Bibliography

Abeysekara, Ananda. *Colors of the Robe: Religion, Identity, and Difference*. Columbia: University of South Carolina Press, 2002.

Adcock, Cassie S. 'Sacred Cows and Secular History: Cow Protection Debates in Colonial North India'. *Comparative Studies of South Asia, Africa and the Middle East* 30, no. 2 (2010): 297–311.

Adcock, Cassie S. *The Limits of Tolerance: Indian Secularism and the Politics of Religious Freedom*. Oxford: Oxford University Press, 2014.

Adler, Emanuel, and Vincent Pouliot. 'International Practices'. *International Theory* 3, no. 1 (2011): 1–36.

Adler-Nissen, Rebecca, and Alexei Tsinovoi. 'International Misrecognition: The Politics of Humour and National Identity in Israel's Public Diplomacy'. *European Journal of International Relations* 25, no. 1 (March 2019): 3–29.

Adler-Nissen, Rebecca, and Ayşe Zarakol. 'Struggles for Recognition: The Liberal International Order and the Merger of Its Discontents'. *International Organization* 75, no. 2 (2021): 611–34.

Agensky, Jonathan C. 'Recognizing Religion: Politics, History, and the "Long 19th Century"'. *European Journal of International Relations* 23, no. 4 (2017): 729–55.

Agné, Hans, Jens Bartelson, Eva Erman, Thomas Lindemann, Benjamin Herborth, Oliver Kessler, Christine Chwaszcza, Mikulas Fabry, and Stephen D. Krasner. '*Symposium*: 'The Politics of International Recognition'. *International Theory* 5, no. 1 (2013): 94–107.

Agrama, Hussein Ali. 'Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State?' *Comparative Studies in Society and History* 52, no. 3 (2010): 495–523.

Ahmed, Akbar S. *Jinnah, Pakistan and Islamic Identity: The Search for Saladin*. London: Routledge, 1997.

Ahmed, Ishtiaq. 'The 1947 Partition of Punjab: Arguments Put Forth before the Punjab Boundary Commission by the Parties Involved'. In *Region and Partition: Bengal, Punjab and the Partition of the Subcontinent*, edited by Ian Talbot and Gurharpal Singh, 116–67. Oxford: Oxford University Press, 1999.

Ahmed, Sara. *On Being Included: Racism and Diversity in Institutional Life*. Durham, NC: Duke University Press, 2012.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Allen, Lori. *A History of False Hope: Investigative Commissions in Palestine*. Stanford, CA: Stanford University Press, 2021.

Amoah, Jewel. 'Religion vs. Culture: Striking the Right Balance in the Context of Traditional African Religions in the New South Africa'. In *Traditional African Religions in South African Law*, edited by Thomas W. Bennett, 37–62. Cape Town: UCT Press, 2022.

An, Yountae. *The Coloniality of the Secular: Race, Religion, and Poetics of World-Making*. Durham, NC: Duke University Press, 2024.

Anidjar, Gil. *The Jew, the Arab: A History of the Enemy*. Stanford, CA: Stanford University Press, 2003.

Annicchino, Pasquale. *Law and International Religious Freedom: The Rise and Decline of the American Model*. Translated by Chiara Di Benedetto Brown. London: Routledge, 2019.

Appadurai, Arjun. 'Number in Colonial Imagination'. In *Orientalism and the Postcolonial Predicament: Perspectives on South Asia*, edited by Carol Appadurai Breckenridge and Peter van der Veer, 314–38. Philadelphia: University of Pennsylvania Press, 1994.

Appadurai, Arjun. 'The Heart of Whiteness'. *Callaloo* 16, no. 4 (1993): 796–807.

Appleby, R. Scott. 'Introduction: Powerful Medicine'. In *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation*, edited by R. Scott Appleby, 1–21. Lanham, MD: Rowman & Littlefield Publishers, 2000.

Aradau, Claudia. 'Assembling (Non)Knowledge: Security, Law, and Surveillance in a Digital World'. *International Political Sociology* 11, no. 4 (December 2017): 327–42.

Aradau, Claudia, and Tobias Blanke. 'Algorithmic Surveillance and the Political Life of Error'. *Journal for the History of Knowledge* 2, no. 1 (November 2021): 10.

Arendt, Hannah. *The Origins of Totalitarianism*. San Diego, CA: Harcourt Brace Jovanovich, 1973.

Armitage, David. *The Declaration of Independence: A Global History*. Cambridge, MA: Harvard University Press, 2008.

Årsheim, Helge. *Making Religion and Human Rights at the United Nations*. Berlin: De Gruyter, 2018.

Asad, Talal. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford, CA: Stanford University Press, 2003.

Asad, Talal. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore Johns Hopkins University Press, 1993.

Asad, Talal. ed. *Is Critique Secular? Blasphemy, Injury, and Free Speech*. Berkeley: University of California Press, 2009.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Asad, Talal. 'Responses'. In *Powers of the Secular Modern: Talal Asad and His Interlocutors*, edited by David Scott and Charles Hirschkind, 206–42. Stanford, CA: Stanford University Press, 2006.

Asad, Talal. *Secular Translations: Nation State, Modern Self, and Calculative Reason*. New York: Columbia University Press, 2018.

Asad, Talal, Jonathan Boyarin, Fadil Nadia, Hussein Ali Agrama, Donovan O. Schaefer, and Ananda Abeysekara. 'Portrait: Talal Asad'. *Religion and Society* 11, no. 1 (2020): 1–29.

Austin, John L. *How to Do Things with Words: The William James Lectures Delivered at Harvard University in 1955*. 2nd ed. Cambridge, MA: Harvard University Press, 2009.

Aydin, Cemil. *The Idea of the Muslim World: A Global Intellectual History*. Cambridge, MA: Harvard University Press, 2017.

Bailes, Alyson J. K. 'Legal Precision or Fuzzy Feelings? A Diplomatic Comment on Recognition Studies'. In *Recognition in International Relations*, edited by Christopher Daase, Caroline Fehl, Anna Geis, and Georgios Kolliarakis, 251–64. London: Palgrave Macmillan, 2015.

Bain, William. *Political Theology of International Order*. Oxford: Oxford University Press, 2023.

Balagangadhara, S. N., and Marianne Keppens. 'Reconceptualizing the Postcolonial Project: Beyond the Strictures and Structures of Orientalism'. *Interventions* 11, no. 1 (2009): 50–68.

Banko, Lauren. 'Claiming Identities in Palestine: Migration and Nationality under the Mandate'. *Journal of Palestine Studies* 46, no. 2 (2017): 26–43.

Barbato, Mariano. 'Conceptions of the Self for Post-Secular Emancipation: Towards a Pilgrim's Guide to Global Justice'. *Millennium: Journal of International Studies* 39, no. 2 (2010): 547–64.

Barbato, Mariano. 'Postsecular Revolution: Religion after the End of History'. *Review of International Studies* 38, no. 5 (2012): 1079–97.

Barbato, Mariano, and Friedrich Kratochwil. 'Towards a Post-Secular Political Order?' *European Political Science Review* 1, no. 3 (2009): 317–40.

Barder, Alexander D. *Empire within: International Hierarchy and Its Imperial Laboratories of Governance*. London: Routledge, 2015.

Barras, Amélie. *Faith in Rights: Christian-Inspired NGOs at Work in the United Nations*. Redwood City, CA: Stanford University Press, 2024.

Barras, Amélie, Jennifer A. Selby, and Melanie Adrian, eds. *Producing Islam(s) in Canada: On Knowledge, Positionality, and Politics*. Toronto, ON: University of Toronto Press, 2021.

Bartelson, Jens. *A Genealogy of Sovereignty*. Cambridge: Cambridge University Press, 1995.

Bartelson, Jens. *Becoming International*. Cambridge: Cambridge University Press, 2023.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Bartelson, Jens. 'Recognition: A Short History'. *Ethics & International Affairs* 30, no. 3 (2016): 303–21.
Bartelson, Jens. *Sovereignty as Symbolic Form*. London: Routledge, 2014.
Bartelson, Jens. *The Critique of the State*. Cambridge: Cambridge University Press, 2001.
Bartelson, Jens. 'Three Concepts of Recognition'. *International Theory* 5, no. 1 (2013): 107–29.
Bartelson, Jens. *Visions of World Community*. Cambridge: Cambridge University Press, 2009.
Bashir, Bashir, and Leila Farsakh, eds. *The Arab and Jewish Questions: Geographies of Engagement in Palestine and Beyond. Religion, Culture, and Public Life*. New York: Columbia University Press, 2020.
Batnitzky, Leora. *How Judaism Became a Religion: An Introduction to Modern Jewish Thought*. Princeton, NJ: Princeton University Press, 2011.
Bayly, C. A. *Empire and Information: Intelligence Gathering and Social Communication in India, 1780–1870*. Cambridge: Cambridge University Press, 2006.
Bayly, C. A. *Indian Society and the Making of the British Empire*. Cambridge: Cambridge University Press, 2008.
Bayly, Martin. 'The Re-turn to Empire in IR: Colonial Knowledge Communities and the Construction of the Idea of the Afghan Polity 1809–38'. *Review of International Studies* 40, no. 3 (2014): 443–64.
Beaman, Lori. *Transition of Religion to Culture in Law and Public Discourse*. London: Routledge, 2021.
Bender, Courtney. 'The Power of Pluralist Thinking'. In *Politics of Religious Freedom*, edited by Winnifred Fallers Sullivan, Elizabeth Shakman Hurd, Saba Mahmood, and Peter G. Danchin, 66–77. Chicago: University of Chicago Press, 2015.
Ben Rafael, Eliezer. *Jewish Identities: Fifty Intellectuals Answer Ben Gurion*. Leiden: Brill, 2002.
Bender, Courtney, and Pamela E. Klassen, eds. *After Pluralism: Reimagining Religious Engagement*. New York: Columbia University Press, 2010.
Berda, Yael. *Colonial Bureaucracy and Contemporary Citizenship*. Cambridge: Cambridge University Press, 2022.
Berda, Yael. 'Managing "Dangerous Populations": How Colonial Emergency Laws Shape Citizenship'. *Security Dialogue* 51, no. 6 (2020): 557–78.
Berenskoetter, Felix, ed. *Concepts in World Politics*. Los Angeles, CA: Sage Reference, 2016.
Berger, Benjamin L. *Law's Religion: Religious Difference and the Claims of Constitutionalism*. Toronto, ON: University of Toronto Press, 2015.
Bettiza, Gregorio. *Finding Faith in Foreign Policy: Religion and American Diplomacy in a Postsecular World*. New York: Oxford University Press, 2019.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Bhabha, Homi K. 'Of Mimicry and Man: The Ambivalence of Colonial Discourse'. In *Postcolonial Studies*, edited by Pramod K. Nayar, 53–59. Chichester: John Wiley & Sons, 2016.

