria]

Roberts, Judith, 'Summary of Work from Cambridgeshire County Council AFU', CBA, *Mid-Anglia Bull.* Summer 2002, 14–18 [includes AS, esp. in discussion of Chiefs Street, Ely; publ. addressing the council's Archaeol. Field Unit]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Semple, Sarah, see sect. 8 [on *hearg* in place-names, and on early cultic sites]

Sykes, Bryan, *Blood of the Isles: Exploring the Genetic Roots of Our Tribal History* (London, 2006) [publ. in North Amer. under title *Saxons, Vikings and Celts: the Genetic Roots of Britain and Ireland* (New York, 2006)]

Timby, Jane, 'Overview', *Settlement on the Bedfordshire Claylands*, ed. Timby *et al.*, pp. 405–14 [includes AS]

Timby, Jane, Richard Brown, Edward Biddulph, Alan Hardy and Andrew Powell, *A Slice of Rural Essex: Recent Archaeological Discoveries from the A120 between Stansted Airport and Braintree*, Oxford Wessex Archaeol. Monograph 1 (Oxford and Salisbury) [includes ch. on AS evidence by Hardy]

Timby, Jane, Richard Brown, Alan Hardy, Stephen Leech, Cynthia Poole and Leo Webley, ed., *Settlement on the Bedfordshire Claylands: Archaeology along the A421 Great Barford Bypass* (Oxford) [Cover and spine title: *A421: Archaeology along the Great Barford Bypass*]

Webster, Leslie, 'The Making of England', *Brit. Museum Mag.* 8 (1991), 3–8 [discussion of an exhibition of that name]

Welch, Martin, 'Anglo-Saxon Kent', *The Archaeology of Kent to AD 800*, ed. John H. Williams (Woodbridge [and Maidstone]), pp. 187–248

'Sonia Chadwick Hawkes', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 151–2

White, Roger, 'The Lingering Death of Roman Britain', *CA* 211, 11–18

Williams, Howard, 'Forgetting the Britons in Victorian Anglo-Saxon Archaeology', *Britons in Anglo-Saxon England*, ed. Nick Higham, pp. 27–41

Wilson, David M., 'The Recognition of Viking Art', *Cultural Interaction between East and West*, ed. Ulf Fransson *et al.*, pp. 312–15 [the recognition, classification and terminology of Viking-Age art]

Woodings, R. B., ed., 'Recent Work and Discoveries', *Norfolk Research Committee Newsletter and Bull.* 4 (1971), 11–16 [includes reports on the settlement at North Elmham (by Peter Wade-Martins), and on the cemetery at Swaffham]

Zeepvat, Bob, 'Archaeological Notes', *Records of Buckinghamshire* 47.1, 219–35 [includes AS]

Ziegler, Michelle, ed., 'Archaeology Digest', *Heroic Age* 3 (2000) [online; includes (under 'The Anglo-Saxons'): 'Battle of Hastings Re-Enactment'; 'Update: Lakenheath Cemetery'; and 'East Anglian Fenland Village Discovered']

b. Environment, landscape and agriculture

i. Environment

[Anon.], 'Saxon Fish-Traps on the Blackwater', *Essex Archaeol.* 10 (1993), xiii

Dickson, Camilla, 'Macroscopic Fossils of Garden Plants from British Roman and Medieval Deposits', *Garden History: Garden Plants, Species, Forms and Varieties from Pompeii to 1800 – Symposium Held at the European University Centre for Cultural Heritage, Ravello, June 1991*, ed. Dagfinn Moe, James H. Dickson and Per Magnus Jørgensen, PACT 42 (Rixensart, 1991), pp. 47–72 [includes early med.; publ. of European Stud. Group on Physical, Chemical and Mathematical Techniques Applied to Archaeol. (PACT)]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Dobney, Keith, Deborah Jaques, James Barrett and Cluny Johnstone, *Farmers, Monks and Aristocrats: the Environmental Archaeology of Anglo-Saxon Flixborough*, Excavations at Flixborough 3 (Oxford)

Druce, Denise, Dana Challinor, Steven J. Allen and Elizabeth Stafford, 'Environmental Evidence', *Settlement on the Bedfordshire Claylands*, ed. Jane Timby *et al.* [see sect. 9*a*], pp. 365–93 [includes AS]

Housley, Rupert A., Vanessa Straker, Frank M. Chambers and Jonathan G. A. Lageard, 'An Ecological Context for the Post-Roman Archaeology of the Somerset Moors (South West England, UK)', *Jnl of Wetland Archaeol.* 7, 1–22

Long, Antony J., Martyn P. Waller and Andrew J. Plater, 'The Late Holocene Evolution of the Romney Marsh/Dungeness Foreland Depositional Complex', *Dungeness and Romney Marsh: Barrier Dynamics and Marshland Evolution*, ed. Long, Waller and Plater (Oxford), pp. 188–207 [includes discussion of tidal inlets of Romney and Rye in AS period]

McDonald, Alison, *The Historical Ecology of Some Unimproved Alluvial Grassland in the Upper Thames Valley*, BAR Brit. Ser. 441 (Oxford) [includes AS]

Philpott, Robert, see sect. 9*b* [fishing equipment]

Plater, Andrew J., Paul Stupples and Helen M. Roberts, 'The Depositional History of Dungeness Foreland', *Dungeness and Romney Marsh: Barrier Dynamics and Marshland Evolution*, ed. Antony J. Long, Martyn P. Waller and Plater (Oxford), pp. 108–54 [includes evidence for a north-easterly extension of the Foreland in AS period]

Serjeantson, D., 'Birds: Food and a Mark of Status', *Food in Medieval England*, ed. C. M. Woolgar *et al.*, pp. 131–47 [archaeol. evidence; includes AS]

Serjeantson, D., and C. M. Woolgar, 'Fish Consumption in Medieval England', *Food in Medieval England*, ed. Woolgar *et al.*, pp. 102–30 [includes AS]

Stevens, Chris, 'Lentils as Climatic Indicators?', *The Archaeologist* 66, 46 [associated with the warm phase, *c.* 800/900–1350]

Sykes, Naomi Jane, The Impact of the Normans on Hunting Practices in England', *Food in Medieval England*, ed. C. M. Woolgar *et al.*, pp. 162–75 [includes archaeol. evidence]

The Norman Conquest: a Zooarchaeological Perspective, BAR International Ser. 1656 (Oxford)

Waller, Martyn P., and J. Edward Schofield, 'Mid to Late Holocene Vegetation and Land Use History in the Weald of South-Eastern England: Multiple Pollen Profiles from the Rye Area', *Vegetation Hist. and Archaeobotany* 16, 367–84 [includes AS]

Woolgar, C. M., *et al.*, ed., see sect. 9*biii*

ii. Landscape

[Anon.], 'Dating Dykes', CBA, *Mid-Anglia Bull.* Spring 1996, 5 [recent work provides dates for the Fleam Dyke, in Cambs.]

Bapty, Ian, 'Look on My Works: Finding Offa', *Brit. Archaeol.* 97, 20–5 [a summary of archaeol. opinions on Offa's Dyke, and a case for further investigation]

Booth, Paul, *et al.*, see sect. 9*cii* [upper and middle Thames]

Brookes, Stuart, see sect. 9*a* [Kent]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Brown, Graham, David Field and David McOmish, ed., *The Avebury Landscape: Aspects of the Field Archaeology of the Marlborough Downs* (Oxford, 2005) [with illustrations by Deborah Cunliffe]

Fairclough, John, and Mike Hardy, see sect. 9*a* [Thornham and the Waveney Valley]

Harrison, Sarah, and Tom Williamson, 'The Supposed Saxon Earthworks at Rendlesham', *Proc. of the Suffolk Inst. of Archaeol. and Hist.* 41.3, 351–4 [re-examination of earthworks at Bush Covert, provisionally associated with AS Rendlesham by Rupert Bruce-Mitford]

Jones, Richard, and Mark Page, *Medieval Villages in an English Landscape: Beginnings and Ends* (Macclesfield, 2006) [changes from 800 to 1400 in the former Whittlewood Forest, on the borders of Bucks. and Northants.]

Pitts, Mike, 'Wat's Dyke Dated: Was It Coenwulf's Dyke?', *Brit. Archaeol.* 97, 7 [a recent excavation suggests an early ninth-century date]

Reynolds, Andrew, and Alex Langlands, see sect. 9*cii* [Wansdyke]

Riley, Hazel, *The Historic Landscape of the Quantock Hills* (Swindon, 2006) [includes ch. on the early and late med. periods, with an archaeol. emphasis; with illustrations by Elaine Jamieson]

Rippon, Stephen, *Landscape, Community and Colonisation: the North Somerset Levels During the First to Second Millennia AD*, CBA Research Report 152 (York, 2006) [includes early med. period]

see also sect. 9*a* [esp. on Orwell–Gipping–Lark line]

iii. Agriculture

Albarella, U., 'Pig Husbandry and Pork Consumption in Medieval England', *Food in Medieval England*, ed. C. M. Woolgar *et al.*, pp. 72–87 [archaeol. evidence; includes AS]

Carew, Tim, *et al.*, see sect. 9*cii* [Middx.]

Crabtree, Pam, 'Animals as Material Culture in Middle Saxon England: the Zooarchaeological Evidence for Wool Production at Brandon', *Breaking and Shaping Beastly Bodies: Animals as Material Culture in the Middle Ages*, ed. Aleksander Pluskowski (Oxford), pp. 161–9 [Suff.]

Evans, J. A., S. Tatham, S. R. Chenery and C. A. Chenery, 'Anglo-Saxon Animal Husbandry Techniques Revealed th[r]ough Isotope and Chemical Variations in Cattle Teeth', *Applied Geochemistry* 22.9, 1994–2005 [evidence from Empingham II and Ketton in Rutland]

Sykes, N. J., 'From *cu* and *sceap* to *beffe* and *motton*: the Management, Distribution and Consumption of Cattle and Sheep in Medieval England', *Food in Medieval England*, ed. C. M. Woolgar *et al.*, pp. 56–71 [archaeol. evidence, including AS]

Webley, Leo, 'Prehistoric, Roman and Saxon Activity on the Fen Hinterland at Parnwell, Peterborough', *Proc. of the Cambridge Ant. Soc.* 96, 79–114 [the AS features are interpreted as a charcoal production site]

Woolgar, C. M., D. Serjeantson and T. Waldron, 'Conclusion', *Food in Medieval England*, ed. Woolgar *et al.*, pp. 267–80

Woolgar, C. M., D. Searjeantson and T. Waldron, ed., *Food in Medieval England: Diet and Nutrition* (Oxford, 2006) [emphasis on archaeol. evidence]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

c. Towns and other settlements

i. General and miscellaneous

Evans, J. A., and S. Tatham, see sect. 9*eiv* ['local signature' in population groups]

Gardiner, Mark, 'Review of Medieval Settlement Research, 1996–2006', *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 22–8

Hadley, Dawn, see sect. 9*ei* [rural settlements and cemeteries]

Lewis, C., 'Discovery and Excavations in 2006', *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 65–80 [includes AS]

Ulmschneider, Katharina, 'The Study of Early Medieval Markets: Are We Rewriting the Economic History of Middle Anglo-Saxon England?', *Studien zur Sachsenforschung* 15 (2005), 517–31 [evidence from metal-detecting indicates increasing numbers of so-called 'productive sites']

ii. The South

[Anon.], 'Covent Garden's Saxon Past', *London Region Archaeol.* 2006, 10 [includes discussion of early burials and Middle Saxon occupation]

'Roman and Medieval London', *London Region Archaeol.* 2007, 6–7 [includes AS burials, one – from St Martin's in the Fields, Westminster – of high status]

'Survey of the Year's Archaeological Finds', *London Region Archaeol.* 2002, 2–5 and 8–11 [includes commentary on AS sunken-featured buildings in Hillingdon, Bromley and Hammersmith; settlement evidence from *Lundenwic*; and fragments of boat timbers from Newham]

'"Sub-Roman" Britain – and Beyond', *London Region Archaeol.* 2005, 8–10 [includes evidence for AS settlement from the Lea Valley]

'Prehistory', *London Region Archaeol.* 2007, 4–5 [records evidence for AS settlement at Hounslow and Hillingdon, including a silver penny of Alfred's first coinage]

Ayre, Julian, and Robin Brown, 'Bull Wharf', CBA, *Mid-Anglia Bull.* Spring 1996, 10–11 [includes discussion of the AS waterfront and three Alfredian coins]

Bennell, Maureen, and Daryl Stump, 'Evidence for Middle Saxon Occupation at Otford', *AC* 127, 432–4

Biddle, Martin, and Birthe Kjølbye-Biddle, 'Winchester: from *Venta* to *Wintancæster*', *Pagans and Christians*, ed. Lauren Gilmour [see sect. 9*a*], pp. 189–214

Bluer, Richard, and Trevor Brigham, with Robin Nielsen, *Roman and Later Development East of the Forum and Cornhill: Excavations at Lloyd's Register, 71 Fenchurch Street, City of London*, MoLAS Monograph 30 (London, 2006) [AS evidence consists of pits, robbed Roman walls and pottery; the pottery report is by Lyn Blackmore; publ. of Museum of London Archaeol. Service]

Booth, Paul, Anne Dodd, Mark Robinson and Alex Smith, *The Thames through Time, the Archaeology of the Gravel Terraces of the Upper and Middle Thames: the Early Historical Period, AD 1–1000*, Thames Valley Landscapes Monograph 27 (Oxford) [AS evidence includes settlements, as well as evidence from cemeteries drawing on work of Tania Dickinson]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Boyer, P., 'Excavations at Western International Market', CBA, *Mid-Anglia Region Newsletter* Spring 2007, 11–12 [includes AS settlement in Hounslow]

Brookes, Stuart, see sect. 9*a* [Kent]

Brown, John, 'Fieldwork Undertaken by Pre-Construct Archaeology 1999–2000', CBA, *Mid-Anglia Newsletter* July 2001, 67–77 [includes discussion of Middle Saxon occupation and a seventh-century burial at Covent Garden, Westminster]

Butler, Chris, and David Rudling, 'Barcombe Roman Villa: New Roman Building and Saxon Occupation?', *Sussex Past and Present* 111, 12–13 [discovery of a sunken-featured building]

Carew, Tim, Barry Bishop, Frank Meddens and Victoria Ridgeway, *Unlocking the Landscape: Archaeological Excavations at Ashford Prison, Middlesex*, Pre-Construct Archaeol. Monograph 5 (London, 2006) [includes a probable AS hall]

Chambers, Richard, and Ellen McAdam, *Excavations at Barrow Hills, Radley, Oxfordshire, 1983–5*, II: *the Romano-British Cemetery and Anglo-Saxon Settlement*, Thames Valley Landscapes Monograph 25 (Oxford)

Cowie, Robert, 'Saxon London, Concealed Beneath the City Streets', *Discovery! Unearthing the New Treasures of Archaeology*, ed. Brian M. Fagan (London), pp. 170–1

Davenport, Peter, Cynthia Poole and David Jordan, *Archaeology in Bath: Excavations at the New Royal Baths (the Spa) and Bellott's Hospital 1998–1999*, Oxford Archaeol. Monograph 3 (Oxford) [includes ch. on early med. period]

Densem, Robin, 'London Round-Up: a Selection of Recent Investigations', CBA, *Mid-Anglia Bull.* Summer 1997, 12–16 [includes AS]

Fasham, Peter, 'Banbury Castle: a Summary of Excavations in 1972', *Cake and Cockhorse* 5.6 (1973), 109–20 [includes AS structures and finds from two sites]

Greenwood, Pamela, and Cath Maloney, *London Fieldwork and Publication Round-Up 1995*, London Archaeologist 8, suppl. 1 (London, 1996) [includes AS]

Greenwood, Pamela, Cath Maloney and T. J. Gostick, *London Fieldwork and Publication Round-Up 1996*, London Archaeologist 8, suppl. 2 (London, 1997) [includes AS]

Helm, Richard, 'Church Street, Hoo St Werburgh', *Canterbury's Archaeol.* 30 (2007 for 2005–6), 41–2 [includes evidence for AS settlement]

Hillelson, David, 'New Light on an Historic Village: Recent Excavations at Pirton, Hertfordshire', CBA, *Mid-Anglia Bull.* Spring 1996, 18–20 [preliminary report on sites going back to the Saxo-Norman period]

Holman, Adam, and Charles le Querne, 'Excavations at The Grove, Watford, 2000', CBA, *Mid-Anglia Newsletter* July 2001, 8–10 [includes AS occupation and burials]

Horne, Barry, ed., see sect. 9*a* [Black Bourton, Oxon.]

Horsey, Ian, see sect. 9*eii* [Christchurch, Hants.]

