Works Cited

All citations are from the following works. Most of this book was written before *Was Ist Politik?* was translated into English, so some of the translations are my own.

Ackerman, Bruce. *We the People: Foundations*. Cambridge, MA: Harvard University Press, 1991.

Aeschylus. *Oresteia*. Edited and translated by Alan H. Sommerstein. Cambridge, MA: Harvard University Press, 2008.

Agamben, Giorgio. *Homo Sacer: Sovereign Power and Bare Life*. Stanford: Stanford University Press, 1998.

Means without Ends: Notes on Politics. Minneapolis: University of Minnesota Press, 2000.

Arendt, Hannah. "Action and the 'Pursuit of Happiness.'" In *Politische Ordnung und Menschliche Existenz*, pp. 1–16. Munich: Verlag C. H. Beck, 1962.

Between Past and Future. New York: Penguin, 1968.

Crises of the Republic. New York: Harcourt Brace, 1972.

Eichmann in Jerusalem. New York: Penguin, 1963.

Essays in Understanding. New York: Harcourt Brace, 1994.

The Human Condition. Chicago: University of Chicago Press, 1958.

The Jewish Writings. New York: Schocken Books, 2007. Edited by Jerome Kohn and Ron H. Feldman.

Lectures on Kant's Political Philosophy. Edited by Ronald Beiner. Chicago: University of Chicago Press, 1982.

Letters: Hannah Arendt and Martin Heidegger. Edited by Ursula Ludz. Translated by Andrew Shields. New York: Harcourt Brace, 2004.

The Life of the Mind. New York: Harcourt Brace, 1978.

"For Martin Heidegger's Eightieth Birthday," in *Martin Heidegger and National Socialism,* ed. Gunther Neske and Emil Kettering. (New York: Paragon House, 1990), 207–209.

Men in Dark Times. New York: Harcourt Brace, 1968.

On Revolution. New York: Penguin, 1962.

The Origins of Totalitarianism. New York: Harcourt Brace, 1951.

On Violence. New York: Harcourt Brace, 1969.

"Philosophy and Politics." *Social Research* 57, 1 (1990): 73–103.