Bhargava, Rajeev, ed. *Secularism and Its Critics*. Delhi: Oxford University Press, 2010.

Bhargava, Rajeev. 'We (In India) Have Always Been Post-Secular'. In *Global Secularisms in a Post-Secular Age*, edited by Michael Rectenwald, Rochelle Almeida, and George Levine, 109–36. Berlin: De Gruyter, 2015.

Bhuta, Nehal. 'Two Concepts of Religious Freedom in the European Court of Human Rights'. *South Atlantic Quarterly* 113, no. 1 (2014): 9–35.

Bilgin, Pinar. 'The Securityness of Secularism? The Case of Turkey'. *Security Dialogue* 39, no. 6 (2008): 593–614.

Birnbaum, Maria. 'Arbiters of Orthodoxy: Contentious Politics and Epistemological Change'. *Politics, Religion & Ideology* 18, no. 1 (2017): 109–12.

Birnbaum, Maria. 'Entangled Empire: Religion and the Transnational History of Pakistan and Israel'. *Millennium: Journal of International Studies* 50, no. 2 (2022): 561–90.

Birnbaum, Maria. 'Exclusive Pluralism: The Problems of Habermas' Postsecular Argument and the "Making of" Religion'. In *Religion as a Category of Governance and Sovereignty*, edited by Trevor Stack, Naomi Goldenberg, and Timothy Fitzgerald, 182–96. Leiden: Brill, 2015.

Birnbaum, Maria. 'Recognizing Diversity: Establishing Religious Difference in Pakistan and Israel'. In *Culture and Order in World Politics*, edited by Andrew Phillips and Christian Reus-Smit, 250–70. Cambridge: Cambridge University Press, 2020.

Birnbaum, Maria. 'The Costs of Recognition: Global Politics, Religion, and the Colonial History of South Asia'. *International Theory* 15, no. 2 (2023): 323–50.

Blaney, David L., and Arlene B. Tickner. 'Worlding, Ontological Politics and the Possibility of a Decolonial IR'. *Millennium-Journal of International Studies* 45, no. 3 (June 2017): 293–311.

Blankholm, Joseph. *The Secular Paradox: On the Religiosity of the Not Religious*. New York: New York University Press, 2022.

Bleiker, Roland. 'The Aesthetic Turn in International Political Theory'. *Millennium: Journal of International Studies* 30, no. 3 (December 2001): 509–33.

Bosco, Andrea, and Alex May, eds. *The Round Table, the Empire/ Commonwealth and British Foreign Policy*. London: Lothian Foundation Press, 1997.

Bosco, Robert M. 'Persistent Orientalisms: The Concept of Religion in International Relations'. *Journal of International Relations and Development* 12, no. 1 (2009): 90–111.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Bourdieu, Pierre. 'Social Space and Symbolic Power'. *Sociological Theory* 7, no. 1 (1989): 14.

Bowden, Brett. 'In the Name of Progress and Peace: The "Standard of Civilization" and the Universalizing Project'. *Alternatives: Global, Local, Political* 29, no. 1 (2004): 43–68.

Boyarin, Daniel. *Judaism: The Genealogy of a Modern Notion*. New Brunswick, NJ: Rutgers University Press, 2019.

Bracke, Sarah. 'Conjugating the Modern/Religious, Conceptualizing Female Religious Agency: Contours of a "Post-Secular" Conjuncture'. *Theory, Culture & Society* 25, no. 6 (November 2008): 51–67.

Braidotti, Rosi. 'In Spite of the Times: The Postsecular Turn in Feminism'. *Theory Culture & Society* 25, no. 6 (2008): 1–24.

Brighi, Elisabetta. 'Politics and the Sacred'. *Cambridge Review of International Affairs* 29, no. 3 (September 2016): 1188–90.

Brincat, Shannon. 'Cosmopolitan Recognition: Three Vignettes'. *International Theory* 9, no. 1 (2017): 1–32.

Brown, Judith M., and William Roger Louis, eds. *The Oxford History of the British Empire, Vol. 4: The Twentieth Century*. Oxford: Oxford University Press, 2013.

Brown, Wendy. *Regulating Aversion: Tolerance in the Age of Identity and Empire*. Princeton, NJ: Princeton University Press, 2008.

Brown, Wendy. '"The Most We Can Hope For…": Human Rights and the Politics of Fatalism'. *South Atlantic Quarterly* 103, no. 2–3 (2004): 451–63.

Brown, Wendy. 'The Sacred, the Secular, and the Profane: Charles Taylor and Karl Marx'. In *Varieties of Secularism in a Secular Age*, edited by Michael Warner, Jonathan VanAntwerpen, and Craig J. Calhoun, 83–104. Cambridge, MA: Harvard University Press, 2013.

Brubaker, Rogers. *Ethnicity without Groups*. Cambridge, MA: Harvard University Press, 2004.

Butler, Judith. *Excitable Speech: A Politics of the Performative*. London: Routledge, 2021.

Butler, Judith. *The Psychic Life of Power: Theories in Subjection*. Stanford, CA: Stanford University Press, 1997.

Butler, Judith. 'Recognition and the Social Bond: A Response to Axel Honneth'. In *Recognition and Ambivalence*, edited by Heikki Ikäheimo, Kristina Lepold, and Titus Stahl, 31–54. New York: Columbia University Press, 2021.

Butler, Judith. 'Taking Another's View: Ambivalent Implications'. In *Reification: A New Look at an Old Idea*, edited by Axel Honneth, 97–119. Oxford: Oxford University Press, 2008.

Butler, Judith, Eduardo Mendieta, and Jonathan VanAntwerpen, eds. *The Power of Religion in the Public Sphere*. New York: Columbia University Press, 2011.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Byrnes, Timothy A., and Peter J. Katzenstein, eds. *Religion in an Expanding Europe*. Cambridge: Cambridge University Press, 2006.

Cady, Linell Elizabeth, and Elizabeth Shakman Hurd, eds. *Comparative Secularisms in a Global Age*. Basingstoke: Palgrave Macmillan, 2010.

Calhoun, Craig J., Mark Juergensmeyer, and Jonathan VanAntwerpen, eds. *Rethinking Secularism*. Oxford: Oxford University Press, 2011.

Camilleri, Joseph A. 'Postsecularist Discourse in an "Age of Transition"'. *Review of International Studies* 38, no. 5 (2012): 1019–39.

Campbell, David. 'Beyond Choice: The Onto-Politics of Critique'. *International Relations* 19, no. 1 (2005): 127–34.

Campbell, David. *National Deconstruction: Violence, Identity, and Justice in Bosnia*. Minneapolis: University of Minnesota Press, 1998.

Campbell, David. *Writing Security: United States Foreign Policy and the Politics of Identity*. Minneapolis: University of Minnesota Press, 1992.

Campbell, David, and Morton Schoolman. *The New Pluralism: William Connolly and the Contemporary Global Condition*. Durham, NC: Duke University Press, 2008.

Capan, Zeynep Gulsah. 'Writing International Relations from the Invisible Side of the Abyssal Line'. *Review of International Studies* 43, no. 4 (October 2017): 602–11.

Casanova, José. *Public Religions in the Modern World*. Chicago: University of Chicago Press, 1994.

Cavanaugh, William T. *The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict*. Oxford: Oxford University Press, 2009.

Cesari, Jocelyne. *We God's People: Christianity, Islam and Hinduism in the World of Nations*. Cambridge: Cambridge University Press, 2021.

Cesari, Jocelyne, and Jonathan Fox. 'Institutional Relations Rather than Clashes of Civilizations: When and How Is Religion Compatible with Democracy?' *International Political Sociology* 10, no. 3 (September 2016): 241–57.

Chakrabarty, Dipesh. 'History and the Politics of Recognition'. In *Manifestos for History*, edited by Keith Jenkins, Sue Morgan, and Alun Munslow. London: Routledge, 2007.

Chakrabarty, Dipesh, Rochona Majumdar, Andrew Sartori, and University of Chicago, eds. *From the Colonial to the Postcolonial: India and Pakistan in Transition*. New Delhi: Oxford University Press, 2007.

Chatterjee, Nandini. *The Making of Indian Secularism: Empire, Law and Christianity, 1830–1960*. Basingstoke: Palgrave Macmillan, 2011.

Chatterjee, Partha. *The Politics of the Governed: Reflections on Popular Politics in Most of the World*. New York: Columbia University Press, 2006.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Chatterji, Joya. *Bengal Divided: Hindu Communalism and Partition, 1932–1947*. Cambridge: Cambridge University Press, 1994.

Chatterji, Joya. 'The Fashioning of a Frontier: The Radcliffe Line and Bengal's Border Landscape, 1947–52'. *Modern Asian Studies* 33, no. 1 (1999): 185–242.

Chatterji, Joya. *The Spoils of Partition: Bengal and India, 1947–1967*. Cambridge: Cambridge University Press, 2007.

Chester, Lucy P. *Borders and Conflict in South Asia: The Radcliffe Boundary Commission and the Partition of Punjab*. Manchester: Manchester University Press, 2009.

Chester, Lucy P. '"Close Parallels"? Interrelated Discussions of Partition in South Asia and the Palestine Mandate (1936–1948)'. In *Partitions: A Transnational History of Twentieth-Century Territorial Separatism*, edited by Arie M. Dubnov and Laura Robson, 128–53. Stanford, CA: Stanford University Press, 2019.

Chidester, David. *Empire of Religion: Imperialism and Comparative Religion*. Chicago: University of Chicago Press, 2014.

Chua, Liana. 'Anthropological Perspectives on Ritual and Religious Ignorance'. In *Routledge International Handbook of Ignorance Studies*, edited by Matthias Gross and Linsey McGoey, 269–78, 2nd ed. London: Routledge, 2022.

Cohn, Bernard S. *An Anthropologist among the Historians and Other*. Oxford: Oxford University Press, 1988.

Cohn, Bernard S. *Colonialism and Its Forms of Knowledge: The British in India*. Princeton, NJ: Princeton University Press, 1996.

Cohen, Michael J. *Palestine and the Great Powers, 1945–1948*. Princeton, NJ: Princeton University Press, 2016.

Connolly, William E. *The Ethos of Pluralization*. Minneapolis: University of Minnesota Press, 1995.

