Vol. 77 No. 4 October 2026

The Journal of Ecclesiastical History

CAMBRIDGE UNIVERSITY PRESS

https://doi.org/10.1017/S0022046925101760 Published online by Cambridge University Press

The Journal of Ecclesiastical History

Editors
James Carleton Paget, University of Cambridge
Alec Ryrie, University of Durham

Managing Editor
Bruce Bruschi

Copyeditor
Hester Higton

Book Reviews Assistant
Harry Spillane

Advisory Editorial Board

David Bebbington, *University of Stirling*
Martin Brett, *University of Cambridge*
Euan Cameron, *Union Theological Seminary, New York*
David d'Avray, *University College, London*
Eamon Duffy, *University of Cambridge*
Alana Harris, *King's College London*
Henrietta Harrison, *University of Oxford*
Judith Herrin, *King's College, London*
Rosalind Love, *University of Cambridge*
Morwenna Ludlow, *University of Exeter*
Diarmaid MacCulloch, *University of Oxford*
David Maxwell, *University of Cambridge*
Miri Rubin, *Queen Mary, University of London*
Julia Smith, *University of Oxford*
Brian Stanley, *University of Edinburgh*
Alexandra Walsham, *University of Cambridge*
Frances Young, *University of Birmingham*

International Advisory Board

Joel Cabrita, *Stanford University, USA*
Matthew Champion, *University of Melbourne, Australia*
Tim Cooper, *University of Otago, New Zealand*
Anne Dunan-Page, *University of Aix-Marseilles, France*
Renate Dürr, *University of Tübingen, Germany*
Sergei Filatov, *Institute of Eastern Studies, Moscow, Russia*
Ruth Mazo Karras, *Trinity College, Dublin*
Peter Lake, *Vanderbilt University, USA*
Anne Lester, *Johns Hopkins University, USA*
Harry O. Maier, *Vancouver School of Theology, Canada*
Katherine Massam, *Pilgrim Theological College, Australia*
Claudia Rapp, *University of Vienna, Austria*
Vera Shevzov, *Smith College, Northampton, MA, USA*
Dorothea Weltecke, *Goethe University, Frankfurt am Main, Germany*

Contributions and books for review should be addressed to the Editors, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The Articles should normally be no longer than 8,000 words including notes. The Editors may be willing to consider longer articles of up to 12,000 words in length, but authors should be aware that this extends only to articles of the highest quality where a longer treatment is essential to the subject and argument. A copy of the *Journal*'s style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 77 in 2026 is £762 (US $1329 in USA, Canada and Mexico) for institutions; the print only price for institutions is £806 (US $1395) and £169 (US $305) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £232 net (US $401 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £437 ($756 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, One Liberty Plaza, New York, NY 10006, USA. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, One Liberty Plaza, New York, NY 10006.

https://doi.org/10.1017/S0022046925101760 Published online by Cambridge University Press

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 77 Number 4 *October 2026*

Contents

ARTICLES

Ivo of Chartres's Quare Deus Natus et Passus Sit: by Patrick Christopher Cowley 687

Devotion to Saints as Medieval Death Anxiety Management: by Jyrki Nissi and Ines Testoni 709

Lay Interventions and the Reshaping of Sacred Rituals and Space in 1520s Milan: by Lorenzo Tunesi 733

Ranters, Fifth Monarchists and Sectarian Exegesis: Imagined Apocalypses: by Courtney MacPhee 747

Clerical Child Abuse and Public Justice in Eighteenth-Century Germany: by Ulrich L. Lehner 774

Britain and the Soviet War on Religion: Labour Government, Christian Protest and the Churches, 1929–1931: by Philip Williamson 798

REVIEW ARTICLE

Representing Jerusalem: by Megan Boomer 831

ANNOUNCEMENT

The Eusebius Essay Prize and *The World Christianities Essay Prize* 842

REVIEWS

Georges, *Justin, Dialog mit Tryphon. Christen und Juden im Gespräch:* by Judith Lieu 843

Vopřada, Dudziková, and Lytvynenko, *The pattern and the image. Insights from the Alexandrian exegetical tradition:* by Mark Edwards 845

Jürgens, *Christlich Lehren, Lernen und Leben nach Clemens von Alexandria:* by Jane Heath 846

Ramelli, *Origen, the philosophical theologian. Trinity, Christology, and philosophy–theology relation. Selected studies/Kleine Schriften:* by John McGuckin 848

Flower, *The Cambridge companion to Christian heresy:* by Scott Bruce 849

Csepregi, *Incubation in early Byzantium. The formation of Christian incubation cults and miracle collections:* by Philipp Pilhofer 850

Metzger, *History of the liturgy. The major stages. Updated and expanded edition:* by Cyril Kennedy 852

https://doi.org/10.1017/S0022046925101760 Published online by Cambridge University Press

Paul and Müller, *How the Holy Cross came from Antioch to Brogne. A critical edition and translation of Quomodo Sancta Crux ab Antiochia allata sit in Broniense cenobium:* by Andrew Buck 854

Dezza and Petagine, *William of Ware on the Sentences. Teaching philosophy and theology in the 13th century between Thomas Aquinas and Duns Scotus:* by Michael Robson 856

Esu, *Theologians' vainglory. The aureola doctorum and intellectual self-consciousness at the university (13th–16th centuries):* by Peter Denley 858

Bueno, Lavenia, and Parmeggiani, *Inquisitions and money (13th–19th century):* by Michael Tavuzzi 859

Pjecha, *Theo-politics of the Hussite movement. From reform to revolution:* by Marcela Perett 861

Homza, *The Cambridge companion to the Spanish Inquisition:* by Alastair Hamilton 864

Grassi, *What God kept for himself. Atheism, sodomy, and radical dissent in Renaissance Italy:* by Diarmaid MacCulloch 866

Wenz, *Bernardino Ochino's exile and the composition of an international Reformation*: by Matthew Carl McDaniel 868

Griesel and Counsell, *Reformed identity and conformity in England, 1559–1714:* by Donald K. McKim 870

Clement, *Rhetoric, persuasion, and teaching the emotions in the early modern English sermon, 1600–1642:* by Peter McCullough 872

Catto and Rai, *From Europe to overseas. Saints, martyrs, heroes, models and soft power in an early modern global perspective:* by Frederik Vermote 874

Tuininga, *The wars of the Lord. The Puritan conquest of America's first people:* by David Hall 876

Smith, *Catholics and the law in Restoration Ireland:* by Patrick Walsh 878

Jodziewicz, *The correspondence of John Carroll and Charles Plowden, 1779–1816:* by Shaun Blanchard 880

Wendling, *Converting Ireland. Religious education, language and colonialism:* by Gareth Atkins 883

Hartin, *Anglican biblical interpretation in the nineteenth century. A critical evaluation:* by Mark Chapman 885

Greenberg, *The end of the schism. Catholics, Protestants and the remaking of Christian life in Europe, 1880s–1970s* and Becker and Robert, *Nationalism and internationalism in the young ecumenical movement, 1895–1920s:* by Hugh McLeod 887

Paget, *A stranger and an enigma. The contexts and contested legacy of Albert Schweitzer:* by Robert Morgan 889

https://doi.org/10.1017/S0022046925101760 Published online by Cambridge University Press