Early China (2024), **47**, 271–290
doi:10.1017/eac.2024.8

CAMBRIDGE UNIVERSITY PRESS

ANNUAL BIBLIOGRAPHY

Annual Bibliography

Compiled by Jesse J. Chapman

Art and Archaeology

Books and Articles

Allen, Edward, Michael Storozum, and Pengfei Sheng. "Archaeology in a Fragile Environment: Archaeology of the Lower Yangtze Shanghai Region." *World Archaeology* 54.5 (2022): 723–32. https://doi.org/10.1080/00438243.2024.2304343.

Allen, Edward, Jindong Yang, Sen Lin, Yijing Zhou, and Pengfei Sheng. "A New Post-Liangzhu Lower Yangtze Culture: The Early Bronze Age Tiaotou and Pishan Sites." *Antiquity* 97.392 (2023): e9. https://doi.org/10.15184/aqy.2023.16.

Anyang Team, Institute of Archaeology, Chinese Academy of Social Sciences. "The 2015–2019 Excavation of the Bronze Foundry Site at the Huanbei Shang City in Anyang, Henan." *Chinese Archaeology* 23.1 (2023): 120–35. https://doi.org/10.1515/char-2023-0008.

———. "The Excavation of M793 at Liujiazhuang North in Yinxu, Anyang, Henan." *Chinese Archaeology* 23.1 (2023): 106–19. https://doi.org/10.1515/char-2023-0007.

Ao, Xinyue, Limin He, Jing Shao, Jianfang Wu, and Tao Li. "Handheld X-Ray Fluorescence Analysis of Pottery Unearthed from the Site of Xinjie in Shaanxi Province of Northern China." *Asian Archaeology* 7.1 (2023): 63–80. https://doi.org/10.1007/s41826-023-00068-2.

Brunson, Katherine and Brian Lander. "Deer and Humans in the Early Farming Societies of the Yellow River Valley: A Symbiotic Relationship." *Human Ecology* 51.4 (2023): 609–625.

Cameron, Judith, and Guoping Sun. "Textile Production and Craft Specialisation at Tianluoshan in the Lower Yangzi Valley—ERRATUM." *Antiquity* 96.389 (2022): 1369. https://doi.org/10.15184/aqy.2022.111.

Cao, Qin. *Weapons in Late Shang (c. 1250-1050 BCE) China: Beyond Typology and Ritual*. Andover: Routledge, 2022.

Chen, Minghui. *China and the World in the Liangzhu Era*. Singapore and Zhejiang: Springer and Zhejiang University Press, 2022.

Chen, Xiaoying, Anyi He, Xuefeng Sun, Qingshan Wei, Kangti Liu, Chengpo He, Tingting Liang, et al. "Guomo Open-Air Site (15–12 Ka) in Guangxi Zhuang Autonomous Region, Southern China: A New Cobble-Based Industry for Rethinking the Definition of 'Hoabinhian.'" *Journal of Archaeological Science: Reports* 49 (2023): 104033. https://doi.org/10.1016/j.jasrep.2023.104033.

Chen, Zui. "Specialization of Pottery Production in Middle Neolithic Western Liaoning." *Asian Archaeology* 6.2 (2022): 125–36. https://doi.org/10.1007/s41826-022-00048-y.

This bibliography primarily includes materials published between May 2022 and December 2023, with a few articles dating as early 2021 that were not included in the *Early China* 45 annual bibliography. Please note that much of the information provided here has been collected using metadata attached to online publications. Accordingly, Chinese names have in many cases been listed with the family name last. While every effort has been made to ensure the accuracy of this bibliography, users are advised to refer to print versions of articles where available as the final authority for bibliographical information. For online-only publications, article numbers are sometimes supplied in lieu of page numbers. To facilitate online access to the research included here, we are for the first time retaining DOIs where available.

© The Author(s), 2025. Published by Cambridge University Press in association with Society for the Study of Early China.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Cheng, Wen Yin (Elaine), Robert B. J. Mason, and Chen Shen. "A New Approach in Petrographic Analysis of Loessic Ceramics: Late Shang and Western Zhou Bronze Casting Moulds." *Archaeological Research in Asia* 35 (2023): 100449. https://doi.org/10.1016/j.ara.2023.100449.

Cheng, Wen Yin (Elaine), and Chen Shen. "Bronze Casting Clay Moulds and Production Sequences: Understanding Knowledge and Organization of the Artisans in Late Shang (14th – 11th Century BC), China." *Asian Archaeology* 6.2 (2022): 137–51. https://doi.org/10.1007/s41826-022-00057-x.

Chua, Lynn, Qiang Li, Fan Yang, Juan Ji, Minqin Ren, Saumitra K. Vajandar, and Thomas Osipowicz. "New Evidence for the Glazing Technique in Changsha Kiln Coloured Porcelains." *Journal of Archaeological Science: Reports* 47 (February 1, 2023): 103797. https://doi.org/10.1016/j.jasrep.2022.103797.

