REFERENCES

Primary Literature

Alcinous

Dillon, J. (tr.) (1993) *Alcinous: The Handbook of Platonism*. Oxford: Clarendon Press.

Whittaker, J. (ed.) and Louis, P. (tr.) (1990) *Alcinoos: Enseignement des doctrines de Platon*. Paris: Les Belles Lettres.

Alexander of Aphrodisias

Bruns, I. (ed.) (1892) *Alexandri Aphrodisiensis praeter commentaria scripta minora (Commentaria in Aristotelem Graeca Suppl., vol. 2 pt. 2)*. Berlin: Georg Reimer.

Hayduck, M. (ed.) (1891) *Alexandri Aphrodisiensis in Aristotelis metaphysica commentaria (Commentaria in Aristotelem Graeca, vol. 1)*. Berlin: Georg Reimer.

Rashed, M. (ed./tr.) (2011) *Alexandre d'Aphrodise: Commentaire perdu à la* Physique *d'Aristote (Livres IV–VIII)*. Berlin: De Gruyter.

Sharples, R. W. (tr.) (2004) *Alexander of Aphrodisias: Supplement to* On the Soul. London: Duckworth.

Wallies, M. (ed.) (1891) *Alexandri Aphrodisiensis in Aristotelis topicorum libros octo commentaria (Commentaria in Aristotelem Graeca, vol. 2 pt. 2)*. Berlin: Georg Reimer.

Ammonius

Busse, A. (ed.) (1895) *Ammonius in Aristotelis categorias commentarius (Commentaria in Aristotelem Graeca, vol. 4 pt. 4)*. Berlin: Georg Reimer.

(ed.) (1897) *Ammonius in Aristotelis de interpretatione commentarius (Commentaria in Aristotelem Graeca, vol. 4 pt. 5)*. Berlin: Georg Reimer.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

References

Anonymous

Westerink, L. G. (ed./tr.) (1962) *Anonymous Prolegomena to Platonic Philosophy*. Amsterdam: North-Holland Publishing Company.

Westerink, L. G., Trouillard, J., Segonds, A.-P. (eds./tr.) (1990) *Anonyme: Prolégomènes à la philosophie de Platon*. Paris: CUF.

Apuleius

Beaujeu, J. (ed./tr.) (1973) *Apulée: Opuscules philosophiques (Du Dieu de Socrate, Platon et sa doctrine, Du monde) et fragments*. Paris: Les Belles Lettres.

Aristotle

Barnes, J. (ed.) (1984) *The Complete Works of Aristotle: The Revised Oxford Translation*. 2 vols. Princeton, NJ: Princeton University Press.

(tr.) (1993) *Aristotle:* Posterior Analytics. Oxford: Oxford University Press.

Balme, D. M. (ed.) (2002) *Aristotle: Historia Animalium. Volume I: Books I–X: Text*. Cambridge: Cambridge University Press.

Bekker, I. (ed.) (1831) *Aristotelis opera*. Vol. I. Berlin: Georg Reimer.

Bordt, M. (tr.) (2006) *Aristoteles' 'Metaphysik XII'*. Darmstadt: WBG.

Buchheim, T. (tr.) (2010) *Aristoteles: Über Werden und Vergehen*. Berlin: Akademie-Verlag.

Charlton, W. (tr.) (1992) *Aristotle's* Physics *Book I and II*. Oxford: Oxford University Press.

Corcilius, K. and Primavesi, O. (eds./tr.) (2018) *Aristoteles: De motu animalium*. Hamburg: Meiner.

Förster, A. (ed.) (1912) *Aristotelis de anima libri III, recensuit Aurelius Förster*. Budapest: Typis Societatis Franklinianae.

Golitsis, P. (ed.) (2021) 'Greek Text and Translation' in: A. Falcon and S. Stavrianeas, eds., *Aristotle on How Animals Move: The De incessu animalium: Text, Translation, and Interpretative Essays* (Cambridge: Cambridge University Press), 33–97.

Graham, D. (tr.) (1999) *Aristotle:* Physics *Book VIII*. Oxford: Oxford University Press.

Guthrie, W. K. C. (tr.) (1939) *Aristotle:* On the Heavens. Cambridge, MA: Harvard University Press.

Judson, L. (tr.) (2019) *Aristotle:* Metaphysics Book Λ. Oxford: Oxford University Press.

Leggatt, S. (ed./tr.) (1995) *Aristotle:* On the Heavens I *and* II. Warminster: Aris & Phillips.

Moraux, P. (ed./tr.) (1965) *Aristote:* Du ciel. Paris: Les Belles Lettres.

Rashed, M. (ed./tr.) (2005) *Aristote: De la géneration et la corruption*. Paris: Les Belles Lettres.

Reeve, C. D. C. (tr.) (2018) *Aristotle:* Physics. Indianapolis, IN: Hackett.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Rose, V. (ed.) (1886) *Aristotelis qui ferebantur librorum fragmenta*. Leipzig: Teubner.
Ross, W. D. (ed.) (1924) *Aristotle's Metaphysics*. 2 vols. Oxford: Clarendon Press.
(ed.) (1936) *Aristotle's* Physics. Oxford: Clarendon Press.
(ed.) (1961) *Aristotle:* De anima. Oxford: Clarendon Press.
(ed.) (1965) *Aristotle's Prior and Posterior Analytics*. Oxford: Clarendon Press.
Shields, C. (tr.) (2016) *Aristotle:* De anima. Oxford: Oxford University Press.
Theiler, W. (1959) *Aristoteles:* Über die Seele. Berlin: Akademie-Verlag.

Asclepius

Hayduck, M. (ed.) (1888) *Asclepii in Aristotelis Metaphysicorum libros A–Z commentaria (Commentaria in Aristotelem Graeca, vol. 6 pt. 2)*. Berlin: Georg Reimer.

Atticus

des Places, É. (ed./tr.) (1977) *Atticus: Fragments*. Paris: Les Belles Lettres.

Damascius

Westerink, L. G. (ed./tr.) (1959) *Damascius, Lectures on the Philebus Wrongly Attributed to Olympiodorus*. Amsterdam: North-Holland Publishing Company.
(ed./tr.) (1977) *The Greek Commentaries on Plato's Phaedo. Volume 2: Damascius*. Amsterdam: North-Holland Publishing Company.
Westerink, L. G. and Combès, J. (eds./tr.) (1986) *Damascius, Traité des premiers principes*. 3 vols. Paris: Les Belles Lettres.

David/Elias

Busse, A. (ed.) (1900) *Eliae in Porphyrii isagogen et Aristotelis categorias commentaria (Commentaria in Aristotelem Graeca, vol. 18 pt. 1)*. Berlin: Georg Reimer.

Diogenes Laertius

Dorandi, T. (ed.) (2013) *Diogenes Laertius: Lives of Eminent Philosophers*. Cambridge: Cambridge University Press.

Euclid

Heath, T. L. (tr.) (2021) *Euclid: The Thirteen Books of the Elements. Vol. I: Introduction and Books I, II*. Garden City, NY: Dover Publications.
Stamatis, E. S. (post Heiberg, J. L.) (ed.) (1969–73) *Euclidis elementa*. Leipzig: Teubner.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Hermias

Baltzly, D. and Share, M. (tr.) (2018) *Hermias: On Plato's* Phaedrus *227A–245E*. London: Bloomsbury.

Lucarini, C. M. and Moreschini, C. (eds.) (2012) *Hermias Alexandrinus: In Platonis Phaedrum Scholia*. Berlin: De Gruyter.

Hierocles

Schibli, H. S. (tr.) (2002) *Hierocles of Alexandria*. Oxford: Oxford University Press.

Iamblichus

Clarke, E. M., Dillon, J. M. and Hershbell, J. P. (tr.) (2003) *Iamblichus:* De mysteriis. Leiden: Brill.

Finamore, J. and Dillon, J. (tr.) (2002) *Iamblichus:* De anima. Leiden: Brill.

Julian the Chaldaean/the Theurgist

des Places, É. (1971) *Oracles Chaldaïques. Avec un choix de commentaires anciens*. Paris: Les Belles Lettres.

Macrobius

Willis, J. (ed.) (1994) *Ambrosius Theodosius Macrobius: Opera. Volume 2: Commentarii in somnium Scipionis*. Berlin: De Gruyter.

Marinus

Edwards, M. (tr.) (2000) *Neoplatonic Saints: The Lives of Plotinus and Proclus by Their Students*. Liverpool: Liverpool University Press.

Saffrey, H.-D. and Segonds, A.-P. (eds./tr.) (2001) *Marinus: Proclus ou Sur le bonheur*. Paris: Les Belles Lettres.

Numenius

des Places, É. (ed./tr.) (1973) *Numénius: Fragments*. Paris: Les Belles Lettres.

Olympiodorus

Stuve, G. (ed.) (1900) *Olympiodori in Aristotelis meteora commentaria (Commentaria in Aristotelem Graeca, vol. 12 pt. 2)*. Berlin: Georg Reimer.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Westerink, L. G. (ed.) (1956) *Olympiodorus: Commentary on the First Alcibiades of Plato*. Amsterdam: Hakkert.
(ed.) (1970) *Olympiodori in Platonis Gorgiam commentaria*. Leipzig: Teubner
(ed./tr.) (1976) *The Greek Commentaries on Plato's Phaedo. Volume 1: Olympiodorus*. Amsterdam: North-Holland Publishing Company.

Philoponus

Hayduck, M. (ed.) (1897) *Ioannis Philoponi in Aristotelis de anima libros commentaria (Commentaria in Aristotelem Graeca, vol. 15)*. Berlin: Georg Reimer.
McKirahan, R. (tr.) (2008) *Philoponus: On Aristotle On Posterior Analytics 1.1–8*. London: Duckworth.
Rabe, H. (ed.) (1899) *Ioannes Philoponus: De aeternitate mundi contra Proclum*. Leipzig: Teubner.
Share, M. (tr.) (2004) *Philoponus: Against Proclus On the Eternity of the World 1–5*. London: Duckworth.
van der Eijk, P. (tr.) (2006) *Philoponus: On Aristotle On the Soul 1.3–5*. London: Duckworth.
Vitelli, G. (ed.) (1897) *Ioannis Philoponi in Aristotelis libros de generatione et corruptione commentaria (Commentaria in Aristotelem Graeca, vol. 14 pt. 2)*. Berlin: Georg Reimer.
(ed.) (1887–8) *Ioannis Philoponi in Aristotelis physicorum (Commentaria in Aristotelem Graeca, vols. 16–17)*. Berlin: Georg Reimer.
Wallies, M. (ed.) (1909) *Ioannis Philoponi in Aristotelis analytica posteriora commentaria cum anonymo in librum ii (Commentaria in Aristotelem Graeca, vol. 13 pt. 3)*. Berlin: Georg Reimer.

Photius

Henry, R. (ed./tr.) (1959–77) *Photius: Bibliothèque*. 8 vols. Paris: Les Belles Lettres.

Plato

Burnet, J. (ed.) (1900–7) *Platonis opera*. 6 vols. Oxford: Clarendon Press.
Cooper, J. M. and Hutchinson, D. S. (eds.) (1997) *Plato: Complete Works*. Indianapolis, IN: Hackett.
Cornford, F. M. (tr.) (1937) *Plato's Cosmology: The Timaeus of Plato*. London: Routledge & Kegan Paul.
Griffith, T. (tr.) and Schofield, M. (ed.) (2016) *Plato: Laws*. Cambridge: Cambridge University Press.
Mayhew, R. (tr.) (2008) *Plato*: Laws *10*. Oxford: Clarendon Press.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Robin, L. (ed./tr.) (1933) *Platon: Oeuvres complètes. Tome IV – 3e partie. Phèdre*. Paris: Les Belles Lettres.
Rowe, C. J. (ed./tr.) (1986) *Plato: Phaedrus*. London: Aris & Phillips Ltd.