Connolly, William E. *Pluralism*. Durham, NC: Duke University Press, 2005.

Connolly, William E. *The Terms of Political Discourse*. Princeton, NJ: Princeton University Press, 1983.

Connolly, William E. *Why I Am Not a Secularist*. Minneapolis: University of Minnesota Press, 1999.

Connolly, William E. *A World of Becoming*. Durham, NC: Duke University Press, 2011.

Cooke, Maeve. 'Salvaging and Secularizing the Semantic Contents of Religion: The Limitations of Habermas's Postmetaphysical Proposal'. *International Journal for Philosophy of Religion* 60, no. 1–3 (2007): 187–207.

Coulthard, Glen Sean. *Red Skin, White Masks: Rejecting the Colonial Politics of Recognition. Indigenous Americas*. Minneapolis: University of Minnesota Press, 2014.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Coupland, Reginald. 'Freedom and Unity'. *The Round Table* 8, no. 29 (1917): 85–99.

Coupland, Reginald. *The Future of India: The Third Part of a Report on the Constitutional Problem in India Submitted to the Warden and Fellows of Nuffield College*. London: Oxford University Press, 1943.

Coupland, Reginald. *Indian Politics: 1936–1942: The Second Part of a Report on the Constitutional Problem in India Submitted to the Warden and Fellows of Nuffield College*. London: Oxford University Press, 1943.

Coupland, Reginald. *Indian Problem 1833–1935; Indian Politics 1936–1942; The Future of India 1943*. Oxford: Clarendon Press, 1968.

Coupland, Reginald. 'The Last Phase'. *The Round Table* 7, no. 26 (1917): 195–217.

Coupland, Reginald, et al. '*Palestine Royal Commission Report*'. London: H. M. Stationery Office, 1937.

Crosson, J. Brent. *Experiments with Power: Obeah and the Remaking of Religion in Trinidad*. Chicago: University of Chicago Press, 2020.

Daase, Christopher, Caroline Fehl, Anna Geis, and Georgios Kolliarakis, eds. *Recognition in International Relations: Rethinking a Political Concept in a Global Context*. Basingstoke: Palgrave Macmillan, 2015.

Daechsel, Markus. *The Politics of Self-Expression: The Urdu Middle-Class Milieu in Mid-Twentieth Century India and Pakistan*. London: Routledge, 2006.

Dallmayr, Fred. 'Post-Secularity and (Global) Politics: A Need for Radical Redefinition'. *Review of International Studies* 38, no. 5 (2012): 963–73.

Dalsheim, Joyce. *Israel Has a Jewish Problem: Self-Determination as Self-Elimination*. New York: Oxford University Press, 2019.

Das, Durga. *India: From Curzon to Nehru and After*. New Delhi: Rupa, 2004.

Deranty, Jean-Philippe. 'Between Honneth and Rancière: Problems and Potentials of a Contemporary Critical Theory of Society'. In *Recognition or Disagreement: A Critical Encounter on the Politics of Freedom, Equality, and Identity*, by Axel Honneth and Jacques Rancière, 33–82. New York: Columbia University Press, 2017.

Devji, Faisal. 'Changing Places: Religion and Minority in Pakistan'. *South Asia: Journal of South Asian Studies* 43, no. 1 (2020): 169–76.

Devji, Faisal. 'Minority as a Political Form'. In *From the Colonial to the Postcolonial: India and Pakistan in Transition*, edited by Dipesh Chakrabarty, Rochana Majumdar, and Andrew Sartori, 85–96. Oxford: Oxford University Press, 2007.

Devji, Faisal. *Muslim Zion: Pakistan as a Political Idea*. Cambridge, MA: Harvard University Press, 2013.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Devji, Faisal. 'A Shadow Nation: The Making of Muslim India'. In *Beyond Sovereignty*, edited by Kevin Grant, Philippa Levine, and Frank Trentmann, 126–45. London: Palgrave Macmillan, 2007.

Dhulipala, Venkat. *Creating a New Medina: State Power, Islam, and the Quest for Pakistan in Late Colonial North India*. Cambridge: Cambridge University Press, 2015.

Dhulipala, Venkat. 'Rallying the Qaum: The Muslim League in the United Provinces, 1937–1939'. *Modern Asian Studies* 44, no. 3 (2010): 603–40.

Dilley, Roy, and Thomas G. Kirsch, eds. *Regimes of Ignorance: Anthropological Perspectives on the Production and Reproduction of Non-Knowledge*. New York: Berghahn, 2017.

Dingli, Sophia. 'We Need to Talk about Silence: Re-examining Silence in International Relations Theory'. *European Journal of International Relations* 21, no. 4 (2015): 721–42.

Dirks, Nicholas B. *Castes of Mind: Colonialism and the Making of Modern India*. Princeton, NJ: Princeton University Press, 2001.

Dressler, Markus, and Arvind-pal Singh Mandair, eds. *Secularism and Religion-Making*. New York: Oxford University Press, 2011.

Dubnov, Arie M. 'The Architect of Two Partitions or a Federalist Daydreamer? The Curious Case of Reginald Coupland'. In *Partitions: A Transnational History of the 20th Century Territorial Separatism*, edited by Arie M. Dubnov and Laura Robson, 56–84. Stanford, CA: Stanford University Press, 2019.

Dubnov, Arie M. 'Human Rights in the Age of Nation-States: A Critical Engagement with Eric D. Weitz's "A World Divided"'. *Journal of Genocide Research* 23, no. 1 (2021): 139–45.

Dubnov, Arie M. 'Notes on the Zionist Passage to India, or: The Analogical Imagination and Its Boundaries'. *Journal of Israeli History* 35, no. 2 (2016): 177–214.

Dubnov, Arie M. 'On Vertical Alliances, "Perfidious Albion" and the Security Paradigm'. *European Judaism* 52, no. 1 (2019): 67–110.

Dubnov, Arie M., and Laura Robson, eds. *Partitions: A Transnational History of Twentieth-Century Territorial Separatism*. Stanford, CA: Stanford University Press, 2019.

El-Eini, Roza. *Mandated Landscape: British Imperial Rule in Palestine, 1929–1948*. London: Routledge, 2006.

Epstein, Charlotte. 'The Productive Force of the Negative and the Desire for Recognition: Lessons from Hegel and Lacan'. *Review of International Studies* 44, no. 5 (December 2018): 805–28.

Epstein, Charlotte, Ole Jacob Sending, and Thomas Lindemann, eds. 'Misrecognition in World Politics'. *Review of International Studies* 44, no. 5 (2018).

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Erman, Eva. 'The Recognitive Practices of Declaring and Constituting Statehood'. *International Theory* 5, no. 1 (2013): 129–50.

Erskine, Beatrice. *Palestine of the Arabs*. London: G. G. Harrap & Co., 1935.

Euben, Roxanne Leslie. *Journeys to the Other Shore: Muslim and Western Travelers in Search of Knowledge*. Princeton, NJ: Princeton University Press, 2008.

Fadil, Nadia. 'Not-/Unveiling as an Ethical Practice'. *Feminist Review* 98, no. 1 (2011): 83–109.

Fanon, Frantz. *Black Skin, White Masks*. Berkeley: Grove Press, 2008.

Farman, Abou. *On Not Dying: Secular Immortality in the Age of Technoscience*. Minneapolis: University of Minnesota Press, 2020.

Fernando, Mayanthi L. 'Reconfiguring Freedom: Muslim Piety and the Limits of Secular Law and Public Discourse in France'. *American Ethnologist* 37, no. 1 (2010): 19–35.

Fierke, Karin. 'Breaking the Silence: Language and Method in International Relations'. In *Language, Agency, and Politics in a Constructed World*, edited by Francis Debrix, 66–86.New York: M. E. Sharpe, 2003.

Fierke, Karin. *Political Self-Sacrifice: Agency, Body and Emotion in International Relations*. Cambridge: Cambridge University Press, 2013.

Fitzgerald, Timothy. *Religion and Politics in International Relations: The Modern Myth*. New York: Continuum, 2011.

Forman, Geremy, and Alexandre (Sandy) Kedar. 'From Arab Land to "Israel Lands": The Legal Dispossession of the Palestinians Displaced by Israel in the Wake of 1948'. *Environment and Planning D: Society and Space* 22, no. 6 (December 2004): 809–30.

Foucault, Michel. *Die Geburt der Biopolitik: Vorlesung am Collège de France 1978–1979*. Frankfurt: Suhrkamp, 2022.

Foucault, Michel. *Geschichte der Gouvernementalität*. Translated by Michel Sennelart. Frankfurt: Suhrkamp, 2009.

Foucault, Michel. 'The Subject and Power'. In *Michel Foucault: Beyond Structuralism and Hermeneutics*, edited by Hubert L. Dreyfus and Paul Rabinow, 208–26. Chicago: University of Chicago Press, n.d.

Fox, Jonathan. 'Religion as an Overlooked Element of International Relations'. *International Studies Review* 3, no. 3 (2001): 53–73.

Fox, Jonathan. *Thou Shalt Have No Other Gods before Me: Why Governments Discriminate against Religious Minorities*. Cambridge: Cambridge University Press, 2020.

Fox, Jonathan, and Shmuel Sandler, eds. *Religion in World Conflict*. London: Routledge, 2006.

Frantzman, Seth J., Noam Levin, and Ruth Kark. 'Counting Nomads: British Census Attempts and Tent Counts of the Negev Bedouin 1917 to 1948'. *Population, Space and Place* 20, no. 6 (August 2014): 552–68.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Fraser, Nancy. 'Recognition or Redistribution? A Critical Reading of Iris Young's Justice and the Politics of Difference'. *Journal of Political Philosophy* 3, no. 2 (1995): 166–80.

Fraser, Nancy, and Axel Honneth. *Redistribution or Recognition? A Political-Philosophical Exchange*. London: Verso, 2003.

Fraser, Thomas G. 'A Crisis of Leadership: Weizmann and the Zionist Reactions to the Peel Commission's Proposals, 1937–8'. *Journal of Contemporary History* 23, no. 4 (1988): 657–80.

Fraser, Thomas G. *Partition in Ireland, India and Palestine: Theory and Practice*. London: Macmillan, 1984.

Fraser, Thomas G. 'Sir Reginald Coupland, The Round Table, and the Problem of Divided Societies'. In *The Round Table: The Empire/Commonwealth and British Foreign Policy*, edited by Andrea Bosco and Alex May, 407–19. London: Lothian Foundation Press, 1997.