Jackson, Reg, *Excavations at St James's Priory, Bristol* (Oxford, 2006) [three silt-filled depressions yielding finds of Late Saxon pottery]

Jones, Richard, and Mark Page, see sect. 9*bii* [villages in area of former Whittlewood Forest]

Keith-Lucas, Fiona, 'Saxon and Medieval Newham', *London Archaeologist* 11.9, 244–6

Kenyon, David, and Martin Watts, 'An Anglo-Saxon Enclosure at Copsehill Road, Lower Slaughter: Excavations in 1999', *Trans. of the Bristol and Gloucestershire*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Archaeol. Soc. 124 (2007 for 2006), 73–109 [possibly an enclosed manorial settlement or farm]

Leary, Jim, 'Excavations at 15–16 Bedford Street, Covent Garden, London', CBA, *Mid-Anglia Region Newsletter* Autumn 2006, 6–7 [includes AS]

Lewis, Carenza, 'Braydon: a Study of Settlement in a Parish-Edge Forest', *Patterns of the Past: Essays in Landscape Archaeology for Christopher Taylor*, ed. Paul Pattison, David Field and Stewart Ainsworth (Oxford, 1999), pp. 85–96 [Wilts.; includes AS]

Maloney, Cath, and Isabel Holroyd, *London Fieldwork and Publication Round-Up 2006*, London Archaeologist 11, suppl. 3 (Tonbridge) [includes AS]

Millett, Martin, 'Cowdery's Down: a Multi Phase Site', *Rescue News* 20 (1979), 6 [Hants.; preliminary account of the AS settlement]

Moody, Gerald, 'Prehistoric Crouched Inhumations and an Anglo-Saxon Sunken Featured Building: St Peter's Road, Margate', *AC* 127, 422–3

Moore, Richard, Anni Byard, Sarah Mounce and Stephen Thorpe, with Ed McSloy, Alan Vince and Jen Kitch, 'A4146 Stoke Hammond and Linslade Western Bypass Archaeological Excavations 2005', *Records of Buckinghamshire* 47.1, 1–62 [includes investigation of charter bounds between Linslade and Soulbury parishes]

Mudd, Andrew, *Bronze Age, Roman and Later Occupation at Chieveley, West Berkshire: the Archaeology of the A34/M4 Road Junction Improvement*, BAR Brit. Ser. 433 (Oxford) [an AS presence is indicated by pottery and several pits]

Newman, Phil, 'Secrets of the Sands', *Devon Archaeol. Soc. Newsletter* 79 (2001), 1 and 8–9 [evidence of post-Roman settlement at Bantham Ham]

'Totnes Revealed: New Evidence of the Early Town and its Defences', *Devon Archaeol. Soc. Newsletter* 73 (1999), 1–3 [includes AS]

Norton, Andrew, 'Excavations at Ireland's Land, Northmoor, Oxfordshire', *Oxoniensia* 71 (2007 for 2006), 169–96 [Late Saxon pits and pottery]

Parfitt, Keith, and Stuart Needham, see sect. 9*eii* [second entry; Woodnesborough, near Sandwich, Kent]

Pratt, Simon, 'St Mildred's Tannery', *Canterbury's Archaeol.* 30 (2007 for 2005–6), 1–11 [includes a remodelling of the town defences in AS period, and discussion of a possible site for the sanctuary of the nuns of Lyminge (citing S 160)]

Preston, Steve, 'Bronze Age Occupation and Saxon Features at the Wolverton Turn Enclosure, near Stony Stratford, Milton Keynes: Investigations by Tim Schadla-Hall, Philip Carstairs, Jo Lawson, Hugh Beamish, Andrew Hunn, Ben Ford and Tess Durden, 1972 to 1994', *Records of Buckinghamshire* 47.1, 81–117 [AS features consist of enclosure ditches and a sunken-featured building; includes a substantial AS pottery report by Jane Timby and Paul Blinkhorn]

Rady, Jon, and Damien Boden, 'Kent Schools Project', *Canterbury's Archaeol.* 30 (2007 for 2005–6), 26–9 [includes a sunken-featured building excavated at Ellington School, Ramsgate]

Reeve, Jez, 'English Heritage Greater London Sites and Monuments Record', CBA, *Mid-Anglia Newsletter* July 2001, 25–40 [a directory of sites with the evidence recorded for them; includes AS]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Reynolds, Andrew, and Alex Langlands, 'Social Identities on the Macro Scale: a Maximum View of Wansdyke', *People and Space in the Middle Ages, 300–1300*, ed. Wendy Davies *et al.* (Turnhout, 2006), pp. 13–44 [esp. for discussion of charters and *Chronicle*, and for Bede]

Riley, Hazel, *The Historic Landscape of the Quantock Hills* (Swindon, 2006) ['The Migration and Early Medieval Periods: Britons and Anglo-Saxons', in ch. 4]

Rippon, Stephen, see sect. 9*bii* [North Som.]

Scobie, G. D., J. M. Zant and Richard Whinney, *The Brooks, Winchester: a Preliminary Report on the Excavations, 1987–88*, Winchester Museums Service Archaeol. Report 1 (Winchester, 1991) [includes ch. on AS and med. periods]

Seeley, Derek, Christopher Phillpotts and Mark Samuel, *Winchester Palace: Excavations at the Southwark Residence of the Bishops of Winchester*, MoLAS Monograph 31 (London, 2006) [includes a survey of Late Saxon Southwark, and Saxo-Norman occupation of the site; publ. of Museum of London Archaeol. Service]

Slater, T. R., 'Understanding the Landscape of Towns', *Landscape: the Richest Historical Record*, ed. Della Hooke, Soc. for Landscape Stud. ss 1 (Amesbury, 2000), pp. 97–108 [sect. on AS period reviews archaeol. evidence for towns, esp. from London, Winchester, Southampton and York]

Swain, Hedley, see sect. 9*eii* [St Martin-in-the-Fields, London]

Turner, Sam, and Steve Roskams, 'Excavation and Survey at Mothecombe, September 2004', *Devon Archaeol. Soc. Newsletter* 90 (2005), 4 [a post-Roman settlement site]

Weddell, Peter, and John Allan, 'Devon Archaeological Society AGM 2003', *Devon Archaeol. Soc. Newsletter* 85 (2003), 8–9 [consists mostly of a presidential address on Devon's early towns, including archaeol. and Domesday evidence from Kingsteignton, Crediton, Axminster and Colyton]

Welsh, Ken, 'Heathrow Terminal 5 Archaeology Project', *London Region Archaeol.* 2003, 4–5 [includes evidence for AS settlement found near Longford, and in Hillingdon and Havering]

Wright, Holly, 'Archaeological Vector Graphics and SVG: a Case from Cricklade', *Internet Archaeol.* 20 [online; Cricklade, Wilts., as site of a *burh*]

iii. The East

Crabtree, Pam, see sect. 9*biii* [Brandon, Suff.]

Dale, Ruarigh, David Maynard and Joyce Compton, 'Archaeology on the Mid-Essex Clay, Investigations on the A130 By-Pass: A12 Chelmsford By-Pass to the A127 Southend Arterial Road, 1991–4 and 1999–2002', *Essex Archaeol. and Hist.* 36 (2007 for 2005), 10–54 [includes discussion of an AS settlement at Downhouse Farm, as well as artefacts, esp. pottery]

Davies, Gareth, Neil Faulkner and Martin Hatton, 'Sedgeford Historical and Archaeological Research Project: Interim Report 2005–07', *Norfolk Archaeol.* 45.2, 232–40 [includes discussion of features of AS settlement, and burials without grave-goods]

Davison, Alan, 'Investigations at Godwick and Beeston St Andrew', *Norfolk Archaeol.*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

45.2, 141–54 [AS settlement indicated by pottery finds; includes introd. by Andrew Rogerson]

Deeves, Simon, 'Excavation of an Iron Age and Saxon Site at South Willesborough, Ashford', *AC* 127, 237–47

Dickens, Alison, see sect. 9*a* [Ely]

Emery, Phillip A., *Norwich Greyfriars: Pre-Conquest Town and Medieval Friary*, with a major contribution by Elizabeth Rutledge, East Anglian Archaeol. Report 120 (Gressenhall) [includes a coin report by John A. Davies and Martin Allen]

Everson, Paul, and Marcus Jecock, 'Castle Hill and the Early Medieval Development of Thetford in Norfolk', *Patterns of the Past: Essays in Landscape Archaeology for Christopher Taylor*, ed. Paul Pattison, David Field and Stewart Ainsworth (Oxford, 1999), pp. 97–106

Harrison, Sarah, and Tom Williamson, see sect. 9*bii* [Rendlesham, Suff.]

Huggins, Peter, and Rhona Huggins, 'Waltham Abbey', *London Archaeologist* 1.11 (1971), 243–8 [includes evidence for AS settlement]

Lewis, Carenza, 'Test Pit Excavation within Currently Occupied Rural Settlement in East Anglia: Results of the HEFA CORS Project in 2006', *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 37–44 [publ. addressing the Currently Occupied Rural Settements project of the Higher Education Field Acad.]

'New Avenues for the Investigation of Currently Occupied Medieval Rural Settlement: Preliminary Observations from the Higher Education Field Academy', *MA* 51, 133–63 [investigations of some Currently Occupied Rural Settlements (CORS); AS evidence has been obtained from three Cambs. villages: Houghton and Wyton; Terrington St Clement; and Ufford]

Loveluck, Christopher, *Rural Settlement, Lifestyles and Social Change in the Later First Millennium AD: Anglo-Saxon Flixborough in its Wider Context*, Excavations at Flixborough 4 (Oxford)

Loveluck, Christopher, and David Atkinson, *The Early Medieval Settlement Remains from Flixborough, Lincolnshire: the Occupation Sequence,* c. *AD 600–1000*, Excavations at Flixborough 1 (Oxford)

Malim, Tim, see sect. 9*gii* [Cambs.]

O'Brien, Leonora, 'Roman and Medieval Finds at Land East of Mill Lane, Water Newton, Huntingdonshire', CBA, *Mid-Anglia Group Newsletter* Summer 2003, 11–12 [includes AS]

Roberts, Judith, see sect. 9*a* [Ely]

Shelley, Andy, 'Excavations at 34 High Street, Dereham, 2004', *Norfolk Archaeol.* 45.1 (2006), 60–73 [several linear features and post-holes probably reflect AS occupation]

Spoerry, Paul, and Mark Hinman, 'Early Saxon and Medieval Remains Adjacent to the Round Moat, Fowlmere', *Proc. of the Cambridge Ant. Soc.* 96, 135–42 [a sunken-featured building and a (possibly contemporary) pony-burial]

Wade-Martins, Peter, see sect. 9*a*, with Woodings, R. B., ed. [North Elmham, Norf.]

Wallis, Heather, *Excavations on the Site of Norwich Cathedral Refectory, 2001–3*, East

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Anglian Archaeol. Report 116 (Gressenhall, 2006) [includes discussion of a Late Saxon occupation phase, with a road]

Webley, Leo, see sect. 9*biii* [charcoal production in area of Peterborough]

Wilkinson, T. J., and M. J. Jones, 'The Urban Wetlands of Lincoln, England', *News-WARP* (Exeter) 2 (1987), 21–2 [includes AS; publ. of Wetland Archaeol. Research Project]

Wise, Philip J., 'From Roman *Camulodunum* to Norman *Colecestra*: Lost Colchester', *Minerva* (London) 18.1, 41–2

Woolhouse, Thomas, 'Anglo-Saxon and Medieval Boundaries and Burials at the Former Oblic Engineering Site, Church Street, Litlington', *Proc. of the Cambridge Ant. Soc.* 96, 115–26

iv. The Midlands

Bocock, Sam, and Nicholas J. Cooper, ed., 'Archaeology in Leicestershire and Rutland 2006', *Leicestershire Archaeol. and Hist. Soc. Trans.* 81, 173–235 [includes discussion of an AS phase at Freeschool Lane, Leicester]

Chapman, Andy, see sect. 9*a* [Northants.]

Edwards, R. E., see sect. 9*gi* [Worcester]

Evans, J. A., and S. Tatham, see sect. 9*eiv* [Rutland]

Evans, J. A., *et al.*, see sect. 9*bii* [Rutland]

Guilbert, Graeme, see sect. 9*eiv* [Holme Pierrepont, Notts.]

Hawkes, Michael, 'Early Anglo-Saxon Settlement in the East Midlands', *Med. Settlement Research Group Ann. Report* 20 (2005), 34 [summary of a thesis]

Jones, Richard, and Mark Page, see sect. 9*bii* [Whittlewood Forest]

Main, Olive, 'Excavations at Polebrook, 2005', CBA, *Mid-Anglia Region Newsletter* Spring 2006, 9

Thomas, John, 'The Archaeology of Historic/Medieval Village Cores: Evidence from Leicestershire and Rutland', *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 34–6

Twigg, George, see sect. 6*a* [Dirtwich, Cheshire]

Watt, Sarah, ed., 'Herefordshire', *West Midlands Archaeol.* 48 (2005), 26–33 [includes discussion of structures of AS date found in Hereford]

'Worcestershire', *West Midlands Archaeol.* 48 (2005), 135–67 [pits, ditches and post-holes of AS date found in Droitwich]

v. The North

Addyman, Peter, 'Jorvik Ten Years On', *Museum Management and Curatorship* 13.1 (1994), 71–3

Fenton-Thomas, Chris, 'Excavations at The Gardens, Sprotborough, South Yorkshire', *Yorkshire Archaeol. Jnl* 79, 231–310 [includes AS and Anglo-Scandinavian phases]

Hass, Jeffrey D., *Medieval Selby: a New Study of the Abbey and Town, 1069–1408*, Yorkshire Archaeol. Soc. Occasional Paper 4 (Leeds, 2006) [includes an account of the pre-Conquest settlement]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Howard, Phil, 'New Technology to Survey Gefrin', *Archaeol. in Northumberland* 17, 4–5 [concerns Yeavering]

Johnson, Ben, and Clive Waddington, '5000 Years of Lanton, Milfield', *Archaeol. in Northumberland* 17, 44–5 [includes evidence for AS occupation, involving sunken-floored buildings and rectangular, post-built structures]

Kirby, M., 'Smarter Schools PPP Project, Land at Broomhouses, Lockerbie', *Discovery and Excavation in Scotland* 7 (2007 for 2006), 48–9 [includes an Anglian hall]

Lewis, Mary E., see sect. 9*a* [Wharram Percy]

Loveluck, Christopher, see sect. 9*dv* [estate organization in the North down to *c.* 900]

Montgomery, Janet, Jane A. Evans, Dominic Powlesland and Charlotte A. Roberts, 'Continuity or Colonization in Anglo-Saxon England? Isotope Evidence for Mobility, Subsistence Practice and Status at West Heslerton', *Amer. Jnl of Physical Anthropology* 126 (2005), 123–38

O'Connor, T. P., 'Wild or Domestic? Biometric Variation in the Cat *Felis silvestris* Schreber', *International Jnl of Osteoarchaeology* 17.6, 581–95 [some of the experimental material was from Anglo-Scandinavian York]

Points, Guy, see sect. 9*a* [Yorks.]

Reeves, Ben, 'Taking the Lid Off the Bronze Age in York', *Yorkshire Archaeol. Today* 13, 11–13 [includes discussion of Anglo-Scandinavian occupation in the area of Lawrence Street]

Rushton, Sara, Roger Miket and Christopher Burgess, ed., *Bamburgh*, with contributions by Miket *et al.*, Archaeol. in Northumberland, Discovery Ser. 1 ([Morpeth]) [includes the Bowl Hole AS cemetery, and the seventh- or eighth-century Bamburgh sword]

Shafernich, Sandra Maria, 'Two Heritage Centres in England', *Museum Management and Curatorship* 15.1 (1996), 37–47 [one of the centres is the Jorvik Viking Centre, York]

Slater, T. R., see sect. 9*cii* [York]

Smith, Pamela Jane, 'Roots and Origins: Archaeology and Wharram – an Interview with John G. Hurst', ed. Carenza Lewis, *Med. Settlement Research Group Ann. Report* 21 (2007 for 2006), 59–64

Spiegel, Flora, see sect. 6*b* [Yeavering]

Stewart, Ian J., and Cherry Bailey, 'Castle View Gardens: Lindisfarne', *Archaeol. in Northumberland* 17, 9 [evidence for AS settlement in the form of a hearth, a wattle and daub wall and a ditch]

Vince, Alan, and Quita Mould, 'New Thoughts on the Chronology of Saddler Street, Durham: Pottery, Leatherwork and Some Implications', *AAe* 36, 79–92 [argument against a tenth-century date for this site, as suggested previously, and for a post-Conquest date]

d. Ecclesiastical and monastic sites

i. General and miscellaneous

Alexander, Jennifer S., 'The Introduction and Use of Masons' Marks in Romanesque Buildings in England', *MA* 51, 63–81 [includes sects. on AS quarrying and on Late and Middle Saxon churches]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Baylé, Maylis, 'L'autel dans les grands édifices religieux d'Angleterre et de Normandie du X^e au milieu du XII^e siècle: quelques réflexions', *Hortus Artium Medievalium* 11 (2005), 165–76

McNeill, Tom, *Faith, Pride and Works: Medieval Church Building* (Stroud, 2006) [includes AS]

Wilkinson, Philip, see sect. 6*a* [abbeys and monastic culture]

ii. The South

Aston, Mick, see sect. 6*a* [Muchelney Abbey]

Blewett, Phillip, *All Hallows by the Tower* (Andover, 1990) [includes a sect. on the AS parts of the church]

Durman, Richard, see sect. 9*gi* [Sherborne Abbey]

Gilbert, Edward, 'Pre-Carolingian Work at Deerhurst', *Cahiers archéologiques, fin de l'Antiquité et Moyen Âge* 25 (1976), 67–75

Keen, Laurence, and Peter Ellis, *Sherborne Abbey and School Excavations 1972–76 and 1990*, Dorset Nat. Hist. and Archaeol. Soc. Monograph Ser. 16 (Dorchester, 2005) [includes discussion of burials, ditches and walls; possibly monastic]

Tatton-Brown, Tim, 'A New Survey of the Fabric of the Church of the Holy Trinity, Bosham, West Sussex', *Sussex Archaeol. Collections* 144, 129–54

Woolhouse, Thomas, see sect. 9*ciii* [Litlington, Cambs.]

iii. The East

Andrews, D. D., 'Church Miscellany', *Essex Archaeol. and Hist.* 36 (2007 for 2005), 166–72 [includes the discovery of possible AS foundations at Stifford St Mary church]

Buckberry, Jo, see sect. 9*eiii* [churchyard burials in Lincs.]