Plotinus

Bréhier, E. (ed./tr.) (1924–38) *Plotin: Ennéades*. 7 vols. Paris: Les Belles Lettres.
Henry, P. and Schwyzer, H.-R. (ed.) (1964–83) *Plotini opera*. Oxford: Oxford University Press.

Plutarch

Babbitt, F. C. (ed./tr.) (1936) *Plutarch's Moralia. Vol. V.* Cambridge, MA: Harvard University Press.
Cherniss, H. (ed./tr.) (1976) *Plutarch's Moralia. Vol. XIII.1*. Cambridge, MA: Harvard University Press.

Porphyry

Brisson, L. (ed./tr.) (2005) *Porphyre: Sentences*. 2 vols. Paris: Vrin.

Priscianus

Bywater, I. (ed.) (1886) *Prisciani Lydi quae extant: Metaphrasis in Theophrastum et solutionum ad Chosroem liber (Supplementum Aristotelicum, vol. 1 pt. 2)*. Berlin: Georg Reimer.

Proclus

Baltzly, D. (tr.) (2007) *Proclus: Commentary on Plato's* Timaeus*. Volume III, Book 3, Part I: Proclus on the World's Body*. Cambridge: Cambridge University Press.
(tr.) (2009) *Proclus: Commentary on Plato's* Timaeus*. Volume IV, Book 3, Part II: Proclus on the World Soul*. Cambridge: Cambridge University Press.
(tr.) (2013) *Proclus: Commentary on Plato's* Timaeus*. Volume V, Book 4: Proclus on Time and the Stars*. Cambridge: Cambridge University Press.
Baltzly, D., Finamore, J. F. and Miles, G. (tr.) (2018) *Proclus: Commentary on Plato's* Republic*. Volume I. Essays 1–8*. Cambridge: Cambridge University Press.
Boese, H. (ed.) (1958) *Die mittelalterliche Übersetzung der Stoicheiosis phusike des Proclus*. Berlin: Akademie Verlag.
Boese, H. (ed.) (1960) *Procli Diadochi Tria Opuscula*. Berlin: De Gruyter

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Diehl, E. (ed.) (1903–6) *Procli Diadochi in Platonis Timaeum commentaria*. 3 vols. Leipzig: Teubner.

Dodds, E. R. (ed./tr.) (1963) *Proclus: The Elements of Theology*. Oxford: Clarendon Press.

Faraggiana di Sarzana, C. (tr.) (1999) *I manuali: Elementi di fisica, Elementi di teologia; I testi magico-teurgici; Marino di Neapoli, Vita di Proclo*. Milan: Rusconi.

Festugière, A. J. (tr.) (1966–8) *Proclus: Commentaire sur le Timée*. 3 vols. Paris: Vrin.

Friedlein, G. (ed.) (1873) *Procli Diadochi in primum Euclidis elementorum librum commentarii*. Leipzig: Teubner.

Grynaeus, S. (ed.) (1531) *Procli insignis philosophi compendiaria de Motu disputatio, posteriores quinque Aristotelis de auscultatione naturali libros, mira brevitate complectens*. Basel: unknown publisher.

Kroll, W. (ed.) (1899–1901) *Procli Diadochi in Platonis rem publicam commentarii*. 2 vols. Leipzig: Teubner.

Luna, C. and Segonds, A.-P. (eds./tr.) (2007–21) *Proclus: Commentaire sur le* Parménide *de Platon*. 7 vols. Paris: Les Belles Lettres.

Morrow, G. R. (tr.) (1970) *Proclus: A Commentary on the First Book of Euclid's Elements*. Princeton NJ: Princeton University Press.

Morrow, G. R. and Dillon, J. (tr.) (1987) *Proclus' Commentary on Plato's Parmenides*. Princeton, NJ: Princeton University Press.

Onnasch, E.-O. and Schomakers, B. (tr.) (2015) *Proklos: Theologische Grundlegung*. Hamburg: Meiner.

Pasquali, G. (ed.) (1908) *Proclus Diadochus in Platonis Cratylum commentaria*. Leipzig: Teubner.

Ritzenfeld, A. (ed./tr.) (1912) *Procli Diadochi Lycii institutio physica*. Leipzig: Teubner.

Runia, D. T. and Share, M. (tr.) (2008) *Proclus: Commentary on Plato's Timaeus. Volume II, Book 2: Proclus on the Causes of the Cosmos and its Creation*. Cambridge: Cambridge University Press.

Saffrey, H. D. and Westerink, L. G. (eds./tr.) (1968–97) *Proclus: Théologie Platonicienne*. 6 vols. Paris: Les Belles Lettres.

Segonds, A.-P. (ed./tr.) (1985–6) *Proclus: Sur le premier Alcibiade de Platon*. 2 vols. Paris: Les Belles Lettres

Steel, C. (ed.) (2007–8) *Procli in Platonis Parmenidem commentaria*. 3 vols. Oxford: Oxford University Press.

Strobel, B. (ed.) (2014) *Proklos: Tria Opuscula*. Berlin: De Gruyter.

Tarrant, H. (tr.) (2007) *Proclus: Commentary on Plato's Timaeus. Volume I, Book 1: Proclus on the Socratic State and Atlantis*. Cambridge: Cambridge University Press.

(tr.) (2017) *Proclus: Commentary on Plato's Timaeus. Volume VI, Book 5: Proclus on the Gods of Generation and the Creation of Humans*. Cambridge: Cambridge University Press.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

van Riel, G. (ed.) (2022) *Procli Diadochi in Platonis Timaeum commentaria*. 5 vols. Oxford: Oxford University Press.

Ps.-Simplicius

Hayduck, M. (ed.) (1882) *Simplicii in libros Aristotelis De anima commentaria (Commentaria in Aristotelem Graeca, vol. 11)*. Berlin: Georg Reimer.

Urmson, J. O. and Lautner, P. (tr.) (1995) *Simplicius: On Aristotle's On the Soul 1.1–2.4*. London: Duckworth.

Simplicius

Bodnár, I., Chase, M. and Share, M. (tr.) (2014) *Simplicius: On Aristotle Physics 8.1–5*. London: Bloomsbury.

Chase, M. (tr.) (2003) *Simplicius: On Aristotle's Categories 1–4*. London: Duckworth.

Diels, H. (ed.) (1882–95) *Simplicii in Aristotelis physicorum commentaria (Commentaria in Aristotelem Graeca, vols. 9–10)*. Berlin: Georg Reimer.

Hankinson, R. J. (tr.) (2002) *Simplicius: On Aristotle On the Heavens 1.1–4*. London: Duckworth.

(tr.) (2004) *Simplicius: On Aristotle On the Heavens 1.5–9*. London: Duckworth.

(tr.) (2006) *Simplicius: On Aristotle On the Heavens 1.10–12*. London: Duckworth.

Heiberg, J. L. (ed.) (1894) *Simplicii in Aristotelis de caelo commentaria (Commentaria in Aristotelem Graeca, vol. 7)*. Berlin: Georg Reimer.

Kalbfleisch, C. (ed.) (1907) *Simplicii in Aristotelis categorias commentarium (Commentaria in Aristotelem Graeca, vol. 8)*. Berlin: Georg Reimer.

McKirahan, R. D. (tr.) (2001) *Simplicius: On Aristotle Physics 8.6–10*. London: Duckworth.

Menn, S. (tr.) (2022a) *Simplicius: On Aristotle Physics 1.1–2*. London: Bloomsbury.

Urmson, J. O. and Lautner, P. (tr.) (2002) *Simplicius: On Aristotle Physics 3*. London: Duckworth.

Strato

Wehrli, F. (1950) *Straton von Lampsakos*. Basel: Schwabe.

Suda

Adler, A. (1928–38) *Suidae Lexicon*. 5 vols. Leipzig: Teubner.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Syrianus

Cardullo, R. L. (2000) *Siriano esegeta di Aristotele. II. Frammenti e testimonianze del Commentario alla Fisica*. Catania: Edizioni CUECM.

Hayduck, M. (ed.) (1888) *Syriani in metaphysica commentaria (Commentaria in Aristotelem Graeca, vol. 6 pt. 1)*. Berlin: Georg Reimer.

O'Meara, D. and Dillon, J. (tr.) (2006) *Syrianus: On Aristotle's Metaphysics 13–14*. London: Bloomsbury.

(tr.) (2008) *Syrianus: On Aristotle's Metaphysics 3–4*. London: Bloomsbury.

Themistius

Heinze, R. (ed.) (1899) *Themistii in libros Aristotelis de anima paraphrasis (Commentaria in Aristotelem Graeca, vol. 5 pt. 3)*. Berlin: Georg Reimer.

Meyrav, Y. (ed.) (2019) *Themistius' Paraphrase of Aristotle's Metaphysics 12*. Leiden: Brill.

(tr.) (2020) *Themistius: On Aristotle's Metaphysics 12*. London: Bloomsbury.

Text Collections

Boys-Stones, G. R. (tr.) (2018) *Platonist Philosophy 80 BC to AD 250*. Cambridge: Cambridge University Press.

Dillon, J. (tr.) (1996) *The Middle Platonists. 80 B.C. to A.D. 220*. London: Duckworth.

Sorabji, R. (tr.) (2004) *The Philosophy of the Commentators, 200–600 AD. A Sourcebook*. 3 vols. London: Duckworth.

Secondary Literature

Abbate, M., Pfefferkorn, J. and Spinelli, A. (eds.) (2016) *Selbstbewegung und Lebendigkeit: Die Seele in Platons Spätwerk*. Berlin: De Gruyter.

Adamson, P. (2018) 'Averroes on Divine Causation' in: P. Adamson and M. Di Giovanni, eds., *Interpreting Averroes* (Cambridge: Cambridge University Press), 198–217.

(2021) '*Plotinus Arabus* and *Proclus Arabus* in the *Harmony of the Two Philosophers* Ascribed to al-Farabi' in: D. Calma, ed., *Reading Proclus and the* Book of Causes*. Vol. 2* (Leiden: Brill), 182–97.

Aerts, S. (2021) 'Conflicting Authorities? Hermias and Simplicius on the Self-Moving Soul' in: M. Erler, J. E. Heßler and F. M. Petrucci, eds., *Authority and Authoritative Texts in the Platonist Tradition* (Cambridge: Cambridge University Press), 178–200.

Asper, M. (2007) *Griechische Wissenschaftstexte: Formen, Funktionen, Differenzierungsgeschichten*. Stuttgart: F. Steiner.

Aubin, P. (1963) *Le problème de la 'conversion'*. Paris: Vrin.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Aubry, G. (2002) 'L'ontologie aristotélicienne comme ontologie axiologique. Proposition de lecture de la *Métaphysique*', *Philosophie antique* 2, 5–32.

Baghdassarian, F. and Guyomarc'h, G. (eds.) (2017) *Réceptions de la théologie aristotélicienne. D'Aristote à Michel d'Ephèse*. Leuven: Peeters.

Baghdassarian, F., Papachristou, I. and Toulouse S. (eds.) (2020) *Relectures néoplatoniciennes de la théologie d'Aristote*. Baden Baden: Academia Verlag.

Baltes, M. (1976–8) *Die Weltentstehung des platonischen Timaios nach den antiken Intepreten*. 2 vols. Leiden: Brill.

Baltussen, H. (2008) *Philosophy and Exegesis in Simplicius: The Methodology of a Commentator*. London: Bloomsbury.