The Promise of Politics. Edited by Jerome Kohn. New York: Schocken, 2005.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Responsibility and Judgment. Edited by Jerome Kohn. New York: Schocken, 2003.
Thinking without a Banister. Edited by Jerome Kohn. New York: Schocken, 2018
Was Ist Politik? Edited by Ursula Ludz. Munich: Piper Verlag, 1993.
Arendt, Hannah, and Karl Jaspers. *Hannah Arendt/Karl Jaspers: Briefwechsel 1926–1969*. Edited by Lotte Köhler and Hans Saner. Munich: Piper Verlag, 1985.
Hannah Arendt/Karl Jaspers: Correspondence 1926–1969. Edited by Lotte Köhler and Hans Saner. Translated by Robert and Rita Kimber. New York: Harcourt Brace, 1992.
Aristotle. *Eudemian Ethics*. Translated by H. Rackham. Cambridge, MA: Harvard University Press, 1971.
Metaphysics. Translated by Hugh Tredennick. Cambridge, MA: Harvard University Press, 1989.
Nicomachean Ethics. Translated by H. Rackham. Cambridge, MA: Harvard University Press, 1994.
Politics. Translated by H. Rackham. Cambridge, MA: Harvard University Press, 1998.
Poetics. Translated by Stephen Halliwell. Cambridge, MA: Harvard University Press, 1995.
The Politics and The Constitution of Athens. Edited and translated by Steven Everson. Cambridge: Cambridge University Press, 1996.
Beard, Charles. *An Economic Interpretation of the Constitution*. New York: Macmillan, 1936.
Becker, Carl. *The Declaration of Independence: A Study in the History of Political Ideas*. New York: Random House, 1922.
Benhabib, Seyla. *The Reluctant Modernism of Hannah Arendt*. New York: Alta Mira, 2000.
Berkowitz, Roger. "Misreading 'Eichmann in Jerusalem'." *The New York Times*. July 7, 2013.
Berlin, Isaiah. *Four Essays on Liberty*. Oxford: Oxford University Press, 1969.
Bernstein, Richard J. "'The Banality of Evil' Reconsidered." In *Hannah Arendt and the Meaning of Politics*, pp. 297–322. Edited by Craig Calhoun and John McGowan. Minneapolis: University of Minnesota Press, 1997.
Birmingham, Peg. *Hannah Arendt and Human Rights: The Predicament of Common Responsibility*. Indianapolis: Indiana University Press, 2006.
Campbell, Douglas. *The Puritan in Holland, England, and America*, vol. 2. New York: Harper and Brothers, 1892.
Cartledge, Paul. *Democracy: A Life*. New York: Oxford University Press, 2016.
Covenant of the First Church in Boston. www.firstchurchbostonhistory.org/covenant.html.
Derrida, Jacques. "Declarations of Independence." *New Political Science* 15 (1986): 7–15.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Cosmopolitanism and Forgiveness. Translated by Mark Dooley and Michael Hughes. New York: Routledge, 2001.
Descartes, René. *Selected Philosophical Writings*. Translated by John Cottingham, Robert Stoothoff, and Dugald Murdoch. Cambridge: Cambridge University Press, 1990.
Detienne, Marcel. *The Masters of Truth in Archaic Greece*. Translated by Janet Lloyd. New York: Zone Books, 1996.
Deutscher, Max. *Judgment after Arendt*. New York: Routledge, 2016.
Diogenes Laertes. *Lives of Eminent Philosophers*, vol. 1. Translated by J. D. Hicks. Cambridge, MA: Harvard University Press, 2006.
Disch, Lisa Jane. *Hannah Arendt and the Limits of Philosophy*. Ithaca: Cornell University Press, 1994.
Dolan, Frederick M. *Allegories of America: Narratives, Metaphysics, Politics*. Ithaca: Cornell University Press, 1994.
Dreyfus, Hubert, and Paul Rabinow. *Michel Foucault: Beyond Structuralism and Hermeneutics*. Chicago: University of Chicago Press, 1983.
Epicurus. *The Essential Epicurus*. Translated by Eugene O'Connor. Buffalo, NY: Prometheus Books, 1993, 83.
Euripides. *Complete Greek Tragedies*. Edited and translated by David Grene and Richmond Lattimore. Chicago: University of Chicago Press, 1958.
Helen; Phoenician Women; Orestes. Edited and translated by David Kovacs. Cambridge, MA: Harvard University Press, 2002.
Suppliant Women; Electra; Heracles. Edited and translated by David Kovacs. Cambridge, MA: Harvard University Press, 1998.
Trojan Women; Iphigenia among the Taurians; Ion. Edited and translated by David Kovacs. Cambridge, MA: Harvard University Press, 1999.
Farrar, Cynthia. *The Origins of Democratic Thinking: The Invention of Politics in Classical Athens*. New York: Cambridge University Press, 1988.
Finkelman, Paul, ed. *Dred Scott v. Sandford*. Boston: Bedford Books, 1997.
Finley, M. I. *Democracy: Ancient and Modern*. New Brunswick, NJ: Rutgers University Press, 1973.
Politics in the Ancient World. Cambridge: Cambridge University Press, 1983.
Foner, Eric. *The Story of American Freedom*. New York: W. W. Norton, 1998.