Cessford, Craig, with Alison Dickens, 'Ely Cathedral and Environs: Recent Investigations', *Proc. of the Cambridge Ant. Soc.* 96, 161–74 [Middle and Late Saxon evidence, such as a charnel pit, may relate to the pre-cathedral Benedictine monastery]

Davies, Gareth, Neil Faulkner and Martin Hatton, see sect. 9*ciii* [Sedgeford, Norf.]

Gilmour, Brian, see sect. 9*eiii* [cemetery at St Paul-in-the-Bail, Lincoln]

Waldron, Tony, see sect. 9*eiii* [St Peter's, Barton-on-Humber, Lincs.]

iv. The Midlands

Blockley, Kevin, 'Pershore Abbey's Anglo-Saxon Past', *The Recorder* (Worcester, Worcs. Archaeol. Soc.) 54 (1996), 11 [Worcs.]

Engel, Ute, *Worcester Cathedral: an Architectural History*, trans. Hilary Heltay (Chichester) ['The Anglo-Saxon Predecessors', sect. 6.1; see also in sect. 3 and, esp. for cults of Oswald and Wulfstan II, in sect. 7; trans. and rev. of work publ. in 2000]

Gardiner, Rena, *Look at Brixworth Church* (Blandford, 1995)

Gilbert, Edward S., 'Wystan's Church, Repton: its Date and Significance', *Cahiers archéologiques, fin de l'Antiquité et Moyen Âge* 22 (1972), 237–9

Lewis, Mary E., see sect. 9*a* [cemetery at Raunds Furnells]

Rodwell, Warwick, 'The Forgotten Cathedral', *CA* 205, 9–17 [Lichfield, including the 'Lichfield angel' sculpture]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Taylor, H. M., *St Wystan's Church, Repton: a Guide and History*, with minor alterations and additions by Martin Biddle, Birthe Kjølbye-Biddle and Stephen Medcalf (Derby, 2002)

v. The North

Bailiff, I. K., see sect. 9*ii* [Jarrow]

Barber, Brian, see sect. 6*c* [Doncaster]

Buckberry, Jo, see sect. 9*eiii* [churchyard burials in Yorks.]

Daniels, Robin, *Anglo-Saxon Hartlepool and the Foundations of English Christianity: an Archaeology of the Anglo-Saxon Monastery*, Tees Archaeol. Monograph Ser. 3 (Hartlepool)

Lewis, Mary E., see sect. 9*a* [cemetery at St Helen-on-the-Walls, York]

Loveluck, Christopher, 'Cædmon's World: Secular and Monastic Lifestyles and Estate Organization in Northern England, AD 650–900', *'Cædmon's Hymn'*, ed. Allen J. Frantzen and John Hines [see sect. 3*biii*, with *'Cædmon's Hymn'*], pp. 150–90

Lowe, Christopher, *Excavations at Hoddom, Dumfriesshire: an Early Ecclesiastical Site in South-West Scotland* (Edinburgh, 2006) [a report on this Northumbrian monastery, including an account of the post-Roman stones, by Derek Craig; and an appendix on the place-names of southern Annandale, by Daphne Brooke]

Mays, S., C. Harding and C. Heighway, *Wharram, a Study of Settlement on the Yorkshire Wolds*, XI: *the Churchyard*, York Univ. Archaeol. Publ. 13 (York) [includes reports on AS human remains, coins and artefacts]

Points, Guy, see sect. 9*a* [Yorks.]

Stronach, Simon, 'The Anglian Monastery and Medieval Priory of Coldingham: *urbs Coludi* Revisited', *Proc. of the Soc. of Antiquaries of Scotland* 135 (2005), 395–422

Swann, A. C., and I. Roberts, see sect. 9*ev* [Wakefield Cathedral, West Yorks.]

Went, D., and M. Jecock, *Sockburn Hall, Darlington: an Archaeological Investigation of the Medieval and Post-Medieval Manors and the Setting of the Pre-Conquest Church*, Eng. Heritage Research Dept. Report 82/2007 (Portsmouth) [a minster site, the site of a later pre-Conquest church]

e. Cemeteries and other burials

i. General and miscellaneous

Carr, Lydia, 'Sonia Chadwick Hawkes and the "Three Ships"', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 49–51 [implications for the nature of early burials if the period of AS settlement began with the arrival of warriors in only a few ships]

Crawford, Sally, '"Gomol is snoterost": Growing Old in Anglo-Saxon England', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 53–60 [social implications of evidence from early burials]

Devlin, Zoe, *Remembering the Dead in Anglo-Saxon England: Memory Theory in Archaeology*, BAR Brit. Ser. 446 (Oxford)

Fern, Chris, 'Early Anglo-Saxon Horse Burial of the Fifth to Seventh Centuries AD', *ASSAH* 14, 92–109 [extensive survey]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Gowland, Rebecca, 'Beyond Ethnicity: Symbols of Social Identity from the Fourth to the Sixth Centuries in England', *ASSAH* 14, 56–65

Hadley, Dawn, 'The Garden Gives Up its Secrets: the Developing Relationship between Rural Settlements and Cemeteries, *c.* 750–1100', *ASSAH* 14, 194–203

Härke, Heinrich, 'Ethnicity, "Race" and Migration in Mortuary Archaeology: an Attempt at a Short Answer', *ASSAH* 14, 12–18

Harrington, Sue, see sect. 9*a* [female burials]

Henig, Martin, and Tyler Jo Smith, ed., see sect. 9*a*

Lee, Christina, *Feasting the Dead: Food and Drink in Anglo-Saxon Burial Rituals*, AS Stud. 9 (Woodbridge)

'"Þær wæs symbla cyst": Food in the Funerary Rites of the Early Anglo-Saxons', *At the Table: Metaphorical and Material Cultures of Food in Medieval and Early Modern Europe*, ed. Timothy J. Tomasik and Juliann M. Vitullo, Arizona Stud. in the Middle Ages and the Renaissance 18 (Turnhout), pp. 125–44

Semple, Sarah, and Howard Williams, ed., *Early Medieval Mortuary Practices* [= *ASSAH* 14] (Oxford)

Williams, Howard, 'Cremation in Early Anglo-Saxon England: Past, Present and Future Research', *Studien zur Sachsenforschung* 15 (2005), pp. 533–49

'Emotive Force of Early Medieval Mortuary Practices', *Archaeol. Rev. from Cambridge* 22.1, 107–23

'Introduction: Themes in the Archaeology of Early Medieval Death and Burial', *ASSAH* 14, 1–11

see also sect. 9*h* [toilet implements in early burials]

ii. The South

Anheuser, Kilian, and Myrsini Roumeliotou, see sect. 9*ii* [Headley Drive, near Tadworth, Surrey]

[Anon.], see sect. 9*cii*, in two entries [first entry, on Covent Garden, Westminster; and in second entry, on St Martin's in the Fields, Westminster]

Booth, Paul, *et al.*, see sect. 9*cii* [cemeteries in upper and middle Thames]

Brookes, Stuart, 'Boat-Rivets in Graves in Pre-Viking Kent: Reassessing Anglo-Saxon Boat-Burial Traditions', *MA* 51, 1–18 [these 'pseudo-boat-burials' contain fragments of nautical wood and ironwork]

'Walking with Anglo-Saxons: Landscapes of the Dead in Early Anglo-Saxon Kent', *ASSAH* 14, 143–53 [discusses the close correlation of burials with routeways]

Brown, John, see sect. 9*cii* [Covent Garden, Westminster]

Brugmann, Birte, Helena Hamerow and Deborah K. Harlan, 'The *Novum Inventorium Sepulchrale*: Anglo-Saxon Graves and Grave Goods from Kent in the Sonia Hawkes Archive', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 45–7 [introduces a new online resource for previously unpubl., or inadequately publ., finds of Kentish artefacts (web.arch.ox.ac.uk/archives/inventorium)]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Burton, Emily, 'New Discoveries at St Martin-in-the-Fields', *Rescue News* 102, 1–3 [early burials include high-status, seventh-century examples from this London site]

Cherryson, Annia Kristina, 'Disturbing the Dead: Urbanisation, the Church and the Post-Burial Treatment of Human Remains in Early Medieval Wessex, *c.* 600–1100', *ASSAH* 14, 130–42

Hägg, Inga, see sect. 9*ji* [Mill Hill, Deal, Kent]

Hamilton, Derek, Mike Pitts and Andrew Reynolds, 'A Revised Date for the Early Medieval Execution at Stonehenge', *Wiltshire Archaeol. and Nat. Hist. Mag.* 100, 202–3 [offers new dating of *c.* 660–890 (calibrated date range, with a probability of 95%)]

Harrington, Sue, see sect. 9*ji* [early inhumations in Kent]

Hawkes, Sonia Chadwick, and Calvin Wells, 'The Inhumed Skeletal Material from an Early Anglo-Saxon Cemetery in Worthy Park, Kingsworthy, Hampshire, South England', *Paleobios* 1.1–2 (1983), 3–36

Henig, Martin, and Tyler Jo Smith, ed., see sect. 9*a*

Holman, Adam, and Charles le Querne, see sect. 9*cii* [Watford, Herts.]

Horsey, Ian, 'Christchurch', *Rescue News* 17 (1979), 3 [Hants.; preliminary account of AS cemetery]

Marzinzik, Sonja, 'Excavating an Early Anglo-Saxon Cemetery', *Brit. Museum Mag.* 57, 15 [Ringlemere Farm, Kent]

Miles, David, Simon Palmer, Alex Smith and Grace Perpetua Jones, *Iron Age and Roman Settlement in the Upper Thames Valley: Excavations at Claydon Pike and Other Sites within the Cotswold Water Park*, Thames Valley Landscapes Monograph 26 (Oxford) [includes Mid to Late Saxon inhumations at Claydon Pike]

Parfitt, Keith, and Barry Corke, 'Ringlemere Farm, Woodnesborough', *Canterbury's Archaeol.* 30 (2007 for 2005–6), 25–6 [includes an AS cemetery]

Parfitt, Keith, and Tania M. Dickinson, 'The Anglo-Saxon Cemetery at Old Park, near Dover, Revisited', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 111–26

Parfitt, Keith, and Stuart Needham, 'Amber, Gold and a Bronze Age Barrow', *CA* 208, 41–6 [Ringlemere Farm, Kent; includes an early AS cemetery]

'Excavations at Ringlemere Farm, Woodnesborough, 2002–2006', *AC* 127, 39–55 [near Sandwich, Kent; includes discussion of an early AS cemetery and a sunken-featured building]

Peacock, Z., see sect. 9*b* [Figheldean, Wilts.]

Philp, Brian, 'The Saxon Cemetery at Alkham, near Dover', *Kent Archaeol. Rev.* 170, 213–14 [discusses activities of metal-detecting treasure-hunters at the site]

Stoodley, Nick, 'New Perspectives on Cemetery Relocation in the Seventh Century AD: the Example of Portway, Andover', *ASSAH* 14, 154–62

Swain, Hedley, 'London's Last Roman?', *CA* 213, 35–9 [apart from a Late Roman burial, excavations near St Martin-in-the-Fields have produced a pendant of gold and glass, a glass palm cup and a copper hanging-bowl]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

iii. The East

Blair, Ian, 'The Prittlewell Prince: an Anglo-Saxon Royal Burial', *Discovery! Unearthing the New Treasures of Archaeology*, ed. Brian M. Fagan (London), pp. 106–9

'Prittlewell Prince', *CA* 207, 8–11

Buckberry, Jo, 'On Sacred Ground: Social Identity and Churchyard Burial in Lincolnshire and Yorkshire, *c.* 700–1100 AD', *ASSAH* 14, 117–29

Evans, Angela, 'BM Treasures Return to Sutton Hoo for the First Time Since Their Discovery', *Brit. Museum Mag.* 42 (2002), 8 [esp. on new visitor centre at Sutton Hoo]

Fell, V., and J. Watson, see sect. 9*f* [Flixton Park Quarry, Suff.]

Filmer-Sankey, William, 'Was Redwald a European? Sutton Hoo as a Reflection of British Attitudes to Europe', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith [see sect. 9*a*], pp. 61–6

Gibson, Catriona, 'Minerva: an Early Anglo-Saxon Mixed-Rite Cemetery in Alwalton, Cambridgeshire', *ASSAH* 14, 238–350

Gilmour, Brian, 'Sub-Roman or Saxon, Pagan or Christian: Who Was Buried in the Early Cemetery at St Paul-in-the-Bail, Lincoln?', *Pagans and Christians*, ed. Gilmour [see sect. 9*a*], pp. 229–56

Green, Barbara, see sect. 9*a*, with Dunn, F. I., ed. [Bergh Apton, in Norf.]

Hall, Mark A., see sect. 1 [novel treating Sutton Hoo excavations]

Leahy, Kevin, *'Interrupting the pots': the Excavation of Cleatham Anglo-Saxon Cemetery, North Lincolnshire*, CBA Research Report 155 (York) [one of the largest known AS cemeteries; the stud. is principally concerned with the pottery]

'A Warning to the Curious: Digging an Anglo-Saxon Cemetery', *CA* 210, 26–31 [Cleatham, Lincs.; esp. on finds of more than one thousand urns]

Minter, Faye, and Donna Wreathall, see sect. 9*h* [Friston, Suff.]

Newton, Andrew A. S., 'Mid-Saxon Burials at Barnwell Road, Cambridge', *Proc. of the Cambridge Ant. Soc.* 96, 127–34

Patrick, Philippa, Charles French and Christine Osborne, 'Rescue Excavation of an Early Anglo-Saxon Cemetery at Gunthorpe, Peterborough', *ASSAH* 14, 204–37

Penn, Kenneth, and Birte Brugmann, with Karen Høilund Nielsen, *Aspects of Anglo-Saxon Inhumation Burial: Morning Thorpe, Spong Hill, Bergh Apton and Westgarth Gardens*, East Anglian Archaeol. Report 119 (Gressenhall)

Penn, Kenneth, and David Whitmore, 'A Seventh-Century Burial at Bayfield', *Norfolk Archaeol.* 45.2, 212–21

Roy, M., and T. Ennis, see sect. 9*a*, with Bennett, A., ed. [early cemetery at Rayleigh]

Shotliff, Drew, ed., 'A Selection of Fieldwork from Albion Archaeology', CBA, *Mid-Anglia Newsletter* July 2001, 4–7 [includes a preliminary account of a cemetery at Melbourn, Cambs.]

Spoerry, Paul, and Mark Hinman, see sect. 9*ciii* [possible pony-burial]

Vierck, Hayo, 'Redwalds Asche. Zum Grabbrauch in Sutton Hoo, Suffolk', *Offa* 29 (1973 for 1972), 20–49

Waldron, Tony, *St Peter's, Barton-on-Humber, Lincolnshire: a Parish Church and its Community*, II: *the Human Remains*, with contributions by Warwick Rodwell (Oxford) [includes remains from Phase E (*c.* 950–1150)]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Woodings, R. B., ed., see sect. 9*a* [cemetery at Swaffham]

Woolhouse, Tom, 'Proto-Christian or Evil Dead?', *Brit. Archaeol.* 95, 42–3 [an AS burial in Cambs., dated to *c.* 700, was reburied with Norman pottery]

iv. The Midlands

Bond, C. J., 'Fladbury', *Worcestershire Archaeol. Newsletter* 10 (1972), 3 [undated inhumation, without grave-goods, held to be AS]

Evans, J. A., and S. Tatham, 'Defining "Local Signature" in terms of Sr Isotope Composition Using a Tenth- to Twelfth-Century Anglo-Saxon Population Living on a Jurassic Clay-Carbonate Terrain, Rutland', *Forensic Geoscience: Principles, Techniques and Applications*, ed. K. Pye and D. J. Croft, Geological Soc. Special Publ. 232 (London, 2004), pp. 237–48 [skeletal Sr isotope characteristics can determine whether or not a group contained exotic elements; the cemetery discussed here is Ketton]

Guilbert, Graeme, 'Excavations at Holme Pierrepont Quarry, Nottinghamshire, in 2002–03: Preliminary Summary of a Multi-Period Palimpsest on the Trent Gravels', *Trans. of the Thoroton Soc.* 110 (2007 for 2006), 15–48 [includes early AS burials and a sunken-featured building]

Thomas, John, 'Three Bronze Age Round Barrows at Cossington: a History of Use and Re-Use', *Leicestershire Archaeol. and Hist. Soc. Trans.* 81, 35–63 [one of the barrows served as the site of an AS cemetery]

v. The North

Buckberry, J., see sect. 9*eiii* [Yorks.]

Buckberry, J. L., and D. M. Hadley, 'An Anglo-Saxon Execution Cemetery at Walkington Wold, Yorkshire', *Oxford Jnl of Archaeol.* 26.3, 309–29

Mays, S., *et al.*, see sect. 9*dv* [Wharram Percy]

Points, Guy, see sect. 9*a* [Yorks.]