Cui, Chunpeng, Yanxiang Li, Chenyuan Li, and Xicheng Gong. "Two Alloying Technology from the Muyushan Site (Anhui Province, China): Evidence for Tin Bronze and Arsenic Bronze Smelting in the Lower Yangtze River ca. 1100BC ~ 500 BC." *Archaeological and Anthropological Sciences* 14.8 (2022): 140. https://doi.org/10.1007/s12520-022-01610-6.

Cui, Zuowen, Quanjia Chen, Chunxue Wang, Hang Yu, Baotong Qiao, and Qingshuo Zeng. "Paleolithic Artifacts from the Nangang Locality, Xixia County, Henan, China." *Asian Archaeology* 6.2 (2022): 213–22. https://doi.org/10.1007/s41826-022-00058-w.

Deng, Yanqing, Haiyun Ren, Guoqiang Li, Siyi Gou, Weiping Ding, He Yang, Hua Tu, Yunian Zhang, and Michael D. Petraglia. "Caodiaoniu: One of the Oldest Microblade Sites in Northern China." *Archaeological and Anthropological Sciences* 15.11 (2023): 167. https://doi.org/10.1007/s12520-023-01867-5.

Duan, Tianjing, and Xinyao Dai. "On the Promise and Purpose of Archaeology for Rebuilding the History of the Xia Dynasty of Bronze Age China." *Asian Archaeology* 7.2 (2023): 123–30. https://doi.org/10.1007/s41826-023-00070-8.

Feng, Suofei, Li Liu, Jiajing Wang, Maureece J. Levin, Xinwei Li, and Xiaolin Ma. "Red Beer Consumption and Elite Utensils: The Emergence of Competitive Feasting in the Yangshao Culture, North China." *Journal of Anthropological Archaeology* 64 (2021): 101365. https://doi.org/10.1016/j.jaa.2021.101365.

Gao, Guoshuai, Qun Zhang, Xiaofan Sun, Wei Zhang, Quanchao Zhang, and Qian Wang. "The Largest Headhunting Event in Prehistoric Asia: Evidence of Mass Decapitation at the 4100-Year-Old Neolithic Age Honghe Site, Heilongjiang, China." *Archaeological and Anthropological Sciences* 15.9 (2023): 144. https://doi.org/10.1007/s12520-023-01845-x.

Gao, Wenhua, Huijin Yuan, Yufei Pan, Wenyan Jia, Xiaoli Liu, and Kaifeng Li. "Spatiotemporal Variation of Human Settlement Distribution between the Shang and Western Zhou Dynasties in Relation to Flooding in the Lower Yellow River Floodplain, East China." *Journal of Archaeological Science: Reports* 52 (2023): 104260. https://doi.org/10.1016/j.jasrep.2023.104260.

Goren, Yuval, Lonia Friedlander, Ofer Marder, Noam Shalev, Mingyu Teng, Dongdong Tu, and Gideon Shelach-Lavi. "Ceramic Production and the Transition to Agriculture in Northeast China: Neolithic Pottery Technology in the Fuxin Region." *Archaeological and Anthropological Sciences* 16.1 (2023): 9. https://doi.org/10.1007/s12520-023-01912-3.

Guan, Weilong. "Liangzhu Culture and Its Challenges to Traditional Narratives of Civilization Emergence in China." *Asian Archaeology* 7.2 (2023): 163–74. https://doi.org/10.1007/s41826-023-00076-2.

Guo, Meng, Zhouyong Sun, and Jing Shao. "Use of the Potter's Wheel at Shimao, Shaanxi, China." *Archaeological Research in Asia* 36 (2023): 100468. https://doi.org/10.1016/j.ara.2023.100468.

He, Limin, Shuai Yao, Zhouyong Sun, Jing Shao, Nan Di, and Tao Li. "Ceramic Raptors Unearthed at the Site of Shimao (2300–1800 BCE) in Northern China: Production and Use." *Journal of Archaeological Science: Reports* 48 (2023): 103844. https://doi.org/10.1016/j.jasrep.2023.103844.

He, Ruyue, Yuanru Song, and Michael Nylan. "Western Han Noble Burials: A View from Zhang Anshi's 張安世 Tomb." *Early China* 45 (2022): 203–37. https://doi.org/10.1017/eac.2022.10.

He, Yahui, Li Liu, Zhouyong Sun, Jing Shao, and Nan Di. "'Proposing a Toast' from the First Urban Center in the North Loess Plateau, China: Alcoholic Beverages at Shimao." *Journal of Anthropological Archaeology* 64 (2021): 101352. https://doi.org/10.1016/j.jaa.2021.101352.

Hein, Anke. "Theory and Methods of Settlement Archaeology – the Chinese Contribution." *World Archaeology* 54.5 (2022): 667–79. https://doi.org/10.1080/00438243.2023.2216182.