(2009) 'Simplicius and the Subversion of Authority', *Antiquorum Philosophia* 3, 121–36.

Baltzly, D. (2002) 'What Goes Up: Proclus Against Aristotle on the Fifth Element', *Australasian Journal of Philosophy* 80(3), 261–87.

(2016) 'The Ethics of Celestial Physics in Late Antique Platonism' in: T. Buchheim and D. Meissner, eds., *ΣΩMA. Körperkonzepte und körperliche Existenz in der antiken Philosophie und Literatur* (Hamburg: Meiner Verlag), 183–97.

(2020) 'The World Soul in Proclus' *Timaeus Commentary*' in: C. Helmig, ed., *World Soul – Anima Mundi: On the Origins and Fortunes of a Fundamental Idea* (Berlin: De Gruyter), 289–308.

Barney, R. (2009) 'Simplicius: Commentary, Harmony, and Authority', *Antiquorum Philosophia* 3, 101–20.

Beierwaltes, W. (1965) *Proklos. Grundzüge seiner Metaphysik*. Frankfurt a. M.: Klostermann.

(2001) 'Proklos' Theorie des ‚Authypostaton' und seine Kritik an Plotins Konzept der ‚causa sui'' in: id., *Das wahre Selbst. Studien zu Plotins Begriff des Geistes und des Einen* (Frankfurt a. M.: Klostermann), 160–81.

Bénatouïl, T., Maffi, E. and Trabattoni, F. (eds.) (2011) *Plato, Aristotle, or Both? Dialogues between Platonism and Aristotelianism in Antiquity*. Hildesheim: Olms.

Berti, E. (2000) 'Unmoved mover(s) as efficient cause (s) in *Metaphysics* Λ 6' in: M. Frede and D. Charles, eds., *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum* (Oxford: Oxford University Press), 181–206.

(2007) 'Ancora sulla causalità del motore immobile', *Méthexis* XX, 7–28.

Betegh, G. (2002) 'On Eudemus Fr. 150 (Wehrli)' in: I. Bodnár and W. Fortenbaugh, eds., *Eudemus of Rhodes* (New Brunswick, NJ: Transaction Publishers), 337–57.

(2018) 'Cosmic and Human Cognition in the *Timaeus*' in: J. Sisko, ed., *Philosophy of Mind in Antiquity* (London: Routledge), 120–40.

Bett, R. (1986) 'Immortality and the Nature of the Soul in the *Phaedrus*', *Phronesis* 31, 1–26.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Blank, D. (2010) 'Ammonius Hermeiou and his school' in: L. P. Gerson, ed., *The Cambridge History of Philosophy in Late Antiquity.* 2 vols. (Cambridge: Cambridge University Press), 654–66.

Blumenthal, H. J. (1990) 'Neoplatonic Elements in the *de Anima* Commentaries' in: R. Sorabji, ed., *Aristotle Transformed: The Ancient Commentators and Their Influence* (London: Duckworth), 305–24.

(1996) *Aristotle and Neoplatonism in Late Antiquity: Interpretations of the* De Anima. London: Duckworth.

Blyth, D. (1997) 'The Ever-Moving Soul in Plato's *Phaedrus*', *American Journal of Philology* 118, 185–217.

(2015) 'Heavenly Soul in Aristotle', *Apeiron* 48(4), 427–65.

Bodnár, I. (1997) 'Movers and Elemental Motions in Aristotle', *OSAP* 15, 81–117.

(2014) 'Alexander's Unmoved Mover' in: C. Cerami, ed., *Nature et sagesse. Les rapports entre physique et métaphysique dans la tradition aristotélicienne. Recueil de textes en hommage à Pierre Pellegrin* (Leuven: Peeters), 387–416.

Bonelli, M. (2010) 'Alexander of Aphrodisias on the Science of Ontology' in: F. A. J. Haas, M. Leunissen and M. Martijn, eds., *Interpreting Aristotle's* Posterior Analytics *in Late Antiquity and Beyond* (Leiden: Brill), 101–21.

Bonitz, H. (1870) *Index Aristotelicus*. Berlin: Königliche Preussische Akademie der Wissenschaften.

Bos, A. P. (1989) *Cosmic and Meta-Cosmic Theology in Aristotle's Lost Dialogues*. Leiden: Brill.

Bos, E. P. and Meijer, P. A. (1992) *On Proclus and His Influence in Medieval Philosophy.* Leiden: Brill.

Boys-Stones, G. R. (2001) *Post-Hellenistic Philosophy: A study of its development from the Stoics to Origen*. Oxford: Oxford University Press.

(2016) 'Providence and Religion in Middle Platonism' in: E. Eidenow, J. Kindt and R. Osborne, eds., *Theologies of Ancient Greek Religion* (Cambridge: Cambridge University Press), 317–38.

Boter, G. (ed.) (2007) *Epictetus. Encheiridion*. Berlin: De Gruyter.

Brenet, J.-B. and Lizzini, O. L. (eds.) (2019) *La philosophie arabe à l'étude. Studying Arabic Philosophy.* Paris: Vrin.

Brisson, L. (1994) *Le meme et I'autre dans la structure ontologique du Timée de Platon: un commentaire systematique du Timée de Platon*. Sankt Augustin: Academia Verlag.

(2009) 'Syrianus et l'Orphisme' in: A. Longo, ed., *Syrianus et la métaphysique de l'antiquité tardive* (Naples: Bibliopolis), 463–97.

(2017) 'Proclus' Theology' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 207–22.

Broadie [Waterlow] S. (1982) *Nature, Change and Agency in Aristotle's Physics*. Oxford: Clarendon Press.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(1993) ‘Que fait le premier moteur d’Aristote?’, *Revue Philosophique de la France et de l’Étranger* 183(2), 375–411.

(2012) *Nature and Divinity in Plato’s* Timaeus. Cambridge: Cambridge University Press.

Brouwer, R. and Vimercati, E. (eds.) (2020) *Fate, Providence and Free Will: Philosophy and Religion in Dialogue in the Early Imperial Age*. Leiden: Brill.

Brown, L. (1998) ‘Innovation and Continuity. The Battle of Gods and Giants, *Sophist* 245–249’ in: J. Gentzler, ed., *Method in Ancient Philosophy* (Oxford: Oxford University Press), 181–207.

Bruns, P. (ed.) (2003) *Von Athen nach Bagdad: zur Rezeption griechischer Philosophie von der Spätantike bis zum Islam*. Bonn: Borengässer.

Brunschwig, J. (2000) ‘*Metaphysics* Λ 9: A Short-Lived Thought Experiment?’ in: Frede/Charles (2000), 275–306.

Bryan, J., Wardy, R. and Warren, J. (eds.) (2018) *Authors and Authority in Ancient Philosophy.* Cambridge: Cambridge University Press.

Burnyeat, M. (2000) ‘Plato on Why Mathematics is Good for You’ in: T. Smiley, ed., *Mathematics and Necessity. Essays in the History of Philosophy* (Oxford: Oxford University Press), 1–81.

Butorac, D. (2020) ‘ARISTOTELIAN PROCLUS: Using the *Analytics* against the *Topics* to interpret the *Parmenides*’, *Science et Esprit* 72(1–2), 157–64.

Calvo, T. and Brisson, L. (eds.) (1997) *Interpreting the* Timaeus-Critias*: Proceedings of the IV. Symposium Platonicum*. Sankt Augustin: Academia Verlag.

Cardullo, R. L. (1993) ‘Syrianus défenseur de Platon contre Aristote, selon le témoignage d’Asclepius (*Métaphysique* 433,9–436,6)’ in: M. Dixsaut, ed., *Contre Platon. I. Le platonisme dévoilé* (Paris: Vrin), 197–214.

(2002) ‘Asclepio di Tralle: pensatore originale o mero redattore ἀπὸ φωνῆς?’ in: M. Barbanti, G. R. Giardina and P. Manganaro, eds., *ΕΝΩΣΙΣ ΚΑΙ ΦΙΛΙΑ. Unione e amicizia. Omaggio a Francesco Romano* (Catania: CUECM), 495–514.

(2009) ‘Natura e moto del cielo in Siriano’ in: A. Longo, ed., *Syrianus et la métaphysique de l’antiquité tardive* (Naples: Bibliopolis), 93–130.

Carone, G. R. (2005) ‘Mind and Body in Late Plato’, *Archiv für Geschichte der Philosophie* 87(3), 227–69.

Carter, J. W. (2017) ‘Aristotle’s Critique of Timaean Psychology’, *Rhizomata* 5(1), 51–78.

(2019) *Aristotle and Earlier Greek Psychology: The Science of Soul*. Cambridge: Cambridge University Press.

Caston, V. (1999) ‘Aristotle’s Two Intellects: A Modest Proposal’, *Phronesis* 44(3), 199–227.

Celia, F. and Ulacco, A. (2012) *Il Timeo: Esegesi greche, arabe, latine*. Pisa: Edizioni Plus – Pisa University Press.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Charles-Saget, A. (1991) 'Lire Proclus. Lecteur du *Sophiste*' in: P. Aubenque and M. Narcy, eds., *Études sur le* Sophiste *de Platon* (Naples: Bibliopolis), 475–94.

Chemi, G. (2014) 'Il *Monobiblion* di Proclo sull'immortalità dell'anima', *Studia graeco-arabica* 4, 125–43.

Cherniss, H. (1944) *Aristotle's Criticism of Plato and the Academy*. Baltimore: Johns Hopkins Press.

Chiaradonna, R. (2002) *Sostanza, Analogia, Movimento: Plotino critico di Aristotele*. Naples: Bibliopolis.

(2005) 'Plotino e la corrente anti-aristotelica del platonismo imperiale: analogie e differenze' in: M. Bonazzi and V. Celluprica, eds., *L'eredità platonica. Studi sul Platonismo da Arcesilao a Proclo* (Naples: Bibliopolis), 235–74.

(2014) 'Plotinus' Metaphorical Reading of the *Timaeus*: Soul, Mathematics, and Providence' in: P. d'Hoine and G. van Riel, eds., *Fate, Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought* (Leuven: Leuven University Press), 187–210.

(2015) 'Medioplatonismo e Aristotelismo', *Rivista di Storia della Filosofia* LXX (2), 425–46.

(2017) 'Théologie et époptique aristotéliciennes dans le médioplatonisme: La réception de *Métaphysique* Λ' in: F. Baghdassarian and G. Guyomarc'h, eds., *Réceptions de la théologie aristotélicienne. D' Aristote à Michel d'Ephèse* (Leuven: Peeters), 143–57.

(2019a) 'The harmony of Plato and Aristotle in Alexandrian Neopatonism: Ammonius' commentary on the *Categories*', *Bruniana et Campelliana* XXV(2), 385–99.

(2019b) '"Existence" in Greek Neoplatonism: Remarks on a Historiographical Issue' in: J.-B. Brenet and O. L. Lizzini, eds., *La philosophie arabe à l'étude. Studying Arabic Philosophy* (Paris: Vrin), 301–15.

(2021) 'Aristotle's *Physics* as an Authoritative Work in Early Neoplatonism' in: M. Erler, J. E. Heßler and F. M. Petrucci, eds., *Authority and Authoritative Texts in the Platonist Tradition* (Cambridge: Cambridge University Press), 163–77.

Chiaradonna, R. and Trabattoni, F. (eds.) (2009) *Physics and Philosophy of Nature in Greek Neoplatonism*. Leiden: Brill.

Chroust, A.-H. (1973) *Aristotle: New Light on His Life and on Some of His Lost Works. Volume II: Observations on Some of Aristotle's Lost Works*. London: Routledge & Kegan Paul.