Redmond, Angela Z., 'Viking Burial in the North of England', *Dynamics of Northern Societies: Proceedings of the SILA/NABO Conference on Arctic and North Atlantic Archaeology, Copenhagen, May 10th–14th, 2004*, ed. Jette Arneborg and Bjarne Grønnow, PNM Stud. in Archaeol. and Hist. 10 (Copenhagen, 2006), pp. 281–9 [publ. of Nationalmuseet (Copenhagen), addressing work of the North Atlantic Biocultural Organization and the museum's Greenland Research Centre (SILA)]

Viking Burial in the North of England: a Study of Contact, Interaction and Reaction between Scandinavian Migrants with Resident Groups, and the Effect of Immigration on Aspects of Cultural Continuity, BAR Brit. Ser. 429 (Oxford) [principally an archaeol. stud., but with sects. on place-names and the law]

Rushton, Sara, *et al.*, see sect. 9*cv* [Bowl Hole cemetery, Bamburgh]

Swann, A. C., and I. Roberts, 'Archaeological Investigations at Wakefield Cathedral, 1974–1995', *Yorkshire Archaeol. Jnl* 78, 96–106 [includes pre-Conquest burials, one including a Trewhiddle Style ring, as described here by D. Tweddle]

Taylor, G. M., C. L. Watson, A. S. Bouwman, D. N. J. Lockwood and S. A. Mays, 'Variable Nucleotide Tandem Repeat (VNTR) Typing of Two Palaeopathological

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Cases of Lepromatous Leprosy from Mediaeval England', *Jnl of Archaeol. Science* 33.11, 1569–79 [one case is from an early med. burial at Wharram Percy]

f. Miscellaneous artefacts

[Anon.], 'Finds of 2004', *Cotswold Archaeol. Ann. Rev.* 15 (2004) [includes a small AS carved mount, from a cemetery near Malmesbury Abbey; online]

'Finds of 2005', *Cotswold Archaeol. Ann. Rev.* 16 (2005) [includes AS glass and amber beads; online]

'Finds Return to Bamburgh', *Archaeol. in Northumberland* 16, 53 [on the fate of pre-Conquest finds from excavations of the 1960s and 1970s; publ. of the Bamburgh Research Project]

Brugmann, Birte, *et al.*, see sect. 9*eii* [Kentish artefacts]

Dale, Ruarigh, *et al.*, see sect. 9*ciii* [Essex]

Fell, V., and J. Watson, *Flixton Park Quarry, Suffolk: Investigative Conservation of the Anglo-Saxon Cemetery Material from Sites FLN 053 and FLN 062*, Eng. Heritage Research Dept. Report 43/2007 (Portsmouth) [finds include shields, spears, knives and beads]

Gurney, David, ed., 'Archaeological Finds in Norfolk in 2004', *Norfolk Archaeol.* 44.4 (2005), 736–50 [includes AS]

Henig, Martin, 'Historical Archaeology and the British Archaeological Association', *'Collectanea Antiqua'*, ed. Henig and Tyler Jo Smith [see sect. 9*a*], pp. 17–25 [includes early studies of AS artefacts]

Klein, Holger A., 'Boxwood Casket: Scenes from the Life of Christ', *Sacred Gifts and Worldly Treasures: Medieval Masterworks from the Cleveland Museum of Art*, ed. Klein (Cleveland), p. 133 [?West Midlands, *c.* 1050; copper alloy and glass inlays]

Laing, Lloyd, and David Longley, *The Mote of Mark: a Dark Age Hillfort in South-West Scotland* (Oxford, 2006) [records Anglian finds from the site, including a runic inscription on bone]

Lennartz, Annette, 'Die Meeresschnecke Cypraea als Amulett im frühen Mittelalter: eine Neubewertung', *Bonner Jahrbücher* 204 (2006 for 2004), 163–232 [includes a findlist of Cypraea shells, with some thirty Eng. examples from the fifth century to the eighth]

Letch, A., see sect. 9*ii* [Clacton-on-Sea]

Mays, S., *et al.*, see sect. 9*dv* [Wharram Percy]

Roesdahl, Else, 'English Connections in the Time of Knut the Great: Material from Viborg', *Cultural Interaction between East and West*, ed. Ulf Fransson *et al.* [see sect. 9*a*], pp. 276–8 [includes pottery, metalwork and bone]

Roesdahl, Else, ed., 'Katalog', *Wikinger, Waräger, Normannen. Die Skandinavier und Europa 800–1200. XXII. Kunstausstellung des Europarates, Grand Palais, Paris 2. April bis 20. Juli 1992, Altes Museum, Berlin 2. September bis 15. November 1992, Nationalmuseet, Kopenhagen 26. Dezember 1991 bis 14. März 1993*, [ed. Roesdahl], pp. 223–391 [includes Scandinavian material from England]

Taylor, Ruth, 'Check List of Roman and Medieval Material from Worcestershire in Birmingham Museums and Art Gallery', *Worcestershire Archaeol. Newsletter* 14 (1974), 1–3 [includes AS]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Wright, Charles D., see sect. 9*h* [Alfred Jewel]

Žvanut, Katja, 'The Tassilo Chalice Style: Problems of Interpretation and Definition', *Hortus Artium Medievalium* 8 (2002), 273–87 [includes discussion of connections between this style and contemporary AS art, as observed on various objects]

g. Stone, wood and bone

i. Stone

Alexander, Jennifer S., see sect. 9*di* [quarrying]

[Anon.], *The Lichfield Angel and the St Chad Gospels 'TTP': a Guide for Visitors* (Lichfield) [publ. of the Chapter of Lichfield Cathedral (cover title: *The Lichfield Angel*); contains a small sect. on the 'Turning the Pages' digitization of the gospels, Gneuss no. 269]

'"Find of several lifetimes": Cathedral Archaeologist', *Brit. Archaeol.* 88, 7 [AS carving of an angel from Lichfield Cathedral]

Bailey, Richard N., 'The Winwick Cross and a Suspended Sentence', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 449–72 [also on cult of Oswald]

Bailey, Richard N., and Jenny Whalley, 'A Miniature Viking-Age Hogback from the Wirral', *AntJ* 86, 345–56 [includes a petrological note by Alan Bowden and Geoffrey Tresise]

Billingsley, John, *Stony Gaze: Investigating Celtic and Other Stone Heads* (Chieveley, 1998) [carved images of heads in AS use, in chs. 2–3]

Bowden, Alan, and Geoffrey Tresise, see above with Bailey, Richard N., and Jenny Whalley [petrological note]

Brown, Michelle P., 'The Lichfield Angel and the Manuscript Context: Lichfield as a Centre of Insular Art', *JBAA* 160, 8–19 [esp. for parallels to the sculpture found in the Book of Cerne and Lichfield gospels (Gneuss nos. 28 and 269)]

Butler, Lawrence, 'Recent Archaeological Work in the Dioceses of Ripon and Wakefield 1991–2000', *Yorkshire Archaeol. Jnl* 78, 85–110 [includes appendices on AS sculptural fragments from Little Ouseburn and Gilling West]

Capelle, Torsten, see sect. 9*a* [house-shaped hogback]

Carruthers, Leo, see sect. 3*bi* [AS sculpture and poetry]

Carter, H. M., 'Anglo-Saxon Carving from West Mersea Church', *Colchester Archaeol. Group Ann. Bull.* 14 (1971), 37

Craig, Derek, 'Magdalen Field, West Tanfield: a Possible Eremitic Site in Yorkshire', *The Modern Traveller to our Past: Festschrift in honour of Ann Hamlin*, ed. Marion Meek ([n.p.], 2006), pp. 94–9 [reconsideration of two AS sculptural fragments]

see also sect. 9*dv*, with Lowe, Christopher [monastic use of stone in Northumbria]

Durman, Richard, *Ham Hill: Portrait of a Building Stone* (Reading, 2006) [includes discussion of AS use of the stone, esp. in Sherborne Abbey, and the Athelney font]

Edwards, R. E., 'Trial Excavation and Salvage Recording at St Oswald's Almshouses, Worcester (HWCM 9931)', *Trans. of the Worcestershire Archaeol. Soc.* 13 (1992), 181–91 [includes Saxo-Norman or Norman stone mouldings]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Forster, Amanda K., *Steatite Vessels in the Norse North Atlantic 800–1400*, Finds Research Group Datasheet 34 ([n.p.], 2004) [relevant to finds from York]

Foys, Martin K., see sect. 3*a* [sculpture]

Fuglesang, Signe Horn, 'Runesteinenes ikonografi', *Hikuin* 32 (2005), 75–94 [iconography on continental runic memorial stones showing influences from Britain and Ireland]

Gittos, B., and M. Gittos, 'Saxon Cross Fragment Displayed at Dorchester', *Newsletter, the Church Monuments Soc.* 4.1 (1988), 15–16 [a cross fragment from Shaftesbury, Dorset]

Gondek, Meggen, 'Investing in Sculpture: Power in Early-Historic Scotland', *MA* 50, 105–42 [sect. on Dumfries and Galloway includes Northumbrian connections]

Hall, Mark, 'Exhibition Review: Whithorn's Medieval Material Culture on Display', *Scottish Archaeol. Jnl* 27.1 (2006 for 2005), 89–93

Hamilton-Dalrymple, W. B., 'The Great Cross at Stonegrave', *Ryedale Historian* 10 (1980), 63–9

Hawkes, Jane, 'Collingwood and Anglo-Saxon Sculpture: Art History or Archaeology?', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 142–52

'Gregory the Great and Angelic Mediation: the Anglo-Saxon Crosses of the Derbyshire Peaks', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 431–48

Henderson, George, 'The Representation of the Apostles in Insular Art, with Special Reference to the New Apostles Frieze at Tarbat, Ross-shire', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 473–94 [includes the Rothbury Cross and the Hedda shrine at Peterborough; also esp. on Gneuss no. 848.8]

Henderson, Isabel, 'New Animal Ornament on the Cross-Slab from Hilton of Cadboll, Ross and Cromarty, Scotland', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 198–214 [includes consideration of influences from eastern England]

Johnston, A. G., 'An Archaeological Detective Story', *Northamptonshire Archaeol.* 33 (2005), 158–62 [the Fotheringhay fragments, putatively from an AS cross, are shown to be fakes]

Kopár, Lilla, see sect. 9*giii* [pre-Conquest stone carvings]

Mills, Sally, 'The Mysterious Dragon Slayer Window', *Chronicle: the Jnl of the Yeovil Archaeol. and Local Hist. Soc.* 8.5 (2003), 111–13 [on a carving at St Mary the Virgin, Stoke-sub-Hamdon, Som.]

'St Mary the Virgin, Stoke sub Hamdon: George and the Dragon and Other Stories', *Chronicle: the Jnl of the Yeovil Archaeol. and Local Hist. Soc.* 8.6 (2004), 137–40 [includes discussion of a reused pre-Conquest carving]

Minnis, Alastair, and Jane Roberts, ed., see sect. 3*a*

Moss, Rachel, ed., see sect. 5*c*

Neuman de Vegvar, Carol, 'Converting the Anglo-Saxon Landscape: Crosses and Their Audiences', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 407–29 [includes suggestion that vegetal crosses served as weather crosses or processional markers; with a catalogue of non-figural crosses and shafts]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Newman, Phil, 'Copplestone Cross Witnesses its Third Millennium', *Devon Archaeol. Soc. Newsletter* 75 (2000), 1 [tenth-century cross with interlace decoration]

Onians, John, 'The Romsey Roods: Christ, Rods and the Geography of Religion', *Pagans and Christians*, ed. Lauren Gilmour [see sect. 9*a*], pp. 215–18 [association of Christ with columns and trees]

Orton, Fred, and Ian Wood, with Clare A. Lees, *Fragments of History: Rethinking the Ruthwell and Bewcastle Monuments* (Manchester) ['The Ruthwell Runes and *The Dream of the Rood*', ch. 7; otherwise, principally a stud. of the artefacts, including a complete photographic record of both crosses]

Panter, Ian, and Richard Hall, 'Gingering up the Viking Age in Lythe', *Yorkshire Archaeol. Today* 13, 16–18 [an account of the Lythe hogback (Lythe 29 in the *Corpus of Anglo-Saxon Stone Sculpture*)]

Points, Guy, see sect. 9*a* [Yorks.]

Potts, W. T. W., 'A Fragment of an Anglo-Saxon Cross Shaft from Halton Green', *Contrebis* 9 (1981), 18–20

Redknap, Mark, see sect. 9*b* [sculpture, esp. in early med. Wales and the March]

Rendell, Joan, 'A Saxon Stone', *Search* (Banwell, Banwell Soc. of Archaeol.) 20 (1984), 40 [interlace-decorated stone reused in the fifteenth century]

Rodwell, Warwick, see sect. 9*div* ['Lichfield angel' sculpture]

Watts, Susan, *Rotary Querns* c. *700–1700*, Finds Research Group, Datasheet 38 ([n.p.], 2006)

Whitfield, Niamh, 'A Suggested Function for the Holy Well?', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 495–513 [esp. on AS stone fonts; also for Bede]

Williams, Brian C. J., *The Story of St Mary and St Hardulph Church: a Cradle of Our Faith* (Nottingham, 1996) [contains descriptions and illustrations of the AS sculpture located in the later church; cover title: *St Mary and St Hardulph Church, Breedon on the Hill: a History Guide*]

ii. Wood

[Anon.], see sect. 9*cii* [third entry; fragments of boat timbers from Newham]

Brookes, Stuart, see sect. 9*eii* [first entry; fragments of nautical wood and ironwork]

Capelle, Torsten, 'Anglische, sächsische und angelsächsische Holzschnitzkunst', *Nachrichten aus Niedersachsens Urgeschichte* 53 (1985 for 1984), 117–32

Favreau, Robert, 'Les autels portatifs et leurs inscriptions', *CCM* 46 (2003), 327–52 [esp. on reliquary of Cuthbert; also for Alcuin]

Hillam, Jennifer, 'A Winchester Tree-Ring Chronology and a Medieval Walnut Toilet Seat', *NewsWARP* (Exeter) 11 (1992), 16–20 [data from AS and late med. timbers give a tree-ring chronology from AD 443 to 1128, although the seat itself remains undatable; publ. of Wetland Archaeol. Research Project]

Malim, Tim, 'Recent Waterlogged Wood Finds from Cambridgeshire', *NewsWARP* (Exeter) 24 (1998), 16–20 [esp. on excavation of an AS well with wattle lining; publ. of Wetland Archaeol. Research Project]

Underwood, Richard, 'The Early Anglo-Saxon Shield: Reconstruction as an Aid to

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Interpretation', *The Cutting Edge: Studies in Ancient and Medieval Combat*, [ed.] Barry Molloy (Stroud), pp. 134–43 [includes discussion of wooden, leather and iron constituents; also for *Riddle 5* in the Exeter Book]

iii. Bone

[Anon.], 'Selected Acquisitions: November 1990 to April 1991', *Brit. Museum Mag.* 6 (1991), 26–8 [includes an AS ivory plaque depicting Christ in majesty]

'Spoon Tops Important Anglo-Saxon Finds', *Brit. Archaeol.* 90, 6 [a decorated bone spoon from Winchester]

Ashby, Steven P., 'Bone and Antler Combs: towards a Methodology for the Understanding of Trade and Identity in Viking Age England and Scotland', *From Hooves to Horns, from Mollusc to Mammoth. Manufacture and Use of Bone Artefacts from Prehistoric Times to the Present. Proceedings of the Fourth Meeting of the ICAZ Worked Bone Research Group at Tallinn, 26th–31st of August 2003*, ed. H. Luik, A. Choyke, C. Batey and L. Lõugas, Muinasaja teadus 15 (Tallinn, 2005), pp. 255–62

'Trade in Viking Age Britain: Identity and the Production and Distribution of Bone and Antler Combs', *Dynamics of Northern Societies: Proceedings of the SILA/NABO Conference on Arctic and North Atlantic Archaeology, Copenhagen, May 10th–14th, 2004*, ed. Jette Arneborg and Bjarne Grønnow, PNM Stud. in Archaeol. and Hist. 10 (Copenhagen, 2006), pp. 273–9 [publ. of Nationalmuseet (Copenhagen), addressing work of the North Atlantic Biocultural Organization and the museum's Greenland Research Centre (SILA)]

Bone and Antler Combs, Finds Research Group Datasheet 40 ([n.p.])

Chapman, Andy, *Medieval Stylised Chess Pieces*, Finds Research Group Datasheet 35 ([n.p.], 2005) [examples, made from antler, bone or jet, date from the eleventh century to the fourteenth]

Kopár, Lilla, 'The Wings of Weland', *The Iconography of the Fantastic* II, ed. Attila Kiss *et al.* (Szeged, 2002), pp. 39–48 [esp. for Franks Casket, and for pre-Conquest stone carvings; also on *Deor*]

Laing, Lloyd, and David Longley, see sect. 9*f* [runic inscription on bone]

Leaf, Helen, 'Medieval Bone Flutes in England', *Breaking and Shaping Beastly Bodies: Animals as Material Culture in the Middle Ages*, ed. Aleksander Pluskowski (Oxford), pp. 11–17 [includes early med.]