Henan Provincial Institute of Cultural Heritage and Archaeology; Nanyang Municipal Institute of Cultural Heritage and Archaeology. "The Huangshan Neolithic Site in Nanyang, Henan." *Chinese Archaeology* 23.1 (2023): 14–33. https://doi.org/10.1515/char-2023-0002.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Hou, Jiaqi, Chunxue Wang, Quanjia Chen, Xueli Liu, Yan Jiang, Jincheng Ren, and Jiaxin Dou. "Discovery of the Houjinjiagoudongshan Paleolithic Locality in Nong'an County, Changchun, Jilin, China." *Asian Archaeology* 7.2 (2023): 235–43. https://doi.org/10.1007/s41826-023-00078-0.

Hou, Liangliang, Yue Gong, Dongfeng Huo, Liuhong Yang, Kan Hou, and Hui Deng. "Isotope Analysis for Reconstructing the Subsistence Economy in Datong Basin, North China, during c. 4000 a BP." *Journal of Archaeological Science: Reports* 50 (2023): 104065. https://doi.org/10.1016/j.jasrep.2023.104065.

Hou, Liangliang, Yuze Sun, Xiaofan Sun, Shiyu Yang, Haiyue Wang, Yaoting Xie, Hong Zhu, and Quanchao Zhang. "Social Hierarchy of the Peng State in the Western Zhou Dynasty: Stable Isotope Analysis of Animals and Humans from the Hengshui Cemetery, Shanxi, China." *Journal of Archaeological Science: Reports* 44 (2022): 103522. https://doi.org/10.1016/j.jasrep.2022.103522.

Hu, Yijie, Bei Zhang, Peichao Xia, Zhanwei Sun, Jianrong Chong, Jianli Chen, and Hui Wang. "Communication and Interaction between Central and Northern China: The Archaeometallurgy Perspective of the Gold Artefacts from Rui State." *Archaeological and Anthropological Sciences* 15.6 (2023): 86. https://doi.org/10.1007/s12520-023-01779-4.

Hu, Yue, Ben Marwick, Hongliang Lu, Yamei Hou, Weiwen Huang, and Bo Li. "Evidence of Levallois Strategies on Cores at Guanyindong Cave, Southwest China during the Late Middle Pleistocene." *Journal of Archaeological Science: Reports* 47 (2023): 103727. https://doi.org/10.1016/j.jasrep.2022.103727.

Hubei Provincial Institute of Cultural Relics and Archaeology; School of Archaeology and Museology, Peking University; Commission for Preservation of Ancient Monuments of Huangpi District, Wuhan. "The Shang Dynasty Remains at the Guoyuanzui Site in Lutai Mountain, Huangpi District, Wuhan." *Chinese Archaeology* 22.1 (2022): 32–52. https://doi.org/10.1515/char-2022-0003.

Hubei Provincial Institute of Cultural Relics and Archaeology; Yunmeng County Museum. "The 2021 Excavation on the Zhengjiahu Cemetery in Yunmeng, Hubei." *Chinese Archaeology* 23.1 (2023): 72–86. https://doi.org/10.1515/char-2023-0005.

Jingzhou Museum. "The Excavation of Tomb M12 at Hujiacaochang Cemetery in Jingzhou, Hubei." *Chinese Archaeology* 22.1 (2022): 107–20. https://doi.org/10.1515/char-2022-0008.

Li, Haiming, Yufeng Sun, Ying Yang, Yifu Cui, Lele Ren, Hu Li, Guoke Chen, Petra Vaiglova, Guanghui Dong, and Xinyi Liu. "Water and Soil Management Strategies and the Introduction of Wheat and Barley to Northern China: An Isotopic Analysis of Cultivation on the Loess Plateau." *Antiquity* 96.390 (2022): 1478–94. https://doi.org/10.15184/aqy.2022.138.

Li, Min. "Libation Ritual and the Performance of Kingship in Early China." *Journal of Anthropological Archaeology* 65 (2022): 101370. https://doi.org/10.1016/j.jaa.2021.101370.

Li, Moran. "Boot-Shaped Antler Artifacts and Prehistoric Leather Production." *Chinese Archaeology* 22.1 (2022): 153–61. https://doi.org/10.1515/char-2022-0012.

Li, Qiang, Guofeng Wei, Shunli Gao, Wei Wang, Jiangsheng Liu, and Xiaoping Wu. "Scientific Analysis on the Han Bronze Wares Unearthed from Xiangyang, Hubei Province, China." *Archaeological and Anthropological Sciences* 15.7 (2023): 103. https://doi.org/10.1007/s12520-023-01804-6.

Li, Xifan, ed. *A General History of Chinese Art: From the Prehistoric Era to the Zhou Dynasty*. Vol. 1. *A General History of Chinese Art*. Berlin: De Gruyter, 2022. www.degruyter.com/isbn/9783110789263.

