Church History (2020), **89**, 751–757
doi:10.1017/S000964072000195X

CAMBRIDGE
UNIVERSITY PRESS

Books Received

Agten, Els. *The Catholic Church and the Dutch Bible: From the Council of Trent to the Jansenist Controversy (1564–1733)*. Brill's Series in Church History, vol. 80. Leiden: Brill, 2020.

Armstrong, William H. *Father Taylor, Boston's Sailor Preacher: As Seen and Heard by His Contemporaries*. Amazon Self Publishing, 2020.

Artman, Amy Collier. *The Miracle Lady: Kathryn Kuhlman and the Transformation of Charismatic Christianity*. Library of Religious Biography. Grand Rapids: Wm. B. Eerdmans, 2019.

Aspaas, Per Pippin, and László Kontler. *Maximilian Hell (1720–92) and the Ends of Jesuit Science in Enlightenment Europe*. Jesuit Studies, vol. 27. Leiden: Brill, 2019.

Bailey, Heather L. *The Public Image of Eastern Orthodoxy: France and Russia, 1848–1870*. NIU Series in Orthodox Christian Studies. Ithaca, N.Y.: Cornell University Press, 2020.

Ballitch, Andrew S. *The Gloss and the Text: William Perkins on Interpreting Scripture with Scripture*. Studies in Historical and Systematic Theology. Bellingham, Wash.: Lexham, 2020.

Bantu, Vince L. *A Multitude of All Peoples: Engaging Ancient Christianity's Global Identity*. Missiological Engagements. Downers Grove, Ill.: IVP Academic, 2020.

Barr, Colin. *Ireland's Empire: The Roman Catholic Church in the English-Speaking World, 1829–1914*. Cambridge: Cambridge University Press, 2020.

Batovici, Dan, and Madalina Toca, eds. *Caught in Translation: Studies on Versions of Late-Antique Christian Literature*. Texts and Studies in Eastern Christianity, vol. 17. Leiden: Brill, 2020.

Bauman, Chad M. *Anti-Christian Violence in India*. Religion and Conflict. Ithaca, N.Y.: Cornell University Press, 2020.

Bcheiry, Iskander. *An Early Christian Reaction to Islam: Išūʿyahb III and the Muslim Arabs*. Gorgias Eastern Christian Studies 57. Piscataway, N.J.: Gorgias, 2019.

Beeke, Joel R., and Martin I. Klauber, eds. *The Synod of Dort: Historical, Theological, and Experiential Perspectives*. Academic Studies 68. Göttingen: Vandenhoeck and Ruprecht, 2020.

Belvadi, Anilkumar. *Missionary Calculus: Americans in the Making of Sunday Schools in Victorian India*. AAR Religion, Culture, and History. Oxford: Oxford University Press, 2019.

Bernauer, James, S.J. *Jesuit Kaddish: Jesuits, Jews, and Holocaust Remembrance*. South Bend, Ind.: University of Notre Dame Press, 2020.

© The Author(s), 2021. Published by Cambridge University Press on behalf of American Society of Church History

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Bezzant, Rhys S. *Edwards the Mentor*. Oxford: Oxford University Press, 2019.

Biggs, Elizabeth. *St Stephen's College, Westminster: A Royal Chapel and English Kingship, 1348–1548*. Studies in the History of Medieval Religion. Woodbridge: Boydell and Brewer, 2020.

Birch, Jonathan C. P. *Jesus in an Age of Enlightenment: Radical Gospels from Thomas Hobbes to Thomas Jefferson*. Christianities in the Trans-Atlantic World. London: Palgrave Macmillan, 2019.

Blanchard, Shaun. *The Synod of Pistoia and Vatican II: Jansenism and the Struggle for Catholic Reform*. Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2020.

Breidenbach, Michael D., and Owen Anderson, eds. *The Cambridge Companion to the First Amendment and Religious Liberty*. Cambridge Companions to Law. Cambridge: Cambridge University Press, 2019.

Brock, Cory C. *Orthodox yet Modern: Herman Bavinck's Use of Friedrich Schleiermacher*. Studies in Historical and Systematic Theology. Bellingham, Wash.: Lexham, 2020.