Pearson, Trevor, 'Bone Working Debris from Castle Road, Scarborough', *Trans. of the Scarborough Archaeol. and Hist. Soc.* 37 (2001–2), 13–14 [perforated bone artefacts identified as blanks for the manufacture of bone beads, dating from the tenth century to the thirteenth]

h. Metalwork

Adams, Kurt, 'Portable Antiquities Roundup for Gloucestershire and Avon', *Proc. of the Cotteswold Naturalists' Field Club* 44.1 (2007 for 2006), 31–9 [includes an AS copper-alloy strap-end, a Viking copper-alloy spur and other early med. items]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Ager, Barry, Amy Cooper and Gareth Williams, 'The Harrogate Hoard: St Peter, Islam and Thor in the Melting Pot', *Brit. Archaeol.* 97, 32–3 [a silver cup containing scrap metal from the Viking period]

Allen, David, 'Saxon Bowl Returns to Winchester', *Hampshire Field Club and Archaeol. Soc. Newsletter* 48, 5–7 [an account of the discovery of the hanging-bowl, and its return by the British Museum]

[Anon.], 'The Winchester Purse Reliquary', *Rescue News* 20 (1979), 8

Behr, Charlotte, 'Using Bracteates as Evidence for Long-Distance Contacts', *Incipient Globalization? Long-Distance Contacts in the Sixth Century*, ed. Anthea Harris, BAR International Ser. 1644 [= Reading Med. Stud. 32] (Oxford), pp. 15–25 [includes AS]

Biggs, Norman, and Paul Withers, *Lead Weights: the David Rogers Collection*, Eng. Weights Ser. 6 (Powys, 2000) [includes AS, esp. in sect. *b*]

Blackburn, Mark, see sect. 7 [gold and silver]

Blackwell, Alice, 'An Anglo-Saxon Figure-Decorated Plaque from Ayton (Scottish Borders), its Parallels and Implications', *MA* 51, 165–72

Blakelock, Eleanor, and Gerry McDonnell, 'A Review of Metallographic Analyses of Early Medieval Knives', *Hist. Metallurgy* 41.1, 40–56

Bourke, Cormac, 'The Pommel-Knop of an Early Medieval Sword from Ballyholland Lower, County Down', *Ulster Jnl of Archaeol.* 64 (2005), 176–8 [found in a souterrain, and identified as a part of an AS sword of the late ninth or early tenth century]

Brather, Sebastian, 'Von der "Tracht" zur "Kleidung": neue Fragestellungen und Konzepte in der Archäologie des Mittelalters', *Zeitschrift für Archäologie des Mittelalters* 35, 185–206 [interpreting social distinctions through metalwork providing evidence for clothing; includes AS]

Brookes, Stuart, see sect. 9*eii* [first entry; fragments of nautical ironwork]

Clegg, Pat, and Sonia O'Connor, 'Head Start', *Conservation News* 20 (1983), 9–11 [esp. on problems of mounting Coppergate helmet for display]

Cooper, Amy, 'The Harrogate Hoard', *CA* 212, 26–30 [large Viking hoard, including a Carolingian cup, and AS and Anglo-Scandinavian coins]

Department for Culture, Media and Sport [U.K.], *Export of Objects of Cultural Interest, 2006–07: 1 May 2006–30 April 2007* (London) [AS items include a gilded mount with interlace decoration (Case 7); a great square-headed brooch (Case 8); and a silver-gilt zoomorphic mount (Case 26)]

Edwards, Glynis, 'The Conservation of Gilded Archaeological Artifacts: its Effects and Implications', *Gilding, Approaches to Treatment: a Joint Conference of English Heritage and the United Kingdom Institute for Conservation, 27–28 September 2000*, ed. Jeremy Noel-Tod (London, 2001), pp. 7–12 [includes AS brooches from Appledown, Sussex, and Mucking, Essex, and attached textiles]

Egan, Geoff, 'Later Medieval Non-Ferrous Metalwork and Evidence for Metal Working, AD 1050–1100 to 1500–50', David Griffiths *et al.*, *Meols*, pp. 77–188

Ellis, Blanche M. A., *Prick Spurs 700–1700*, Finds Research Group, Datasheet 30 ([n.p.], 2002)

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Gannon, Anna, 'Pushing Boundaries: Anglo-Saxon Zoomorphic Pins', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 40–9

Gilmour, Brian, 'Swords, *seax*es and Saxons: Pattern-Welding and Edged Weapon Technology from Late Roman Britain to Anglo-Saxon England', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 91–109

Griffiths, David, 'Early Medieval Material, AD 400–450 to 1050–1100', Griffiths *et al.*, *Meols*, pp. 58–77

Griffiths, David, Robert A. Philpott and Geoff Egan, *Meols, the Archaeology of the North Wirral Coast: Discoveries and Observations in the Nineteenth and Twentieth Centuries, with a Catalogue of Collections*, with contributions by Janet Axworthy *et al.*, Oxford Univ. School of Archaeol., Monograph 68 (Oxford)

Gurney, David, ed., 'Archaeological Finds in Norfolk in 2005', *Norfolk Archaeol.* 45.1 (2006), 112–23 [AS finds are all metalwork]

Harris, Anthea, 'Britain and China at Opposite Ends of the World? Archaeological Methodology and Long-Distance Contacts in the Sixth Century', *Incipient Globalization? Long-Distance Contacts in the Sixth Century*, ed. Anthea Harris, BAR International Ser. 1644 [= Reading Med. Stud. 32] (Oxford), pp. 91–104 [comparing finds of Byzantine coinage in the two countries]

Henig, Martin, and Tyler Jo Smith, ed., see sect. 9*a*

Hindman, Sandra, with Ilaria Fatone and Angélique Laurent-di Mantova, *Toward an Art History of Medieval Rings: a Private Collection* (London) [the private collection of Sandra Hindman, including an AS gold and garnet ring of unstated provenance, and a braided-gold Viking ring, possibly from England]

Hinds, Katie, 'Highlights from the Portable Antiquities Scheme (PAS) in Wiltshire in 2005', *Wiltshire Archaeol. and Nat. Hist. Mag.* 100, 238–9 [includes an Anglo-Scandinavian buckle and a penny of Offa]

Hines, John, see sect. 10 [inscribed lead plaque]

Howard-Davies, Chris, see sect. 9*ii*, with [Various] [Beds.]

Kendrick, David, 'News from the County Museum', *Worcestershire Recorder* 76, 6–8 [includes an AS silver-gilt roundel with spiral ornament]

Laing, Lloyd, 'Romano-British Metalworking and the Anglo-Saxons', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 42–56

Leahy, Kevin, 'Soldiers and Settlers in Britain, Fourth to Fifth Century – Revisited', *'Collectanea Antiqua'*, ed. Martin Henig and Tyler Jo Smith, pp. 133–43 [reconsideration of metalwork associated with Late Roman Germanic *foederati* in Britain; includes appendix on the continental background by Barry Ager]

Lewis, A. S., 'The Cuerdale Hoard', *Contrebis* 2.2 (1974), 38–40

Lewis, Michael, 'A New Date for "Class A, Type IIA" Stirrup-Strap Mounts and Some Observations on Their Distribution', *MA* 51, 178–84 [previously thought to be AS, this type is now dated to between *c.* 1070 and *c.* 1140; discussion includes Late Saxon motifs]

Lowe, Jennifer, ed., 'News from the Portable Antiquities Scheme', CBA, *Wessex News* April 2007, 22–4 [includes seventh- to eighth-century skillet, possibly for baptismal use, found near Shalfleet, Isle of Wight]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

McDonald, Catherine, 'The Portable Antiquities Scheme: a Small Selection of Finds in Essex from August 2003 to December 2005', *Essex Archaeol. and Hist.* 36 (2007 for 2005), 92–8 [includes an AS button brooch, an Anglo-Scandinavian sword pommel and a silver coin (a sceat)]

Marzinzik, Sonja, *The Sutton Hoo Helmet* (London)

Middleton, Andrew, *et al.*, see sect. 9*ii* [disc brooch]

Minnis, Alastair, and Jane Roberts, ed., see sect. 3*a*

Minter, Faye, and Donna Wreathall, 'A Recent Find', *Newsletter, Suffolk Inst. of Archaeol. and Hist.* 65, 9 [copper-alloy figurine from an early AS cemetery at Friston]

Moss, Rachel, ed., see sect. 5*c*

Mudd, Andrew, 'Early to Middle Saxon Iron Smelting Furnaces at the Kitchen Garden, Fineshade Abbey, Northamptonshire', *Northamptonshire Archaeol.* 34 (2006), 81–95

Nees, Lawrence, 'Weaving Garnets: Thoughts about Two "Excessively Rare" Belt Mounts from Sutton Hoo', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 1–17 [adduces parallels for the decoration among artefacts, doubtfully including the Book of Durrow (Gneuss no. 213)]

Ottaway, Patrick, 'Later Medieval Iron Objects, 1050–1100 to 1500–50', with contributions by David Griffiths, Griffiths *et al.*, *Meols*, pp. 188–213

Payne, Naomi, 'Finds Reported to the Portable Antiquities Scheme in 2006', *Proc. of the Dorset Nat. Hist. and Archaeol. Soc.* 128 (2007 for 2006), 133–6 [includes early med. openwork pendant, ansate brooch and harness link]

Peacock, Z., *Barrow Clump, Figheldean, Wiltshire: Investigative Conservation of Anglo-Saxon Metalwork*, Eng. Heritage Research Dept., Report 88/2007 (Portsmouth) [metalwork from the early cemetery]

Philpott, Robert, 'Fishing Equipment', David Griffiths *et al.*, *Meols*, pp. 279–86

Ravilious, Kate, 'Spectacular Viking Hoard', *Archaeology* 60.6, 9 [Viking-Age hoard found near Harrogate, Yorks.]

Redknap, Mark, 'Crossing Boundaries: Stylistic Diversity and External Contacts in Early Medieval Wales and the March – Reflections on Metalwork and Sculpture', *CMCS* 53–4, 23–86 [extensive discussion of AS metalwork]

Reed, S. J., G. Juleff and O. J. Bayer, 'Three Late Saxon Iron-Smelting Furnaces at Burlescombe, Devon', *Devon Archaeol. Soc. Proc.* 64 (2006), 71–122

Rees, Helen, 'The Winchester Bowl Comes Home', *Hampshire Field Club and Archaeol. Soc. Newsletter* 47, 2–4 [hanging-bowl, found in an AS grave, returned by British Museum]

Rushton, Sara, *et al.*, see sect. 9*cv* [Bamburgh sword]

Schmidt, Berthold, 'Sächsische, angelsächsische und skandinavische Einflüsse in Mitteldeutschland während des 6. und 7. Jahrhunderts', *Studien zur Sachsenforschung* 15 (2005), 403–19 [AS influences are represented by saucer-brooches and cruciform brooches]

Shearman, Fleur, 'Behind the Scenes: Fleur Shearman Revives Anglo-Saxon Jewellery', *Brit. Museum Mag.* 8 (1991), 9 [conservation of jewellery from burials in Ipswich]

'Excavation, Examination and Conservation of Anglo-Saxon Jewellery from Bosshall, Ipswich', *Conservator* 17 (1993), 26–33

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Speake, George, see sect. 5*c* [interlace and metalwork]

Swain, Hedley, see sect. 9*eii* [St Martin-in-the-Fields, London; pendant and hanging-bowl]

Thomas, Gabor, *Late Anglo-Saxon and Viking-Age Strap-Ends 750–1100*, Finds Research Group, Datasheet 32–3 ([n.p.], 2003–4) [publ. in two pts.]

Tweddle, D., see sect. 9*ev*, with Swann, A. C., and I. Roberts [Trewhiddle Style ring from Wakefield Cathedral, West Yorks.]

Ulmschneider, Katharina, see sect. 9*ci* [metal-detecting and early med. markets]

Underwood, Richard, see sect. 9*gii* [iron in AS shields]

[Various], 'Acquisitions', *Brit. Museum Mag.* 58, 15–16 [includes seventh-century gold sword-hilt fittings found near Market Rasen, Lincs.]

Watt, Sarah, ed., 'Warwickshire', *West Midlands Archaeol.* 48 (2005), 80–107 [includes an early med. dress hook from Bidford-on-Avon]

Whitfield, Niamh, 'The Manufacture of Ancient Beaded Wire: Experiments and Observations', *Jewellery Stud.* 8 (1998), 57–86 [includes AS examples]

'Motifs and Techniques in Early Medieval Celtic Filigree: Their Ultimate Origins', *Making and Meaning in Insular Art*, ed. Rachel Moss, pp. 18–39 [includes AS and Scandinavian uses of filigree]

Williams, David, *Anglo-Scandinavian Horse Harness Fittings*, Finds Research Group, Datasheet 39 ([n.p.])

'A Seventh Century Metalworking Die from West Clandon', *Surrey Archaeol. Soc. Bull.* 400, 9–10

Williams, Howard, 'Transforming Body and Soul: Toilet Implements in Early Anglo-Saxon Graves', *ASSAH* 14, 66–91

Wilson, David M., 'Director's Choice: David M. Wilson Is Fascinated by the Fuller Brooch', *Brit. Museum Mag.* 8 (1991), 13

Wright, Charles D., 'Why Sight Holds Flowers: an Apocryphal Source for the Iconography of the Alfred Jewel and Fuller Brooch', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts, pp. 169–86 [also for prose *Solomon and Saturn* and Durham collectar (Gneuss no. 223); also esp. for Alfred and Ælfric, and for Asser]

Young, Graeme, 'The Bamburgh Sword', *Archaeol. in Northumberland* 17, 51 [includes discussion of two pattern-welded swords and an axe, all found in early excavations]

Zori, Davide, 'Nails, Rivets and Clench Bolts: a Case for Typological Clarity', *Archaeologia Islandica* 6, 32–47 [bears on issues in AS archaeol.]

Žvanut, Katja, see sect. 9*f* [decorated metalwork]

i. Ceramics and glass

i. Ceramics

Allen, Michael J., 'Prehistoric and Medieval Environment of Old Town, Eastbourne: Studies of Hillwash in the Bourne Valley, Star Brewery Site', *Sussex Archaeol. Collections* 145, 33–66 [includes Late Saxon pottery]

Bailiff, I. K., 'TL Dating of Medieval Pottery from North-East England Using the Pre-Dose Technique', *PACT* (Rixensart *et alibi*) 7 (1982), 75–80 [includes thermolu-

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

minescence dating of pottery from Jarrow; publ. of European Stud. Group on Physical, Chemical and Mathematical Techniques Applied to Archaeol. (PACT)]

Blackmore, Lyn, see sect. 9*cii*, with Bluer, Richard, and Trevor Brigham *et al.* [London]

Boyle, Angela, and Anne Marie Cromarty, 'A Multi-Period Settlement at Bradford's Brook, Cholsey', Cromarty *et al.*, *Late Bronze Age Ritual and Habitation*, pp. 201–24 [AS settlement is indicated by pottery, and by a glass bead]

Caruana, Ian, 'The Anglo-Saxon Pot in the Senhouse Museum, Maryport', *Trans. of the Cumberland and Westmorland Ant. and Archaeol. Soc.* 7, 224–5

Cromarty, Anne Marie, Alistair Barclay, George Lambrick and Mark Robinson, *Late Bronze Age Ritual and Habitation on a Thames Eyot at Whitecross Farm, Wallingford: the Archaeology of the Wallingford Bypass, 1986–92*, Thames Valley Landscapes Monograph 22 (Oxford, 2006) [title on spine: *Archaeology of the Wallingford Bypass, 1986–92*]

Dale, Ruarigh *et al.*, see sect. 9*ciii* [Essex]

Davison, Alan, see sect. 9*ciii* [Godwick and Beeston St Andrew, Norf.]

Entwistle, R. M., and J. Pearson, 'The Conservation of Sixty-Three Anglo-Saxon Loom-Weights', *Conservator* 20 (1996), 37–44 [clay loom-weights from Grimstone End, Pakenham, Suff.]

Jackson, Reg, see sect. 9*cii* [Bristol]

Leahy, Kevin, see sect. 9*eiii* [two items; Cleatham AS cemetery, North Lincs.]

Letch, A., 'A Bronze Age, Roman and Saxon Site at Bishops Park College, Jaywick Lane, Clacton-on-Sea: Excavation 2003', *Esssex Archaeol. and Hist.* 36 (2007 for 2005), 55–70 [contains discussion of several AS artefacts, esp. including pottery]

Mepham, Lorraine, and Lisa Brown, with Rowena Gale, Andy Russel, Chris Stevens and Alan Vince, 'The Broughton to Timsbury Pipeline, Part 1: a Late Saxon Pottery Kiln and the Production Centre at Michelmersh, Hampshire', *Proc. of the Hampshire Field Club and Archaeol. Soc.* 62, 35–68 [with illustrations by S. E. James; title on cover of jnl is *Hampshire Stud.*]

Middleton, Andrew, Fleur Shearman, Colleen Stapleton and Susan Youngs, 'The Guilton Brooch: the Earliest Cloisonné Enamel in Western Europe?', *Jewellery Stud.* 8 (1998), 27–36 [an AS polychrome Kentish disc brooch]

Mudd, Andrew, see sect. 9*cii* [Chieveley, West Berks.]

Müller, Ulrich, *Zwischen Gebrauch und Bedeutung. Studien zur Funktion von Sachkultur am Beispiel mittelalterlichen Handwaschgeschirrs (5./6. bis 15./16. Jahrhundert)*, *Zeitschrift für Archäologie des Mittelalters* Beiheft 20 (Bonn, 2006) [includes a sect. on Tating Ware, with Eng. locations]

Norton, Andrew, see sect. 9*cii* [Northmoor, Oxon.]

