Contents

Acknowledgments *page* ix
Conventions and Abbreviations xii

1 Introduction: Freedom, Power, and Athenian Democracy 1

2 Democratic *Eleutheria* as Positive Freedom 18
2.1 Slavery: Lack of Positive or Negative Freedom? 21
2.2 I Do What I Want: Positive Freedom 26
2.3 Institutional Effects 38
2.4 Nondemocratic Freedom 49
2.5 Conclusion 55

3 Oratorical Ambiguity 56
3.1 Free Status and Autonomous Action 59
3.2 The Rhetoric of Positive Freedom 67
3.3 The Negative Paradigm of Oligarchy 75
3.4 Unworthy Actors and Bad Consequences 82
3.5 Conclusion 87

4 Power and the Citizen 88
4.1 Searching for Power: *Kurios* 89
4.2 The Link to Citizenship 97
4.3 Qualities of Power 103
4.4 Empowered Entities 112
4.5 Conflicts 117
4.6 Individuals and Institutions 124
4.7 Conclusion 130

5 The Powerless and Unfree: A Case Study 136
5.1 Who Should Be *Kurios*? 140
5.2 Who Should Not Be *Kurios*? 149
5.3 Consequences of Power Reversal 156
5.4 Conclusion 165

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 19:49:11, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009221443

6 Conclusion: The Reach of Freedom 166

Bibliography 175
Index Locorum 189
General Index 192

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 14 Nov 2026 at 19:49:11, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009221443