Coope, U. (2015) 'Self-motion as other-motion in Aristotle's *Physics*' in: M. Leunissen, ed., *Aristotle's* Physics*: A Critical Guide* (Cambridge: Cambridge University Press), 245–64.

(2020) *Freedom and Responsibility in Neoplatonist Thought*. Oxford: Oxford University Press.

Corcilius, K. (2018) 'Ideal Intellectual Cognition in *Timaeus* 37 A 2 – C 5', *OSAP* 54, 51–105.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Crubellier, M. (2017) 'Rupture, reprise et révision. De la théologie des *Lois* à celle de *Métaphysique* Λ' in: F. Baghdassarian and G. Guyomarc'h, eds., *Réceptions de la théologie aristotélicienne. D'Aristote à Michel d'Ephèse* (Leuven: Peeters), 9–32.

Cürsgen, D. (2007) *Henologie und Ontologie. Die metaphysische Prinzipienlehre des späten Neuplatonismus*. Würzburg: Königshausen & Neumann.

D'Ancona, C. (2006) 'The Topic of the 'Harmony between Plato and Aristotle': Some Examples in Early Arabic Philosophy' in: A. Speer and L. Wegener, eds., *Wissen über Grenzen. Arabisches Wissen und lateinisches Mittelalter* (Berlin: De Gruyter), 379–405.

(2015) Review of I. Hadot, *Athenian and Alexandrian Neoplatonism and the Harmonization of Aristotle and Plato*, *Studia graeca-arabica* 5, 375–84.

D'Ancona, C. (ed.) (2007) *The Libraries of the Neoplatonists*. Leiden: Brill.

de Corte, M. (1935) *Aristote et Plotin*. Paris: Desclée de Brouwer.

Decleva Caizzi, F. (1970), 'Aeikineton o autokineton?', *Acme* 23, 91-8.

de Haas, F. A. J., Leunissen, M. and Martijn, M. (2010) *Interpreting Aristotle's* Posterior Analytics *in Late Antiquity and Beyond*. Leiden: Brill.

Delcomminette, S., d'Hoine, P. and Gavray, M.-A. (eds.) (2015) *Ancient Readings of Plato's* Phaedo. Leiden: Brill.

Delcomminette, S., d'Hoine, P. and Gavray, M.-A. (eds.) (2020) *The Reception of Plato's* Phaedrus *from Antiquity to the Renaissance*. Berlin: De Gruyter.

Demulder, B. and van Riel, G. (2015) '"Nombreux sont les porteurs de thyrse, mais rares les Bacchants". Olympiodore et Damascius sur le *Phédon*' in: S. Delcomminette, P. d'Hoine and M.-A. Gavray, eds., *Ancient Readings of Plato's Phaedo* (Leiden: Brill), 270–92.

de Rijk, L. M. (1992) 'Causation and Participation in Proclus: The Pivotal Role of Scope Distinction in his Metaphysics' in: E. P. Bos and P. A. Meijer, eds., *On Proclus and His Influence in Medieval Philosophy* (Leiden: Brill), 1–34.

Des Places, É. and Mras, K. (eds.) (1983) *Eusebius. Werke. Achter Band. Die Praeparatio Evangelica. Zweiter Teil. Die Bücher XI bis XV. Register*. Berlin: Akademie-Verlag.

Detel, W. (1993) *Aristoteles. Analytica Posteriora*. 2 vols. Berlin: Akademie-Verlag.

Deuse, W. (1983) *Untersuchungen zur mittelplatonischen und neuplatonischen Seelenlehre*. Wiesbaden: F. Steiner.

d'Hoine, P. (2008) 'The Intelligent Design of the Demiurge: On an Argument From Design in Proclus', *Études Platoniciennes* 5, 63–90.

(2016) 'Syrianus and Proclus on Aristotle' in: A. Falcon, ed., *Brill's Companion to the Reception of Aristotle in Antiquity* (Leiden: Brill), 374–93.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2017) 'Platonic Forms and the Triad of Being, Life, and Intellect' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 98–121.

d'Hoine, P. and van Riel, G. (eds.) (2014) *Fate, Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought*. Leuven: Leuven University Press.

d'Hoine, P. and Martijn, M. (eds.) (2017) *All from One: A Guide to Proclus*. Oxford: Oxford University Press.

di Branco, M. (2006) *La città dei filosofi: Storia di Atene da Marco Aurelio a Giustiniano*. Florence: L.S. Olschki.

Dillon, J. (2000) 'The role of the Demiurge in the *Platonic Theology*' in: A.-P. Segonds and C. Steel, eds., *Proclus et la Théologie Platonicienne* (Leuven: Leuven University Press), 339–49.

(2001) 'The Neoplatonic reception of Plato's *Laws*' in: F. L. Lisi, ed., *Plato's* Laws *and Its Historical Significance* (Sankt Augustin: Academia Verlag), 243–54.

(2003) *The Heirs of Plato: A Study of the Old Academy (347–274 BC)*. Oxford: Clarendon Press.

(2020) 'The World Soul Takes Command: The doctrine of the World Soul in the *Epinomis* of Philip of Opus and in the Academy of Polemon' in: C. Helmig, ed., *World Soul – Anima Mundi: On the Origins and Fortunes of a Fundamental Idea*, (Berlin: De Gruyter), 155–66.

(2021) 'The Early History of the Noetic Triad' in: D. Calma, ed., *Reading Proclus and the* Book of Causes*. Vol. 3: On Causes and the Noetic Triad.* (Leiden: Brill), 391–405.

Donini, P. (2011) 'La connaissance de dieu et la hiérarchie divine chez Albinos' in: id., *Commentary and Tradition. Aristotelianism, Platonism, and Post-Hellenistic Philosophy* (Berlin: De Gruyter), 423–36.

Düring, K. (1957) *Aristotle in the Ancient Biographical Tradition*. Göteborg: Almquist & Wiksell.

Easterling, H. J. (1961) 'Homocentric Spheres in de caelo' in: *Phronesis* 6, 138–53.

Elders, L. (1966) *Aristotle's Cosmology: A Commentary on the De caelo*. Assen: Van Gorcum.

(1972) *Aristotle's Theology: A Commentary on Book Λ of the Metaphysics*. Assen: Van Gorcum.

Enders, M. (1998) 'Transzendenz; Transzendieren' in: J. Ritter und K. Gründer, eds., *Historisches Wörterbuch der Philosophie. Bd. 10* (Darmstadt: WBG), 1447–55.

Endress, G. (1991) 'La 'Concordance entre Platon et Aristote', l'Aristote arabe et l'émancipation de la philosophie en Islam médiéval', in: B. Mojsisch and O. Pluta, eds., *Historia Philosophiae Medii Aevi. Studien zur Geschichte der Philosophie des Mittelalters* (Amsterdam: Grüner), 237–57.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Erler, M., Heßler, J. E. and Petrucci, F. (eds.) (2021) *Authority and Authoritative Texts in the Platonist Tradition*. Cambridge: Cambridge University Press.

Falcon, A. (2001) *Corpi e movimenti: Studio sul* De caelo *di Aristotele e la sua tradizione mondo antico*. Naples: Bibliopolis.

(2015) 'The argument of *Physics* VIII' in: M. Leunissen, ed., *Aristotle's* Physics*: A Critical Guide* (Cambridge: Cambridge University Press), 265–83.

(ed.) (2016) *Brill's Companion to the Reception of Aristotle in Antiquity*. Leiden: Brill.

Fazzo, S. (2014) *Commento al libro* Lambda *della* Metafisica *di Aristotele*. Naples: Bibliopolis.

Ferrari, F. (2010) 'Esegesi, commento e sistema nel medioplatonismo' in: A. B. Neschke-Hentschke, ed., *Argumenta In Dialogos Platonis. 2 vols.* (Basel: Schwabe), 51–76.

(2012) 'L'esegesi medioplatonica del Timeo: metodi, finalità, risultati' in: F. Celia and A. Ulacco, eds., *Il Timeo: Esegesi greche, arabe, latine* (Pisa: Edizioni Plus – Pisa University Press), 81–131.

(2013) 'La teologia di Aristotele nel medioplatonismo' in: Y. Lehmann, ed., *Aristoteles Romanus: La réception de la science aristotélicienne dans l'Empire gréco-romain* (Turnhout: Brepols), 299–312.

(2014) 'Gott als Vater und Schöpfer. Zur Rezeption von *Timaios* 28c3–5 bei einigen Platonikern' in: F. Albrecht and R. Feldmeier, eds., *The Divine Father: Religious and Philosophical Concepts of Divine Parenthood in Antiquity* (Leiden: Brill), 57–69.

(2016a) 'Materie, Seele und Bewegung vor der Weltentstehung: Plutarch und Attikos als Interpreten des Platonischen *Timaios*' in: J. Halfwassen, T. Dangel and C. O'Brien, eds., *Seele und Materie im Neuplatonismus/ Soul and Matter in Neoplatonism* (Heidelberg: Universitätsverlag Winter), 55–73.

(2016b) 'Der vorkosmische Zustand des Alls' in: M. Abbate, J. Pfefferkorn and A. Spinelli, eds., *Selbstbewegung und Lebendigkeit: Die Seele in Platons Spätwerk* (Berlin: De Gruyter), 86–113.

Ferro, A. (2022) *Aristotle on Self-Motion: The Criticism of Plato in* De Anima *and* Physics *VIII*. Basel: Schwabe.

Festugière, A. J. (1954) *La révélation d'Hermès Trismégiste. Volume IV: Le dieu inconnu et la gnose*. Paris: Les Belles Lettres.

Finamore, J. (2018) 'Iamblichus, the Commentary Tradition, and the Soul' in: H. Tarrant, D. A. Layne, D. Baltzly and F. Renaud, eds., *Brill's Companion to the Reception of Plato in Antiquity* (Leiden: Brill), 366–80.

Finamore, J. and Kutash, E. (2017) 'Proclus on the *Psychê*: World Soul and the Individual Soul' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 122–38.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Finamore, J., Manolea, C.-P. and Wear, S. K. (eds.) (2020) *Studies in Hermias' Commentary on Plato's* Phaedrus. Leiden: Brill.
Flashar, H. (ed.) (1983–2018) *Die Philosophie der Antike*. Basel: Schwabe.
Fowden, G. (2014) *Before and After Muhammad: The First Millennium Refocused*. Princeton: Princeton University Press.
Frede, D. (1996) 'The Philosophical Economy of Plato's Psychology' in: G. Striker and M. Frede, eds., *Rationality in Greek Thought* (Oxford: Oxford University Press), 29–58.
Frede, M. (1980) 'The Original Notion of Cause' in: M. Schofield, M. Burnyeat and J. Barnes, eds., *Doubt and Dogmatism* (Cambridge: Cambridge University Press), 217–49.
(2000) 'Introduction' in: M. Frede and D. Charles, eds., *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum* (Oxford: Oxford University Press), 1–52.
Frede, M. and Charles, D. (eds.) (2000) *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum*. Oxford: Oxford University Press.
Gaiser, K. (1968) *Platons ungeschriebene Lehre*. Stuttgart: E. Klett.
Gavray, M.-A. (2018) 'Reconciling Plato's and Aristotle's Cosmologies: Attempts at Harmonization in Simplicius' in: B. Strobel, ed., *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren* (Berlin: De Gruyter), 101–26.
Gavray, M.-A. and Michalewski, A. (eds.) (2017) *Les Principles Cosmologiques du Platonisme*. Turnhout: Brepols.
Gersh, S. (1973) *Κίνησις Ἀκίνητος: A study of Spiritual Motion in the Philosophy of Proclus*. Leiden: Brill.
(1978) *From Iamblichus to Eriugena: An Investigation of the Prehistory and Evolution of the Pseudo-Dionysian Tradition*. Leiden: Brill.
Gersh, S. (ed.) (2014) *Interpreting Proclus: From Antiquity to Renaissance*. Cambridge: Cambridge University Press.
Gerson, L. P. (1997) 'Ἐπιστροφὴ πρὸς ἑαυτόν: History and Meaning', *Documenti e studi sulla tradizione filosofica medievale* 8, 1–32.
(2005) *Aristotle and Other Platonists*. Ithaca, NY: Cornell University Press.
(2006) 'The harmony of Plato and Aristotle according to Neoplatonism' in: H. Tarrant and D. Baltzly, eds., *Reading Plato in Antiquity* (London: Duckworth), 195–221.
(ed.) (2010) *The Cambridge History of Philosophy in Late Antiquity*. 2 vols. Cambridge: Cambridge University Press.
Gertz, S. (2010) 'Do Plato and Aristotle agree on self-motion in souls?' in: J. F. Finamore and R. M. Berchman, eds., *Conversations Platonic and Neoplatonic: Intellect, Soul, and Nature* (Sankt Augustin: Academia Verlag), 73–87.
(2011) *Death and Immortality in Late Neoplatonism*. Leiden: Brill.
(2015) 'From "Immortal" to "Imperishable": Damascius on the Final Argument in Plato's *Phaedo*', in: S. Delcomminette, P. d'Hoine and M.-A. Gavray, eds., *Ancient Readings of Plato's Phaedo* (Leiden: Brill), 240–55.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2020) 'Hermias on the Argument for Immortality in Plato's *Phaedrus*' in: J. Finamore, C.-P. Manolea and S. K. Wear, eds., *Studies in Hermias' Commentary on Plato's* Phaedrus (Leiden: Brill), 84–99.