Freedman, Joshua. 'The Recognition Dilemma: Negotiating Identity in the Israeli–Palestinian Conflict'. *International Studies Quarterly* 65, no. 1 (2021): 122–35.

Fricker, Miranda. *Epistemic Injustice*. Oxford: Oxford University Press, 2007.

Fuerst, Morgenstein, and R. Ilyse. *Indian Muslim Minorities and the 1857 Rebellion: Religion, Rebels, and Jihad*. London: I. B. Tauris & Co., 2017.

Fukuyama, Francis. *The End of History and the Last Man*. New York: Maxwell Macmillan International, 1992.

Getachew, Adom. *Worldmaking after Empire: The Rise and Fall of Self-Determination*. Princeton, NJ: Princeton University Press, 2019.

Geuss, Raymond. 'Genealogy as Critique'. *European Journal of Philosophy* 10, no. 2 (August 2002): 209–15.

Geuss, Raymond. 'Nietzsche and Genealogy'. *European Journal of Philosophy* 2, no. 3 (1994): 274–92.

Gilmartin, David. 'Partition, Pakistan, and South Asian History: In Search of a Narrative'. *The Journal of Asian Studies* 57, no. 4 (1998): 1068–95.

Glaab, Katharina. 'Religion and the International Politics of Climate Change'. In *Handbook on Religion and International Relations*, edited by Jeffrey Haynes. Cheltenham: Edward Elgar Publishing, 2021.

Greenhill, Brian. 'Recognition and Collective Identity Formation in International Politics'. *European Journal of International Relations* 14, no. 2 (June 2008): 343–68.

Griffioen, Sjoerd. *Contesting Modernity in the German Secularization Debate: Karl Löwith, Hans Blumenberg and Carl Schmitt in Polemical Contexts*. Leiden: Brill, 2022.

Grob-Fitzgibbon, Benjamin. 'Further Thoughts on the Imperial Endgame and Britain's Dirty Wars'. *The Journal of Imperial and Commonwealth History* 40, no. 3 (September 2012): 503–14.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Groß, Matthias, Linsey McGoey, and Michael Smithson, eds. *Routledge International Handbook of Ignorance Studies*. London: Routledge, 2018.
Grosz, E. A. *Architecture from the Outside: Essays on Virtual and Real Space*. Cambridge, MA: MIT Press, 2001.
Grzybowski, Janis. 'The Paradox of State Identification: De Facto States, Recognition, and the (Re-)Production of the International'. *International Theory* 11, no. 3 (2019): 241–63.
Guha, Ranajit. *Dominance without Hegemony: History and Power in Colonial India. Convergences*. Cambridge, MA: Harvard University Press, 1997.
Guzzini, Stefano. 'The Ends of International Relations Theory: Stages of Reflexivity and Modes of Theorizing'. *European Journal of International Relations* 19, no. 3 (2013): 521–41.
Gwyer, Maurice, and A. Appadorai, eds. *Speeches and Documents of the Indian Constitution 1921–47*. Oxford: Oxford University Press, n.d.
Habermas, Jürgen. *Also a History of Philosophy, Vol. 1: The Project of a Genealogy of Postmetaphysical Thinking*. Translated by Ciaran Cronin. Cambridge: Polity Press, 2023.
Habermas, Jürgen. *Auch Eine Geschichte Der Philosophie*. Berlin: Suhrkamp, 2019.
Habermas, Jürgen. *An Awareness of What Is Missing: Faith and Reason in a Post-Secular Age*. Cambridge: Polity Press, 2014.
Habermas, Jürgen. *Between Naturalism and Religion: Philosophical Essays*. Cambridge: Polity Press, 2008.
Habermas, Jürgen. *Reason and the Rationalization of Society*. Boston: Beacon Press, 1984.
Habermas, Jürgen. *Religion and Rationality: Essays on Reason, God, and Modernity*, edited by Eduardo Mendieta. Cambridge, MA: MIT Press, 2002.
Habermas, Jürgen. *The Theory of Communicative Action, Vol. 2: Lifeworld and System: A Critique of Functionalist Reason*. Translated by Thomas MacCarthy. Boston: Beacon Press, 2005.
Habermas, Jürgen. *Vorstudien und Ergänzungen zur Theorie des kommunikativen Handelns*. 3rd ed. Frankfurt: Suhrkamp, 1989.
Habermas, Jürgen. *Zwischen Naturalismus und Religion: philosophische Aufsätze*. Frankfurt: Suhrkamp, 2019.
Hallward, Maia Carter. 'Situating the "Secular": Negotiating the Boundary between Religion and Politics'. *International Political Sociology* 2, no. 1 (2008): 1–16.
Harrington, Austin. 'Habermas's Theological Turn?' *Journal for the Theory of Social Behaviour* 37, no. 1 (March 2007): 45–61.
Hartikainen, Elina Inkeri. 'Candomblé and the Academic's Tools: Religious Expertise and the Binds of Recognition in Brazil'. *American Anthropologist* 121, no. 4 (December 2019): 815–29.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Hassner, Ron E. *Religion on the Battlefield*. Ithaca, NY: Cornell University Press, 2016.
Hassner, Ron E. '"To Halve and to Hold": Conflicts over Sacred Space and the Problem of Indivisibility'. *Security Studies* 12, no. 4 (2003): 1–33.
Hayden, Patrick, and Kate Schick, eds. *Recognition and Global Politics: Critical Encounters between State and World*. Manchester: Manchester University Press, 2016.
Haynes, Jeffrey. *Faith-Based Organizations at the United Nations*. New York: Palgrave Macmillan, 2014.
Haynes, Jeffrey. *Religion, Conflict and Post-Secular Politics*. London: Routledge, 2021.
Haynes, Jeffrey. *Routledge Handbook of Religion and Politics*, edited by Jeffrey Haynes. 2nd ed. London: Routledge, 2016.
Hirschkind, Charles. 'Religious Difference and Democratic Pluralism: Some Recent Debates and Frameworks'. *Temenos – Nordic Journal of Comparative Religion* 44, no. 1 (2008).
Hirschkind, Charles, and David Scott. *Powers of the Secular Modern: Talal Asad and His Interlocutors*. Palo Alto, CA: Stanford University Press, 2006.
Hobbes, Thomas. *Leviathan*. Cambridge, MA: Cambridge University Press, 1991.
Honneth, Axel. *Freedom's Right: The Social Foundations of Democratic Life*. New York: Columbia University Press, 2014.
Honneth, Axel. 'Grounding Recognition: A Rejoinder to Critical Questions'. *Inquiry* 45, no. 4 (2002): 499–519.
Honneth, Axel. *The Idea of Socialism: Towards a Renewal*. Cambridge: Polity Press, 2017.
Honneth, Axel. 'Recognition between States: On the Moral Substrate of International Relations'. In *The International Politics of Recognition*, edited by Thomas Lindemann and Erik Ringmar, 25–38. Boulder, CO: Paradigm Publishers, 2012.
Honneth, Axel. *Reification: A New Look at an Old Idea*. Oxford: Oxford University Press, 2008.
Honneth, Axel. 'Rejoinder'. *Global Discourse* 4, no. 4 (2014): 562–66.
Honneth, Axel. *The Struggle for Recognition: The Moral Grammar of Social Conflicts*. Translated by Joel Anderson. Cambridge: Polity Press, 2005.
Honneth, Axel, and Jacques Rancière. *Recognition or Disagreement: A Critical Encounter on the Politics of Freedom, Equality, and Identity*. New York: Columbia University Press, 2017.
Hurd, E. S. 'The International Politics of Secularism: US Foreign Policy and the Islamic Republic of Iran'. *Alternatives* 29, no. 2 (2004): 115–38.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Hurd, E. S. 'The Political Authority of Secularism in International Relations'. *European Journal of International Relations* 10, no. 2 (2004): 235–62.
Hurd, Elizabeth Shakman. *Beyond Religious Freedom: The New Global Politics of Religion*. Princeton, NJ: Princeton University Press, 2015.
Hurd, Elizabeth Shakman. *Heaven Has a Wall: Religion, Borders, and the Global United States*. Chicago: University of Chicago Press, 2025.
Hurd, Elizabeth Shakman. 'International Politics after Secularism'. *Review of International Studies* 38, no. 5 (2012): 943–61.
Hurd, Elizabeth Shakman. 'Narratives of De-Secularization in International Relations'. *Intellectual History Review* 27, no. 1 (2017): 97–113.
Hurd, Elizabeth Shakman. *The Politics of Secularism in International Relations*. Princeton, NJ: Princeton University Press, 2008.
Hurd, Elizabeth Shakman. 'Secularism and International Relations Theory'. In *Religion and International Relations Theory*, edited by Jack L. Snyder, 60–90. New York: Columbia University Press, 2011.
Hurd, Elizabeth Shakman, and Winnifred Fallers Sullivan, eds. *At Home and Abroad: The Politics of American Religion*. New York: Columbia University Press, 2021.
Hussin, Iza. *All the Seas Were Ink: Islamic Constitutionalism in Motion*. Cambridge: Cambridge University Press, 2026.
Hussin, Iza. 'Circulations of Law: Cosmopolitan Elites, Global Repertoires, Local Vernaculars'. *Law and History Review* 32, no. 4 (2014): 773–95.
Hussin, Iza. 'Making Legibility between Colony and Empire: Translation, Conflation, and the Making of the Muslim State'. In *The Many Hands of the State: Theorizing Political Authority and Social Control*, edited by Kimberly J. Morgan and Ann Shola Orloff, 349–68. Cambridge: Cambridge University Press, 2017.
Hussin, Iza. '"The New Global Politics of Religion": Religious Harmony, Public Order, and Securitisation in the Post-Colony'. *Journal of Religious and Political Practice* 4, no. 1 (2018): 93–106.
Hussin, Iza. 'Translating Public Order: Colonial, Transnational and International Genealogies'. *Political Geography* 75 (2019): 102058.
Hussin, Iza R. *The Politics of Islamic Law: Local Elites, Colonial Authority, and the Making of the Muslim State*. Chicago: University of Chicago Press, 2016.
Hutchings, Kimberly. *Time and World Politics: Thinking the Present*. Manchester: Manchester University Press, 2008.
Hyam, Ronald. *Understanding the British Empire*. Cambridge: Cambridge University Press, 2010.
Ikäheimo, Heikki, and Arto Laitinen, eds. *Recognition and Social Ontology*. Leiden: Brill, 2011.
Ikäheimo, Heikki, Kristina Lepold, and Titus Stahl. *Recognition and Ambivalence*. New York: Columbia University Press, 2021.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Ingram, Brannon D. 'The Queen's Urdu: Translating Colonial Secularity in Victoria's 1858 Proclamation'. *Victorian Literature and Culture* 52, no. 1 (2024): 104–27.

