Church History 82:4 (December 2013), 1036–1042.
© American Society of Church History, 2013
doi:10.1017/S0009640713001595

BOOKS RECEIVED

Amerini, Fabrizio. *Aquinas on the Beginning and End of Human Life*. Trans. Mark Henninger. Cambridge, Mass.: Harvard University Press, 2013.

Argent, Alan. *The Transformation of Congregationalism, 1900–2000*. Nottingham, U.K.: Congregational Federation, 2013.

Ariel, Yaakov. *An Unusual Relationship: Evangelical Christians and Jews. The Goldstein-Goren Series in American Jewish History*. New York: New York University Press, 2013.

Bailey, Michael D. *Fearful Spirits, Reasoned Follies: The Boundaries of Superstition in Late Medieval Europe*. Ithaca, N.Y.: Cornell University Press, 2013.

Barlow, Philip L. *Mormons and the Bible: The Place of the Latter-day Saints in American Religion*. 2nd edition. Oxford: Oxford University Press, 2013.

Barnes, Timothy D. and George Bevan. *The Funerary Speech for John Chrysostom*. Translated Texts for Historians. Liverpool, U.K.: Liverpool University Press, 2013.

Batalden, Stephen K. *Russian Bible Wars: Modern Scriptural Translation and Cultural Authority*. New York: Cambridge University Press, 2013.

BeDuhn, Jason David. *Augustine's Manichaean Dilemma, vol. 2: Making a "Catholic" Self, 388–401 C.E*. Divinations: Rereading Late Ancient Religion. Philadelphia: University of Pennsylvania Press, 2013.

Beebe, Keith Edward, ed. *The McCulloch Examinations of the Cambuslang Revival (1742): A Critical Edition, Conversion Narratives from the Scottish Evangelical Awakening*. 2 vols. Rochester, N.Y.: Boydell, 2013.

Bennett, Robert H. *I Am Not Afraid: Demon Possession and Spiritual Warfare, True Accounts from the Lutheran Church of Madagascar*. St. Louis, Mo.: Concordia, 2013.

Bierma, Lyle D. *The Theology of the Heidelberg Catechism: A Reformation Synthesis. Columbia Series in Reformed Theology*. Louisville, K.Y.: Westminster John Knox Press, 2013.

Billings, Rachel M. *"Israel Served the Lord": The Book of Joshua as Paradoxical Portrait of Faithful Israel*. Reading the Scriptures. Notre Dame, Ind.: University of Notre Dame Press, 2013.

Boersma, Hans. *Embodiment and Virtue in Gregory of Nyssa*. Oxford Early Christian Studies. New York: Oxford University Press, 2013.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Bond, Adam L. *The Imposing Preacher: Samuel DeWitt Proctor and Black Public Faith*. Minneapolis, Minn.: Fortress, 2013.

Boobbyer, Philip. *The Spiritual Vision of Frank Buchman*. University Park: The Pennsylvania State University Press, 2013.

Boxall, Ian. *Patmos in the Reception History of the Apocalypse*. Oxford Theology and Religion Monographs. Oxford: Oxford University Press, 2013.

Brock, Sebastian and Brian Fitzgerald, trans. *Two Early Lives of Severos, Patriarch of Antioch*. Translated Texts for Historians. Liverpool, U.K.: Liverpool University Press, 2013.

Brown, Candy Gunther. *The Healing Gods: Complementary and Alternative Medicine in Christian America*. New York: Oxford University Press, 2013.

Burda- Stengel, Felix. *Andrea Pozzo and Video Art*. Early Modern Catholicism and the Visual Arts Series, vol. 8. Philadelphia, Penn.: St. Joseph's University Press, 2013.

Clanton, J. Caleb. *The Philosophy of Religion of Alexander Campbell*. Knoxville: The University of Tennessee Press, 2013.

Cohen, Charles L. and Ronald L. Numbers, eds. *Gods in America: Religious Pluralism in the United States*. New York: Oxford University Press, 2013.

Constantinou, Eugenia Scarvelis. *Guiding to a Blessed End: Andrew of Caesarea and His Apocalypse Commentary in the Ancient Church*. Washington, D.C.: Catholic University of America Press, 2013.

