The Committee have to report on this subject that two bedrooms and one sitting-room in the hospital, which are deemed sufficient for two students of this class, can be prepared and appropriated to their use.

They therefore recommend—

1st. That Bethlehem Hospital be open for the gratuitous admission of two resident medical students.

2nd. That they be young medical men who have recently completed their other medical studies, and have obtained the requisite diploma to practise medicine and surgery.

3rd. That as a rule the residence of each in the hospital be limited to six months.

4th. That they be not entitled to any salary, but that in addition to furnished apartments, they be allowed such rations, fuel, light, and attendance as the Committee shall from time to time consider reasonable and sufficient.

5th. That in other respects they be subject to such regulations as the Committee, under the advice of the resident physician, shall from time to time approve.

6th. That they be elected by the Committee from candidates soliciting the privilege, satisfactory testimonials being an indispensable qualification—and,

7th. That the Committee have authority to terminate the residence of a student at any time for neglect of duty or other irregularity.

In the event of these recommendations being adopted, the Committee further recommend that they be directed to publish the same, and to elect two medical students, if practicable, as soon as the apartments for their residence and the regulations for their maintenance and duties are prepared and approved.

Professor Robert Lee, D.D., on the Relations between Mind and Body.

Instead of the body being a filthy garment, with which the soul in its wanderings through eternity has become accidentally invested for a short while, and which never can be justified or rendered a congenial or suitable covering for the spirit that is wrapped in it, but which that spirit should only loathe, separate itself from and escape out of as quickly as it can, we are taught by those who have most deeply studied the subject that the body is a constituent part of human nature itself, so that the soul without the body is no more entitled to be regarded as *man* than is the body without the soul—that between these two exists a communion so intimate, however inexplicable, that all our feelings, emotions, thoughts, reasonings,

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memories, imaginations, and, in short, all mental acts or states whatever take place through the intervention and instrumentality of the nervous system, the great centre of which is the brain; and that we have no proof that *in our present state* any mental act whatever can be performed except through that instrumentality. Thus, mental derangement, imbecility, loss or failure of memory, and similar phenomena, in all their melancholy variety, are so many indications and effects of an impaired or a diseased condition of the nervous system. That the young apprehend and learn more quickly than the old results from the different conditions of the brain in the two periods; and a thousand familiar appearances are explained in the same manner.

Insanity is now regarded by physicians, that is, by men who are acquainted with the subject, as a *bodily disease* as much as fever, rheumatism, or consumption, and it is treated accordingly. I do not go about to prove these things, because this is not the proper place, and because they are too familiarly known to need proof. I state them only as truths regarding the constitution of our nature, which scientific investigators have revealed and demonstrated, and the general result of which is to expose those heathen notions which I formerly mentioned as equally false and profane.

From the researches of men who study facts by the light of reason, let us turn to the testimony of those who spoke as they were moved by the Holy Ghost, and we shall find "the sure word of prophecy" confirming most emphatically what the former have declared. The Holy Scriptures, then, inform us that man's body, no less than his soul, is the work of God, and that He made both of them "very good;" that both are alike fallen and polluted by sin, both alike redeemed by the blood of Christ, both alike objects of sanctification by the Holy Spirit; and that the body is co-heir, with the soul, of that immortal life which is God's promise to us in His Son. No contrast can be more striking than between the language of contempt and even of hatred, in which the heathen sages speak of the body and the reverential and honorable terms used by the sacred writers on the same subject.—*The Duty of caring for the Body, a sermon preached before the Queen, in the parish church of Crathie.*

The Berlin Asylum.

The capital of Prussia has hitherto been remarkable for its neglect of its insane inhabitants and its backwardness in adopting those ameliorations of their condition found in the Asylums of wellnigh every other city of Europe. It is therefore with much pleasure that we read of a movement to provide a fitting special institution for 600 chronic lunatics, having one also for idiots in connection with it. These chronic lunatics and the idiots have been hitherto confined in

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