repeated *unicus*[3] and *ereptus* (*only* he remained, and he was snatched away) and is supported by such passages as Prop. 2.20.17 '[sc. *iuro*] *me tibi ad extremas mansurum . . . tenebras* and Val. Fl. 6.305 *genitor . . . tibi si manet*.[4] Compare perhaps also the collocation of words at Ter. *Haut*. 540 *huic mansisset unicus gnatus domi*, although *maneo* here refers to continuing to live at home rather than continuing to live.

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[3] For other examples of *Umklammerungstechnik* (*Unicus Euryalus . . . unicus Euryalus*) in epigram, and further bibliography, see E. Siedschlag, *Zur Form von Martials Epigrammen* (Berlin, 1977), 123–4.

[4] See further *TLL* 8.288.63ff. s.v. *maneo* [Tietze].

ERRATUM

The volume index included with *Classical Quarterly*, vol. 53, no. 2, contained an error in the title. Oxford University Press wishes to apologize for this. A corrected version is included as a loose insert with this issue.

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