Giardina, G. R. (2010) 'Considérations critiques sur la présence d'Aristote dans l'*In Euclidem* de Proclus' in: A. Lernould, ed., *Études sur le Commentaire de Proclus au premier livre des* Éléments *d'Euclide* (Villeneuve d'Ascq: Presses Universitaires du Septentrion), 161–80.

Gill, M. L. and Lennox, J. G. (eds.) (1994) *Self-Motion: From Aristotle to Newton*. Princeton, NJ: Princeton University Press.

Gill, M. L. (2009) 'The Theory of Elements in *De caelo* 3 and 4' in: A. Bowen and C. Wildberg, eds., *New Perspectives on Aristotle's* De caelo (Leiden: Brill), 139–61.

(2012) *Philosophos: Plato's Missing Dialogue*. Oxford: Oxford University Press.

Gleede, B. (2009) *Platon und Aristoteles in der Kosmologie des Proklos*. Tübingen: Mohr Siebeck.

Golitsis, P. (2008) *Les commentaires de Simplicius et de Jean Philopon à la* Physique *d'Aristote*. Berlin: De Gruyter.

(2016) 'John Philoponus' Commentary on the Third Book of Aristotle's *De Anima*, Wrongly Attributed to Stephanus' in: R. Sorabji, ed., *Aristotle Re-Interpreted: New Findings on Seven Hundred Years of the Ancient Commentators* (London: Bloomsbury), 393–412.

(2017) 'Alexandre d'Aphrodise, Simplicius, et la cause efficiente de l'univers' in: A. Balansard and A. Jaulin, eds., *Alexandre d'Aphrodise et la métaphysique aristotélicienne* (Leuven: Peeters), 217–35.

(2018) 'Simplicius, Syrianus and the Harmony of Ancient Philosophers' in: B. Strobel, ed., *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren* (Berlin: De Gruyter), 69–100.

(2019) 'μετά τινων ἰδίων ἐπιστάσεων: John Philoponus as an editor of Ammonius' lectures' in: P. Golitsis and K. Ierodiakonou, eds., *Aristotle and his Commentators* (Berlin: De Gruyter), 167–93.

Goulet, R. and Luna, C. (2016) 'Syrianus d'Alexandrie' in: R. Goulet, ed., *Dictionnaire des philosophes antiques.* Vol. 6. (Paris: Éditions CNRS), 678–707.

Gourinat, J.-B. (2012) 'Le premier moteur selon *Physique* VIII et *Métaphysique* Λ: physique et philosophie première' in: M. Bonelli, ed., *Physique et métaphysique chez Aristote* (Paris: Vrin), 175–206.

Greig, J. (2021) *The First Principle in Late Neoplatonism: A Study of the One's Causality in Proclus and Damascius*. Leiden: Brill.

Griffin, M. (2015) 'Proclus on the ethics of self-constitution' in: A. Marmodoro and B. Prince, eds., *Causation and Creation in Late Antiquity* (Cambridge: Cambridge University Press), 202–19.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2016) 'Ammonius and the Alexandrian School' in: A. Falcon, ed., *Brill's Companion to the Reception of Aristotle in Antiquity* (Leiden: Brill), 394–418.

Griffin, M. and Sorabji, R. (2022) 'Editors' Preface' in: S. Menn, tr., *Simplicius: On Aristotle Physics 1–8. General Introduction to the 12 Volumes of Translations* (London: Bloombsury), 18–38.

Griswold, C. L. (1986) *Self-Knowledge in Plato's* Phaedrus. New Haven, CT: Yale University Press.

Guldentops, G. (2005) 'Plato's *Timaeus* in Simplicius' *In De caelo*: A Confrontation with Alexander' in: T. Leinkauf and C. Steel, eds., *Platons Timaios als Grundtext der Kosmologie der Spätantike, Mittelalter und Renaissance* (Leuven: Leuven University Press), 195–212.

Guthrie, W. K. C. (1981) *A History of Greek Philosophy.* Volume VI. Cambridge: Cambridge University Press.

Hackforth, R. (1965) 'Plato's Theism' in: R. E. Allen, ed., *Studies in Plato's Metaphysics* (London: Routledge & Kegan Paul), 439–47.

Hadot, I. (1978) *Le problème du néoplatonisme alexandrin: Hieroclès et Simplicius*. Paris: Études Augustiniennes.

(1991) 'The Role of the Commentaries on Aristotle in the Teaching of Philosophy According to the Prefaces of the Neoplatonic Commentaries on the *Categories*' in: H. J. Blumenthal and H. Robinson, eds., *Aristotle and the Later Tradition* (Oxford: Clarendon Press), 175–89.

(1992) 'Aristote dans l'enseignement philosophique néoplatonicien', *Revue de théologie et de philosophie* 124(4), 407–25.

(2000) 'Hiéroclès d'Alexandrie' in: R. Goulet, ed., *Dictionnaire des philosophes antiques.* Vol. 3 (Paris: Éditions CNRS), 690–701.

(2004) *Studies on the Neoplatonist Hierocles*. Philadelphia: American Philosophical Society.

(2014) *Le néoplatonicien Simplicius à la lumière des recherches contemporaines: un bilan critique*. Baden-Baden: Academia.

(2015) *Athenian and Alexandrian Neoplatonism and the Harmonization of Aristotle and Plato*. Leiden: Brill.

Hadot, P. (1973) 'L'être et l'étant dans le Néoplatonisme', *Revue de Théologie et de Philosophie* 23(2), 101–13.

Halfwassen, J. (2000) 'Der Demiurg: seine Stellung in der Philosophie Platons und seine Deutung im antiken Platonismus' in: A. Neschke-Hentschke, ed., *Le Timée de Platon*, 39–62.

Halfwassen, J., Dangel, T. and O'Brien, C. (eds.) (2016) *Seele und Materie im Neuplatonismus/Soul and Matter in Neoplatonism*. Heidelberg: Universitätsverlag Winter.

Hankinson, R. J. (2009) 'Natural, Unnatural, and Preternatural Motions: Contrariety and the Argument for the Elements in *De caelo* I.2–4' in: A. Bowen and C. Wildberg, eds., *New Perspectives on Aristotle's* De caelo (Leiden: Brill), 83–118.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Hartmann, N. (1909) *Des Proklus Diadochus philosophische Anfangsgründe der Mathematik*. Gießen: Töpelmann.

Hatzimichali, M. (2011) *Potamo of Alexandria and the Emergence of Eclecticism in Late Hellenistic Philosophy.* Cambridge: Cambridge University Press.

Heath, T. (1956) *A History of Greek Mathematics*. Oxford: Clarendon Press.

Helmig, C. and Steel, C. (2021) 'Proclus' in: Stanford Encyclopedia of Philosophy.

Helmig, Ch. (2009) '"The Truth Cannot Be Refuted": Syrianus' View(s) on Aristotle Reconsidered' in: A. Longo, ed., *Syrianus et la métaphysique de l'antiquité tardive* (Naples: Bibliopolis), 347–80.

(2010) 'Proclus' Criticism of Aristotle's Theory of Abstraction and Concept Formation in *Analytica Posteriora* II 19' in: F. A. J. de Haas, M. Leunissen and M. Martijn, eds., *Interpreting Aristotle's* Posterior Analytics *in Late Antiquity and Beyond* (Leiden: Brill), 27–54.

(2012) *Forms and Concepts: Concept Formation in the Platonic Tradition*. Berlin: De Gruyter.

(2014) 'Iamblichus, Proclus and Philoponus on Parts, Capacities and *ousiai* of the Soul and the Notion of Life' in: K. Corcilius and D. Perler, eds., *Partitioning the Soul* (Berlin: De Gruyter), 149–77.

(2019) 'Proklos und die neuplatonische Philosophie in der *Vita Procli* des Marinos' in: I. Männlein-Robert, ed., *Über das Glück. Marinos, Das Leben des Proklos* (Tübingen: Mohr Siebeck), 293–314.

(2020) 'Simplicius' in: *Stanford Encyclopedia of Philosophy* (accessed 20.07.2022).

(ed.) (2020) *World Soul – Anima Mundi: On the Origins and Fortunes of a Fundamental Idea*. Berlin: De Gruyter.

Hintikka, J. (1981) 'Aristotelian Axiomatics and Geometrical Axiomatics' in: J. Hintikka, D. Gruender and E. Agazzi, eds., *Theory Change, Ancient Axiomatics and Galileo's Methodology: Proceedings of the 1978 Pisa Conference on the History and Philosophy of Science* (Dordrecht: Synthese Library), 133–44.

Hoffmann, P. (1994) 'Damascius' in: R. Goulet, ed., *Dictionnaire des philosophes antiques.* Vol. 1 (Paris: Éditions CNRS), 541–93.

(2012) 'La place du *Timée* dans l'enseignement philosophique néoplatonicien: ordre de lecture et harmonisation avec le *De Caelo* d'Aristote. Étude de quelques problèmes exégétiques' in: F. Celia and A. Ulacco, eds., *Il Timeo: Esegesi greche, arabe, latine* (Pisa: Edizioni Plus – Pisa University Press), 133–80.

Horn, C. and Wilberding, J. (eds.) (2012) *Neoplatonism and the Philosophy of Nature*. Oxford: Oxford University Press.

Jaeger, W. (1923) *Aristoteles: Grundlegung einer Geschichte seiner Entwicklung*. Berlin: Weidmannsche Buchhandlung.

Johansen, T. K. (2000) 'Body, Soul, and Tripartition in Plato's *Timaeus*', *OSAP* 19, 87–111.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2004) *Plato's Natural Philosphy: A Study of the* Timaeus-Critias. Cambridge: Cambridge University Press.

(2010) 'Should Aristotle Have Recognised Final Causes in Plato's *Timaeus*?' in: R. Mohr and B. Sattler, eds., *One Book, the Whole Universe: Plato's* Timaeus *Today* (Las Vegas, NV: Parmenides Publishing), 179–99.