Timby, Jane, and Paul Blinkhorn, see sect. 9*cii*, with Preston, Steve [occupation near Stony Stratford, Milton Keynes]

[Various], 'The Finds', *Settlement on the Bedfordshire Claylands*, ed. Jane Timby *et al.* [see sect. 9*a*], pp. 213–302 [esp. in analyses of post-Roman pottery, by Paul Blinkhorn; structural clay and ceramic building material, by Cynthia Poole; and metalwork, by Chris Howard-Davies]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

ii. Glass

[Anon.], see sect. 9*f* [first entry; glass beads]

Bayley, Justine, 'Early Medieval Lead-Rich Glass Trinkets', *Research News* 6, 24–5

Boyle, Angela, and Anne Marie Cromarty, see sect. 9*ii* [glass bead]

Brugmann, Birte, 'Zur Datierung von Glasperlen in angelsächsischen Körpergräbern', *Studien zur Sachsenforschung* 15 (2005), 119–47

Campbell, Ewan, *Continental and Mediterranean Imports to Atlantic Britain and Ireland, AD 400–800*, CBA Research Report 157 (York) [includes Germanic glass imports such as claw-beakers and Kempston-type beakers, in a comparison of Anglo-Saxon with Celtic continental trade]

Henderson, Julian, 'Some Chemical and Physical Characteristics of Ancient Glass and the Potential of Scientific Investigations', *Glass Circle* 7 (1991), 67–77 [includes early med. glass]

Swain, Hedley, see sect. 9*eii* [St Martin-in-the-Fields, London; pendant of gold and glass, and glass palm cup]

Tyson, Rachel, 'Glass Objects', David Griffiths *et al.*, *Meols* [see sect. 9*h*], pp. 247–51 [includes beads and pin-heads dating from the tenth century to the thirteenth]

j. Textiles and leather

i. Textiles

Andersson, Eva B., 'Textile Tools and Production During the Viking Age', *Ancient Textiles, Production, Craft and Society: Proceedings of the First International Conference on Ancient Textiles, Held at Lund, Sweden and Copenhagen, Denmark on March 19–23, 2003*, ed. Carole Gillis and Marie-Louise B. Nosch (Oxford), pp. 17–25

Anheuser, Kilian, and Myrsini Roumeliotou, 'Characterisation of Mineralised Archaeological Textile Fibres through Chemical Staining', *Conservator* 27 (2003), 23–33 [concerns material from AS cemetery at Headley Drive, near Tadworth, Surrey]

Biggam, C. P., see sect. 2*ai* [first entry; whelk dyes]

Brather, Sebastian, see sect. 9*h* [metalwork as evidence for clothing]

Coatsworth, Elizabeth, 'Text and Textile', *Text, Image, Interpretation*, ed. Alastair Minnis and Jane Roberts [see sect. 3*a*], pp. 187–207 [esp. on Durham finds and Maaseik embroideries, and on Bayeux 'tapestry'; also esp. for *Historia de S. Cuthberto* and *Liber Eliensis*]

see also sect. 6*a* [domestic textiles]

Coatsworth, Elizabeth, and Gale R. Owen-Crocker, *Medieval Textiles of the British Isles AD 450–1100: an Annotated Bibliography*, BAR Brit. Ser. 445 (Oxford)

Edwards, Glynis, see sect. 9*h* [brooches with attached textiles]

Fleming, Robin, see sect. 6*c* [silk]

Foys, Martin K., see sect. 3*a* [Bayeux 'tapestry']

Hägg, Inga, 'Grab 81 von Mill Hill, Deal, Kent / England. Mikrostratigrafische Untersuchung von Fundmaterial aus der angelsächsischen Männerbestattung', *Offa* 61–2 (2007 for 2004–5), 417–34 [analysis reveals the presence of five different fabrics in this burial]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Harrington, Sue, 'Soft Furnished Burial: an Assessment of the Role of Textiles in Early Anglo-Saxon Inhumations, with Particular Reference to East Kent', *ASSAH* 14, 110–16

see also sect. 9*a* [women and weaving]

Keefer, Sarah Larratt, see sect. 6*a* [clerical vestments]

Lewis, Michael, 'The Mystery of Charles Stothard, FSA, and the Bayeux Tapestry Fragment', *AntJ* 87, 400–6

Owen-Crocker, Gale R., 'British Wives and Slaves? Possible Romano-British Techniques in "Women's Work" ', *Britons in Anglo-Saxon England*, ed. Nick Higham [see sect. 6*b*], pp. 80–90

see also sect. 6*d*, with 'Bayeux "tapestry"' [three items]

Spear, David S., see sect. 6*d*, with 'Bayeux "tapestry"'

Walton Rogers, Penelope, *Cloth and Clothing in Early Anglo-Saxon England, AD 450–700*, CBA, Research Report 145 (York)

'Lifting the Veil on Anglo-Saxon England', *Brit. Archaeol.* 96, 16–19 [evidence from archaeol. textiles]

ii. Leather

Peacock, Elizabeth E., 'The Conservation and Restoration of Some Anglo-Scandinavian Leather Shoes', *Conservator* 7 (1983), 18–23

Underwood, Richard, see sect. 9*gii* [leather in AS shields]

10. INSCRIPTIONS (RUNIC AND NON-RUNIC) AND RUNOLOGY

Bammesberger, Alfred, see sect. 2*b* [textual issues and grammar in OE runic inscriptions]

Clay, Cheryl, 'Before There were Angles, Saxons and Jutes: an Epigraphic Study of the Germanic Social, Religious and Linguistic Relations on Hadrian's Wall', *Pagans and Christians*, ed. Lauren Gilmour [see sect. 9*a*], pp. 47–63 [evidence suggesting that some of the native population were familiar with Germanic lang.; also on implications for the migration period]

Crépin, André, '"Faire, faire faire" dans les inscriptions anglaises du haut Moyen Âge', *Poètes et artistes*, ed. Sophie Cassagnes-Brouquet *et al.* (Limoges), pp. 67–73

Fuglesang, Signe Horn, see sect. 9*gi* [possible AS iconographic influence on continental stones]

Haugen, Odd Einar, 'The Unicodification of Runic Script', *North-Western European Lang. Evolution* 46–7 (2005), 87–102 [on Unicode standard; includes AS]

Hines, John, 'An Inscribed Lead Plaque from Holm St Benets, Norfolk', *Nytt om runer* 19 (2006 for 2004), 14–15 [unintelligible text, probably of an amuletic/protective type]

Laing, Lloyd, and David Longley, see sect. 9*f* [runic inscription on bone]

Marez, Alain, *Anthologie runique*, Classiques du nord, Racines (Paris) ['Les textes anglo-saxons', in pt. 2]

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Okasha, Elisabeth, 'Anglo-Saxon Inscriptions Found outside the British Isles', *West over Sea*, ed. Beverley Ballin Smith *et al.* [see sect. 6*a*], pp. 69–80

Orton, Fred, *et al.*, see sect. 9*gi* [Ruthwell Cross]

Page, R. I., 'Seeing and Observing', *North-Western European Lang. Evolution* 46–7 (2005), 211–25 [esp. for characters on Middle Saxon disc-headed pin from Brandon, Suff.; also esp. for account of Imma in Bede, *Historia ecclesiastica*, and in OE *Bede*]

Speirs, Douglas, 'Runic Inscribed Stone (Ninth–Twelfth Centuries AD)', *Hist. Scotland* 4.2 (2004), 13 [find from Dalgety Bay; either AS or Scandinavian]

11. REVIEWS

Abramson, Tony, *Sceattas: an Illustrated Guide* (King's Lynn, 2006): D. M. Metcalf, *BNJ* 77, 345–6

Alexander, Michael, trans., *Beowulf: a Verse Translation*, corr. repr., Penguin Classics (London, 2003): Shippey, T., see sect. 3*bii*

Amodio, Mark C., *Writing the Oral Tradition: Oral Poetics and Literate Culture in Medieval England* (Notre Dame, IN, 2004): L. A. Garner, *JEGP* 106, 131–4

Arnold, Martin, *The Vikings: Culture and Conquest* (London, 2006): C. Abram, *SBVS* 31, 89–91

Baker, John T., *Cultural Transition in the Chilterns and Essex Region, 350 AD to 650 AD*, Stud. in Regional and Local Hist. 4 (Hatfield, 2006): H. Williams, *MA* 51, 308–9

Barnes, Michael P., and R. I. Page, *The Scandinavian Runic Inscriptions of Britain*, Runrön 19 (Uppsala, 2006): K. Holman, *SBVS* 31, 84–6; S. McLeod, *Parergon* ns 24.1, 179–81

Bautier, Robert Henri, Anselme Davril *et al.*, ed., *L'abbaye de Fleury en l'An Mil.* I: *Vie d'Abbon, abbé de Fleury, 'Vita et passio Sancti Abbonis', par Aimoin de Fleury et pièces annexes.* II: *Le coutumier de Fleury, 'Consuetudines Floriacenses antiquiores', par Thierry d'Amorbach* (Paris, 2004): V. Lukas, *DAEM* 63, 687

Beckensall, Stan, *Place Names and Field Names of Northumberland* (Stroud, 2006): P. Morgan, *Jnl of Scottish Name Stud.* 1, 169–74; D. Whaley, *Nomina* 30, 145–8

Beech, George, *Was the Bayeux Tapestry Made in France? The Case for St Florent of Saumur* (Basingstoke, 2005): R. H. Bloch, *Speculum* 82, 161–2; A. Burghart, *TLS* 20 July, 33; B. Coatsworth, *Med. Rev.* [online]; R. Gameson, *EHR* 121, 1162–4; D. Lohrmann, *DAEM* 62, 869–70

Bell, Tyler, *The Religious Reuse of Roman Structures in Early Medieval England*, BAR Brit. Ser. 390 (Oxford, 2005): S. Bonde, *Antiquity* 80, 1021–2

Bergmann, Rolf, ed., *Volkssprachig–lateinische Mischtexte und Textensembles in der althochdeutschen, altsächsischen und altenglischen Uberlieferung. Mediävistisches Kolloquium des Zentrums für Mittelalterstudien der Otto-Friedrich-Universität Bamberg am 16. und 17. November 2001*, Germanistische Bibliothek 17 (Heidelberg, 2003): A. Quak, *Amsterdamer Beiträge zur älteren Germanistik* 61, 326–8

Biggam, C. P., ed., *From Earth to Art: the Many Aspects of the Plant-World in Anglo-Saxon*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

England – Proceedings of the First ASPNS Symposium, University of Glasgow, 5–7 April 2000, Costerus ns 148 (Amsterdam, 2003): H. Peters, *Anglia* 124, 626–8

Blair, John, *The Church in Anglo-Saxon Society* (Oxford, 2005): M. Ryan, *Landscape Hist.* 28, 112–13

Bouet, Pierre *et al.*, ed., *La Tapisserie de Bayeux. L'art de broder, l'histoire. Actes du colloque de Cerisy-la-Salle (1999)* (Caen, 2004): D. Bates, *JEH* 57, 332; U.-R. Blumenthal, *Francia* (Munich *et alibi*) 34.1, 329–34

Bouwer, Heiner, *Studien zum Wortfeld um 'eald' und 'niwe' im Altenglischen* (Heidelberg, 2004): J. Grzega, *Anglia* 125, 122–4

Bredehoft, Thomas A., *Early English Metre*, Toronto OE Ser. 15 (Toronto, 2005): F. Kemmler, *Med. Rev.* [online]; S. Kleinman, *Comitatus* 38, 195–8; D. O'Donnell, *Heroic Age* 10 [online]

Broderick, George, *A Dictionary of Manx Place-Names*, EPNS popular ser. 4 (Nottingham, 2006): I. A. Fraser, *Nomina* 30, 143–5; J. King, *Jnl of Scottish Name Stud.* 1, 174–5; W. F. H. Nicolaisen, *Names* 55, 295–7

Bruce-Mitford, Rupert, with Sheila Raven, *A Corpus of Late Celtic Hanging-Bowls with an Account of the Bowls Found in Scandinavia* (Oxford, 2005): M. Ryan, *Antiquity* 80, 487–8

Brugmann, Birte, *Glass Beads from Early Anglo-Saxon Graves: a Study of the Provenance and Chronology of Glass Beads from Early Anglo-Saxon Graves, based on Visual Examination* (Oxford, 2004): H. Williams, *EME* 15, 107–8

Brylla, Eve, and Mats Wahlberg, with Vibeke Dalberg and W. F. H. Nicolaisen, ed., *Proceedings of the Twenty-First International Congress of Onomastic Sciences, Uppsala, 19–24 August 2002* I (Uppsala, 2005): W. F. H. Nicolaisen, *Names* 55, 180–5

Brylla, Eve, and Mats Wahlberg, with Lars-Erik Edlund, ed., *Proceedings of the Twenty-First International Congress of Onomastic Sciences, Uppsala, 19–24 August 2002* II (Uppsala, 2006): R. Nedoma, *Studia Anthroponymica Scandinavica* 25, 154–6; W. F. H. Nicolaisen, *Names* 55, 180–5

Bullough, Donald A., *Alcuin: Achievement and Reputation, being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980* (Leiden, 2004): R. Schieffer, *DAEM* 61, 421–2; C. Veyrard-Cosme, *Francia* (Munich *et alibi*) 34.1, 276–8

Carver, Martin, *Sutton Hoo: Burial Ground of Kings?* (London, 1998): S. Newton, *Suffolk Inst. of Archaeol. and Hist. Newsletter* 50, 10–11

Sutton Hoo: a Seventh-Century Princely Burial Ground and its Context, with major contributions by Angela Evans *et al.* (London, 2005): A. Ritchie, *AntJ* 87, 427–8; M. Rundkvist, *European Jnl of Archaeol.* 8.3, 308–10; C. Scull, *MA* 51, 321–2; S. Semple, *Landscape Hist.* 28, 113–14

Coates, Richard, and Andrew Breeze, *Celtic Voices, English Places: Studies of the Celtic Impact on Place-Names in England*, with a contribution by David Horovitz (Stamford, 2000): L. Toorians, *Zeitschrift für celtische Philologie* 55, 314–17

Cook, Barrie, and Gareth Williams, ed., *Coinage and History in the North Sea World,* c. *AD 500–1200: Essays in honour of Marion Archibald* (Leiden, 2006): D. Hinton, *EME* 15, 246–50; R. Naismith, *NChron* 167, 331–7; M. Phillips, *NCirc* 115, 80–2; Lord Stewartby, *BNJ* 77, 343–5

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Corona, Gabriella, ed., *Ælfric's Life of Saint Basil the Great: Background and Context*, AST 5 (Woodbridge, 2006): V. Vermassen, *Revue d'histoire ecclésiastique* 102, 657–8

Cramp, Rosemary, *Wearmouth and Jarrow Monastic Sites* I, with contributions by G. Bettess *et al.* (Swindon, 2005): A. Reynolds, *ArchJ* 163, 280–1

Corpus of Anglo-Saxon Stone Sculpture, VII: *South-West England*, with contributions by C. Roger Bristow *et al.* (Oxford, 2006): M. Carver, *Antiquity* 81.311, 238–40; M. Henig, *JBAA* 160, 181–2; C. E. Karkov, *Speculum* 82, 974–6; D. B. McCulloch, *Revue d'histoire ecclésiastique* 101, 1343–4; R. Moss, *Jnl of the R. Soc. of Antiquaries of Ireland* 36, 191–2; T. Pickles, *EME* 15, 455–7; S. Turner, *MA* 51, 313–14

Crépin, André, *Old English Poetics: a Technical Handbook* (Paris, 2005): E. Green, *Speculum* 82, 170–1; S. Morrison, *CCM* 50, 73–5

Crouch, David, *The Birth of Nobility: Constructing Aristocracy in England and France, 900–1300* (Harlow, 2005): W. Hechberger, *DAEM* 63, 830–1

Dance, Richard, *Words Derived from Old Norse in Early Middle English: Studies in the Vocabulary of the South-West Midland Texts* (Tempe, AZ, 2003): H. Peters, *Anglia* 124, 633–5

DeGregorio, Scott, ed., *Innovation and Tradition in the Writings of the Venerable Bede*, Med. European Stud. 7 (Morgantown, WV, 2006): [Anon.], *MÆ* 71, 178–9

Depreux, Philippe, and Bruno Judic, ed., *Alcuin, de York à Tours. Écriture, pouvoir et réseaux dans l'Europe du haut Moyen Âge* [= *Annales de Bretagne et des pays de l'Ouest* 111.3 (2004)] (Rennes, 2004): É. Palazzo, *CCM* 49, 177–8

Díaz Vera, Javier E., ed., *A Changing World of Words* (Amsterdam, 2002): M. Chácon Chácon, *Atlantis* (Salamanca) 26.1, 119–24

Discenza, Nicole Guenther, *The King's English: Strategies of Translation in the Old English 'Boethius'* (Albany, NY, 2005): J. Bately, *JEGP* 106, 528–31; K. A. Lowe, *Translation and Lit.* 15, 265–8; R. Marsden, *Med. Rev.* [online]

Drout, Michael D. C., *How Tradition Works: a Meme-Based Cultural Poetics of the Anglo-Saxon Tenth Century*, Med. and Renaissance Texts and Stud. 306 (Tempe, AZ): H. Maring, *RES* 58, 715–17

Eaglen, Robin J., *The Abbey and Mint of Bury St Edmunds to 1279*, Brit. Numismatic Soc. Special Publ. 5 (London, 2006): P. Woodhead, *BNJ* 77, 346–8

Ecclestone, Martin *et al.*, ed., *The Land of the Dobunni: Papers Submitted to Symposia Organized by the Bristol and Gloucestershire Archaeological Society's Committee for Archaeology in Gloucestershire and the Council for British Archaeology South-West* (?Gloucester, 2003): G. Jones, *Trans. of the Bristol and Gloucestershire Archaeol. Soc.* 124, 247–50

Enright, Michael J., *The Sutton Hoo Sceptre and the Roots of Celtic Kingship Theory* (Dublin, 2006): L. Hedeager, *Norwegian Archaeol. Rev.* 40.1, 110–12; D. Miller, *Jnl of Indo-European Stud.* 35, 189–93; M. Ryan, *MA* 51, 322–4; M. Smyth, *Speculum* 82, 697–8