———, ed. *A General History of Chinese Art: From the Qin Dynasty to the Northern and Southern Dynasties*. Vol. 2. *A General History of Chinese Art*. Berlin: De Gruyter, 2022. www.degruyter.com/isbn/9783110789287.

Li, Yingfu, Tian Qiu, Jianbo Guo, and Yuniu Li. "New Discoveries at the Sanxingdui Bronze Age Site in South-West China." *Antiquity* 97.391 (2023): e4. https://doi.org/10.15184/aqy.2022.150.

Li, Yue, Lina Wu, Chengrui Zhang, Huan Liu, Zexian Huang, Yifu Han, and Jing Yuan. "Horses in Qin Mortuary Practice: New Insights from Emperor Qin Shihuang's Mausoleum." *Antiquity* 96.388 (2022): 903–19. https://doi.org/10.15184/aqy.2022.72.

Lin, Kuei-chen, Cheng-Yi Lee, and Pei-Ling Wang. "A Multi-Isotope Analysis on Human and Pig Tooth Enamel from Prehistoric Sichuan, China, and Its Archaeological Implications." *Archaeological and Anthropological Sciences* 14.8 (2022): 145. https://doi.org/10.1007/s12520-022-01576-5.

Lin, Minghao, Yanbo Song, Fen Wang, Zebing Wang, and Songtao Chen. "Live on the Land and Fed by the Sea: Diverse Subsistence Economies in the Neolithic Dawenkou Period in Shandong Peninsula, China." *Archaeological and Anthropological Sciences* 14.7 (2022): 132. https://doi.org/10.1007/s12520-022-01603-5.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Lin, Nai-Ru, Han Wang, Fa-Xiang Huan, Ya-Mei Hou, Wei-Wen Huang, Christopher J. Bae, and Shi-Xia Yang. "Lithic Miniaturization and Hafted Tools in Early Late Pleistocene Salawusu, North China." *Journal of Archaeological Science: Reports* 48 (2023): 103831. https://doi.org/10.1016/j.jasrep.2023.103831.

Liu, Hailin, Xin Yu, and Chunxue Wang. "Late Western Zhou Animal Resource Exploitation in the Jianghuai Region as Seen from the Wawuying Site (ca. 877–770 BC)." *Asian Archaeology* 7.2 (2023): 175–81. https://doi.org/10.1007/s41826-023-00077-1.

Liu, Li, Yongqiang Li, Yanan Zhao, Xingcan Chen, and Wanfa Gu. "Beyond Subsistence: Evidence for Red Rice Beer in 8000-Year Old Neolithic Burials, North China." *Journal of Archaeological Science: Reports* 51 (2023): 104168. https://doi.org/10.1016/j.jasrep.2023.104168.

Liu, Naidong, Meng Wu, Rongyu Su, Yu Liu, and Quanyu Wang. "A New FTIR Spectrophotometric Method for Estimating the Firing Temperature of Ceramic Bronze-Casting Moulds from the Houma Foundry, China." *Journal of Archaeological Science: Reports* 52 (2023): 104256. https://doi.org/10.1016/j.jasrep.2023.104256.

Liu, Ruiliang, and A. Mark Pollard. "Squeezing Mind out of Metal: Combining Textual Evidence with Scientific Data for Metallurgy in Early Dynastic China." *Archaeological and Anthropological Sciences* 14.6 (2022): 117. https://doi.org/10.1007/s12520-022-01578-3.

Liu, Xiaodi, Ran Wang, and Yaowu Hu. "Stable Carbon and Nitrogen Isotope Analyses of Human and Animal Skeletal Remains Unearthed at Zengpiyan and Dayan Sites in Guilin." *Chinese Archaeology* 22.1 (2022): 191–200. https://doi.org/10.1515/char-2022-0016.

Liu, Yan, Panpan Tan, Junchang Yang, and Jian Ma. "Social Agency and Prestige Technology: Serial Production of Gold Appliqués in the Early Iron Age North-West China and the Eurasian Steppes." *World Archaeology* 53.5 (2021): 741–61. https://doi.org/10.1080/00438243.2021.2021979.

Liu, Yaxiong, Kunlong Chen, and Marcos Martinón-Torres. "Iron Production in the Qin State during the Late Warring States Period: A Cost-Efficient Technological System." *Archaeological and Anthropological Sciences* 15.5 (2023): 61. https://doi.org/10.1007/s12520-023-01767-8.

Lu, Peng, Zhuo Zhang, Can Liu, and Mengdi Li. "Unification Conditions of Human Civilization Patterns: Based on Multi-Agent Modeling of Early Chinese History (770 BC to 476 BC)." *Archaeological and Anthropological Sciences* 14.10 (2022): 205. https://doi.org/10.1007/s12520-022-01650-y.