Couenhover, Jesse. *Stricken by Sin, Cured by Christ: Agency, Necessity, and Culpability in Augustinian Theology*. New York: Oxford University Press, 2013.

Craun, Edwin D. *Ethics and Power in Medieval English Reformist Writing*. Cambridge Studies in Medieval Literature. New York: Cambridge University Press, 2010.

Crouse, Eric R. *The Cross and Reaganomics: Conservative Christians Defending Ronald Reagan*. Lanham, Md.: Lexington Books, 2013.

Cullum, P. H. and Katherine J. Lewis, eds. *Religious Men and Masculine Identity in the Middle Ages*. Gender in the Middle Ages 9. Rochester, N.Y.: Boydell, 2013.

Dailey, Patricia. *Promised Bodies: Time, Language and Corporeality in Medieval Women's Mystical Texts*. Gender, Theory, and Religion. New York: Columbia University Press, 2013.

David, Nicetas. *The Life of Patriarch Ignatius*. Translated by Andrew Smithies. Dumbarton Oaks Texts. Washington, D.C.: Dumbarton Oaks, 2013.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Demacopoulos, George E. *The Invention of Peter: Apostolic Discourse and Papal Authority in Late Antiquity*. Philadelphia: University of Pennsylvania Press, 2013.

Dorman, Jacob S. *Chosen People: The Rise of American Black Israelite Religions*. New York: Oxford University Press, 2013.

Drake, Susanna. *Slandering the Jew: Sexuality and Difference in Early Christian Texts*. Divinations: Rereading Late Ancient Religion. Philadelphia: University of Pennsylvania Press, 2013.

Engammare, Max. *Soixante-Trois: La Peur De La Grande Annee Climacterique A La Renaissance*. Geneve: Droz, 2013.

Enright, Michael J. *Prophecy and Kingship in Adomnán's 'Life of Saint Columba.'* Portland, Ore.: Four Courts, 2013.

Erb, Peter C., ed. *The Correspondence of Henry Edward Manning and William Ewart Gladstone*. 4 vols. New York: Oxford University Press, 2013.

Eskridge, Larry. *God's Forever Family: The Jesus People Movement in America*. Oxford: Oxford University Press, 2013.

Evans, Christopher H. *Histories of American Christianity: An Introduction*. Waco, Tex.: Baylor University Press, 2013.

Flatt, Kevin N. *After Evangelicalism: The Sixties and the United Church of Canada*. McGill-Queen's Studies in the History of Religion. Montreal, Canada: McGill-Queen's University Press, 2013.

Freeman, Charles. *Holy Bones, Holy Dust: How Relics Shaped the History of Medieval Europe*. New Haven, Conn.: Yale University Press, 2011.

Fudge, Thomas A. *The Memory and Motivation of Jan Hus, Medieval Priest and Martyr*. Europa Sacra 11. Turnhout, Belgium: Brepols, 2013.

Guasco, Alberto. *Cattolici E Fascisti: La Santa Sede E La Politica Italiana All'Alba Del Regime (1919–1925)*. Bologna: Societa Editrice Il Mulino, 2013.

Hall, Marcia B. and Tracy E. Cooper, eds. *The Sensuous in the Counter-Reformation Church*. New York: Cambridge University Press, 2013.

Hancock, Angela Dienhart. *Karl Barth's Emergency Homiletic, 1932–1933: A Summons to Prophetic Witness at the Dawn of the Third Reich*. Grand Rapids, Mich.: Eerdmans, 2013.

Harline, Craig. *Conversions: Two Family Stories from the Reformation and Modern America*. New Directions in Narrative History. New Haven, Conn.: Yale University Press, 2011.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Harper, Kyle. *From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity.* Cambridge, Mass.: Harvard University Press, 2013.

Harrison, Carol. *The Art of Listening in the Early Church*. New York: Oxford University Press, 2013.

Harrison, Henrietta. *The Missionary's Curse and Other Tales from a Chinese Catholic Village*. Asia: Local Studies/Global Themes 26. Berkeley: University of California Press, 2013.

Hart, D. G. *Calvinism: A History.* New Haven, Conn.: Yale University Press, 2013.

Higham, N. J., ed. *Wilfrid: Abbot, Bishop, Saint: Papers from the 1300th Anniversary Conference*. Donington, U.K.: Shaun Tyas, 2013.