Fairweather, Janet, trans., *'Liber Eliensis': a History of the Isle of Ely from the Seventh Century to the Twelfth* (Woodbridge, 2005): J. Crenshaw, *Med. Rev.* [online]; E. W. Dolnikowski, *Jnl of Brit. Stud.* 45, 875–6

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Fennell, Barbara A., *A History of English: a Socioloinguistic Approach*, Blackwell Textbooks in Ling. 17 (Oxford, 2001): J. C. Conde Silvestre, *Atlantis* (Salamanca) 24.1, 13–22

Fjalldal, Magnús, *Anglo-Saxon England in Icelandic Medieval Texts*, Toronto Old Norse and Icelandic Stud. 2 (Toronto, 2005): L. Abrams, *Speculum* 82, 435–6; M. Clunies Ross, *Leeds Stud. in Eng.* ns 38, 219–21; C. R. Davis, *Heroic Age* 10 [online]; A. Liberman, *JEGP* 106, 377–8; B. A. Saltzman, *Comitatus* 38, 222–4; M. Townend, *N&Q* 54, 88–9

Foot, Sarah, *Monastic Life in Anglo-Saxon England,* c. *600–900* (Cambridge, 2006): C. Corning, *Med. Rev.* [online]

Foreman, Stuart, Jonathan Hiller and David Petts, *Gathering the People, Settling the Land: the Archaeology of a Middle Thames Landscape, Anglo-Saxon to Post-Medieval* (Oxford, 2002): J. Finch, *ArchJ* 161, 261–2

Frodsham, Paul, and Colm O'Brien, ed., *Yeavering: People, Power and Place* (Stroud, 2005): N. J. Higham, *NH* 44.1, 160–1; D. Hooke, *Landscape Hist.* 28, 115–16

Fulk, R. D., and Christopher M. Cain, *A History of Old English Literature* (Oxford, 2003): P. Cardew, *Lit. and Hist.* 3rd ser. 15.2, 65–6

Galván, Fernando, *Literatura inglesa medieval*, Filología y lingüística 67 (Madrid, 2001): J. L. Bueno Alonso, *Atlantis* (Salamanca) 24.2, 251–7

Gammeltoft, Peder, Carole Hough and Doreen Waugh, ed., *Cultural Contacts in the North Atlantic Region: the Evidence of Names* (Lerwick, 2005): I. Tait, *Nomina* 30, 126–30

Gammeltoft, Peder, and Bent Jørgensen, ed., *Names through the Looking-Glass: Festschrift in honour of Gillian Fellows-Jensen* (Copenhagen, 2006): K. Dietz, *BN* 42, 483–6; C. Hough, *Nomina* 30, 133–6; P. Vikstrand, *Studia Anthroponymica Scandinavica* 25, 145–7

Garnett, George, *Conquered England: Kingship, Succession and Tenure, 1066–1166* (Oxford): D. Crouch, *TLS* 6 July, 14

Gautier, Alban, *Le festin dans l'Angleterre anglo-saxonne* (Rennes, 2006): M. Bayless, *Speculum* 82, 988–90

Germann, Nadja, *'De temporum ratione'. Quadrivium und Gotteserkenntnis am Beispiel Abbos von Fleury und Hermanns von Reichenau*, Studien und Texte zur Geistesgeschichte des Mittelalters 89 (Leiden, 2006): I. Warntjes, *DAEM* 63, 851–2

Gittos, Helen, and M. Bradford Bedingfield, ed., *The Liturgy of the Late Anglo-Saxon Church*, HBS Subsidia 5 (London, 2005): L. Bell, *Revue d'histoire ecclésiastique* 101, 409–10; R. Marsden, *Med. Rev.* [online]

Graham-Campbell, James, *et al.*, ed., *Vikings and the Danelaw: Select Papers from the Proceedings of the Thirteenth Viking Congress* (Oxford, 2001): P. Sawyer, *EHR* 117, 1304–5

Gretsch, Mechthild, *Ælfric and the Cult of Saints in Late Anglo-Saxon England*, CSASE 34 (Cambridge, 2005): A. J. Frantzen, *Anglia* 125, 516–18; M. McC. Gatch, *Speculum* 82, 444–5; J. Hill, *N&Q* 54, 87–8; M. Swan, *RES* 57, 568–70; J. Wilcox, *EME* 15, 251–6

Gryson, Roger, ed., *Bedae presbyteri 'Expositio Apocalypseos'*, CCSL 121A (Turnhout, 2001): J. Elfassi, *Revue des études latines* 83, 276

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Guglielmetti, Rossana E., ed., *Alcuino, 'Commento al Cantico dei Cantici', con i commenti anonimi 'Vox ecclesie', 'Vox antique ecclesie'*, Millennio medievale 53 [= Testi 13] (Florence, 2004): [Anon.], *SM* 47, 1020; A. Bartòla, *Bulletin Du Cange / Archivum Latinitatis Medii Aevi* 63, 346–9; P. Orth, *DAEM* 61, 687; A. Simón, *Revue d'histoire ecclésiastique* 101, 403–4; C. Veyrard-Cosme, *Francia* (Munich *et alibi*) 34.1, 296–8

Hagen, Ann, *Anglo-Saxon Food and Drink: Production, Processing, Distribution and Consumption* (Hockwold cum Wilton, 2006): R. S. Oggins, *Med. Rev.* [online]

Hall, Richard A., *et al.*, *Aspects of Anglo-Scandinavian York*, Archaeol. of York, ser. 8: Anglo-Scandinavian York (AD 876–1066) 4 (York, 2004): B. Ambrosiani, *Fornvännen* 102.1, 53–5

Harbus, Antonina, and Russell Poole, ed., *Verbal Encounters: Anglo-Saxon and Old Norse Studies for Roberta Frank*, Toronto OE Ser. 13 (Toronto, 2005): M. Heyworth, *Parergon* ns 23.1, 168–71; F. C. Robinson, *JEGP* 106, 387–9; H. Wilson, *RES* 57, 136–8

Hardy, Alan, Anne Dodd and Graham D. Keevill, *Ælfric's Abbey: Excavations at Eynsham Abbey, Oxfordshire, 1989–92*, Thames Valley Landscapes 16 (Oxford, 2003): G. Coppack, *Church Archaeol.* 7–9, 157–8

Härke, Heinrich, *Angelsächsische Waffengräber des 5. bis 7. Jahrhunderts*, *Zeitschrift für Archäologie des Mittelalters*, Beiheft 6 (Cologne, 1992): D. Quast, *Nachrichten aus Niedersachsens Urgeschichte* 63, 160–3

Harrison, David, *The Bridges of Medieval England: Transport and Society, 400–1800* (Oxford, 2004): N. P. Brooks, *EHR* 121, 267–8

Hawkes, Sonia Chadwick, and Guy Grainger, *The Anglo-Saxon Cemetery at Finglesham, Kent*, ed. Birte Brugmann, Oxford Univ. School of Archaeol., Monograph 64 (Oxford, 2006): C. Grainge, *AC* 127, 445–6

Henson, Don, *The Origins of the Anglo-Saxons* (Hockwold-cum-Wilton, 2006): E. J. Christie, *Med. Rev.* [online]

Higham, N. J., *A Frontier Landscape: the North West in the Middle Ages* (Macclesfield, 2004): A. Crosby, *NH* 44.1, 165–7; G. White, *Cheshire Hist.* 46, 137–8

Hill, Paul, *The Anglo-Saxons: the Verdict of History* (Stroud, 2006): A. Burghart, *TLS* 16 Feb., 13; M. Modarelli, *Comitatus* 38, 235–7

Hillaby, Joe, and Caroline Hillaby, *Leominster Minster, Priory and Borough,* c. *660–1539* (Woonton Almeley, 2006): R. N. Swanson, *Midland Hist.* 32, 160–1

Hilton, J. A., *Anglo-Saxon Attitudes: a Short Introduction to Anglo-Saxonism* (Hockwold-cum-Wilton, 2006): G. Morgan, *Med. Rev.* [online]

Hines, John, *A New Corpus of Anglo-Saxon Great Square-Headed Brooches*, Reports of the Research Committee of the Soc. of Ant. of London 51 (Woodbridge, 1997): S. E. West, *Suffolk Inst. of Archaeol. and Hist. Newsletter* 46, 17–18

Hodges, Richard, *Goodbye to the Vikings? Re-Reading Early Medieval Archaeology* (London, 2006): T. Pestell, *AntJ* 87, 428–30

I Deug-Su, *L'eloquenza del silenzio nelle fonti mediolatine. Il caso di Leoba, 'dilecta' di Bonifacio Vinfrido* (Florence, 2004): [Anon.], *SM* 47, 1018; J. J. Contreni, *JEH* 56, 762–3; A. Diem, *Revue d'histoire ecclésiastique* 102, 529–30; V. Lukas, *DAEM* 62, 274–5

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Iyeiri, Yoko, ed., *Aspects of English Negation* (Amsterdam and Tokyo, 2005): J. Rudanko, *ES* 88, 738–9

Johnson, David F., and Elaine Treharne, ed., *Readings in Medieval Texts: Interpreting Old and Middle English Literature* (Oxford, 2005): R. W. Dance, *Med. Rev.* [online]; K. Pfeiffer, *Lit. and Theol.* 20, 473–5; C. J. Rushton, *Nottingham Med. Stud.* 50, 212–14

Jones, Chris, *Strange Likeness: the Use of Old English in Twentieth-Century Poetry* (Oxford, 2006): J. Corbett, *Translation and Lit.* 16, 265–9; C. McCarthy, *MÆ* 71, 318; H. O'Donoghue, *RES* 58, 758–9

Jones, Richard, and Mark Page, *Medieval Villages in an English Landscape: Beginnings and Ends* (Macclesfield, 2006): M. Jones, *LH* 37, 135–6

Jurasinski, Stefan, *Ancient Privileges: 'Beowulf', Law and the Making of Germanic Antiquity* (Morgantown, WV, 2006): K. Teo, *Comitatus* 38, 243–5

Kalinke, Marianne, *St. Oswald of Northumbria: Continental Metamorphoses, with an Edition of 'Ósvalds saga' and 'Van sunte Oswaldo deme konninghe'* (Tempe, AZ, 2005): C. Benati, *SBVS* 31, 117–19; M. Cormack, *Speculum* 82, 1003–5

Karkov, Catherine E., *Text and Picture in Anglo-Saxon England: Narrative Strategies in the Junius 11 Manuscript*, CSASE 31 (Cambridge, 2001): É. Palazzo, *CCM* 47, 312–13

Karkov, Catherine E., Sarah Larratt Keefer and Karen Louise Jolly, ed., *The Place of the Cross in Anglo-Saxon England*, Publ. of the Manchester Centre for AS Stud. 4 (Woodbridge, 2006): D. Parsons, *MA* 51, 324–6

Kelly, Richard J., ed., *The Blickling Homilies* (London, 2003): D. Scragg, *Med. Sermon Stud.* 49, 71–3

Kelly, S. E., ed., *Charters of Abingdon Abbey* I–II, AS Charters 7–8 (Oxford, 2000–1): S. Magrini, *SM* 46, 962–3

Charters of Malmesbury Abbey, AS Charters 11 (Oxford, 2005): D. Anlezark, *MÆ* 71, 378; D. Banham, *LH* 37, 65; J. Sarnowsky, *HZ* 284, 571–2

Keynes, Simon, and Alfred P. Smyth, ed., *Anglo-Saxons: Studies presented to Cyril Roy Hart* (Dublin, 2006): C. A. M. Clarke, *RES* 57, 561–2; C. Davis, *Med. Rev.* [online]; D. P. Kirby, *EHR* 121, 1161–2; J. Story, *MA* 51, 318–19

Klein, Stacy S., *Ruling Women: Queenship and Gender in Anglo-Saxon Literature* (Notre Dame, IN, 2006): D. Anlezark, *MÆ* 71, 316–17; M. A. Coppola, *SM* 48, 927–30; C. Esser, *Nottingham Med. Stud.* 51, 272–4; M. W. Hennequin, *Med. Feminist Forum* 43.1, 162–4; C. A. Lees, *RES* 58, 393–4; I. McNish, *Mankind Quarterly* 47.1–2, 133–5; S. Rowley, *Arthuriana* 16.4, 93–4

Kornexl, Lucia, and Ursula Lenker, ed., *Bookmarks from the Past: Studies in Early English Language and Literature in honour of Helmut Gneuss* (Frankfurt am Main, 2003): W. Viereck, *ASNSL* 242, 419–20

Lapidge, Michael, *The Anglo-Saxon Library* (Oxford, 2006): D. Anlezark, *MÆ* 71, 315–16; L. Bell, *Revue d'histoire ecclésiastique* 101, 1338; L. S. Chardonnens, *ES* 88, 108–12; R. Gameson, *The Library* 7th ser. 7, 450–2; J. Hill, *Anglia* 124, 625–6

Lapidge, Michael, *et al.*, ed., *C.A.L.M.A. Compendium Auctorum Latinorum Medii Aevi (500–1500)*, I.5: *Augustinus Olomucensis – Barnabas de Riatinis Reginus archiep.* (Florence, 2003): J. Pycke, *Revue d'histoire ecclésiastique* 102, 201–2

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

C.A.L.M.A. Compendium Auctorum Latinorum Medii Aevi (500–1500), I.6: *Barnabas de Riatinis Reginus – Bartholomaeus de Forolivio. Elenchus abbreviationum* (Florence, 2003): J. Pycke, *Revue d'histoire ecclésiastique* 102, 201–2

C.A.L.M.A. Compendium Auctorum Latinorum Medii Aevi (500–1500), II.1: *Bartholomaeus Fracancianus – Bartolus de Saxoferrato* (Florence, 2004): [Anon.], *SM* 47, 1023–4

Lapidge, Michael, *et al.*, ed. and trans., *Bède le Vénérable, 'Histoire ecclésiastique du peuple anglais' ('Historia ecclesiastica gentis Anglorum')*, 3 vols., Sources chrétiennes 489–91 (Paris, 2005): [Anon.], *SM* 47, 1016–17; J. Elfassi, *Revue d'histoire ecclésiastique* 101, 206–8 [vol. 1 only]; J. Elfassi, *Revue d'histoire ecclésiastique* 101, 1342–3 [vols. 2–3]; A. Zama, *SM* 48, 166–71

Lebecq, Stéphane, *et al.*, ed., *Bède le Vénérable entre tradition et postérité* (Villeneuve d'Ascq, 2004): M. Ryan, *EME* 15, 120–2

Lees, Clare A., and Gillian R. Overing, *Double Agents: Women and Clerical Culture in Anglo-Saxon England*, Middle Ages Ser. (Philadelphia, 2001): J. L. Nelson, *CCM* 47, 402–6

Lees, Clare A., and Gillian R. Overing, ed., *A Place to Believe in: Locating Medieval Landscapes* (University Park, PA, 2006): H. Williams, *EME* 15, 462–4

Lionarons, Joyce Tally, ed., *Old English Literature in its Manuscript Context,* Med. European Stud. 5 (Morgantown, WV, 2004): P. O'Neill, *Parergon* ns 24.1, 210–12

Los, Bettelou, *The Rise of the 'to'-Infinitive* (Oxford, 2005): H. De Smet, *Amsterdamer Beiträge zur älteren Germanistik* 63, 310–19; R. Facchinetti, *ES* 88, 492–4; T. Fanego, *Jnl of Ling.* 42, 211–16

Love, Rosalind C., ed., *Goscelin of Saint-Bertin: the Hagiography of the Female Saints of Ely*, OMT (Oxford, 2004): M. Giese, *DAEM* 63, 235; L. G. G. Ricci, *SM* 47, 956–7

Marsden, Richard, *The Cambridge Old English Reader* (Cambridge, 2004): J. Kaup, *Anglia* 124, 630–3; H. Momma, *JEGP* 106, 386–7

Michelet, Fabienne L., *Creation, Migration and Conquest: Imaginary Geography and Sense of Space in Old English Literature* (Oxford, 2006): S. Foot, *Nottingham Med. Stud.* 51, 269–71; S. I. Sobecki, *Anglia* 124, 628–9

Miller, Sean, ed., *Charters of the New Minster, Winchester*, AS Charters 9 (Oxford, 2001): S. Foot, *Jnl of the Soc. of Archivists* 23, 140–1; S. Magrini, *SM* 46, 972–3

Minkova, Donka, *Alliteration and Sound Change in Early English* (Cambridge, 2003): K. Hanson, *Jnl of Ling.* 43, 463–72; M. Markus, *Anglia* 124, 494–8

Mitchell, Bruce, and Fred C. Robinson, ed., *A Guide to Old English*, 7th ed. (Oxford): [Anon.], *MÆ* 71, 370

Muir, Bernard J., ed., *The Exeter DVD: the Exeter Anthology of Old English Poetry* (Exeter, 2006): P. Cavill, *Med. Rev.* [online]; J. Roberts, *MÆ* 71, 360–1

Musset, Lucien, *The Bayeux Tapestry*, new ed., trans. Richard Rex (Woodbridge, 2005): M. K. Foys, *Med. Rev.* [online]; R. Gameson, *EHR* 121, 1517–18

Nash, Walter, *A Departed Music: Readings in Old English Poetry* (Hockwold-cum-Wilton, 2006): R. Marsden, *Med. Rev.* [online]