Bueno, Irene, ed. *Pope Benedict XII (1334–1342): The Guardian of Orthodoxy*. Church, Faith and Culture in the Medieval West. Amsterdam: Amsterdam University Press, 2018.

Bueno, Irene, and Camille Rouxpetel, eds. *Les récits historiques entre Orient et Occident (XIe–XVe siècle)*. Collection de l'Ecolé française de Rome 554. Rome: École française de Rome, 2019.

Bynum, Caroline Walker. *Dissimilar Similitudes: Devotional Objects in Late Medieval Europe*. Brooklyn, N.Y.: Zone Books, 2020.

Choudhury, Mita, and Daniel J. Watkins. *Belief and Politics in Enlightenment France: Essays in Honor of Dale K. Van Kley*. Oxford University Studies in The Enlightenment. Oxford: Oxford University Press, 2019.

Chu, Cindy Yik-Yi, and Paul P. Mariani, eds. *People, Communities, and the Catholic Church in China*. Christianity in Modern China. London: Palgrave Pivot, 2019.

Cotherman, Charles E. *To Think Christianly: A History of L'Abri, Regent College, and the Christian Study Center Movement*. Downers Grove, Ill.: IVP Academic, 2020.

Coviello, Peter. *Make Yourself Gods: Mormons and the Unfinished Business of American Secularism*. Class 200: New Studies in Religion. Chicago: University of Chicago Press, 2019.

Cruickshank, Dan D. *The Theology and Ecclesiology of the Prayer Book Crisis, 1906–1928*. Christianities in the Trans-Atlantic World. Cham: Palgrave Macmillan, 2019.

Davis, William L. *Visions in a Seer Stone: Joseph Smith and the Making of the Book of Mormon*. Chapel Hill: University of North Carolina Press, 2020.

Day, Maureen K. *Catholic Activism Today: Individual Transformation and the Struggle for Social Justice*. Religion and Social Transformation. New York: New York University Press, 2020.

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Dijkstra, Jitse H. F., and Jacques van der Vliet. *The Coptic Life of Aaron: Critical Edition, Translation and Commentary*. Supplements to Vigiliae Christianae, vol. 155. Leiden: Brill, 2020.

Dochuk, Darren. *Anointed with Oil: How Christianity and Crude Made Modern America*. New York: Basic Books, 2019.

Doe, Norman, ed. *A New History of the Church in Wales: Governance and Ministry, Theology and Society*. Cambridge: Cambridge University Press, 2020.

Ehrman, Bart D., Craig A. Evans, and Robert B. Stewart. *Can We Trust the Bible on the Historical Jesus?* Louisville: Westminster John Knox, 2020.

Elbel, Martin. *Beyond the Wall: Franciscan Friary in Early Modern Olomouc*. Viella Historical Research 14. Translated by Eva Ćernínová with Elizabeth Allyn Woock. Rome: Viella, 2019.

Falcasantos, Rebecca Stephens. *Constantinople: Ritual, Violence, and Memory in the Making of a Christian Imperial Capital*. Christianity in Late Antiquity. Oakland: University of California Press, 2020.

Fauquier, Michel. *Martyres pacis: La sainteté en Gaule à la fin de l'Antiquité et au début du Moyen Âge (IVe–VIe siècles)*. Histoire culturelle 8. Paris: Classiques Garnier, 2018.

Fenton, Elizabeth. *Old Canaan in a New World: Native Americans and the Lost Tribes of Israel*. New York: New York University Press, 2020.

Fitzgerald, Monica D. *Puritans Behaving Badly: Gender, Punishment, and Religion in Early America*. Cambridge: Cambridge University Press, 2020.

Goodman, Martin. *Josephus's* The Jewish War*: A Biography*. Lives of Great Religious Books. Princeton, N.J.: Princeton University Press, 2019.

Griffith, Aaron. *God's Law and Order: The Politics of Punishment in Evangelical America*. Cambridge, Mass.: Harvard University Press, 2020.