Insole, Christopher J. *Kant and the Creation of Freedom: A Theological Problem*. Changing Paradigms in Historical and Systematic Theology. Oxford: Oxford University Press, 2013.

Japinga, Lynn. *Loyalty and Loss: The Reformed Church in America, 1945–1994*. The Historical Series of the Reformed Church in America No. 77. Grand Rapids, Mich.: Eerdmans, 2013.

Johnson, Aaron P. *Religion and Identity in Porphyry of Tyre: The Limits of Hellenism in Late Antiquity.* Greek Culture in the Roman World. New York: Cambridge University Press, 2013.

Johnson, Aaron P. and Jeremy Schott, eds. *Eusebius of Caesarea: Tradition and Innovations*. Hellenic Studies 60. Washington, D.C.: Center for Hellenic Studies, 2013.

Kalvesmaki, Joel. *The Theology of Arithmetic: Number Symbolism in Platonism and Early Christianity.* Hellenic Studies 59. Cambridge, Mass.: Harvard University Press, 2013.

Keith, Charles. *Catholic Vietnam: A Church from Empire to Nation*. From Indochina to Vietnam: Revolution and War in a Global Perspective. Berkeley: University of California Press, 2013.

Kessler, Michael John, ed. *Political Theology for a Plural Age*. New York: Oxford University Press, 2013.

Lake, Justin. *Richer of Saint-Rémi: The Methods and Mentality of a Tenth-Century Historian*. Washington, D.C.: Catholic University of America Press, 2013.

Leon, Sharon M. *An Image of God: The Catholic Struggle with Eugenics*. Chicago, Ill.: The University of Chicago Press, 2013.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Leuchter, Mark. *Samuel and the Shaping of Tradition*. Biblical Reconfigurations. Oxford: Oxford University Press, 2013.

Levack, Brian P. *The Devil Within: Possession and Exorcism in the Christian West*. New Haven, Conn.: Yale University Press, 2013.

Levy, Ian Christopher, Philip D. W. Krey, and Thomas Ryans, trans. and eds. *The Bible in Medieval Tradition: The Letter to the Romans*. Grand Rapids, Mich.: Eerdmans, 2013.

Mannhardt, Wilhelm. *The Military Service Exemption of the Mennonites of Provincial Prussia*. Cornelius H. Wedel Historical Series 17. North Newton, Kans.: Bethel College, 2013.

McCall, Fiona. *Baal's Priests: The Loyalist Clergy and the English Revolution*. St. Andrews Studies in Reformation History. Burlington, Vt.: Ashgate, 2013.

McCoog, Thomas M. *"And Touching Our Society": Fashioning Jesuit Identity in Elizabethan England*. Toronto, Canada: Pontifical Institute of Mediaeval Studies, 2013.

McDonough, Peter. *The Catholic Labyrinth: Power, Apathy, and a Passion for Reform in the American Church*. New York: Oxford University Press, 2013.

Merwick, Donna. *Stuyvesant Bound: An Essay on Loss Across Time*. Philadelphia: University of Pennsylvania Press, 2013.

Molina, J. Michelle. *To Overcome Oneself: The Jesuit Ethic and Spirit of Global Expansion, 1520–1767*. Berkeley: University of California Press, 2013.

Moore, Susan Hardman. *Abandoning America: Life-Stories from Early New England*. Rochester, N.Y.: Boydell, 2013.

Morrison, Karl F. and Rudolph M. Bell, eds. *Studies on Medieval Empathies. Disputatio*. Turnhout, Belgium: Brepols, 2013.

Nevin, Thomas R. *The Last Years of Saint Thérèse: Doubt and Darkness, 1895–1897*. New York: Oxford University Press, 2013.

Newport, Kenneth G. C. and Gareth Lloyd, eds. *The Letters of Charles Wesley: A Critical Edition, with Introduction and Notes*. Volume 1: 1728–1756. Oxford: Oxford University Press, 2013.

O'Collins, Gerald S. J., *The Second Vatican Council on Other Religions*. New York: Oxford University Press, 2013.