Ingram, Brannon D. *Revival from Below: The Deoband Movement and Global Islam*. Oakland: University of California Press, 2018.

Jaffrelot, Christophe. *The Pakistan Paradox: Instability and Resilience*. Oxford: Oxford University Press, 2015.

Jalal, Ayesha. *The Pity of Partition: Manto's Life, Times, and Work across the India-Pakistan Divide*. Princeton, NJ: Princeton University Press, 2013.

Jalal, Ayesha. *The Sole Spokesman: Jinnah, the Muslim League and the Demand for Pakistan*. Cambridge: Cambridge University Press, 1994.

Jansen, Yolande. 'Postsecularism, Piety and Fanaticism: Reflections on Jürgen Habermas' and Saba Mahmood's Critiques of Secularism'. *Philosophy & Social Criticism* 37, no. 9 (2011): 977–98.

Jinnah, Mahomed Ali. *Quaid-i-Azam Mohammad Ali Jinnah: Speeches as Governor-General of Pakistan, 1947–1948*. Lahore: Sang-e-Meel Publications, 2004.

Jordheim, Helge, and Einar Wigen. 'Conceptual Synchronisation: From Progress to Crisis'. *Millennium: Journal of International Studies* 46, no. 3 (June 2018): 421–39.

Jordheim, Helge, and Iver B. Neumann. 'Empire, Imperialism and Conceptual History'. *Journal of International Relations and Development* 14, no. 2 (2011): 153–85.

Kattan, Victor. 'Decolonizing the International Court of Justice: The Experience of Judge Sir Muhammad Zafrulla Khan in the "South West Africa" Cases'. *Asian Journal of International Law* 5, no. 2 (2015): 310–55.

Kattan, Victor. 'The Empire Departs: The Partitions of British India, Mandate Palestine, and the Dawn of Self-Determination in the Third World'. *Asian Journal of Middle Eastern and Islamic Studies* 12, no. 3 (2018): 304–27.

Kattan, Victor, and Amit Ranjan, eds. *The Breakup of India and Palestine: The Causes and Legacies of Partition*. Manchester: Manchester University Press, 2025.

Kessler, Oliver, and Benjamin Herborth. 'Recognition and the Constitution of Social Order'. *International Theory* 5, no. 1 (March 2013): 155–60.

Khalidi, Rashid. 'The Palestinians and 1948: The Underlying Causes of Failure'. In *The War for Palestine: Rewriting the History of 1948*, edited by Eugene L. Rogan and Avi Shlaim, 12–36. Cambridge: Cambridge University Press, 2001.

Khan, Naveeda Ahmed. *Muslim Becoming: Aspiration and Skepticism in Pakistan*. Durham, NC: Duke University Press, 2012.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Khan, Yasmin. *The Great Partition: The Making of India and Pakistan*. New Haven, CT: Yale University Press, 2007.

Klieman, Aaron S. 'The Resolution of Conflicts through Territorial Partition: The Palestine Experience'. *Comparative Studies in Society and History* 22, no. 2 (1980): 281–300.

Klocek, Jason, and Ron E. Hassner. 'War and Religion: An Overview'. In *The Oxford Encyclopedia of Politics and Religion*, edited by Paul A. Djupe, Mark J. Rozell, and Ted G. Jelen. New York: Oxford University Press, 2020.

Koselleck, Reinhart, Werner Conze, and Otto Brunner, eds. *Geschichtliche Grundbegriffe: historisches Lexikon zur politisch-sozialen Sprache in Deutschland. Studienausg*. Stuttgart: Klett-Cotta, 2004.

Kratochwil, Friedrich. 'On Legitimacy'. *International Relations* 20, no. 3 (2006): 302–8.

Kratochwil, Friedrich. 'Politics, Law, and the Sacred: A Conceptual Analysis'. *Journal of International Relations and Development* 16, no. 1 (2013): 1–24.

Kratochwil, Friedrich. *Praxis: On Acting and Knowing*. Cambridge: Cambridge University Press, 2022.

Kratochwil, Friedrich. 'Religion and (Inter-)National Politics: On the Heuristics of Identities, Structures, and Agents'. *Alternatives: Global, Local, Political* 30, no. 2 (2005): 113–140.

Kratochwil, Friedrich V. *Rules, Norms, and Decisions: On the Conditions of Practical and Legal Reasoning in International Relations and Domestic Affairs*. Cambridge: Cambridge University Press, 1989.

Kubálková, Vendulka. 'Towards an International Political Theology'. *Millennium: Journal of International Studies* 29, no. 3 (2000): 675–704.

Lafont, Cristina. 'Religion in the Public Sphere: Remarks on Habermas's Conception of Public Deliberation in Postsecular Societies'. *Constellations* 14, no. 2 (2007): 239–59.

Lafont, Cristina. 'Remarks of a Young Habermasian on Jürgen Habermas' "Also a History of Philosophy."' *Constellations* 28, no. 1 (2021): 25–32.

Lapid, Yosef, and Friedrich V. Kratochwil. *The Return of Culture and Identity in IR Theory*. Boulder, CO: Lynne Rienner Publishers, 1996.

Lapidot, Elad. *Jews Out of the Question: A Critique of Anti-Anti-Semitism*. Albany: State University of New York Press, 2020.

Laqueur, Walter, and Barry M. Rubin, eds. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 7th rev. and updated ed. New York: Penguin Books, 2008.

Leibler, Anat. 'Establishing Scientific Authority. Citizenship and Israel's First Census'. In *Tel Aviver Jahrbuch Fuer Deutsche Geschichte*, 221–36. Göttingen: Wallstein Verlag, n.d.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Leibler, Anat E. 'Statisticians' Ambition: Governmentality, Modernity and National Legibility'. *Israel Studies* 9, no. 2 (July 2004): 121–49.

Leibler, Anat, and Daniel Breslau. 'The Uncounted: Citizenship and Exclusion in the Israeli Census of 1948'. *Ethnic and Racial Studies* 28, no. 5 (2005): 880–902.

Lelyveld, David. *Aligarh's First Generation: Muslim Solidarity in British India*. Princeton, NJ: Princeton University Press, 1978.

Li, Darryl. *The Universal Enemy: Jihad, Empire, and the Challenge of Solidarity*. Stanford, CA: Stanford University Press, 2019.

Lin, Nimrod. 'The Arithmetic of Rights: Zionist Intellectuals Imagining the Arab Minority May–July 1938'. *Middle Eastern Studies* 54, no. 6 (2018): 948–64.

Lin, Nimrod. 'People Who Count: Zionism, Demography and Democracy in Mandate Palestine'. Doctoral thesis, University of Toronto, 2018.

Lindemann, Thomas. 'Agency (Mis)Recognition in International Violence: The Case of French Jihadism'. *Review of International Studies* 44, no. 5 (2018): 922–43.

Lindemann, Thomas, and Erik Ringmar, eds. *The International Politics of Recognition*. Boulder, CO: Paradigm Publishers, 2012.

Livingston, Alexander. *James Tully: To Think and Act Differently*. London: Routledge, 2022.

Louis Roger, W. M., and Ronald Robinson. 'The Imperialism of Decolonization'. *The Journal of Imperial and Commonwealth History* 22, no. 3 (September 1994): 462–511.

Luhmann, Niklas. *Beobachtungen der Moderne*. Wiesbaden: VS Verlag für Sozialwissenschaften, 1992.

Luke, Harry Charles, and Edward Keith-Roach. *The Handbook of Palestine*. London: Macmillan, 1922.

Luoma-Aho, Mika. 'Political Theology, Anthropomorphism, and Person-Hood of the State: The Religion of IR'. *International Political Sociology* 3, no. 3 (2009): 293–309.

Lynch, Cecelia. 'Dogma, Praxis, and Religious Perspectives on Multiculturalism'. *Millennium: Journal of International Studies* 29, no. 3 (2000): 741–59.

Lynch, Cecelia. 'Dogma, Praxis, and Religious Perspectives on Multiculturalism'. In *Religion in International Relations*, edited by Fabio Petito and Pavlos Hatzopoulos, 55–77. London: Palgrave, 2003.

Lynch, Cecelia. 'Friedrich Kratochwil: Prophet of Doubt?' In *Praxis as a Perspective on International Politics*, edited by Gunther Hellmann and Jens Steffek. Bristol: Bristol University Press, 2022.