Häfele, Wolfgang. *Krankheit und ihre Behandlung: Studien zu Sophronios von Jerusalems Wundern der Heiligen Kyros und Johannes*. Studien und Texte zu Antike und Christentum 118. Tübingen: Mohr Siebeck, 2020.

Hahn, Scott W., and Jeffrey L. Morrow. *Modern Biblical Criticism as a Tool of Statecraft (1700–1900)*. Steubenville, Ohio: Emmaus Academic, 2020.

Haller, John S., Jr. *Fictions of Certitude: Science, Faith, and the Search for Meaning, 1840–1920*. Tuscaloosa: University of Alabama Press, 2020.

Hamm, Thomas D. *Liberal Quakerism in America in the Long Nineteenth Century, 1790–1920*. Brill Research Perspectives. Leiden: Brill, 2020.

Hart, William. *"For the Good of Their Souls": Performing Christianity in Eighteenth-Century Mohawk Country*. Native Americans of the Northeast. Amherst: University of Massachusetts Press, 2020.

Hofman, Rijcklof, Charles Caspers, Peter Nissen, Mathilde van Dijk, and Johan Oosterman, eds. *Inwardness, Individualization, and Religious Agency in the Late*

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Medieval Low Countries: Studies in the Devotio Moderna *and its Contexts*. Medieval Church Studies, vol. 43. Turnhout: Brepols, 2020.

Holcomb, Carol Crawford. *Home Without Walls: Southern Baptist Women and Social Reform in the Progressive Era*. Religion and American Culture Series. Tuscaloosa: University of Alabama Press, 2020.

Hollingsworth, Mary, Miles Pattenden, and Arnold Witte, eds. *A Companion to the Early Modern Cardinal*. Brill's Companions to the Christian Tradition, vol. 91. Leiden: Brill, 2020.

Horn, Cornelia B., Basil Lourie, Alexey Ostrovsky, and Bernard Outtier, eds. *Armenia between Byzantium and the Orient: Celebrating the Memory of Karen Yuzbashian (1927–2009)*. Texts and Studies in Eastern Christianity, vol. 16. Leiden: Brill, 2020.

Hornung, Christian. *Monachus et sacerdos: Asketische Konzeptualisierungen des Klerus im antiken Christentum*. Supplements to Vigiliae Christianae, vol. 157. Leiden: Brill, 2020.

Hunt, Thomas E. *Jerome of Stridon and the Ethics of Literary Production in Late Antiquity*. Critical Approaches to Early Christianity, vol. 2. Leiden: Brill, 2020.

Hurlock, Kathryn. *Medieval Welsh Pilgrimage, c.1100–1500*. The New Middle Ages. New York: Palgrave Macmillan US, 2018.

Johannsen, Dirk, Anja Kirsch, and Jens Kreinath, eds. *Narrative Cultures and the Aesthetics of Religion*. Supplements to Method and Theory in the Study of Religion, vol. 14. Leiden: Brill, 2020.

Jones, Andrew Willard. *Before Church and State: A Study of Social Order in the Sacramental Kingdom of St. Louis IX*. Steubenville, Ohio: Emmaus Academic, 2020.

Jones, E. A., ed. and trans. *Hermits and Anchorites in England, 1200–1550*. Manchester Medieval Sources. Manchester: Manchester University Press, 2019.

Jones, Robert P. *White Too Long: The Legacy of White Supremacy in American Christianity*. New York: Simon and Schuster, 2020.

Kaell, Hillary. *Christian Globalism at Home: Child Sponsorship in the United States*. Princeton, N.J.: Princeton University Press, 2020.

Kanter, Deborah E. *Chicago Católico: Making Catholic Parishes Mexican*. Latinos in Chicago and the Midwest. Urbana: University of Illinois Press, 2020.

Kaye, Bruce. *Colonial Religion: Conflict and Change in Church and State*. Hindmarsh: ATF Theology, 2020.

Kerby, Lauren R. *Saving History: How White Evangelicals Tour the Nation's Capital and Redeem a Christian America*. Where Religion Lives. Chapel Hill: University of North Carolina Press, 2020.