Lu, Qingyu, Zhi Liu, Andrew Womack, Jiayan Tian, and Fen Wang. "A Preliminary Analysis of Pottery from the Dantu Site, Shandong, China: Perspectives from Petrography and WD-XRF." *Journal of Archaeological Science: Reports* 47 (2023): 103710. https://doi.org/10.1016/j.jasrep.2022.103710.

Luo, Feng. "Political and Cultural Complexity in North-West China during the Western Zhou Period (1045–771 BC): New Evidence from Yaoheyuan." *Antiquity* 97.395 (2023): 1156–72. https://doi.org/10.15184/aqy.2023.104.

Luo, Zhe, Zhengyao Jin, Zhiqiang Zhao, Guohai Hu, Shengqiang Luo, Min Yang, Fang Huang, and Anchuan Fan. "Lead Isotope Reveals the Mineral Source Change of Late Bronze Age Bronze Mirrors Excavated in Hunan Province, Southern China." *Journal of Archaeological Science: Reports* 49 (2023): 103994. https://doi.org/10.1016/j.jasrep.2023.103994.

Lü, Xiaohong, Hailin Liu, Lin Ban, Hongyu Zhang, Puyu Chen, Dianyao Cui, Ying Guan, Chunxue Wang, Zhe Zhang, and Yixue Wang. "The Lag in Agricultural Civilization during the Bronze Age in Northeast China: A Stable Isotope Study Based on the Faunal Remains of the Weizili Site." *Journal of Archaeological Science: Reports* 52 (2023): 104265. https://doi.org/10.1016/j.jasrep.2023.104265.

Ma, Li. *Liangzhu in the Eyes of an Archaeological Journalist: One Dig for Five Millennia*. Singapore and Zhejiang: Springer and Zhejiang University Press, 2022.

Ma, Zhikun, Chi Zhang, Shu Liu, Perry Linda, Xiujia Huan, Yongchao Ma, Zhiwei Wan, Guangming Zhou, and Xiaoyan Yang. "Use-Wear Traces and Plant Micro-Remain Analysis Reveal the Function of Perforated Shell Tools from the Xianrendong and Diaotonghuan Sites in the Middle Reaches of the Yangtze River, China." *Journal of Archaeological Science: Reports* 48 (2023): 103852. https://doi.org/10.1016/j.jasrep.2023.103852.

Ming, Chaofang, and Ligang Zhou. "History Buried in a Drainage Ditch: Bearing Witness to the Last Glory of Cao Cao's Burial Complex." *Asian Archaeology* 6.2 (2022): 153–66. https://doi.org/10.1007/s41826-022-00059-9.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Ningxia Hui Autonomous Regional Institute of Cultural Relics and Archaeology; Pengyang County Commission for Preservation of Ancient Monuments. "The Western Zhou Yaoheyuan Site in Pengyang County, Ningxia." *Chinese Archaeology* 22.1 (2021): 53–64. https://doi.org/10.1515/char-2022-0004.

Peng, Fei, Guo Chen, Shuwen Pei, Sam Lin, and Xing Gao. "Initial Upper Paleolithic in North China: New Data from Shuidonggou Locality 9." *Archaeological Research in Asia* 36 (2023): 100484. https://doi.org/10.1016/j.ara.2023.100484.

Pollard, A. M., and Ruiliang Liu. "From Alexander the Great to the Buddha: Buddhism and the Introduction of Brass Technology into China." *Archaeological and Anthropological Sciences* 14.6 (2022): 111. https://doi.org/10.1007/s12520-022-01583-6.

———. "Predicting Bronze Casting Recipes in Ancient China: Ternary Copper-Lead–Tin Alloys and the 'Unit Sum Problem.'" *Archaeological and Anthropological Sciences* 15.5 (2023): 55. https://doi.org/10.1007/s12520-023-01747-y.

———. "The Six Recipes of Zhou: A New Perspective on Jin (金) and Xi (锡)." *Antiquity* 96.389 (2022): 1200–1213. https://doi.org/10.15184/aqy.2022.81.

Pollard, A. Mark, Yun Zhang, and Ruiliang Liu. "Bronze Alloying Recipes at Anyang during the Shang Dynasty." *Archaeological and Anthropological Sciences* 15.10 (2023): 156. https://doi.org/10.1007/s12520-023-01853-x.

Qiu, Tian, Zhiyan Liu, Yingfu Li, Xue Yan, and Yuniu Li. "Scientific Analysis of Bronze Objects of the First Millennium to the Second Century BCE Excavated from the Jiangkou Site, Pengshan, Sichuan." *Archaeological and Anthropological Sciences* 15.10 (2023): 151. https://doi.org/10.1007/s12520-023-01846-w.