Lynch, Cecelia. 'A Neo-Weberian Approach to Studying Religion and Violence'. *Millennium: Journal of International Studies* 43, no. 1 (2009): 273–90.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Lynch, Cecelia. *Wrestling with God: Ethical Precarity in Christianity and International Relations*. Cambridge: Cambridge University Press, 2020.
MacIntyre, Alasdair C. *After Virtue: A Study in Moral Theory*. Notre Dame, IN: University of Notre Dame Press, 1984.
Mahmood, Saba. 'Can Secularism Be Other-Wise?' In *Varieties of Secularism in a Secular Age*, edited by Michael Warner, Jonathan VanAntwerpen, and Craig J. Calhoun. Cambridge, MA: Harvard University Press, 2010.
Mahmood, Saba. 'The Insufficiency of Non-Domination'. *Political Theory* 36, no. 1 (2008): 9–36.
Mahmood, Saba. *Neither Settler nor Native: The Making and Unmaking of Permanent Minorities*. Cambridge, MA: The Belknap Press of Harvard University Press, 2020.
Mahmood, Saba. 'The Recognition of Politics: A Comment on Emcke and Tully'. *Constellations* 7, no. 4 (2000): 496–506.
Mahmood, Saba. *Religious Difference in a Secular Age: A Minority Report*. Princeton, NJ: Princeton University Press, 2016.
Mahmood, Saba. 'Religious Freedom, the Minority Question, and Geopolitics in the Middle East'. *Comparative Studies in Society and History* 54, no. 2 (2012): 418–46.
Mahmood, Saba. 'Secularism, Hermeneutics, and Empire: The Politics of Islamic Reformation'. *Public Culture* 18, no. 2 (2006): 323–47.
Mahmood, Saba. 'Secularism, Sovereignty, and Religious Difference: A Global Genealogy?' *Environment and Planning D-Society & Space* 35, no. 2 (2017): 197–209.
Mamdani, Mahmood. *Define and Rule: Native as Political Identity*. Cambridge, MA: Harvard University Press, 2012.
Mansergh, Nicholas. ed., *India: The Transfer of Power*, 12 vols. London: H. M. Stationery Office, 1973–1983, vol. 11.
Markell, Patchen. *Bound by Recognition*. Princeton, NJ: Princeton University Press, 2003.
Markell, Patchen. 'The Recognition of Politics: A Comment on Emcke and Tully'. *Constellations* 7, no. 4 (2000): 496–506.
Marzouki, Nadia. *Islam: An American Religion*. Translated by Christopher Jon Delogu. New York: Columbia University Press, 2017.
Masalha, Nur. 'From Propaganda to Scholarship: Dr Joseph Schechtman and the Origins of Israeli Polemics on the Palestinian Refugees'. *Holy Land Studies* 2, no. 2 (2004): 188–97.
Masuzawa, Tomoko. *The Invention of World Religions, or, How European Universalism Was Preserved in the Language of Pluralism*. Chicago: University of Chicago Press, 2005.
Mattar, Philip. 'The Mufti of Jerusalem and the Politics of Palestine'. *Middle East Journal* 42, no. 2 (1988): 227–40.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Mavelli, Luca. 'Between Normalisation and Exception: The Securitisation of Islam and the Construction of the Secular Subject'. *Millennium-Journal of International Studies* 41, no. 2 (2013): 159–81.
Mavelli, Luca. 'Postsecular Resistance, the Body, and the 2011 Egyptian Revolution'. *Review of International Studies* 38, no. 5 (2012): 1057–78.
Mavelli, Luca. 'Security and Secularization in International Relations'. *European Journal of International Relations* 18, no. 1 (2012): 177–99.
Mavelli, Luca, and Fabio Petito. 'The Postsecular in International Relations: An Overview'. *Review of International Studies* 38, no. 5 (2012): 931–42.
Mavelli, Luca, and Erin K. Wilson, eds. *The Refugee Crisis and Religion: Secularism, Security and Hospitality in Question. Critical Perspectives on Religion in International Politics*. London: Rowman & Littlefield Publishers, 2017.
Mazower, Mark. *No Enchanted Palace: The End of Empire and the Ideological Origins of the United Nations*. Princeton, NJ: Princeton University Press, 2009.
McCutcheon, Russell T. *Manufacturing Religion: The Discourse on Sui Generis Religion and the Politics of Nostalgia*. Oxford: Oxford University Press, 2003.
McDuie-Ra, Duncan, and John A. Rees. 'Religious Actors, Civil Society and the Development Agenda: The Dynamics of Inclusion and Exclusion'. *Journal of International Development* 22, no. 1 (January 2010): 20–36.
McGoey, Linsey. 'The Logic of Strategic Ignorance: The Logic of Strategic Ignorance'. *The British Journal of Sociology* 63, no. 3 (2012): 533–76.
McGoey, Linsey. 'Micro-Ignorance and Macro-Ignorance in the Social Sciences'. *Social Research: An International Quarterly* 87, no. 1 (2020): 197–217.
McGoey, Linsey. 'Strategic Unknowns: Towards a Sociology of Ignorance'. *Economy and Society* 41, no. 1 (2012): 1–16.
McGoey, Linsey. *The Unknowers: How Strategic Ignorance Rules the World*. London: Zed Books, 2019.
McIvor, Méadhbh. *Representing God: Christian Legal Activism in Contemporary England*. Princeton, NJ: Princeton University Press, 2020.
Menchik, Jeremy. 'The Constructivist Approach to Religion and World Politics'. *Comparative Politics* 49, no. 4 (2017): 561–81.
Menon, V. P. *The Transfer of Power in India*. Hyderabad: Orient Longman, 1997.
Metcalf, Thomas R. *Ideologies of the Raj*. Cambridge: Cambridge University Press, 1995.
Metcalf, Thomas R. *Imperial Connections: India in the Indian Ocean Arena, 1860–1920*. Berkeley: University of California Press, 2008.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Mignolo, Walter, and Catherine E. Walsh. *On Decoloniality: Concepts, Analytics, Praxis. On Decoloniality*. Durham, NC: Duke University Press, 2018.

Mills, Charles W. 'White Ignorance'. In *Race and Epistemologies of Ignorance*, edited by Shannon Sullivan and Nancy Tuana, 11–38. Albany: State University of New York Press, 2007.

Morgan, Kimberly J., and Ann Shola Orloff, eds. *The Many Hands of the State: Theorizing Political Authority and Social Control*. Cambridge: Cambridge University Press, 2017.

Morris, Benny, ed. *Making Israel*. Ann Arbor: University of Michigan Press, 2007.

Morris, Benny. *Righteous Victims: A History of the Zionist-Arab Conflict, 1881–1999*. New York: Knopf, 1999.

Moses, Dirk. 'Partitions, Hostages, Transfer: Retributive Violence and National Security'. In *Partitions: Partitions: A Transnational History of Twentieth-Century Territorial Separatism,* edited by Arie M. Dubnov and Laura Robson, 257–96. Stanford, CA: Stanford University Press, 2019.

Mufti, Aamir R. *Enlightenment in the Colony: The Jewish Question and the Crisis of Postcolonial Culture*. Princeton, NJ: Princeton University Press, 2007.

Mufti, Aamir R. 'Reply to Ananda Abeysekara'. *Critical Inquiry* 41, no. 4 (2015): 895–96.

Mufti, Aamir R. 'A Response to Talal Asad's "Reflections on Violence, Law, and Humanitarianism"'. *Critical Inquiry* 41, no. 2 (2015): 428–34.

Nelson, Matthew Jeremy. *In the Shadow of Sharī'ahd: Islam, Islamic Law, and Democracy in Pakistan*. New York: Columbia University Press, 2011.

Neumann, Iver B. *Concepts of International Relations, for Students and Other Smarties*. Ann Arbor: University of Michigan Press, 2019.

Neumann, Iver B. 'Pop Goes Religion: Harry Potter Meets Clifford Geertz'. *European Journal of Cultural Studies* 9, no. 1 (2006): 81–100.

Neumann, Iver B. 'Religion in Sort of a Global Sense'. In *Battlestar Galactica and International Relations*, edited by Iver B. Neumann and Nicholas J. Kiersey. London: Routledge, 2013.

Neumann, Iver B., and Ole Jacob Sending. '"The International" as Governmentality'. *Millennium: Journal of International Studies* 35, no. 3 (2007): 677–701.

Nexon, Daniel H. 'Religion and International Relations: No Leap of Faith'. In *Religion and International Relations Theory*, edited by Jack L. Snyder. New York: Columbia University Press, 2011.

Norris, Pippa, and Ronald Inglehart. *Sacred and Secular: Religion and Politics Worldwide*. Cambridge: Cambridge University Press, 2004.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

O'Halloran, Erin M. B. 'India, the Arabs, and Britain's Problem in Palestine, 1937–1939'. *The International History Review*, 2020, 1–20.
Onuf, Nicholas. 'Recognition and the Constitution of Epochal Change'. *International Relations* 27, no. 2 (2013): 121–40.
Orsi, Robert A., ed. *The Cambridge Companion to Religious Studies*. Cambridge: Cambridge University Press, 2011.
Orsi, Robert A. *History and Presence*. Cambridge, MA: The Belknap Press of Harvard University Press, 2018.
Otto, Rudolf. *Das Heilige: über das Irrationale in der Idee des Göttlichen und sein Verhältnis zum Rationalen*. Munich: C. H. Beck, 2022.
Owen, David. 'Tully, Foucault and Agnostic Struggles over Recognition'. In *Recognition Theory and Contemporary French Moral and Political Philosophy: Reopening the Dialogue*, edited by Miriam Bankovsky and Alice Le Goff. Manchester: Manchester University Press, 2012.
Pabst, Adrian. 'The Secularism of Post-Secularity: Religion, Realism, and the Revival of Grand Theory in IR'. *Review of International Studies* 38, no. 5 (2012): 995–1017.
Pandey, Gyanendra. *Remembering Partition: Violence, Nationalism and History in India*. Cambridge: Cambridge University Press, 2001.
Parsons, Laila. 'The Secret Testimony of the Peel Commission (Part II): Partition'. *Journal of Palestine Studies* 49, no. 2 (2020): 8–25.
Pasha, Mustapha. 'Beyond the "Religious Turn": International Relations as Political Theology'. In *The SAGE Handbook of the History, Philosophy and Sociology of International Relations*, edited by Andreas Gofas, Inanna Hamati-Ataya, and Nicholas Greenwood Onuf, 106–21. Los Angeles, CA: Sage Reference, 2018.
Pasha, Mustapha Kamal. 'Islam and the Postsecular'. *Review of International Studies* 38, no. 5 (2012): 1041–56.
Pasha, Mustapha Kamal. 'Religion and the Fabrication of Race'. *Millennium-Journal of International Studies* 45, no. 3 (2017): 312–34.
Pedersen, Susan. *The Guardians: The League of Nations and the Crisis of Empire*. Oxford: Oxford University Press, 2015.
Peels, Rik, and Martijn Blaauw, eds. *The Epistemic Dimensions of Ignorance*. Cambridge: Cambridge University Press, 2016.
Phillips, Andrew, and Christian Reus-Smit, eds. *Culture and Order in World Politics: Diversity and Its Discontents*. Cambridge: Cambridge University Press, 2020.
Philpott, Daniel. 'The Challenge of September 11 to Secularism in International Relations'. *World Politics* 55, no. 1 (2002): 66–95.
Philpott, Daniel. 'Has the Study of Global Politics Found Religion?' *Annual Review of Political Science* 12, no. 1 (2009): 183–202.
Philpott, Daniel. 'The Religious Roots of Modern International Relations'. *World Politics* 52, no. 2 (2000): 206–45.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Philpott, Daniel. *Religious Freedom in Islam: The Fate of a Universal Human Right in the Muslim World Today*. New York: Oxford University Press, 2019.

Philpott, Daniel. *Revolutions in Sovereignty: How Ideas Shaped Modern International Relations*. Princeton, NJ: Princeton University Press, 2001.

Philpott, Daniel, and Timothy Samuel Shah. 'In Defense of Religious Freedom: New Critics of a Beleaguered Human Right'. *Journal of Law and Religion* 31, no. 3 (2016): 380–95.

Pitkin, Hanna Fenichel. *Fortune Is a Woman: Gender and Politics in the Thought of Niccolò Machiavelli*. Chicago: University of Chicago Press, 1999.

Povinelli, Elizabeth A. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism*. Durham, NC: Duke University Press, 2002.