(2017) 'The Separation of Soul from Body in Plato's *Phaedo*', *Philosophical Inquiry* 41(2–3), 17–28.

Jope, J. (1972) 'Subordinate Demonstrative Science in the Sixth Book of Aristotle's *Physics*', *CQ* 22(2), 279–92.

Judson, L. (1994) 'Heavenly Motion and the Unmoved Mover' in: M. L. Gill and J. G. Lennox, eds., *Self-Motion: From Aristotle to Newton* (Princeton, NJ: Princeton University Press), 155–171.

Kahn, C. (1966) 'The Greek Verb 'To Be' and the Concept of Being', *Foundations of Language* 2(3), 245–65.

Karamanolis, G. E. (2006) *Plato and Aristotle in Agreement? Platonists on Aristotle from Antiochus to Porphyry.* Oxford: Oxford University Press.

Karfík, F. (2004) *Die Beseelung des Kosmos: Untersuchungen zur Kosmologie, Seelenlehre und Theologie in Platons Phaidon und Timaios*. Berlin: De Gruyter.

Kiosoglou, S.-A. (2022) 'Proclus' Theory of Seemingly 'Useless' Theorems', *Méthexis* 34, 148–65.

Koch, D., Männlein-Robert, I. and Weidtmann, N. (eds.) (2019) *Platon und die Physis*. Tübingen: Mohr Siebeck.

Kosman, A. (1994) 'Aristotle's Prime Mover' in: M. L. Gill and J. G. Lennox, eds., *Self-Motion: From Aristotle to Newton* (Princeton, NJ: Princeton University Press), 135–53.

Krämer, H. J. (1964) *Der Ursprung der Geistmetaphysik: Untersuchungen zur Geschichte des Platonismus zwischen Platon und Plotin*. Amsterdam: Verlag P. Schippers.

Kremer, K. (1961) *Der Metaphysikbegriff in den spätantiken Aristoteles-Kommentaren der Ammonios-Schule*. Münster: Aschendorff.

Kroll, W. (1894) *De Oraculis Chaldaicis*. Breslau: Wilhelm Koebner.

Laks, A. (2000) '*Metaphysics* Λ 7' in: M. Frede and D. Charles, eds., *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum* (Oxford: Oxford University Press), 207–43.

Layne, D and Butorac, D. D. (eds.) (2017) *Proclus and his Legacy*. Berlin: De Gruyter.

Le Blond, J.-M. (1939) *Logique et méthode chez Aristote*. Paris: Vrin.

Lee, E. N. (1976) 'Reason and Rotation: Circular Movement as the Model of Mind (Nous) in the Later Plato' in: W. H. Werkmeister, ed., *Facets of Plato's Philosophy* (Assen: Van Gorcum), 70–102.

Lee, H. D. P. (1935) 'Geometrical Method and Aristotle's Account of First Principles', *CQ* 29(1), 13–24.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Lefebvre, D. (2018) *Dynamis: Sens et genèse de la notion aristotélicienne de puissance*. Paris: Vrin.

Lennox, J. G. (1987) 'Divide and Explain: The *Posterior Analytics* in Practice' in: A. Gotthelf and J. G. Lennox, eds., *Philosophical Issues in Aristotle's Biology* (Cambridge: Cambridge University Press), 90–119.

Lerner, M.-P. (1996) *Le monde des sphères. Tome 1: Genèse et triomphe d'une représentation cosmique*. Paris: Les Belles Lettres.

Lernould, A. (ed.) (2010) *Études sur le Commentaire de Proclus au premier livre des* Éléments *d'Euclide*. Villeneuve d'Ascq: Presses Universitaires du Septentrion.

Lewy, H. (2011) *Chaldaean Oracles and Theurgy.* Paris: Institut d'Études Augustiniennes.

Lloyd, A. C. (1976) 'The Principle that the Cause is greater than its Effect', *Phronesis* 21(2), 146–56.

Lloyd, G. E. R. (2000) '*Metaphysics* Λ 8' in: M. Frede and D. Charles, eds., *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum* (Oxford: Oxford University Press), 245–73.

Long, A. G. (2019) *Death and Immortality in Ancient Philosophy.* Cambridge: Cambridge University Press.

Longo, A. (2005) *Siriano e i principi della scienza*. Naples: Bibliopolis.

(2009) 'La réécriture analytico-syllogistique d'un argument platonicien en faveur de l'immortalité de l'âme (Plat. *Phaedr.* 245 c–246a): Alcinoos, Alexandre d'Aphrodise, Hermias d'Alexandrie', *Philosophie antique* 9, 145–64.

(2010) 'Les ‹Seconds Analytiques› dans le commentaire de Syrianus sur la ‹Métaphysique› d'Aristote' in: F. A. J. de Haas, M. Leunissen and M. Martijn, eds., *Interpreting Aristotle's* Posterior Analytics *in Late Antiquity and Beyond* (Leiden: Brill), 123–33.

(2020) 'What Is the Principle of Movement, the Self-moved (Plato) or the Unmoved (Aristotle)? The Exegetic Strategies of Hermias of Alexandria and Simplicius in Late Antiquity' in: J. Finamore, C.-P. Manolea and S. K. Wear, eds., *Studies in Hermias' Commentary on Plato's* Phaedrus (Leiden: Brill), 115–41.

Longo, A. (ed.) (2009) *Syrianus et la métaphysique de l'antiquité tardive*. Naples: Bibliopolis.

Luna, C. (2001) *Trois Études sur la Tradition des Commentaires Anciens à la* Métaphysique *d'Aristote*. Leiden: Brill.

Luna, C. and A.-P. Segonds (2012a) 'Proclus de Lycie' in: R. Goulet, ed., *Dictionnaire des philosophes antiques.* Vol. 5b (Paris: Éditions CNRS), 1546–674.

(2012b) 'Plutarque d'Athènes' in: R. Goulet, ed., *Dictionnaire des philosophes antiques.* Vol. 5b (Paris: Éditions CNRS), 1076–96.

MacIsaac, D. G. (2014) 'Geometrical First Principles in Proclus' *Commentary on the First Book of Euclid's Elements', Phronesis* 59 (1), 44–98.

Magrin, S. (2016) 'Plotinus' Reception of Aristotle' in: A. Falcon, ed., *Brill's Companion to the Reception of Aristotle in Antiquity* (Leiden: Brill), 258–76.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Malink, M. (2020) 'Demonstration by *reductio ad impossibile* in *Posterior Analytics* 1.26', *OSAP* 58, 91–155.

Männlein-Robert, I., Rother, W., Schorn, S. and Tornau, C. (eds.) (2016) *Philosophus orator. Rhetorische Strategien und Strukturen in philosophischer Literatur*. Basel: Schwabe.

Manuwald, B. (1989) *Studien zum Unbewegten Beweger in der Naturphilosophie des Aristoteles*. Stuttgart: Franz Steiner Verlag.

Marinescu, R. I. (2021) 'Plato on Self-motion in *Laws* X', *Rhizomata* 9(1), 96–122.

(2023a) 'Only Half the Truth: Proclus' Critique of Aristotle's Metaphysics', *Phronesis* 68(4), 438–66.

(2023b) 'Nature as an Instrumental Cause in Proclus', *Apeiron* 56(4), 673–92.

(2024) 'Aristotle on Platonic Efficient Causes. A Rehabilitation', *Elenchos* 45 (2), 203–28.

Martijn, M. (2010a) *Proclus on Nature: Philosophy of Nature and Its Methods in Proclus' Commentary on the* Timaeus. Leiden: Brill.

(2010b) 'Proclus on the Order of Philosophy of Nature', *Synthese* 174(2), 205–23.

(2014) 'Proclus' Geometrical Method' in: P. Remes and S. Slaveva-Griffin, eds., *The Routledge Handbook of Neoplatonism* (London: Routledge), 145–59.

Mau, J. (ed.) (1971) *Plutarchi Moralia. Vol. V. Fasc. 2. Pars 1*. Leipzig: Teubner.

McKirahan, R. (1992) *Principles and Proofs: Aristotle's Theory of Demonstrative Science*. Princeton, NJ: Princeton University Press.

Menn, S. (1995) *Plato on God as Nous*. Carbondale, IL: Southern Illinois University Press.

(2002) 'Aristotle's Definition of Soul and the Programme of the *De anima*' in: *OSAP* 22, 83–139.

(2012a) 'Self-motion and Reflection: Hermias and Proclus on the Harmony of Plato and Aristotle on the Soul' in: C. Horn and J. Wilberding, eds., (2012) *Neoplatonism and the Philosophy of Nature* (Oxford: Oxford University Press), 44–67.

(2012b) 'Aristotle's Theology' in: C. Shields, ed., *The Oxford Handbook of Aristotle* (Oxford: Oxford University Press), 422–64.

(2022b) *Simplicius: On Aristotle Physics 1–8. General Introduction to the 12 Volumes of Translations*. London: Bloombsury.

Mesch, W. (2020) 'Aristoteles über Platons Vernachlässigung finaler Ursachen. Eine Kritik und die Frage nach ihrer Berechtigung' in: P. König and J.-I. Lindén, eds., *Aristoteles – Antike Kontexte, gegenwärtige Perspektiven* (Heidelberg: Universitätsverlag Winter), 77–136.

Michalewski, A. (2016) 'The Reception of Aristotle in Middle Platonism: From Eudorus of Alexandria to Ammonius Saccas' in: A. Falcon, ed., *Brill's Companion to the Reception of Aristotle in Antiquity* (Leiden: Brill), 218–37.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2020) 'The Causality of the Self-Moving Soul: Platonic Responses to the Objections of *De anima* I 3' in S. Delcomminette, P. d'Hoine and M.-A. Gavray, eds., *The Reception of Plato's* Phaedrus *from Antiquity to the Renaissance* (Berlin: De Gruyter), 41–60.

Miller, F. D. (2012) 'Aristotle on the Separability of Mind' in: C. Shields, ed., *The Oxford Handbook of Aristotle* (Oxford: Oxford University Press), 306–39.

Moraux, P. (1949) 'L'exposé de la philosophie d'Aristote chez Diogène Laërce (V, 28–34)', *Revue Philosophique de Louvain*. Troisième série, tome 47(13), 5–43.

(1951) *Les liste anciennes des ouvrages d'Aristote*. Louvain: Éditions universitaires de Louvain.

(1984) *Der Aristotelismus bei den Griechen. II. Band. Der Aristotelismus im I. und II. Jh. n. Chr.* Berlin: De Gruyter.

(1985) 'Porphyre, commentateur de la *Physique* d'Aristote' in: M. de Corte, ed., *Aristotelica: mélanges offerts à Marcel de Corte* (Brussels: Presses universitaires de Liège), 227–39.

Moreschini, C. (1992) 'Elementi dell'esegesi del *Fedro* nella tarda antichità' in L. Rossetti, ed., *Understanding the* Phaedrus. *Proceedings of the II. Symposium Platonicum* (Sankt Augustin: Academia Verlag), 191–205.

(2020) 'Plato's *Phaedrus* in Middle-Platonism: Some interpretations', *Revue de philosophie ancienne* 38(1), 93–105.

Morison, B. (2004) 'Self-Motion in *Physics* VIII' in: A. Laks and M. Rashed, eds., *Aristote et le mouvement des animaux. Dix études sur le* De motu animalium (Paris: Septentrion), 67–79.

Mueller, I. (1991) 'On the Notion of a Mathematical Starting Point in Plato, Aristotle, and Euclid' in: A. Bowen, ed., *Science and Philosophy in Classical Greece* (London: Garland Publishing), 59–97.