Ren, Meng, Yong Yang, Huiyun Rao, An Gu, Yong Lei, and Yimin Yang. "Birch Bark Tar Ornaments: Identification of 2000-Year-Old Beads and Bracelets in Southwest China." *Archaeological and Anthropological Sciences* 15.12 (2023): 186. https://doi.org/10.1007/s12520-023-01886-2.

Ren, Xiaoying, Ruilin Mao, Guoke Chen, Edward Allen, Yao Yu, Michael Storozum, Jing Yuan, and Shaoqing Wen. "The Mogou Multidisciplinary Investigation Project: Insights into the Kinship and Social Organisation of a Bronze Age Population in North-West China." *Antiquity* 97.391 (2023): e5. https://doi.org/10.15184/aqy.2022.157.

Sacrificial Area Archaeological Team of the Sanxingdui Site. "The Sacrificial Area at the Sanxingdui Site in Guanghan, Sichuan." *Chinese Archaeology* 23.1 (2023): 34–52. https://doi.org/10.1515/char-2023-0003.

School of History, Zhengzhou University; Zhengzhou Institute of Cultural Relics and Archaeology; Xingyang Commission for Preservation of Ancient Monuments. "The 2016–2017 Excavation of the Bronze Foundry Zone at the Guanzhuang Site, Xingyang, Henan." *Chinese Archaeology* 22.1 (2022): 94–106. https://doi.org/10.1515/char-2022-0007.

Sheng, Pengfei, Jingwen Liao, Edward Allen, Zhouyong Sun, Songmei Hu, Ying Guan, and Xue Shang. "New Archaeobotanical Evidence for Tolai Hare (*Lepus Tolai*) Millets—Consumption on the Loess Plateau of China." *Journal of Archaeological Science: Reports* 48 (2023): 103899. https://doi.org/10.1016/j.jasrep.2023.103899.

Shi, Tao. "The Shangluo Corridor and the Emerging Bronze Age Exchange Network of Early China." *Archaeological Research in Asia* 34 (2023): 100439. https://doi.org/10.1016/j.ara.2023.100439.

Sichuan Institute of Cultural Relics and Archaeology; School of Archaeology and Museology, Peking University. "The Piluo Paleolithic Site in Daocheng, Sichuan." *Chinese Archaeology* 23.1 (2023): 1–13. https://doi.org/10.1515/char-2023-0001.

Sun, Binggui, Xingtao Wei, Yuzhang Yang, Weiya Li, Yingxue Gong, Jindou Li, Wanli Lan, Xin Zhou, and Juzhong Zhang. "Phytolith Evidence for Crop Structure at the Zhangwangzhuang Site during the Early and Middle Yangshao Cultural Periods on the Southwestern Huanghuai Plain, China." *Journal of Archaeological Science: Reports* 51 (2023): 104181. https://doi.org/10.1016/j.jasrep.2023.104181.

Sun, Chen, Ningning Dong, Yaowu Hu, Xiaohong Tian, Yong Wu, Yuxuan Zhou, and Jing Yuan. "Sheep for the Soldiers: Stable Isotope Evidence for Sheep Management at the Shichengzi Fort, Xinjiang and Its Implications for Han Frontier Interaction." *Journal of Archaeological Science: Reports* 46 (2022): 103715. https://doi.org/10.1016/j.jasrep.2022.103715.

Sun, Nuoyang, Qiang Ma, Bin Han, and Yimin Yang. "New Insights into the Subsistence Strategies of the Northwest Frontier of the Western Zhou Dynasty (1046–771 BCE) through Pottery Lipid Analysis." *Archaeological and Anthropological Sciences* 15.6 (2023): 80. https://doi.org/10.1007/s12520-023-01785-6.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Sun, Xiaofan, Sen You, Jinping Wang, Quanchao Zhang, and Qian Wang. "A Commoner with Advanced Surgery: A Bioarcheological Study of a Trepanation Case with Special Reference to the Medical Care System during the Western Zhou Dynasty of China (1045–771 BCE)." *Journal of Archaeological Science: Reports* 47 (2023): 103830. https://doi.org/10.1016/j.jasrep.2023.103830.

Sun, Xiaofan, Quanchao Zhang, Ping Wang, Anqi Wang, Yongchuan Guo, and Qian Wang. "A Shaman's Surgical Art? A Neurosurgical and Osteoarchaeological Study of a Therapeutic Trepanation from the Yanghai Cemetery in Turpan Basin, China." *Archaeological and Anthropological Sciences* 15.10 (2023): 155. https://doi.org/10.1007/s12520-023-01856-8.

Sun, Zhenfei, Siran Liu, Shugang Yang, Kunlong Chen, and Jianli Chen. "Investigating the Origins of Metals Used in the Early Shang Capital of Zhengzhou." *Journal of Archaeological Science: Reports* 48 (2023): 103872. https://doi.org/10.1016/j.jasrep.2023.103872.

