Vol. 77 No. 1 January 2026

The Journal of Ecclesiastical History

CAMBRIDGE UNIVERSITY PRESS

https://doi.org/10.1017/S002204692510170X Published online by Cambridge University Press

The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge
Alec Ryrie, University of Durham

Assistant Editor

Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, *University of Stirling*
Martin Brett, *University of Cambridge*
Euan Cameron, *Union Theological Seminary, New York*
David d'Avray, *University College, London*
Eamon Duffy, *University of Cambridge*
Alana Harris, *King's College London*
Henrietta Harrison, *University of Oxford*
Judith Herrin, *King's College, London*
Simon Keynes, *University of Cambridge*
Morwenna Ludlow, *University of Exeter*
Diarmaid MacCulloch, *University of Oxford*
David Maxwell, *University of Cambridge*
Miri Rubin, *Queen Mary, University of London*
Julia Smith, *University of Oxford*
Brian Stanley, *University of Edinburgh*
Alexandra Walsham, *University of Cambridge*
Frances Young, *University of Birmingham*

International Advisory Board

J. Kwabena Asamoah-Gyadu, *Trinity Theological Seminary, Ghana*
Joel Cabrita, *Stanford University, USA*
Matthew Champion, *University of Melbourne, Australia*
Tim Cooper, *University of Otago, New Zealand*
Anne Dunan-Page, *University of Aix-Marseilles, France*
Renate Dürr, *University of Tübingen, Germany*
Sergei Filatov, *Institute of Eastern Studies, Moscow, Russia*
Ruth Mazo Karras, *Trinity College, Dublin*
Peter Lake, *Vanderbilt University, USA*
Anne Lester, *Johns Hopkins University, USA*
Harry O. Maier, *Vancouver School of Theology, Canada*
Katherine Massam, *Pilgrim Theological College, Australia*
Claudia Rapp, *University of Vienna, Austria*
Shulamith Shahar, *Tel Aviv University, Israel*
Vera Shevzov, *Smith College, Northampton, MA, USA*
Dorothea Weltecke, *Goethe University, Frankfurt am Main, Germany*

Contributions and books for review should be addressed to the Editors, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The Articles should normally be no longer than 8,000 words including notes. The Editors may be willing to consider longer articles of up to 12,000 words in length, but authors should be aware that this extends only to articles of the highest quality where a longer treatment is essential to the subject and argument. A copy of the *Journal*'s style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 77 in 2026 is £762 (US $1329 in USA, Canada and Mexico) for institutions; the print only price for institutions is £806 (US $1395) and £169 (US $305) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £232 net (US $401 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £437 ($756 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, One Liberty Plaza, New York, NY 10006, USA. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, One Liberty Plaza, New York, NY 10006.

https://doi.org/10.1017/S002204692510170X Published online by Cambridge University Press

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 77 Number 1 *January 2026*

Contents

ARTICLES

Paulician Dualism Revisited: by Carl Dixon 1
The Theban Parthenon: Contextualising Female Lay Spirituality in a Twelfth-Century Byzantine Provincial City: by Gang Wu 26
Beyond Sarpi: Reading Prohibited Books about the Council of Trent in Early Modern Italy: by Madeline McMahon and Hannah Marcus 42
Baxterianism: A Lexical History, 1650–1830: by N. H. Keeble 74
Defending Freedom of Conscience: The Dutch Poet Gesine Brit, ca.1669-1747, in the Dutch Enlightenment: by Francesco Quatrini 92
The 1973 Billy Graham Crusade in Seoul: Korean Protestant Exceptionalism and American Uniqueness: by Dongjun Seo 120

REVIEW ARTICLE

A Question of Belief? Contesting Religion in Restoration England: by Euan David McArthur 142