Foucault, Michel. *Power/Knowledge.* Edited by Colin Gordon. New York: Pantheon, 1980.
Fearless Speech. Edited by Joseph Pearson. Los Angeles: Semiotext(e), 2001.
"The Subject and Power," in the Afterword of Hubert Dreyfus and Paul Rabinow, *Michel Foucault: Beyond Structuralism and Hermeneutics*. Chicago: University of Chicago Press, 1983, 221.
Gasché, Rodolphe. "Abbau, Destruktion, Deconstruction." In *The Tain of the Mirror*, pp. 109–120. Cambridge, MA: Harvard University Press, 1986.
Goody, Jack. *The Theft of History*. New York: Cambridge University Press, 2012.
Gottsegen, Michael. *The Political Thought of Hannah Arendt*. Albany: SUNY Press, 1994.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Habermas, Jürgen. *Philosophical-Political Profiles*. Translated by Frederick G. Lawrence. Cambridge, MA: MIT Press, 1983.
Heidegger, Martin. *Basic Problems of Phenomenology*. Translated by Albert Hofstadter. Indianapolis: Indiana University Press, 1988.
Being and Time. Translated by Joan Stambaugh. Albany: SUNY Press, 1996.
Hölderlin's Hymn "The Ister." Translated by William McNeill and Julia Davis. Bloomington: Indiana University Press, 1996.
Introduction to Metaphysics. Translated by Gregory Fried and Richard Polt. New Haven: Yale University Press, 2000.
Off the Beaten Track. Edited and translated by Julian Young and Kenneth Haynes. New York: Cambridge University Press, 2002.
Sein und Zeit. Tübingen: Max Niemeyer Verlag, 1986.
Herodotus. *The History*. Translated by David Grene. Chicago: University of Chicago Press, 1987.
The Persian Wars, Volume II. Translated by A. D. Godfrey. Cambridge, MA: Harvard University Press, 1921.
Hill, Melvyn A. *Hannah Arendt: The Recovery of the Public World*. New York: St. Martin's Press, 1979.
Hobbes, Thomas. *Leviathan*. Edited by Richard Tuck. Cambridge: Cambridge University Press, 1991.
A Dialogue between a Philosopher and a Student of the Common Laws of England. Edited by Joseph Cropsey. Chicago: University of Chicago Press, 1997.
Homer. *The Iliad*. Translated by Richmond Lattimore. Chicago: University of Chicago Press, 1961.
Homeri Opera: Iliadis I–XII. Edited by David B. Monro and Thomas W. Allen. Oxford: Oxford University Press, 1989.
Honig, Bonnie. "Toward an Agonistic Feminism: Hannah Arendt and the Politics of Identity." In *Feminists Theorize the Political*, pp. 215–238. Edited by Judith Butler and Joan W. Scott. New York: Routledge, 1992.
"Declarations of Independence: Arendt and Derrida on the Problem of Founding a Republic." *American Political Science Review* 85, 1991: 97–113.
Hull, Margaret Betz. *The Hidden Philosophy of Hannah Arendt*. New York: RoutledgeCurzon, 2002.
Isakhan, Benjamin, and Stephen Stockwell. *The Secret History of Democracy*. New York: Palgrave Macmillan, 2011.
Kant, Immanuel. *Critique of Judgment*. Translated by J. H. Bernard. New York: Hafner, 1951.
Kateb, George. *Hannah Arendt: Politics, Conscience, Evil*. Totowa, NJ: Rowman & Allanheld, 1984.
Kirk, Russell. *The Conservative Mind*. Washington, DC: Regnery Publishing, 1985.
Kramnick, Isaac, and R. Laurence Moore. *The Godless Constitution*. New York: Norton, 1997.
Lacoue-Labarthe, Philippe, and Jean-Luc Nancy. *Retreating the Political*. Edited by Simon Sparks. New York: Routledge, 1997.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Lévinas, Emmanuel. *Totality and Infinity*. Translated by Alphonso Lingis. Pittsburgh: Duquesne University Press, 1969.
Locke, John. *An Essay Concerning Human Understanding*. London: Oxford University Press, 1904.
The Second Treatise of Government. Edited by Thomas Pearson. Indianapolis: Bobbs-Merrill Publishing, 1980.
Loraux, Nicole. *The Invention of Athens*. Translated by Alan Sheridan. Cambridge, MA: Harvard University Press, 1986.
Maier, Pauline. *American Scripture: Making the Declaration of Independence*. New York: Knopf, 1997.
McGowan, John. *Hannah Arendt: An Introduction*. Minneapolis: Minnesota University Press, 1998.
McGowan, John, and Craig Calhoun, eds. *Hannah Arendt and the Meaning of Politics*. Minneapolis: University of Minnesota Press, 1997.
Mill, John Stuart. *On Liberty*. New York: Penguin, 1984.
Moe, Barbara A, ed. *The Charter of the Massachusetts Bay Colony: A Primary Source Investigation*. New York: Rosen Publishing Group, 2002.
Mouffe, Chantal. *On the Political*. New York: Routledge, 2005.
Nancy, Jean-Luc. "Is Everything Political?" *The New Centennial Review* 2, 3, Fall 2002: 15–22.
Neske, Günther, and Emil Kettering. *Martin Heidegger and National Socialism: Questions and Answers*. Translated by Lisa Harries. New York: Paragon House, 1990.