Kitroeff, Alexander. *The Greek Orthodox Church in America: A Modern History*. NIU Series in Orthodox Christian Studies. Ithaca, N.Y.: Cornell University Press, 2020.

Klän, Werner, ed. *Der Theologe Hermann Sasse (1895–1976): Einblicke in seine internationale Wirkung als Exeget, Kirchenhistoriker, Systematiker und Ökumeniker*. Oberurseler Hefte Ergänzungsbände, vol. 24. Göttingen: Edition Ruprecht, 2020.

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Leatherbury, Sean V. *Inscribing Faith: Between Reading and Seeing*. Image, Text, and Culture in Classical Antiquity. Abingdon: Routledge, 2020.

MacKay, Michael Hubbard, Mark Ashurst-McGee, and Brian M. Hauglid, eds. *Producing Ancient Scripture: Joseph Smith's Translation Projects in the Development of Mormon Christianity*. Salt Lake City: University of Utah Press, 2020.

Manekin, Rachel. *The Rebellion of the Daughters: Jewish Women Runaways in Habsburg Galicia*. Jews, Christians, and Muslims from the Ancient to the Modern World. Princeton, N.J.: Princeton University Press, 2020.

Massam, Katherine. *A Bridge Between: Spanish Benedictine Missionary Women in Australia*. ANU Lives Series in Biography. Canberra: Australian National University Press, 2020.

McAllister, Colin, ed. *The Cambridge Companion to Apocalyptic Literature*. Cambridge Companions to Religion. Cambridge: Cambridge University Press, 2020.

McGinn, Bernard. *The Persistence of Mysticism in Catholic Europe: France, Italy, and Germany 1500–1675*. The Presence of God: A History of Western Christian Mysticism, vol. 6, part 3. New York: Crossroad, 2020.

Moorman, Mary C. *Indulgences: Luther, Catholicism, and the Imputation of Merit*. Steubenville, Ohio: Emmaus Academic, 2020.

O'Banion, Patrick J. *Deza and Its Moriscos: Religion and Community in Early Modern Spain*. Early Modern Cultural Studies Series. Lincoln: University of Nebraska Press, 2020.

Orique, David Thomas, O.P., Susan Fitzpatrick-Behrens, and Virginia Garrard, eds. *The Oxford Handbook of Latin American Christianity*. Oxford: Oxford University Press, 2020.

Park, Benjamin E. *Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier*. New York: Liveright, 2020.

Peake, Rose-Marie. *The Power of Religious Societies in Shaping Early Modern Society and Identities*. Crossing Boundaries: Turku Medieval and Early Modern Studies. Amsterdam: Amsterdam University Press, 2020.

Perett, Marcela K. *Preachers, Partisans, and Rebellious Religion: Vernacular Writing and the Hussite Movement*. Philadelphia: University of Pennsylvania Press, 2018.

Pizzoni, Giada. *British Catholic Merchants in the Commercial Age, 1670–1714*. Studies in the Eighteenth Century. Martlesham: Boydell and Brewer, 2020.

Prosperi, Adriano. *Crime and Forgiveness: Christianizing Execution in Medieval Europe*. Translated by Jeremy Carden. Cambridge, Mass.: Harvard University Press, 2020.

Robins, Walker. *Between Dixie and Zion: Southern Baptists and Palestine before Israel*. Religion and American Culture Series. Tuscaloosa: University of Alabama Press, 2020.

Sammons, Peter. *Reprobation: from Augustine to the Synod of Dort; The Historical Development of the Reformed Doctrine of Reprobation*. Reformed Historical Theology, vol. 63. Göttingen: Vandenhoeck and Ruprecht, 2020.

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Schulz-Wackerbarth, Wiebke. *Heiligenverehrung im spätantiken und frühmittelalterlichen Rom: Hagiographie und Topographie im Diskurs*. Kontexte. Neue Beiträge zur historischen und systematischen Theologie 47. Göttingen: Edition Ruprecht, 2020.