ANNOUNCEMENT

The Eusebius Essay Prize and *The World Christianities Essay Prize* 150

REVIEWS

Verheyden, Roskam and Van Riel (eds), *From protology to eschatology:* by Simon Gathercole 151
Paget and Gathercole (eds), *Celsus in his world. Philosophy, polemic, and religion in the second century:* by Joseph Verheyden 152
Fernández and Fürst (eds), *Clavis Origenis:* by Scott G. Bruce 155
Harrower, *Trauma and recovery in early north African Christianity:* by Éric Fournier 156
Illert, *Makarios – Ein östlicher Kirchenvater im Spiegel des deutschen Protestantismus:* by Gerhard Bode 159
Van Oort, *Augustine's Confessions. Ten studies:* by Jochen Schultheiss 162
Moiseeva, *La Notion de volonté dans les écrits de saint Augustin entre 388 et 404:* by Alexander H. Pierce 165
Boulnois, *Cyrille d'Alexandrie Contre Julien. IV. (books VIII-IX):* by John Granger Cook 168
Maas, *The conqueror's gift. Roman ethnography and the end of antiquity:* by John Merrington 169
Roosien, *Ritual and earthquakes in Constantinople:* by J. A. McGuckin 171
Menze, *Patriarch Dioscorus of Alexandria. The last pharaoh and ecclesiastical politics in the later Roman Empire:* by Matthew R. Crawford 173

https://doi.org/10.1017/S002204692510170X Published online by Cambridge University Press

Aron-Beller, *Christian images and their Jewish desecrators. The history of an allegation, 400–1700:* by Linda Stone 176
Sykes, *Symbolic reproduction in early medieval England. Secular and monastic households:* by Luke Wright 179
Berend, *Stephen I. The first Christian king of Hungary. From medieval myth to modern legend:* by Stephen Dolan 181
Massetti, *Leo IX. und die papstgeschichtliche Wende (1049–1054):* by David D'Avray 183
Kangas, *War and violence in the western sources for the First Crusade:* by Jay Rubenstein 186
Jordan and Slocum (eds), *Images of Thomas Becket in the Middle Ages and beyond. The uses of reception of a celebrity saint:* by Nicholas Vincent 189
Baker (ed.), *Christian culture and society in later Catholic England. Studies in memory of F. Donald Logan:* by John Morrill 191
Bériou and Maier (eds), *Philip the Chancellor and Eudes of Châteauroux. Nine sermons on crusade and heresy, 1226–1231:* by Michael Robson 193
Rossi, *Visualizing Christ's miracles in late Byzantium. Art, theology, and court culture:* by Robin Cormack 195
Bethencourt, *Strangers within. The rise and fall of the New Christian trading elite:* by Carmel Cassar 197
de Lavergnée and Columbo, *Religious orders, public health and epidemics from the Black Death to Covid-19:* by Monica Catherine O'Brien 200
Zuliani, *L'Italia e Zwingli. Origini e sviluppi della Prima Riforma:* by Simone Maghenzani 202
Funke, *Faith in war. Religion and the military in Germany, 1500–1650:* by Samantha Nelson 204
Holzem, *Christianity in Germany, 1550—1850. Confessionalization, enlightenment, pluralization:* by Joel F. Harrington 206
Krumenacker, *Un Parcourse en Protestantisme,* I: *Chemins de traverse;* Léonard and Recous, *Un Parcourse en Protestantisme,* II: *Compagnons de route:* by David J. Papendorf 208
Hoff, *Involving readers. Practices of reading, use, and interaction in early modern Dutch Bibles:* by Adyan Sharda 210
Balserak, *Geneva's use of lies, deceit, and subterfuge, 1536–1563. Telling the old, old story in Reformation France:* by Graeme Murdock 212
Spohnholz and van Veen, *Dutch reformed Protestants in the Holy Roman Empire, c.1550–1620. A reformation of refugees:* by Guido Marnef 214
Hanusiewicz-Lavallee, *The call of Albion. Protestants, Jesuits, and British literature in Poland-Lithuania, 1567–1775:* by James E. Kelly 217
Brito, *The slave is a human person. Fernão Pérez's De restitutione and the debate on slavery in early modern Portugal:* by John Coffey 219
Azad Haykin (ed.), *A 'phoenix of women'. Puritan spirituality in the letters of Brilliana Harley:* by Donald K. McKim 221
Apetrei, *The Reformation of the heart. Gender and radical theology in the English revolution:* by Paula McQuade 223
Twining, *The limits of erudition. The Old Testament in post-Reformation Europe:* by Arthur McCalla 225
Kadane, *The Enlightenment and original sin:* by R. J. W. Mills 228
Bebbington and Jones (eds), *Evangelicalism and dissent in modern England and Wales:* by Simone Maghenzani 230
Printy, *Enlightenment's Reformation. Religion and philosophy in Germany, 1750–1830:* by Peter Schröder 231