Povinelli, Elizabeth A. *The Empire of Love: Toward a Theory of Intimacy, Genealogy, and Carnality*. Durham, NC: Duke University Press, 2006.

Proctor, Robert, and Londa L. Schiebinger, eds. *Agnotology: The Making and Unmaking of Ignorance*. Stanford, CA: Stanford University Press, 2008.

Purohit, Teena. *The Aga Khan Case: Religion and Identity in Colonial India*. Cambridge, MA: Harvard University Press, 2012.

Purohit, Teena. *Sunni Chauvinism and the Roots of Muslim Modernism*. Princeton, NJ: Princeton University Press, 2023.

Qasmi, Ali Usman. *The Ahmadis and the Politics of Religious Exclusion in Pakistan*. London: Anthem Press, 2014.

Rancière, Jacques. *Disagreement: Politics and Philosophy*. Translated by Julie Rose. Minneapolis: University of Minnesota Press, 1999.

Rancière, Jacques. *The Ignorant Schoolmaster: Five Lessons in Intellectual Emancipation*. Stanford, CA: Stanford University Press, 1991.

Ravitzky, Aviezer. *Messianism, Zionism, and Jewish Religious Radicalism*. Chicago: University of Chicago Press, 1996.

Raz-Krakotzkin, 'There Is No God, but He Promised Us the Land'. *Mita'am* 3 (2005): 71–76.

Rees, John A. *Religion in International Politics and Development: The World Bank and Faith Institutions*. Cheltenham: Edward Elgar Publishing, 2011.

Reus-Smit, Christian. *Individual Rights and the Making of the International System*. Cambridge: Cambridge University Press, 2013.

Reus-Smit, Christian. 'Struggles for Individual Rights and the Expansion of the International System'. *International Organization* 65, no. 2 (2011): 207–42.

Richland, Justin B. *Cooperation without Submission: Indigenous Jurisdictions in Native Nation-US Engagements*. Chicago: University of Chicago Press, 2021.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Ricoeur, Paul. *The Course of Recognition*. Translated by David Pellauer. Cambridge, MA: Harvard University Press, 2007.

Ringmar, Erik. 'China's Place in Four Recognition Regimes'. In *Recognition in International Relations: Rethinking a Political Concept in a Global Context*, edited by Christopher Daase, Caroline Fehl, Anna Geis, and Georgios Kolliarakis, 49–67. Basingstoke: Palgrave Macmillan, 2015.

Ringmar, Erik. 'How the World Stage Makes Its Subjects: An Embodied Critique of Constructivist IR Theory'. *Journal of International Relations and Development* 19, no. 1 (2016): 101–25.

Ringmar, Erik. *Identity, Interest and Action: A Cultural Explanation of Sweden's Intervention in the Thirty Years War*. Cambridge: Cambridge University Press, 1996.

Ringmar, Erik. 'Recognition and the Origins of International Society'. *Global Discourse* 4, no. 4 (2014): 446–58.

Robson, Laura. 'Partition and the Question of International Governance: The 1947 United Nations Special Committee on Palestine'. In *The Breakup of India and Palestine: The Causes and Legacies of Partition*, edited by Victor Kattan and Amit Ranjan, 75–90. Manchester: Manchester University Press, 2025.

Robson, Laura. *States of Separation: Transfer, Partition, and the Making of the Modern Middle East*. Oakland: University of California Press, 2017.

Rosenboim, Or. *The Emergence of Globalism: Visions of World Order in Britain and the United States, 1939–1950*. Princeton, NJ: Princeton University Press, 2017.

Roy, Olivier. *Globalized Islam: The Search for a New Ummah*. New York: Columbia University Press, 2004.

Sabaratnam, Meera. 'Is IR Theory White? Racialised Subject-Positioning in Three Canonical Texts'. *Millennium: Journal of International Studies* 49, no. 1 (2020): 3–31.

Sadullah, Mian Muhammad. *The Partition of the Punjab 1947: A Compilation of Official Documents*. Lahore: Sang-e-Meel Publications, 1993.

Salomon, Noah. *For Love of the Prophet: An Ethnography of Sudan's Islamic State*. Princeton, NJ: Princeton University Press, 2016.

Sand, Shlomo. *The Invention of the Jewish People*. Translated by Yael Lotan. London: Verso, 2020.

Sandal, Nukhet A., and Jonathan Fox. *Religion in International Relations Theory: Interactions and Possibilities*. London: Routledge, 2013.

Sandal, Nukhet A., and Patrick James. 'Religion and International Relations Theory: Towards a Mutual Understanding'. *European Journal of International Relations* 17, no. 1 (2011): 3–25.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Sandal, Nukhet Ahu. 'Religious Actors as Epistemic Communities in Conflict Transformation: The Cases of South Africa and Northern Ireland'. *Review of International Studies* 37, no. 3 (2011): 929–49.

Sasson, Isaac, and Ronen Shamir. 'The 1931 Census of Palestine and the Statistical (Un)Making of an Arab Landless Class'. *Middle Eastern Studies* 56, no. 2 (March, 2020): 239–56.

Schechtman, Joseph. *The Arab Refugee Problem*. New York: Philosophical Library, 1952.

Schechtman, Joseph. *Population Transfers in Asia*. New York: Hallsby Press, 1949.

Scheer, Monique. 'The Transition of Religion to Culture in Law and Public Discourse by Lori G. Beaman. Abingdon: Routledge, 2020'. *Journal of Law and Religion* 37, no. 1 (2022): 214–16.

Schmitt, Carl. *Political Theology: Four Chapters on the Concept of Sovereignty*. Translated by George Schwab. Cambridge, MA: MIT Press, 1988.

Schonthal, Benjamin. *Buddhism, Politics and the Limits of Law: The Pyrrhic Constitutionalism of Sri Lanka*. New York: Cambridge University Press, 2016.

Scott, David, and Charles Hirschkind, eds. *Powers of the Secular Modern: Talal Asad and His Interlocutors*. Stanford, CA: Stanford University Press, 2006.

Scott, James C. *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. New Haven, CT: Yale University Press, 2020.

Sedgwick, Eve Kosofsky. *Epistemology of the Closet*. Updated ed. with a New Preface. Berkeley: University of California Press, 2008.

Śegev, Tom. *One Palestine, Complete: Jews and Arabs under the British Mandate*. New York: Holt, 2001.

Sending, Ole Jacob. 'Recognition and Liquid Authority'. *International Theory* 9, no. 2 (2017): 311–28.

Sevea, Teren. *Miracles and Material Life: Rice, Ore, Traps and Guns in Islamic Malaya*. Cambridge: Cambridge University Press, 2020.

Shah, Timothy Samuel, and Daniel Philpott. 'The Fall and Rise of Religion in International Relations'. In *Religion and International Relations Theory*, edited by Jack L. Snyder, 24–59. New York: Columbia University Press, 2011.

Shani, Giorgio. '"Provincializing" Critical Theory: Islam, Sikhism and International Relations Theory'. *Cambridge Review of International Affairs* 20, no. 3 (2007): 417–33.

Shapira, Anita. *Israel: A History*. Waltham, MA: Brandeis University Press, 2014.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Sharafi, Mitra. *Law and Identity in Colonial South Asia: Parsi Legal Culture, 1772–1947*. Cambridge: Cambridge University Press, 2014.

Sheikh, Mona Kanwal. 'How Does Religion Matter? Pathways to Religion in International Relations'. *Review of International Studies* 38, no. 2 (2012): 365–92.

Sheikh, Mona Kanwal. 'The Religious Challenge to Securitisation Theory'. *Millennium: Journal of International Studies* 43, no. 1 (September 2014): 252–72.

Shindler, Colin. *A History of Modern Israel*. Cambridge: Cambridge University Press, 2008.

Shumsky, Dmitry. *Beyond the Nation-State: The Zionist Political Imagination from Pinsker to Ben-Gurion*. New Haven, CT: Yale University Press, 2018.

Siddiq, M. N. 'Enforced Apostasy: Zaheeruddin v. State and the Official Persecution of the Ahmadiyya Community in Pakistan'. *Law & Inequality* 14, no. 1 (1996): 275–338.

Siddiqui, Samee. Parallel Lives or Interconnected Histories? Anagarika Dharmapala and Muhammad Barkatullah's 'World Religioning' in Japan. *Modern Asian Studies* 56, no. 4 (2022): 1329–52.

Sinanoglou, Penny. 'British Plans for the Partition of Palestine'. *The Historical Journal* 52, no. 1 (2009): 131–52.

Sinanoglou, Penny. *Partitioning Palestine: British Policymaking at the End of Empire*. Chicago: University of Chicago Press, 2019.

Sinanoglou, Penny. 'The Peel Commission and Partition, 1936–1938'. In *Britain, Palestine, and Empire: The Mandate Years*, edited by Rory Miller, 119–40. Farnham: Ashgate, 2010.

Singh, Anita Inder. 'Imperial Defence and the Transfer of Power in India, 1946–1947'. *The International History Review* 4, no. 4 (1982): 568–88.

Singh, Anita Inder. 'The Origins of the Partition of India, 1936–1947_ Conclusions'. In *The Origins of the Partition of India, 1936–1947*, edited by Anita Inder Singh, 236–52. Delhi: Oxford University Press, 1987.

Singh, Anita Inder. 'The Success of the Muslim League: June 1945 to March 1946'. In *The Origins of the Partition of India, 1936–1947*, edited by Anita Inder Singh, 118–41. Delhi: Oxford University Press, 1987.

Skinner, Quentin. *The Foundations of Modern Political Thought*. Cambridge: Cambridge University Press, 1978.

Smith, Jonathan Z. 'Religion, Religions, Religious'. In *Critical Terms for Religious Studies*, edited by Mark C. Taylor, 269–84. Chicago: University of Chicago Press, 1998.