Smith, Katherine Allen. *The Bible and Crusade Narrative in the Twelfth Century*. Crusading in Context. Woodbridge: Boydell and Brewer, 2020.

Spalding-Stracey, Gillian. *The Cross in the Visual Culture of Late Antique Egypt*. Texts and Studies in Eastern Christianity, vol. 19. Leiden: Brill, 2020.

Thiessen, Joel, and Sarah Wilkins-Laflamme. *None of the Above: Nonreligious Identity in the US and Canada*. Secular Studies. New York: New York University Press, 2020.

Thomas, Arvind. *Piers Plowman and the Reinvention of Church Law in the Late Middle Ages*. Toronto: University of Toronto Press, 2019.

Thuesen, Peter J. *Tornado God: American Religion and Violent Weather*. Oxford: Oxford University Press, 2020.

Tomlins, Christopher. *In the Matter of Nat Turner: A Speculative History*. Princeton, N.J.: Princeton University Press, 2020.

Toom, Tarmo, ed. *The Cambridge Companion to Augustine's 'Confessions'*. Cambridge Companions to Religion. Cambridge: Cambridge University Press, 2020.

Turek, Lauren Frances. *To Bring the Good News to All Nations: Evangelical Influence on Human Rights and U.S. Foreign Relations*. Ithaca, N.Y.: Cornell University Press, 2020.

Turner, John G. *They Knew They Were Pilgrims: Plymouth Colony and the Contest for American Liberty*. New Haven, Conn.: Yale University Press, 2020.

Van Dussen, Michael, and Pavel Soukup, eds. *A Companion to the Hussites*. Brill's Companion to the Christian Tradition, vol. 90. Leiden: Brill, 2020.

Vanderputten, Steven. *Medieval Monasticisms: Forms and Experiences of the Monastic Life in the Latin West*. Oldenbourg Grundriss der Geschichte 47. Berlin: De Gruyter, 2020.

Villeneuve, Hubert. *Teaching Anticommunism: Fred Schwarz and American Postwar Conservatism*. Montreal: Mcgill-Queen's University Press, 2020.

Wainwright, Robert J. D. *Early Reformation Covenant Theology: English Reception of Swiss Reformed Thought, 1520–1555*. Reformed Academic Dissertations. Phillipsburg, N.J.: P&R Publishing, 2020.

Walters, Kerry, ed. *Let Justice Be Done: Writings from American Abolitionists, 1688–1865*. Maryknoll, N.Y.: Orbis Books, 2020.

Wasserman-Soler, Daniel I. *Truth in Many Tongues: Religious Conversion and the Languages of the Early Spanish Empire*. University Park, Pa.: Penn State University Press, 2020.

Watson, Kevin M. *Old or New School Methodism? The Fragmentation of a Theological Tradition*. Oxford: Oxford University Press, 2019.

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press

Wenz, Armin. *Philologia Sacra und Auslegung der Heiligen Schrift: Studien zum Werk des lutherischen Barocktheologen Salomon Glassius (1593–1656)*. Historia Hermeneutica. Series Studia 20. Berlin: De Gruyter, 2020.

White, Eryn M. *The Welsh Methodist Societies: The Early Societies in South-west Wales, 1737–1750*. Cardiff: University of Wales Press, 2020.

Wild-Wood, Emma. *The Mission of Apolo Kivebulaya: Religious Encounter and Social Change in the Great Lakes, c.1865–1935*. Eastern Africa Series. Woodbridge: Boydell and Brewer, 2020.

Wilkinson, Michael, and Linda Ambrose. *After the Revival: Pentecostalism and the Making of a Canadian Church*. Montreal: McGill-Queen's University Press, 2020.

Williams, Daniel K. *The Election of an Evangelical: Jimmy Carter, Gerald Ford, and the Presidential Election of 1976*. American Presidential Elections. Lawrence: University of Kansas Press, 2020.

Womack, Deanna Ferree. *Neighbors: Christians and Muslims Building Community*. Louisville: Westminster John Knox, 2020.

https://doi.org/10.1017/S000964072000195X Published online by Cambridge University Press