———. "Trace Element Analysis Reveals Varied Functions of Copper Processing Crucibles from the Shang City at Zhengzhou." *Archaeological and Anthropological Sciences* 14.7 (2022): 128. https://doi.org/10.1007/s12520-022-01593-4.

Tao, Dawei, Ruijin Zhang, Junjie Xu, Qian Wu, Qingli Wei, Wanfa Gu, and Guowen Zhang. "Agricultural Extensification or Intensification: Nitrogen Isotopic Investigation into Late Yangshao Agricultural Strategies in the Middle Yellow River Area." *Journal of Archaeological Science: Reports* 44 (2022): 103534. https://doi.org/10.1016/j.jasrep.2022.103534.

Tao, Dawei, Ruijin Zhang, Junjie Xu, Longlong Zheng, Guowen Zhang, and Guoshuo Zhang. "Understanding the Nature of Early Agriculture in the Central Plains of China (ca. 2600BC–221BC): Non-Urban Settlement Perspective through Archaeobotanical and Stable Isotope Analysis." *Journal of Archaeological Science: Reports* 51 (2023): 104162. https://doi.org/10.1016/j.jasrep.2023.104162.

The Joint Gouzishan Archaeological Team of Jiangxi Provincial Institute of Cultural Relics and Archaeology, Institute of Archaeology, Chinese Academy of Social Sciences and Zhangshu Municipal Museum. "The Guozishan Warring States Tomb M1 in Zhangshu, Jiangxi." *Chinese Archaeology* 23.1 (2023): 53–71. https://doi.org/10.1515/char-2023-0004.

Tian, Chun, Wei Liao, Yanyan Yao, Hua Liang, Zhixing Yi, Shengmin Huang, Christopher J. Bae, and Wei Wang. "New Lithic Evidence from Terminal Pleistocene–Early Holocene Zhongshan Rockshelter, Guangxi, Southern China." *Journal of Archaeological Science: Reports* 49 (2023): 103916. https://doi.org/10.1016/j.jasrep.2023.103916.

Tu, Dongdong, Gideon Shelach-Lavi, and Ying-Tung Fung. "Economy, Sharing Strategies and Community Structure in the Early Neolithic Village of Chahai, Northeast China." *Journal of Anthropological Archaeology* 67 (2022): 101420. https://doi.org/10.1016/j.jaa.2022.101420.

Wang, H., R. Campbell, H. Fang, Y. Hou, and Z. Li. "Small-Scale Bone Working in a Complex Economy: The Daxinzhuang Worked Bone Assemblage." *Journal of Anthropological Archaeology* 66 (2022): 101411. https://doi.org/10.1016/j.jaa.2022.101411.

Wang, Quanyu, Yazheng Wang, Naidong Liu, Meng Wu, Rongyu Su, and Yu Liu. "Identification of Surface Coatings on Ceramic Bronze-Casting Moulds from the Houma Foundry, Shanxi, China." *Journal of Archaeological Science: Reports* 48 (2023): 103858. https://doi.org/10.1016/j.jasrep.2023.103858.

Wang, Rong, Yunyi Mai, and Liugen Lin. "Burnt Jade Sacrifices in the Chinese Neolithic: The Liangzhu Cemetery at Sidun." *Antiquity* 96.390 (2022): 1495–1514. https://doi.org/10.15184/aqy.2022.101.

Wang, Rong, Yiwen Xu, and Xubo Zhou. "Study on the Related Problems of Lead-Barium Imitating-Jade Glass in the Warring States Period of China." *Archaeological and Anthropological Sciences* 14.8 (2022): 159. https://doi.org/10.1007/s12520-022-01628-w.

Wang, Tianyi. "Research on Prehistoric 凸-Shaped House Remains on the Loess Plateau." *Chinese Archaeology* 22.1 (2022): 135–44. https://doi.org/10.1515/char-2022-0010.

Wang, Weixin, Guoquan Lu, Song Jiang, Puwen Song, and Qing Wang. "Surface Treatment Techniques of Ceramic Molds for Iron Casting from the Late Warring States Period at the Ancient Capital City Site of Zhu State." *Archaeological and Anthropological Sciences* 15.12 (2023): 195. https://doi.org/10.1007/s12520-023-01887-1.

Wang, Wenjing, Lin Fu, Yunming Huang, and Wenpeng Xu. "Compositional Analysis of Black-Slipped Pottery from the Hulushan and Maoershan Kiln Sites: Insights into Social Complexity in Northern Fujian." *Journal of Archaeological Science: Reports* 51 (2023): 104149. https://doi.org/10.1016/j.jasrep.2023.104149.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Wang, Xiaoting, Yingdong Yang, Tianyou Wang, and Wugan Luo. "Subdivision of Culture and Resources: Raw Material Transformation and Cultural Exchange Reflected by Bronze Poleaxes from the Warring States Sites in the Chengdu Plain." *Archaeological and Anthropological Sciences* 14.7 (2022): 121. https://doi.org/10.1007/s12520-022-01579-2.