Pattenden, Miles. *Pius IV and the Fall of the Carafa: Nepotism and Papal Authority in Counter-Reformation Rome*. Oxford Historical Monographs. New York: Oxford University Press, 2013.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Perry, Mary Elizabeth, ed. *Warrior Neighbours: Crusader Valencia in its International Context, Collected Essays of Father Robert I. Burns, SJ.* Brepols Collected Essays in European Culture. Turnhout, Belgium: Brepols, 2013.

Roeber, A. G. *Hopes for Better Spouses: Protestant Marriage and Church Renewal in Early Modern Europe, India, and North America*. Emory University Studies in Law and Religion. Grand Rapids, Mich.: Eerdmans, 2013.

Rouse, Richard H. and Mary A. Rouse. *Bound Fast with Letters: Medieval Writers, Readers, and Texts*. Notre Dame, Ind.: University of Notre Dame Press, 2013.

Rubin, Julius H. *Tears of Repentance: Christian Indian Identity and Community in Colonial Southern New England*. Lincoln: University of Nebraska Press, 2013.

Rusch, William G., ed. *The Witness of Bartholomew I, Ecumenical Patriarch*. Grand Rapids, Mich.: Eerdmans, 2013.

Ruth, Lester. *Longing for Jesus: Worship at a Black Holiness Church in Mississippi, 1895–1913*. The Church at Worship: Case Studies from Christian History. Grand Rapids, Mich.: Eerdmans, 2013.

Rzeznik, Thomas. F. *Church and Estate: Religion and Wealth in Industrial-Era Philadelphia*. University Park: The Pennsylvania State University Press, 2013.

Schleiermacher, Friedrich. *On the Doctrine of Election with Special Reference to the Aphorisms of Dr. Bretschneider*. Trans. Iain G. Nichol and Allen G. Jorgenson Columbia Series in Reformed Theology. Louisville, K.Y.: Westminster John Knox Press, 2013.

Scott, Tom. *The Early Reformation in Germany: Between Secular Impact and Radical Vision*. St. Andrews Studies in Reformation History. Burlington, V.T.: Ashgate, 2013.

Smith, Robert O. *More Desired than Our Owne Salvation: The Roots of Christian Zionism*. New York: Oxford University Press, 2013.

Snape, Michael and Edward Madigan, eds. *The Clergy in Khaki: New Perspectives on British Army Chaplaincy in the First World War*. Ashgate Studies in First World War History. Burlington, V.T.: Ashgate, 2013.

Stanfield-Mazzi, Maya. *Object and Apparition: Envisioning the Christian Divine in the Colonial Andes*. Tucson: The University of Arizona Press, 2013.

Stephen, Jeffrey. *Defending the Revolution: The Church of Scotland, 1689–1716*. Burlington, V.T.: Ashgate, 2013.

Stievermann, Jan and Oliver Scheiding, eds. *A Peculiar Mixture: German-Language Cultures and Identities in Eighteenth-Century North America*. The Max Kade

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press

Research Institute Series: Germans Beyond Europe. University Park: The Pennsylvania State University Press, 2013.

Todd, Andrew, ed. *Military Chaplaincy in Contention: Chaplains, Churches, and Morality of Conflict*. Burlington, V.T.: Ashgate, 2013.

Von Kellenback, Katharina. *The Mark of Cain: Guilt and Denial in the Post-War Lives of Nazi Perpetrators*. New York: Oxford University Press, 2013.

Wenzel, Siegfried. *The Art of Preaching: Five Medieval Texts and Translations*. Washington, D.C.: The Catholic University of America Press, 2013.

Whistler, Daniel. *Schelling's Theory of Symbolic Language: Forming the System of Identity*. Oxford Theology and Religion Monographs. Oxford: Oxford University Press, 2013.

Whitehead, Maurice. *English Jesuit Education: Expulsion, Suppression, Survival and Restoration, 1762–1803*. Burlington, V.T.: Ashgate, 2013.

Wortley, John. *The Anonymous Sayings of the Desert Fathers: A Select Edition and Complete English Translation*. New York: Cambridge University Press, 2013.

Yates, Timothy. *The Conversion of the Māori: Years of Religious and Social Change, 1814–1842*. Studies in the History of Christian Missions. Grand Rapids, Mich.: Eerdmans, 2013.

https://doi.org/10.1017/S0009640713001595 Published online by Cambridge University Press