27 Tugwell, op.cit., pp.359-360.
28 *Summa theologiae* 2a2ae, 180,1. Cf. Also 2a2ae, 180,2 where Aquinas explains how what he calls 'moral virtues' have a place in contemplation even though contemplation itself is not essentially concerned with behaviour.
29 This article is a modified version of a lecture given at Denison University, Granville, Ohio, U.S.A. For the invitation to deliver the lecture I am grateful to the Goodspeed Lecture Series, the religion and philosophy departments at Denison, the Denison Honors Program, and Professor Anthony J. Lisska.

For Pat Hanrahan

High risers in Manhattan
back bars in Tokyo
hold scholars, lovers, students once
whose names you still would know.

From Ibadan and Jeddah
to where the tides are curved
round Rio bay, your death now links
all those your laughter served.

I see you rise, the first to dance,
your glass warm in my hand;
the quickening pipes bear you away
to sway upon a strand

Of Ireland, one soft ceaseless wave,
here, always, now, forever
no longer mother, mainstay
to the overbred and clever

For now the message flashes out
to each far-flung address:
Patricia is where she is served,
no longer husbandless.

Terry Eagleton

https://doi.org/10.1111/j.1741-2005.2002.tb01819.x Published online by Cambridge University Press