Newton, Sam, *The Origins of 'Beowulf' and the Pre-Viking Kingdom of East Anglia* (Woodbridge, 1993): A. Orchard, *Suffolk Inst. of Archaeol. and Hist. Newsletter* 37, 11

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Nichtweiss, Barbara, ed., *Bonifatius in Mainz* [= *Neues Jahrbuch für das Bistum Mainz* 2005] (Mainz, 2005): A. Wendehorst, *Revue d'histoire ecclésiastique* 101, 897

Nielsen, Karen Høilund, ed., *Nordeuropaeisk dyrestil 400–1100 e. Kr.* [= *Hikuin* 29 (2002)] (Højbjerg, 2002): S. Kleingärtner, *Offa* 61–2, 463–8

Niles, John D., *Old English Heroic Poems and the Social Life of Texts*, Stud. in the Early Middle Ages 20 (Turnhout): S. Jurasinski, *Med. Rev.* [online]; T. W. Machan, *Arthuriana* 17.3, 108–9

Obrist, Barbara, ed., *Abbon de Fleury. Philosophie, science et comput autour de l'An Mil*, 2nd ed. (Paris, 2006): [Anon.], *SM* 48, 490

Ó Carragáin, Éamonn, *Ritual and the Rood: Liturgical Images and the Old English Poems of the 'Dream of the Rood' Tradition* (London, 2005): S. DeGregorio, *EME* 15, 359–61; B. de Lee, *Comitatus* 37, 272–5; C. Farr, *Speculum* 82, 221–2; M.A. Hall, *MA* 51, 326–7

O'Donnell, Daniel Paul, assisted by Dawn Collins *et al.*, *'Cædmon's Hymn': a Multimedia Study, Archive and Edition* (Cambridge, 2005): S. DeGregorio, *Speculum* 82, 223–4; B. J. Muir, *EME* 15, 466–9

Ohkado, Masayuki, *Clause Structure in Old English* (Amsterdam, 2005): A. Pysz, *Studia Anglica Posnaniensia* 42, 531–6

O'Keeffe, Katherine O'Brien, and Andy Orchard, ed., *Latin Learning and English Lore: Studies in Anglo-Saxon Literature for Michael Lapidge*, 2 vols., Toronto OE Ser. 14 (Toronto, 2004): J. C. Conde Silvestre, *Atlantis* (Salamanca) 21.1, 143–51; S. M. Pons-Sanz, *Med. Rev.* [online]

O'Neill, Pamela, *'A pillar curiously engraven, with some inscription upon it': What Is the Ruthwell Cross?*, BAR Brit. Ser. 397 (Oxford, 2005): J. Collard, *Parergon* ns 24.1, 222–4

Orton, Peter, *The Transmission of Old English Poetry* (Turnhout, 2000): S. Morrison, *CCM* 47, 420–2

Otten, Dirk, *Lebuïnus, een gedreven missionaris* (Hilversum, 2006): M. Aaij, see sect. 6*b*

Otter, Monika, trans., *Goscelin of St Bertin: 'The Book of Encouragement and Consolation' ('Liber confortatorius'), the Letter of Goscelin to the Recluse Eva*, Lib. of Med. Women (Woodbridge, 2004): P. Hayward, *JEH* 57, 333–4

Owen-Crocker, Gale R., ed., *King Harold II and the Bayeux Tapestry*, Publ. of the Manchester Centre for AS Stud. 3 (Woodbridge, 2005): U. Kuder, *DAEM* 62, 868–9; E. Pastan, *Med. Rev.* [online]

Pasternack, Carol Braun, and Lisa M. C. Weston, ed., *Sex and Sexuality in Anglo-Saxon England: Essays in memory of Daniel Gillmore Calder* (Tempe, AZ, 2004): E. Treharne, *RES* 57, 262–4; R. Waugh, *JEGP* 106, 526–8

Peden, A. M., ed., *Abbo of Fleury and Ramsey: Commentary on the 'Calculus' of Victorius of Aquitaine*, Auctores Britannici Medii Aevi 15 (Oxford, 2003): V. Lukas, *DAEM* 61, 703–4

Pestell, Tim, *Landscapes of Monastic Foundation: the Establishment of Religious Houses in East Anglia* c. *650–1200*, AS Stud. 5 (Woodbridge, 2004): E. Baker, *Church Archaeol.* 7–9, 173–4

Pestell, Tim, and Katharina Ulmschneider, ed., *Markets in Early Medieval Europe: Trading and 'Productive' Sites, 650–850* (Macclesfield, 2003): M. Gaimster, *MA* 51, 331–2

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Pillonel-Wyrsch, Roland-Pierre, *Le calcul de la date de Pâques au Moyen Âge. Analyse et commentaires sur 'De temporum ratione' de Bède* (Fribourg, 2004): I. Warntjes, *DAEM* 62, 724–5

Portnoy, Phyllis, *The Remnant: Essays on a Theme in Old English Verse* (London, 2005): [Anon.], *MÆ* 71, 180

Pryor, Francis, *Britain AD: a Quest for Arthur, England and the Anglo-Saxons* (London, 2004): N. Edwards, *Studia Celtica* 39, 209–11; H. M. Wiseman, *Heroic Age* 10 [online]; J. Wood, *Studia Celtica* 39, 211–12

Britain in the Middle Ages: an Archaeological History (London, 2006): M. Horton, *TLS* 26 Jan., 8

Puhvel, Martin, *Cause and Effect in 'Beowulf': Motivation and Driving Forces behind Words and Deeds* (Lanham, MD, 2005): R. Dance, *ES* 88, 724–5

Puhvel, Martin, trans., *'Beowulf': a Verse Translation and Introduction* (Lanham, MD, 2006): [Anon.], *MÆ* 71, 370

Rauer, Christine, *Beowulf and the Dragon: Parallels and Analogues* (Cambridge, 2000): I. B. Milfull, *Anglia* 125, 350–2

Reuter, Timothy, ed., *Alfred the Great: Papers from the Eleventh-Centenary Conferences* (Aldershot, 2003): H. Vollrath, *DAEM* 62, 429–30

Riché, Pierre, *Abbon de Fleury. Un moine savant et combatif (vers 950–1004)* (Turnhout, 2004): P. Orth, *DAEM* 62, 765; P. Racinet, *Revue d'histoire ecclésiastique* 100, 913–15

Ringler, Dick, trans., *'Beowulf': a New Translation for Oral Delivery* (Indianapolis, IN): C. Larrington, *TLS* 19 Nov., 17–18

Roberts, Jane, *Guide to Scripts used in English Writings up to 1500* (London, 2005): J. Crick, *EME* 15, 469–70

Rollason, David, *Northumbria, 500–1100: Creation and Destruction of a Kingdom* (Cambridge, 2003): A. Woolf, *Scottish Hist. Rev.* 221, 132–4

Rollason, David, *et al.*, ed., *The Durham 'Liber vitae' and its Context* (Woodbridge, 2004): D. B. McCulloch, *Revue d'histoire ecclésiastique* 102, 329–30

Rouse, Robert Allen, *The Idea of Anglo-Saxon England in Middle English Romance* (Cambridge, 2005): H. L. Spencer, *RES* 57, 128–30; O. M. Traxel, *Anglia* 125, 352–4; R. Trilling, *Med. Rev.* [online]

Rumble, Alexander R., *Property and Piety in Early Medieval Winchester: Documents relating to the Topography of the Anglo-Saxon and Norman City and its Minsters*, Winchester Stud. 4: the AS Minsters of Winchester, pt. iii (Oxford, 2002): H. B. Clarke, *Jnl of the Soc. of Archivists* 25, 96–7

Scarfe Beckett, Katharine, *Anglo-Saxon Perceptions of the Islamic World*, CSASE 33 (Cambridge, 2003): J. C. Eby, *Jnl of Brit. Stud.* 44, 615–16; B. Wheeler, *Comparative Lit. Stud.* 42, 232–4

Scharer, Anton, *Herrschaft und Repräsentation. Studien zur Hofkultur König Alfreds des Grossen* (Vienna, 2000): D. Pratt, *EME* 14, 346–8

Scheil, Andrew P., *The Footsteps of Israel: Understanding Jews in Anglo-Saxon England* (Ann Arbor, MI, 2004): M. Clayton, *Med. Rev.* [online]; S. M. Jack, *Parergon* ns 23.1, 207–9; P. E. Szarmach, *JEH* 57, 115

Schreiber, Carolin, *King Alfred's Old English Translation of Pope Gregory the Great's 'Regula*

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

pastoralis' and its Cultural Context: a Study and Partial Edition, Münchener Universitätsschriften, Texte und Untersuchungen zur englischen Philologie 25 (Frankfurt am Main, 2003): D. Anlezark, *MÆ* 71, 353–4

Sheppard, Alice, *Families of the King: Writing Identity in the 'Anglo-Saxon Chronicle'*, Toronto OE Ser. 12 (Toronto, 2004): K. A. Fenton, *Med. Rev.* [online]; J. Insley, *DAEM* 63, 680–1; R. R. Trilling, *JEGP* 106, 389–92; B. Yorke, *Lit. and Hist.* 3rd ser. 15.2, 64–5

South, Ted Johnson, ed., *'Historia de Sancto Cuthberto': a History of Saint Cuthbert and a Record of His Patrimony*, AST 3 (Cambridge, 2002): K. Bate, *CCM* 48, 409

Starkey, David, *The Monarchy of England: the Beginnings* (London, 2004): N. Vincent, *TLS* 9 Feb., 10

Steen Jensen, Jørgen, ed., *Single Finds, the Nordic Perspective: Sixth Nordic Numismatic Symposium* [= *Nordisk numismatisk årsskrift* 2000–2] (Skjern, 2006): R. Naismith, *NChron* 167, 344–6

Stoklund, Marie, *et al.*, ed., *Runes and Their Secrets: Studies in Runology* (Copenhagen, 2006): K. Holman, *SBVS* 31, 84–6

Suzuki, Seiichi, *The Metre of Old Saxon Poetry: the Remaking of Alliterative Tradition* (Cambridge, 2004): T. K. Dewey, *Interdisciplinary Jnl for Germanic Ling. and Semiotic Analysis* 11, 278–81

Swanton, Michael, *English Poetry before Chaucer*, Exeter Med. Eng. Texts and Stud. (Exeter, 2002): M. A. Coppola, *SM* 48, 475–6

Thacker, Alan, and Richard Sharpe, ed., *Local Saints and Local Churches in the Early Medieval West* (Oxford, 2002): S. Yarrow, *JEH* 57, 111–12

Tiller, Kate, ed., *Dorchester Abbey, Church and People 635–2005* (Stonesfield, Oxon., 2005): C. Holmes, *Oxoniensia* 71, 511–13

Tinti, Francesca, ed., *Pastoral Care in Late Anglo-Saxon England*, AS Stud. 6 (Woodbridge, 2006): F. Barlow, *EHR* 121, 577–9; M. Heyworth, *Med. Rev.* [online]; M. A. Polo de Beaulieu, *Revue d'histoire ecclésiastique* 102, 206–7

Tite, Colin G. C., *The Early Records of Sir Robert Cotton's Library: Formation, Cataloguing, Use* (London, 2003): C. T. Berkhout, *N&Q* 53, 101–2

Tolkien, J. R. R., *'Beowulf' and the Critics*, ed. Michael D. C. Drout (Tempe, AZ, 2002): T. Sharp, *Med. Forum* 5 [online]

Traxel, Oliver M., *Language Change, Writing and Textual Interference in Post-Conquest Old English Manuscripts: the Evidence of Cambridge, University Library, Ii. 1. 33*, Münchener Universitätsschriften, Texte und Untersuchungen zur englischen Philologie 32 (Frankfurt am Main, 2004): M. P. Richards, *JEGP* 106, 134–6

Treharne, Elaine, ed., *Old and Middle English: an Anthology* (Oxford, 2000): J. L. Bueno Alonso, *Atlantis* (Salamanca) 22.2, 195–201

Treharne, Elaine, and Susan Rosser, ed., *Early Medieval English Texts and Interpretations: Studies presented to Donald G. Scragg* (Tempe, AZ, 2002): O. M. Traxel, *Anglia* 124, 498–501

Tremp, Ernst, Karl Schmuki and Theres Flury, *Karl der Grosse und seine Gelehrten. Zum 1200. Todesjahr Alkuins († 804)* (Sankt Gallen, 2004): B. Tock, *Revue d'histoire ecclésiastique* 100, 1158–9

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Turner, Andrew J., and Bernard J. Muir, ed., *Eadmer of Canterbury: Lives and Miracles of Saints Oda, Dunstan and Oswald*, OMT (Oxford, 2006): J. Hudson, *EME* 15, 250–1; J. Rubenstein, *Speculum* 82, 984–5

Turner, Sam, *Making a Christian Landscape: the Countryside in Early Medieval Cornwall, Devon and Wessex* (Exeter, 2006): K. Dark, *Landscape Hist.* 28, 114–15; G. J. Davies, *Notes and Queries for Somerset and Dorset* 36, 133–4; S. Rippon, *MA* 51, 309–10

Tyler, Elizabeth M., *Old English Poetics: the Aesthetics of the Familiar in Anglo-Saxon England* (York, 2006): T. A. Bredehoft, *RES* 58, 94–5

Tyler, Susan, and Hilary Major, assisted by Harry M. Appleyard *et al.*, *The Early Anglo-Saxon Cemetery and Later Saxon Settlement at Springfield Lyons, Essex*, East Anglian Archaeol., Report 111 (Chelmsford, 2005): S. Hirst and G. Malcolm, *Essex Archaeol. and Hist.* 36, 218–19; A. Reynolds, *MA* 51, 314–16

Vaciago, P., ed., *Glossae Biblicae* I–II, Corpus Christianorum, Continuatio Mediaevalis 189A–189B (Turnhout, 2004): P. Orth, *DAEM* 62, 709–10

von Padberg, Lutz E., *Bonifatius. Missionar und Reformer* (Munich, 2003): H. Lutterbach, *Revue d'histoire ecclésiastique* 102, 533–5

Waldhoff, Stephan, *Alcuins Gebetbuch für Karl den Grossen. Seine Rekonstruktion und seine Stellung in der frühmittelalterlichen Geschichte der 'libelli precum'*, Liturgiewissenschaftliche Quellen und Forschungen 89 (Münster, 2003): L. G. G. Ricci, *SM* 47, 1005–7; H. Schneider, *DAEM* 62, 712–13

Walton Rogers, Penelope, *Cloth and Clothing in Early Anglo-Saxon England, AD 450–700*, CBA, Research Report 145 (York): P. A. Henry, *MA* 51, 316–18

Ward, Benedicta, *Bede and the Psalter* (Oxford, 2002): M. McNamara, *Jnl for the Stud. of the Old Testament* 30.5, 126

Wareham, Andrew, *Lords and Communities in Early Medieval East Anglia* (Woodbridge, 2005): D. Banham, *Proc. of the Cambridge Ant. Soc.* 96, 233–4; M. Hesse, *Landscape Hist.* 28, 116

Watts, Victor, ed., *The Cambridge Dictionary of English Place-Names, based on the Collections of the English Place-Name Society*, with contributions by John Insley and Margaret Gelling (Cambridge, 2004): A. Breeze, *MÆ* 76, 144–6; S. Brendler, *Namenkundliche Informationen* 87–8, 331–3

Whaley, Diana, *A Dictionary of Lake District Place-Names*, EPNS regional ser. 1 (Nottingham, 2006): A. Ellwood, *Nomina* 30, 131–2; A. Grant, *Jnl of Scottish Name Stud.* 1, 179–81; I. Whyte, *NH* 44.1, 159–60

Wilcox, Jonathan, ed., *Old English Scholarship and Bibliography: Essays in honour of Carl T. Berkhout*, *OEN* Subsidia 32 (Kalamazoo, MI, 2004): M. Heyworth, *Parergon* ns 23.1, 238–41; R. Brackmann, *JEGP* 106, 524–6

Williams, Howard, *Death and Memory in Early Medieval Britain*, Cambridge Stud. in Archaeol. (Cambridge, 2006): J. Hines, *MA* 51, 310–12; J. Holloway, *Archaeol. Rev. from Cambridge* 22.2, 165–71; L. Webster, *Antiquity* 81.314, 1115–16

Wilson, Susan E., *The Life and After-Life of St John of Beverley: the Evolution of the Cult of an Anglo-Saxon Saint* (Aldershot, 2006): K. E. Clark, *MÆ* 71, 188–9; A. Deighton, *EHR* 121, 1445–7; D. M. Palliser, *NH* 44.1, 167–9

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press

Wormald, Patrick, *The First Code of English Law* (Canterbury, 2005): N. Brooks, *Canterbury Cathedral Chronicle* 100, 48–9

Yorke, Barbara, *The Conversion of Britain: Religion, Politics and Society in Britain* c. *600–800*, Religion, Politics and Society in Britain (Harlow, 2006): J. Röhrkasten, *Midland Hist.* 32, 160; I. Wood, *NH* 44.2, 219–20

Young, Jane, and Alan Vince, with Victoria Nailor, *A Corpus of Anglo-Saxon and Medieval Pottery from Lincoln*, Lincoln Archaeol. Stud. 7 (Oxford, 2005): D. H. Brown, *Med. Ceramics* 28, 147–9

Zanna, Paolo, ed. and trans., *Alfredo il Grande: re e filosofo. La versione in inglese antico dei 'Soliloqui' di Agostino*, Studi e ricerche (Milan, 2001): A. Bisanti, *SM* 46, 495–8

https://doi.org/10.1017/S0263675109990214 Published online by Cambridge University Press