https://doi.org/10.1017/S002204692510170X Published online by Cambridge University Press

Sfendules, *Modernes Frühchristentum. Christian C. J. Bunsens Hippolytuswerk als Programmschrift des 19. Jahrhunderts:* by Jan Reitzner 233
Giver-Johnston, *Claiming the call to preach. Four female pioneers of preaching in nineteenth-century America:* by Mélena Laudig 236
Raftery, *Irish nuns and education in the Anglophone world. A transnational history:* by Brian Casey 237
Bouwers, *Catholics and violence in the nineteenth-century global world:* by Salvador Ryan 239
Kong and Mak (eds.), *Christianity and education in modern China:* by John Stanley 242
Nichols, *Return of the white canons. The modern Norbertines in Britain:* by Liam Temple 243
Künster, *Das Mainzer Priesterseminar 1933–1945. Priesterausbildung, Kriegsterfahrung und Kriegsdeutung:* by Martin Menke 245
Blaschke, Hitze, Körber, Köster, Mölich and Paulus (eds), *Gefährdete Demokratie. Rechtskatholizismus in der Weimarer Republik:* by Martin Menke 248
Snape and Bell (eds), *British Christianity and the Second World War:* by Andrew Chandler 251
Mingo, *Have you got good religion? Black women's faith, courage and moral leadership in the civil rights movement:* by Amber Stanford 252

BOOKS RECEIVED 255

AUTHORS' ADDRESSES

Dr Carl Dixon, University of Nottingham Libraries, George Green Library, University Park, Nottingham NG7 2RD; e-mail: carl.dixon1@nottingham.ac.uk

Professor N. H. Keeble, Department of Literature and Languages, University of Stirling, Stirling FK94LA, Scotland; e-mail: n.h.keeble@stir.ac.uk

Dr Euan David McArthur, St Katharine's Lodge, The Scores, St Andrews KY169BA, Scotland; e-mail: edm9@st-andrews.ac.uk

Dr Madeline McMahon, Department of History, University of Texas at Austin, 128 Inner Campus Drive B7000, GAR 1.104, Austin, Texas, Tx 78712, USA; e-mail: m.mcmahon@utexas.edu

Dr Hannah Marcus, Department of History of Science, Science Center, Room 1, Harvard University, 1 Oxford Street, Cambridge, Ma 02138, USA; e-mail: hmarcus@fas.harvard.edu

Dr Francesco Quatrini, Vrije Universiteit Amsterdam, De Boelelaaan 1105, 1081 HV, Amsterdam, The Netherlands; e-mail: f.quatrini@vu.nl

Dr Donjung Seo, Korean Bible University, Seoul, South Korea; e-mail: seodj59@gmail.com

Dr Gang Wu, Room 2003, West Main Building, Guanghua Towers, Fudan University, 220 Handan Road, Yangpu District, Shanghai, China 200433; e-mail: wug@fudan.edu.cn

https://doi.org/10.1017/S002204692510170X Published online by Cambridge University Press