Natali, C. (1997) 'Le cause del *Timeo* e la teoria delle quattro cause' in: T. Calvo and L. Brisson, eds., *Interpreting the* Timaeus-Critias*: Proceedings of the IV. Symposium Platonicum* (Sankt Augustin: Academia Verlag), 207–13.

Neschke-Hentschke, A. B. (2010–12) *Argumenta In Dialogos Platonis*. 2 vols. Basel: Schwabe.

Netz, R. (1999) *The Shaping of Deduction in Greek Mathematics*. Cambridge: Cambridge University Press.

(2017) 'The Authority of Mathematical Expertise and the Question of Ancient Writing *More Geometrico*' in: J. König and G. Woolf, eds., *Authority and Expertise in Ancient Scientific Culture* (Cambridge: Cambridge University Press), 374–408.

Nikulin, D. (2003) '*Physica More Geometrico Demonstrata*: Natural Philosophy in Proclus and Aristotle' in: J.J. Cleary and G.M. Gurtler, eds., *Proceedings of the Boston Area Colloquium in Ancient Philosophy. Vol. 18* (Leiden: Brill), 183–221.

Nuyens, F. (1973) *L'évolution de la psychologie d'Aristote*. Louvain: Éditions de l'Institut Supérieur de Philosophie.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

O'Brien, C. (2015) *The Demiurge in Ancient Thought: Secondary Gods and Divine Mediators*. Cambridge: Cambridge University Press.
O'Meara, D. J. (1989) *Pythagoras Revived: Mathematics and Philosophy in Late Antiquity*: Oxford: Oxford University Press.
(1993) *Plotinus: An Introduction to the Enneads*. Oxford: Oxford University Press.
(2003) 'Notes on the Aporetics of the One in Greek Neoplatonism' in: J.-M. Narbonne, ed., *Pensées de l'«Un» dans l'histoire de la philosophie* (Paris: Vrin, Les Presses de l'Université Laval), 98–107.
(2019) 'Alexandrian Aristotelianism vs. Athenian Neoplatonism: Critique of a Historiographical Model Applied to Early Arabic Philosophy' in: J.-B. Brenet and O. L. Lizzini, eds., *La philosophie arabe à l'étude. Studying Arabic Philosophy* (Paris: Vrin), 315–25.
Opsomer, J. (2000a) 'Proclus on Demiurgy and Procession: A Neoplatonic Reading of the *Timaeus*' in: M. R. Wright, ed., *Reason and Necessity: Essays on Plato's* Timaeus (London: Duckworth), 113–43.
(2000b) 'Deriving the three intelligible triads from the *Timaeus*' in: A. -P. Segonds and C. Steel, eds., *Proclus et la Théologie Platonicienne* (Leuven: Leuven University Press), 351–72.
(2004) 'Syrianus on Homonymy and Forms' in: G. van Riel and C. Macé, eds., *Platonic Ideas and Concept Formation in Ancient and Medieval Thought* (Leuven: Leuven University Press), 31–51.
(2005) 'Demiurges in Early Imperial Platonism' in: Hirsch-Luipold, R., ed., *Gott und Götter bei Plutarch* (Berlin: De Gruyter), 51–99.
(2006a) 'Was sind irrationale Seelen?' in: M. Perkams and R. M. Piccione, eds., *Proklos. Methode, Seelenlehre, Metaphysik* (Leiden: Brill), 136–66.
(2006b) 'To find the maker and father. Proclus' exegesis of Plato *Tim*. 28c3-5' in: *Études Platoniciennes* 2, 261–83.
(2009) 'The Integration of Aristotelian Physics in a Neoplatonic Context: Proclus on Movers and Divisibility' in: R. Chiaradonna and F. Trabattoni, eds., *Physics and Philosophy of Nature in Greek Neoplatonism* (Leiden: Brill), 189–229.
(2012a) 'Self-motion According to Iamblichus', *Elenchos* 33(2), 259–90.
(2012b) 'Mathematical Explanation and the Philosophy of Nature in Late Ancient Philosophy: Astronomy and the Theory of the Elements', *Documenti e studi sulla tradizione filosofica medievale* 23, 65–106.
(2017) 'The Natural World' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 139–66.
(2018) 'Proclus' in: A. Marmodoro and S. Cartwright, eds., *A History of Mind and Body in Late Antiquity* (Cambridge: Cambridge University Press), 129–50.
(2020a) 'The Platonic Soul, from the Early Academy to the First Century CE' in: B. Inwood and J. Warren, eds., *Body and Soul in Hellenistic Philosophy* (Cambridge: Cambridge University Press), 171–98.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

(2020b) 'Proclus' *Elements of Physics* and the Axiomatisation of Kinematics' in: F. Baghdassarian, I. Papachristou and S. Toulouse, eds., *Relectures néoplatoniciennes de la théologie d'Aristote* (Baden Baden: Academia Verlag), 83–101.

(2021) 'Organiser la philosophie selon ses éléments. Structures argumentatives dans les *Éléments de Théologie*', in G. Aubry, L. Brisson, P. Hoffmann, and L. Lavaud, eds., *Relire les* Éléments de théologie *de Proclus. Réceptions, interprétations antiques et modernes* (Paris: Hermann), 135–76.

(2022) 'Proclus' *Elements of Theology* and Platonic Dialectic' in: D. Calma, ed., *Reading Proclus and the* Book of Causes*. Vol. 3: On Causes and Noetic Triad* (Leiden: Brill), 17–36.

Owen, G.E.L. (1986) 'Aristotle: Method, Physics and Cosmology' in: id., *Logic, Science, and Dialectic* (Ithaca, NY: Cornell University Press), 151–64.

Pakaluk, M. (2003) 'Degrees of Separation in the *Phaedo*', *Phronesis* 48(2), 89–115.

Pépin, J. and Saffrey, H. D. (eds.) (1987) *Proclus. Lecteur et interprète des Anciens*. Paris: Éditions du Centre National de la Recherche Scientifique.

Perkams, M. and Piccione, R. M. (eds.) (2006) *Proklos. Methode, Seelenlehre, Metaphysik*. Leiden: Brill.

Perkams, M. (2007) 'Bewegung (kinêsis)' in: C. Schäfer, ed., *Platon-Lexikon. Begriffswörterbuch zu Platon und der platonischen Tradition* (Darmstadt: WBG), 55–7.

(2008) *Selbstbewusstsein in der Spätantike. Die neuplatonischen Kommentare zu Aristoteles' "De anima"*. Berlin: De Gruyter.

(2015) 'Die Ursprünge des spätantiken philosophischen Curriculums im kaiserzeitlichen Aristotelismus', *Elenchos* 36(1), 149–63.

(2018) 'Proklos' in: C. Riedweg, C. Horn and D. Wyrwa, eds., *Grundriss der Geschichte der Philosophie. Die Philosophie der Antike. Band 5: Die Philosophie der Kaiserzeit und Spätantike* (Basel: Schwabe), 1909–71.

Perl, E. D. (2014) 'The Motion of Intellect: On the Neoplatonic Reading of *Sophist* 248e-249d', *The International Journal of the Platonic Tradition* 8 (2), 135–60.

Praechter, K. (1909) 'Die griechischen Aristoteleskommentare', *Byzantinische Zeitschrift* 18(2), 516–38.

(1910) 'Richtungen und Schulen im Neuplatonismus' in: *Genethliakon Carl Robert* (Berlin: Weidmannsche Buchhandlung), 103–56 (= Dörrie, H., ed., *Kleine Schriften* (Hildesheim, 1973), 165–209).

(1926) 'Das Schriftenverzeichnis des Neuplatonikers Syrianos bei Suidas', *Byzantinische Zeitschrift* 26, 253–64 (= Dörrie, H., ed., *Kleine Schriften* (Hildesheim, 1973), 222–33).

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Quarantotto, D. (2024) 'Aristotle's Unlimited Dunamis Argument: An Unrecognized Proof of the Immobility of the Prime Mover', *British Journal for the History of Philosophy* 32(3), 388–400.

Rapp, C. (2020) 'The Inner Resting Point and the Common Cause of Animal Motion: *De motu animalium* I', in: C. Rapp and O. Primavesi, *Aristotle's* De motu animalium*: Symposium Aristotelicum* (Oxford: Oxford University Press), 203–39.

Rashed, M. (2007) 'Vestiges d'un commentaire alexandrin au *De Caelo* d'Aristote' in: id., *L'héritage aristotélicien. Textes inédits de l'Antiquité* (Paris: Les Belles Lettres), 219–67.

(2021) *Ptolémée « al-Gharīb ». Épître à Gallus sur la vie, le testament et les écrits d'Aristote*. Paris: Les Belles Lettres.

Reis, B. (2007) '*Curricula vix mutantur*. Zur Vorgeschichte der neuplatonischen Lektüreprogramme' in: C. D'Ancona, ed., *The Libraries of the Neoplatonists* (Leiden: Brill). 99–119.

Reynolds, L. D. (ed.) (1965) *L. Annaei Senecae. Ad Lucilium Epistulae Morales. Vol. 1*. Oxford: Clarendon Press.

Robinson, T. M. (1995) *Plato's Psychology*. Toronto: Toronto University Press.

Romano, F. (1993) 'La défense de Platon contre Aristote par les néoplatoniciens' in: M. Dixsaut, ed., *Contre Platon: Le platonisme dévoilé* (Paris: Vrin), 175–95.

(2010) 'Hypothèse et définition dans l'*In Euclidem* de Proclus' in: A. Lernould, ed., *Études sur le Commentaire de Proclus au premier livre des* Éléments *d'Euclide* (Villeneuve d'Ascq: Presses Universitaires du Septentrion), 181–96.

Ross, A. (2020) 'The Causality of the Prime Mover in Simplicius' in: F. Baghdassarian, I. Papachristou and S. Toulouse, eds., *Relectures néoplatoniciennes de la théologie d'Aristote* (Baden Baden: Academia Verlag), 103–22.

Roth, V. (2006) 'Der Anfang des Immerwährenden. Zur Entstehung des Kosmos in der Philosophie des Proklos' in M. Perkams and R. M. Piccione, eds., *Proklos. Methode, Seelenlehre, Metaphysik* (Leiden: Brill), 303–22.

Roux, S. (2013) 'La théorie du Premier moteur: Plotin critique d'Aristote', *Études platoniciennes* 10.

Saffrey, H. D. (1987) 'Comment Syrianus, le maitre de l'école néoplatonicienne d'Athenes, considérait-il Aristote?' in: J. Kolesh, H. J. Lulofs, V. Nutton and J. Wiesner (eds.), *Aristoteles – Werk und Wirkung. Band II: Kommentierung, Überlieferung, Nachleben* (Berlin: De Gruyter), 205–14.

(1992) 'Accorder entre elles les traditions théologiques: une caractéristique du néoplatonisme athénien' in: E. P. Bos and P. A. Meijer, eds., *On Proclus and His Influence in Medieval Philosophy* (Leiden: Brill), 35–50.

Schöpsdau, K. (2011) *Platon. Nomoi (Gesetze). Buch VIII–XII*. Göttingen: Vandenhoeck & Ruprecht.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Sedley, D. N. (1996) 'Three Platonist Interpretations of the *Theatetus*' in: C. Gill and M. M. McCabe, eds., *Form and Argument in Late Plato* (Oxford: Oxford University Press), 79–103.

(1997) '"Becoming like god" in the *Timaeus* and Aristotle' in: T. Calvo and L. Brisson, eds., *Interpreting the* Timaeus - Critias*: Proceedings of the IV. Symposium Platonicum* (Sankt Augustin: Academia Verlag), 327–39.