Smith, Peter J., Katharina Glaab, Claudia Baumgart-Ochse, and Elizabeth Smythe, eds. *The Role of Religion in Struggles for Global Justice*'; New York: Routledge, 2018.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Smithson, Michael. *Ignorance and Uncertainty*. New York: Springer, 1989.
Snyder, Jack L., ed. *Religion and International Relations Theory*. New York: Columbia University Press, 2011.
Stephens, Julia. 'A Bureaucracy of Rejection: Petitioning and the Impoverished Paternalism of the British-Indian Raj'. *Modern Asian Studies* 53, no. 1 (2019): 177–202.
Stephens, Julia. *Governing Islam: Law, Empire, and Secularism in Modern South Asia*. Cambridge: Cambridge University Press, 2018.
Stoeckl, Kristina, and Olivier Roy. 'Muslim Soldiers, Muslim Chaplains: The Accommodation of Islam in Western Militaries'. *Religion, State and Society* 43, no. 1 (2 January 2015): 35–40.
Strang, David. 'Global Patterns of Decolonization, 1500–1987'. *International Studies Quarterly* 35, no. 4 (1991): 429.
Strömbom, Lisa. 'Thick Recognition: Advancing Theory on Identity Change in Intractable Conflicts'. *European Journal of International Relations* 20, no. 1 (2014): 168–91.
Sullivan, Winnifred Fallers. *The Impossibility of Religious Freedom*. Princeton, NJ: Princeton University Press, 2018.
Sullivan, Winnifred Fallers, and Elizabeth Shakman Hurd, eds. *Theologies of American Exceptionalism: Religion and the Human*. Bloomington: Indiana University Press, 2021.
Sullivan, Winnifred Fallers, Elizabeth Shakman Hurd, Saba Mahmood, and Peter G. Danchin, eds. *Politics of Religious Freedom*. Chicago: University of Chicago Press, 2015.
Svensson, Isak, and Desirée Nilsson. 'Disputes over the Divine: Introducing the Religion and Armed Conflict (RELAC) Data, 1975 to 2015'. *Journal of Conflict Resolution* 62, no. 5 (May 2018): 1127–48.
Tafjord, Bjørn Ola. 'Indigenous Religion(s) as an Analytical Category'. *Method & Theory in the Study of Religion* 25, no. 3 (2013): 221–43.
Talbot, Ian. *Pakistan: A Modern History*. New York: Palgrave, 2009.
Talbot, Ian. *The Partition of India*. Cambridge: Cambridge University Press, 2009.
Talbot, Ian, eds. *Region and Partition: Bengal, Punjab and the Partition of the Subcontinent*. Oxford: Oxford University Press, 2005.
Talbot, Ian. 'The Road to 1947'. In *The Partition of India*, edited by Ian Talbot and Gurharpal Singh, 25–59. Cambridge: Cambridge University Press, 2009.
Talbot, Ian. 'Understanding the Partition Historiography'. In *The Partition of India*, edited by Ian Talbot and Gurharpal Singh, 7–24. Cambridge: Cambridge University Press, 2009.
Talbot, Ian, and Gurharpal Singh, eds. *Region and Partition: Bengal, Punjab and the Partition of the Subcontinent*. Oxford: Oxford University Press, 1999.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Taylor, Charles. *Multiculturalism: Examining the Politics of Recognition*. Princeton, NJ: Princeton University Press, 1994.

Taylor, Charles. *A Secular Age*. Cambridge, MA: Belknap Press of Harvard University Press, 2007.

Thomas, Scott M. 'Culture, Religion and Violence: Rene Girard's Mimetic Theory'. *Millennium: Journal of International Studies* 43, no. 1 (2014): 308–27.

Thomas, Scott M. *The Global Resurgence of Religion and the Transformation of International Relations: The Struggle for the Soul of the Twenty-First Century*. New York: Palgrave Macmillan, 2005.

Thomas, Scott M. 'Living Critically and "Living Faithfully" in a Global Age: Justice, Emancipation and the Political Theology of International Relations'. *Millennium: Journal of International Studies* 39, no. 2 (2010): 505–24.

Thomas, Scott M. 'The Religious Turn Reconsidered'. *Critical Studies on Security* 4, no. 3 (2016): 319–26.

Thomas, Scott M. 'Taking Religious and Cultural Pluralism Seriously: The Global Resurgence of Religion and the Transformation of International Society'. *Millennium: Journal of International Studies* 29, no. 3 (2000): 815–41.

Thomas, Scott M. 'Taking Religious and Cultural Pluralism Seriously'. In *Religion in International Relations*, edited by Pavlos Hatzopoulos and Fabio Petito, 21–53. New York: Palgrave Macmillan, 2003.

Thomas, Scott M. 'A Trajectory toward the Periphery: Francis of Assisi, Louis Massignon, Pope Francis, and Muslim–Christian Relations'. *The Review of Faith & International Affairs* 16, no. 1 (2018): 16–36.

Thompson, Simon. *The Political Theory of Recognition: A Critical Introduction*. Cambridge: Polity Press, 2006.

Tickner, J. Ann. *Gender in International Relations: Feminist Perspectives on Achieving Global Security*. New York: Columbia University Press, 1992.

Toft, Monica Duffy, Daniel Philpott, and Timothy Samuel Shah. *God's Century: Resurgent Religion and Global Politics*. New York: Norton, 2011.

Tomalin, Emma. 'Global Aid and Faith Actors: The Case for an Actor-Orientated Approach to the "Turn to Religion"'. *International Affairs* 96, no. 2 (March 2020): 323–42.

Troy, Jodok. 'Legitimacy in the "Secular Church" of the United Nations'. *International Relations* 34, no. 4 (2020): 565–82.

Tully, James. *Public Philosophy in a New Key*. Cambridge: Cambridge University Press, 2008.

Tully, James. *Strange Multiplicity*. Cambridge: Cambridge University Press, 1995.

Wagner, Steven. *Statecraft by Stealth: Secret Intelligence and British Rule in Palestine*. Ithaca, NY: Cornell University Press, 2019.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Wallach, Yair. 'The Racial Logic of Palestine's Partition'. *Ethnic and Racial Studies* 46, no. 8 (2023): 1576–98.
Weber, Cynthia. *Queer International Relations*. Oxford: Oxford University Press, 2016.
Wehling, Peter. 'Why Science Does Not Know: A Brief History of (the Notion of) Scientific Ignorance in the Twentieth and Early Twenty-First Centuries'. *Journal for the History of Knowledge* 2, no. 1 (2021): 1–13.
Weitz, Eric D. 'From the Vienna to the Paris System: International Politics and the Entangled Histories of Human Rights, Forced Deportations, and Civilizing Missions'. *The American Historical Review* 113, no. 5 (2008): 1313–43.
Wendt, Alexander. 'Why a World State Is Inevitable'. *European Journal of International Relations* 9, no. 4 (2003), 491–542.
Wiener, Antje. *Contestation and Constitution of Norms in Global International Relations*. Cambridge: Cambridge University Press, 2018.
Wilson, Erin K. 'Beyond Dualism: Expanded Understandings of Religion and Global Justice'. *International Studies Quarterly* 54, no. 3 (September 2010): 733–54.
Wilson, Erin K. '"Power Differences" and "the Power of Difference": The Dominance of Secularism as Ontological Injustice'. *Globalizations* 14, no. 7 (2017): 1076–93.
Wilson, Erin K. 'Theorizing Religion as Politics in Postsecular International Relations'. *Politics, Religion & Ideology* 15, no. 3 (2014): 347–65.
Wittgenstein, Ludwig, and Joachim Schulte. *Philosophische Untersuchungen*. Frankfurt: Suhrkamp, 2003.
Wolf. 'Treating Asian Nations with Respect: Promises and Pitfalls of Status Recognition'. *Global Discourse* 4, no. 4 (2014): 462–80.
Yelle, Robert A. *Sovereignty and the Sacred: Secularism and the Political Economy of Religion*. Chicago: University of Chicago Press, 2019.
Zamindar, Vazira Fazila-Yacoobali. *The Long Partition and the Making of Modern South Asia: Refugees, Boundaries, Histories*. New York: Columbia University Press, 2007.
Zarakol, Ayşe. 'Sovereign Equality as Misrecognition'. *Review of International Studies* 44, no. 5 (2018): 848–62.

Archival Sources

United Kingdom

Cmd. 1700 (1922): *Correspondence with the Palestine Arab Delegation and the Zionist Organization*, London: H. M. Stationery Office.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Cmd. 5479 (1937): *Palestine Royal Commission: Report, ('Peel' Report)*, London: H. M. Stationery Office.
Cmd. 5854 (1938): *Palestine Partition Commission: Report, ('Woodhead' Report)*, London: H. M. Stationery Office.
Cmd. 7136 (1947): *Statement of 3 June 1947: Indian Independence: Transfer of Power*, London: H. M. Stationery Office.
Cmd. 3686 (1930): *Palestine: Report on Immigration, Land Settlement and Development*, London: H. M. Stationery Office.
CO 733/283/12 (1935): 'Cust, L. G. Archer: The Future of Palestine'.
CO 733/372/15 (1939): 'Meeting of MacDonald with Siddiqui and Khaliquzzaman', 25 January.
CAB 24/282/19 (1939): *Memorandum (Halifax): Palestine. Legal Arguments Likely to Be Advanced by Arab Representatives*, London, 23 January.
HC Deb 03 June 1947 vol 438 cc35–46: Commons Sitting of 3 June 1947 Series 5 Vol. 438.
L/PO/10/25: Note by Field Marshal Viscount Wavell, 9 April 1945, Transfer of Power, Vol. 5: 381.
Papers of Sir Reginald Coupland: Memorandum and Letters about the Report of the Palestine Royal Commission, Oxford, Bodleian Libraries, MSS. Medit.s 11.

United Nations Documents

UN doc.: 108(II): Resolution of Membership of Pakistan to the United Nations, 30 September 1947.
UN doc.: A/350, Recommendations of Admission of Pakistan to the United Nations, 21 August 1947.
UN doc.: A/364, UNSCOP, Report on Palestine, 3 September 1947.
UN doc.: A/AC.13/SR.34, UNSCOP Report on Palestine, 16 July 1947.
UN doc.: A/AC.14/32, Report of the Sub-Committee 2, 11 November 1947.
UN doc.: A/AC.14/SR.7, Report of the Ad Hoc Committee, 7 October 1947.
UN doc.: A/PV.126, p.12, 126th Plenary Meeting of the General Assembly.
UN doc.: A/RES/273(III), Admission of Israel to Membership in the United Nations, 11 May 1949.

Pakistan

Constitution of 1973 Art 260(3).
'Census of Jewish Population in Palestine', Moses Montefiore, n.d., www.montefioreendowment.org.uk/census/.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008

Pakistan Penal Code: Art 260(3)), Section 298 B.
Pakistan Penal Code: Ordinance XX (1984).

Court Cases

- *Zaheerudin* v. *State* (1993).
- *Zaheer-ud-din* v. *The State* PLD (1988) Quetta 22.
- *Hakim Khan* v. *Government of Pakistan* PLD (1992) SC 595.
- *Mirza Khurshid Ahmed* v. *Government of Punjab* PLD (1992) Lahore 1.

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 15 Nov 2026 at 08:41:16, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009606875.008