THE AMERICAS
© THE AUTHOR(S), 2026. PUBLISHED BY CAMBRIDGE UNIVERSITY PRESS ON BEHALF OF ACADEMY OF AMERICAN FRANCISCAN HISTORY. THIS IS AN OPEN ACCESS ARTICLE, DISTRIBUTED UNDER THE TERMS OF THE CREATIVE COMMONS ATTRIBUTION LICENCE (HTTPS://CREATIVECOMMONS.ORG/LICENSES/BY/4.0/), WHICH PERMITS UNRESTRICTED RE-USE, DISTRIBUTION AND REPRODUCTION, PROVIDED THE ORIGINAL ARTICLE IS PROPERLY CITED.
doi:10.1017/tam.2025.10140

THE MATERIAL WORD: *Indigenous Knowledge and Christian Texts in the Braidense Lectionary* – ERRATUM

DOI: https://doi.org/10.1017/tam.2025.10079. Published by Cambridge University Press on behalf of Academy of American Franciscan History, 17 November 2025.

Cambridge University Press apologies for an error in the originally published version of this article. The author Mary Elizabeth Haude's affiliation and the author Ben Leeming's affiliation were originally incorrect. Haude's affiliation has now been updated from 'Conservation, The Rivers School, Weston, MA, USA' to 'Conservation Division, Library of Congress, Washington, DC, USA' in the published article. Leeming's affiliation has now been updated from 'Conservation, The Rivers School, Weston, MA, USA' to 'The Rivers School, Weston, MA, USA'.

REFERENCE

Mundy, Barbara E., Ben Leeming, and Mary Elizabeth Haude. "The Material Word: Indigenous Knowledge and Christian Texts in the Braidense Lectionary." *The Americas: A Quarterly Review of Latin American History* 82, no. 2 (2025): 173–217. https://doi.org/10.1017/tam.2025.10079.

BARBARA E. MUNDY
BEN LEEMING
MARY ELIZABETH HAUDE

https://doi.org/10.1017/tam.2025.10140 Published online by Cambridge University Press