New Greek–English Interlinear New Testament, The New Revised Standard Version. Edited by J. D. Douglas and translated by Robert K. Brown and Philip W. Comfort. Wheaton, IL: Tyndale House Publisher, 1990.
Nietzsche, Friedrich. *On the Genealogy of Morality*. Edited by Keith Ansell-Pearson and translated by Carol Diethe. New York: Cambridge University Press, 1997.
Twilight of the Idols/The Anti-Christ. Translated by R. J. Hollingdale. New York: Penguin, 1990.
Oakeshott, Michael. *Philosophy, Politics, and Society*. Edited by P. Laslett. Oxford: Oxford University Press, 1956.
Ober, Josiah. *Mass and Elite in Democratic Athens*. Princeton: Princeton University Press, 1989.
The Rise and Fall of Classical Greece. Princeton: Princeton University Press, 2015.
Paine, Thomas. *Common Sense*. New York: Penguin, 1986.
The Rights of Man. New York: Penguin, 1985.
Parekh, Bhikhu. *Hannah Arendt and the Search for a New Political Philosophy*. Atlantic Highlands, NJ: Humanities Press, 1981.
Passerin d'Entrèves, Maurizio. *The Political Philosophy of Hannah Arendt*. New York: Routledge, 1994.
Pitkin, Hanna. *Hanna Fenichel Pitkin: Politics, Justice, Action*. Edited by Dean Mathiowetz. New York: Routledge, 2016.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Plato. *The Gorgias*. Translated by Walter Hamilton and Chris Emlyn-Jones. New York: Penguin, 1960.
Theaetetus/Sophist. Translated by Harold North Fowler. Cambridge MA: Harvard University Press, 1987, 121 [173e].
Phaedrus and Letters VII and VIII. Translated by Walter Hamilton. New York: Penguin, 1985.
The Republic. Translated by Paul Shorey. Cambridge, MA: Harvard University Press, 2000.
Ryan, Alan. *On Politics*. New York: W. W. Norton, 2012.
Saunders, William Laurence, ed. *The Colonial Records of North Carolina, Volume 7–1765 to 1768*. Raleigh, NC: Josephus Daniels, 1890, 804.
Schmitt, Carl. *The Concept of the Political*. Translated by George Schwab. Chicago: University of Chicago Press, 1996.
Schürmann, Reiner. *Heidegger on Being and Acting: From Principles to Anarchy*. Bloomington: Indiana University Press, 1990.
Sen, Amartya. "Democracy as a Universal Value." *Journal of Democracy* 10, 3, 1999: 3–17.
Strauss, Leo. *Natural Right and History*. Chicago: University of Chicago Press, 1965.
The Rebirth of Classical Political Rationalism. Chicago: University of Chicago Press, 1989.
What Is Political Philosophy? Chicago: University of Chicago Press, 1988.
Strong, Tracy B. *Politics without Vision: Thinking without a Banister in the Twentieth Century*. Chicago: University of Chicago Press, 2012.
Thucydides. *The Landmark Thucydides*. Edited by Robert B. Strassler. Translated by Richard Crawley. New York: Free Press, 1996.
Treaties and Other International Acts of the United States of America, vol. 2. Edited by Hunter Miller. Washington: United States Government Printing Office, 1931.
Vernant, Jean-Pierre. *The Origins of Greek Thought*. Anonymous translation. Ithaca: Cornell University Press, 1982.
Villa, Dana. *Arendt and Heidegger: The Fate of the Political*. Princeton: Princeton University Press, 1996.
(ed.). *The Cambridge Companion to Hannah Arendt*. New York: Cambridge University Press, 2002.
Politics, Philosophy, and Terror. Princeton: Princeton University Press, 1999.
Socratic Citizenship. Princeton: Princeton University Press, 2001.
Virgil. *The Aeneid*. Translated by Robert Fitzgerald. New York: Random House, 1981.
Vlassopoulos, Kostas. *Unthinking the Greek Polis*. New York: Cambridge University Press, 2007.
Vollrath, Ernst. "Hannah Arendt: A German-American Jewess Views the United States – and Looks Back to Germany." In *Hannah Arendt and Leo Strauss: German Émigrés and American Political Thought after World War II*, pp. 45–58. Edited by Peter Graf Kielmansegg, Horst Mewes, and Elisabeth Glaser-Schmidt. Cambridge: University of Cambridge Press, 1997.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011

Weir, David A. *Early New England: A Covenanted Society*. Grand Rapids, MI: Eerdmans Publishing Company, 2005.
Wills, Garry. *Inventing America: Jefferson's Declaration of Independence*. New York: Random House, 1978.
Young-Bruehl, Elisabeth. *Hannah Arendt: For Love of the World*. New Haven: Yale University Press, 1982.
Why Arendt Matters. New Haven: Yale Press, 2006.
Zuckerman, Michael. "The Social Context of Democracy in Massachusetts." *The William and Mary Quarterly* 25, 4, October 1968: 523–544.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 21:37:39, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781108653282.011