(1998) 'Platonic Causes', *Phronesis* 43 (2), 114–32.

(2000) '*Metaphysics* Λ 10' in: M. Frede and D. Charles, eds., *Aristotle's* Metaphysics *Lambda: Symposium Aristotelicum* (Oxford: Oxford University Press), 327–50.

(2007) *Creationism and Its Critics in Antiquity*. Berkeley, CA: University of California Press.

(2019) 'The *Timaeus* as Vehicle for Platonic Doctrine', *OSAP* 56, 45–72.

Segonds, A. -P. and Steel, C. (eds.) (2000) *Proclus et la Théologie Platonicienne*. Leuven: Leuven University Press.

Sharples, R. W. (1982) 'Alexander of Aphrodisias on Divine Providence: Two Problems', *CQ* 32(1), 198–211.

(1995) 'Counting Plato's Principles' in: L. Ayres, ed., *The Passionate Intellect* (New Brunswick, USA: Transaction Publishers), 67–82.

Sharples, R. W. and Sheppard, A. (eds.) (2003) *Ancient Approaches to Plato's* Timaeus. London: Institute of Classical Studies.

Siorvanes, L. (1996) *Proclus: Neo-Platonic Philosophy and Science*. New Haven, CT: Yale University Press.

Skemp, J. B. (1967) *The Theory of Motion in Plato's Later Dialogues*. Amsterdam: Hakkert.

Solmsen, F. (1960) *Aristotle's System of the Physical World: A Comparison with His Predecessors*. Ithaca, NY: Cornell University Press.

(1971) 'Plato's First Mover in the Eighth Book of Aristotle's *Physics*' in: R. B. Palmer and R. Hamerton-Kelly, eds., *Philomathes: Studies and Essays in the Humanities in Memory of Philip Merlan* (The Hague: Nijhoff), 171–82.

Sorabji, R. (1988) *Matter, Space and Motion*. London: Duckworth.

(ed.) (1990a) *Aristotle Transformed: The Ancient Commentators and Their Influence*. London: Duckworth.

(1990b) 'The ancient commentators on Aristotle' in: id (1990a), 1–29.

(1990c) 'Infinite power impressed: the transformation of Aristotle's physics and theology' in: id. (1990a), 195–214.

(ed.) (2016) *Aristotle Re-Interpreted: New Findings on Seven Hundred Years of the Ancient Commentators*. London: Bloomsbury.

Stalley, R. F. (1995) 'The Unity of the State: Plato, Aristotle and Proclus', *Polis* 14, 129–49.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Steel, C. (1978) *The Changing Self: A Study on the Soul in Later Neoplatonism: Iamblichus, Damascius and Priscianus*. Brussels: Paleis der Academiën.

(1987a) 'Proclus et Aristote sur la causalité efficiente de l'Intellect divin' in: J. Pépin and H. D. Saffrey, eds., *Proclus. Lecteur et interprète des Anciens* (Paris: Éditions CNRS), 213–25.

(1987b) '«Omnis corporis potentia est finita.» L'interprétation d'un principe aristotélicien: de Proclus à S. Thomas' in: J. P. Beckmann, eds., *Philosophie im Mittelalter* (Hamburg: Meiner), 213–24.

(1992) 'Le *Sophiste* come texte théologique dans l'interpretation de Proclus' in: E. P. Bos and P. A. Meijer, eds., *On Proclus and His Influence in Medieval Philosophy* (Leiden: Brill), 51–64.

(1994) '"Υπαρξις chez Proclus' in: F. Romano and D. P. Taormina, eds., *Hyparxis e Hypostasis nel Neoplatonismo* (Florence: L.S. Olschki), 79–100.

(1996) 'La théorie des formes et la Providence: Proclus critique d'Aristote et des stoïciens' in: A. Motte and J. Denooz, eds., *Aristotelica secunda: mélanges offerts à Christian Rutten* (Liège: CIPL), 241–54.

(2003) 'Why Should We Prefer Plato's *Timaeus* to Aristotle's *Physics*? Proclus' Critique of Aristotle's Causal Explanation of the Physical World' in: R. W. Sharples and A. Sheppard, eds., *Ancient Approaches to Plato's* Timaeus (London: Institute of Classical Studies), 175–87.

(2006) 'Proklos über Selbstreflexion und Selbstbegründung' in: M. Perkams and R. M. Piccione, eds., *Proklos. Methode, Seelenlehre, Metaphysik* (Leiden: Brill), 230–55.

(2012) 'Plato as seen by Aristotle' in: id., ed., *Aristotle's* Metaphysics *Alpha: Symposium Aristotelicum* (Oxford: Oxford University Press), 167–200.

(2013) 'Surface Reading and Deeper Meaning: On Aristotle Reading Plato and Platonists Reading Aristotle' in: M. Erler und J. E. Heßler, eds., *Argument und literarische Form in antiker Philosophie* (Berlin: De Gruyter), 469–94.

(2016) 'Proclus' Defence of the *Timaeus* against Aristotle's Objections. A Reconstruction of a Lost Polemical Treatise' in: R. Sorabji, ed., *Aristotle Re-Interpreted: New Findings on Seven Hundred Years of the Ancient Commentators* (London: Bloomsbury), 327–52.

Strobel, B. (ed.) (2018) *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren*. Berlin: De Gruyter.

Tanaseanu-Döbler, I. (2013) *Theurgy in Late Antiquity: The Invention of a Ritual Tradition*. Göttingen: Vandenhoeck & Ruprecht.

Taormina, D. P. (1997) 'Giamblico contro Plotino e Porfirio: Il Dibattito sull'Atto e sul Movimento (*apud* Simplicio, *In Categorias* 301.20–308.10)', *Syllecta Classica* 8, 95–112.

Tarrant, H. (2014) 'Platonist curricula and their influence' in: P. Remes and S. Slaveva-Griffin, eds., *The Routledge Handbook of Neoplatonism* (London: Routledge), 15–29.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

Tarrant, H. and Baltzy, D. (eds.) (2006) *Reading Plato in Antiquity.* London: Duckworth.

Tarrant, H., Layne, D. A., Baltzly, D. and Renaud, F. (eds.) (2018) *Brill's Companion to the Reception of Plato in Antiquity.* Leiden: Brill.

Teichmüller, G. (1881) *Literarische Fehden im vierten Jahrhundert vor Chr. Vol. I.* Breslau: Wilhelm Koebner.

Theiler, W. (1965) *Zur Geschichte der teleologischen Naturbetrachtung bis auf Aristoteles*. Berlin: De Gruyter.

Tornau, C. (2021) '*Kathêgemôn:* The Importance of the Personal Teacher in Proclus and Later Neoplatonism' in: M. Erler, J. E. Heßler and F. M. Petrucci, eds., *Authority and Authoritative Texts in the Platonist Tradition* (Cambridge: Cambridge University Press), 201–26.

Trouillard, J. (1982) *La mystagogie de Proclos*. Paris: Les Belles Lettres.

Tuozzo, T. (2011) 'How Dynamic is Aristotle's Efficient Cause?', *Epoché* 15(2), 447–64.

Turner, J. D. and Corrigan, K. (eds.) (2010) *Plato's Parmenides and Its Heritage.* 2 vols. Atlanta, GA: Society of Biblical Literature.

Twetten, D. (2016) 'Aristotelian Cosmology and Causality in Classical Arabic Philosophy and Its Greek Background' in: D. Janos, ed., *Ideas in Motion in Baghdad and Beyond* (Leiden: Brill), 312–433.

(2019) 'Whose Prime Mover Is More (un)Aristotelian, Broadie's, Berti's or Averroes'?' in: J.-B. Brenet and O. L. Lizzini, eds., *La philosophie arabe à l'étude. Studying Arabic Philosophy* (Paris: Vrin), 347–92.

van den Berg, R. (2017) 'Theurgy in the Context of Proclus' Philosophy' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 223–39.

van Riel, G. (2017) 'The One, the Henads, and the Principles' in: P. d'Hoine and M. Martijn, eds., *All from One: A Guide to Proclus* (Oxford: Oxford University Press), 73–97.

Verrycken, K. (1990) 'The metaphysics of Ammonius son of Hermeias' in: R. Sorabji, ed., *Aristotle Transformed: The Ancient Commentators and Their Influence*. (London: Duckworth), 199–231.

(1991) 'La psychogonie platonicienne dans l'oeuvre de Philopon', *Revue des sciences philosophiques et théologiques* 75 (2), 211–34.

(2010) 'John Philoponus' in: L. P. Gerson, ed., *The Cambridge History of Philosophy in Late Antiquity.* 2 vols. (Cambridge: Cambridge University Press), 733–55.

(2015) 'Philoponus' Neoplatonic Interpretation of Aristotle's Psychology', *Apeiron* 48(4), 502–20.

Vitrac, B. (2002) 'Note Textuelle sur un (Problème de) Lieu Géométrique dans les *Météorologiques* d'Aristote (III. 5, 375 b 16 – 376 b 22)', *Archive for History of Exact Sciences* 56 (3), 239–83.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007

von Perger, M. (1997) *Die Allseele in Platons* Timaios. Leipzig: Teubner.
Vlastos, G. (1965) 'Creation in the *Timaeus*: Is It a Fiction?' in: R. E. Allen, ed., *Studies in Plato's Metaphysics* (London: Routledge & Kegan Paul), 401–19.
Vucu, S. R. (2018) *Henry of Ghent and John Duns Scotus on Self-Agency and Self-Motion: An Inquiry into the Medieval Metaphysics of Causal Powers*. University of Toronto: https://tspace.library.utoronto.ca/handle/1807/101663 (accessed 13 December 2024).
Wardy, R. (1990) *The Chain of Change: A Study of Aristotle's* Physics *VII*. Cambridge: Cambridge Universtiy Press.
Watts, E. J. (2006) *City and School in Late Antique Athens and Alexandria*. Bekeley, CA: University of California Press.
Westerink, L. G. (1987) 'Proclus et les Présocratiques' in: J. Pépin and H. D. Saffrey, eds., *Proclus. Lecteur et interprète des Anciens* (Paris: Éditions CNRS), 105–12.
White, M. J. (1992) *The Continuous and the Discrete: Ancient Physical Theories from a Contemporary Perspective*. Oxford: Clarendon Press.
Whittaker, J. (1975) 'The Historical Background of Proclus' Doctrine of the Αὐθυπόστατα' in: H. Dörrie, ed., *De Jamblique à Proclus* (Genève: Vandœuvres), 193–230 [Reprint in: id. (1984) *Studies in Platonism and Patristic Thought*. London: Aldershot].
Wilberding, J. (2006) *Plotinus' Cosmology: A Study of* Ennead *II.1 (40)*. Oxford: Oxford University Press.
Wildberg, C. (1988) *John Philoponus' Criticism of Aristotle's Theory of Aether*. Berlin: De Gruyter.
(2004) 'On *Generation and Corruption* I 7*:* Aristotle on *poiein* and *paschein*' in: F. de Haas and J. Mansfeld, eds., *Aristotle's* On Generation and Corruption *I: Symposium Aristotelicum* (Oxford: Oxford University Press), 219–242.
Witt, R. E. (1937) *Albinus and the History of Middle Platonism*. Cambridge: Cambridge University Press.
Witt, C. (1992) 'Dialectic, Motion, and Perception: *De anima* Book 1' in: M. C. Nussbaum and A. O. Rorty, eds., *Essays on Aristotle's* De Anima (Oxford: Oxford University Press), 169–83.
Yunis, H. (2011) *Plato: Phaedrus*. Cambridge: Cambridge University Press.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 11 Nov 2026 at 18:20:28, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009527576.007