Wertmann, Patrick, Maria Yibulayinmu, Mayke Wagner, Chris Taylor, Samira Müller, Dongliang Xu, Irina Elkina, Christian Leipe, Yonghong Deng, and Pavel E. Tarasov. "The Earliest Directly Dated Saddle for Horse-Riding from a Mid-1st Millennium BCE Female Burial in Northwest China." *Archaeological Research in Asia* 35 (2023): 100451. https://doi.org/10.1016/j.ara.2023.100451.

Wu, Hong-jia, Xiao-qi Wang, Xing-yu Wang, Liang-ren Zhang, and Shao-chun Dong. "Predictive Modeling for Neolithic Settlements in the Lingnan Region, South China." *Journal of Archaeological Science: Reports* 49 (2023): 103992. https://doi.org/10.1016/j.jasrep.2023.103992.

Wu, Meng, Zhongming Tang, Nan Bi, Qinghua Yang, Hui Fang, and Quanyu Wang. "Cosmetics for the Non-Elite 2000 Years Ago: Affordable Raw Materials and a Complex Production Process." *Archaeological and Anthropological Sciences* 15.8 (2023): 117. https://doi.org/10.1007/s12520-023-01816-2.

Wu, Tianhui, Yi Guo, Xidan Wang, Changyu Diao, and Lizhen Huang. "A Preliminary Study on the Method of Identifying Zheng by Bridges." *Journal of Archaeological Science: Reports* 48 (2023): 103907. https://doi.org/10.1016/j.jasrep.2023.103907.

Wu, Xiaotong, Fengshou Ji, Xiaolei Zhang, Fen Wang, Fanzhen Feng, Qingyu Lu, Shijie Zhao, et al. "Geochemical Evidence Reveals a Long-Distance Trade of White Pottery in Neolithic China 5,000 Years Ago." *Journal of Archaeological Science: Reports* 44 (2022): 103533. https://doi.org/10.1016/j.jasrep.2022.103533.

Wu, Yun, Kaiwei Qiu, Yi Luo, Qing Yang, Zhijian Huang, Jiaxin Wen, Xueping Ji, Yinghua Li, and Yuduan Zhou. "Dedan Cave: Extending the Evidence of the Hoabinhian Technocomplex in Southwest China." *Journal of Archaeological Science: Reports* 44 (2022): 103524. https://doi.org/10.1016/j.jasrep.2022.103524.

Xu, Hong. *The Earliest China*. Translated by Li Sang. Singapore and Beijing: Springer and Science Press, 2022.

Xu, Lianggao. "Archaeological Culture, Document Texts, and the Construction of Early Wu Yue History." *Chinese Archaeology* 22.1 (2022): 162–70. https://doi.org/10.1515/char-2022-0013.

Yang, Dongyi, Xiaotong Wu, Ruiliang Liu, Qing Wang, Benheng Shi, Tao Qu, Jianhua Tian, Fenglin Hua, and Xingxiang Zhang. "From Diversity to Monopoly: Major Economic Policy Change in the Western Han Dynasty Revealed by Lead Isotopic Analysis." *Archaeological and Anthropological Sciences* 15.3 (2023): 37. https://doi.org/10.1007/s12520-023-01729-0.

Yang, Huan, Zhao Fang, Yingjie Deng, Jingnan Du, Cheng Li, and Junchang Yang. "Progress or Compromise—Technological Investigation of the Transition Zone of Metal Chaplets in Ancient Chinese Bronzes." *Archaeological and Anthropological Sciences* 15.9 (2023): 131. https://doi.org/10.1007/s12520-023-01833-1.

Yang, Wei, Zhilong Jiang, Alice Yao, Rita Dal Martello, Jieming Jiang, Huomin Xie, and Xuexiang Chen. "Food Production and Agricultural Systems on the Southwestern Frontier of the Han Empire: Archaeobotanical Remains from the 2016 Excavation of Hebosuo, Yunnan." *Archaeological and Anthropological Sciences* 15.5 (2023): 71. https://doi.org/10.1007/s12520-023-01766-9.

Yang, Yuzhang, Miaomiao Yang, Binggui Sun, Weiya Li, Zhijie Cheng, Ling Yao, Wanli Lan, Xin Zhou, and Juzhong Zhang. "Mixed Farming of Rice and Millets Became the Primary Subsistence Strategy 6400 Years Ago in the Western Huanghuai Plain of Central China: New Macrofossil Evidence from Shigu." *Archaeological and Anthropological Sciences* 15.8 (2023): 122. https://doi.org/10.1007/s12520-023-01821-5.

Yuan, Chao, Chunqing Zhao, Fen Wang, and Shiling Yuan. "Characterization of Ceramic from the Early Bronze Age Xinzhai Site, Henan Province, China, by Using a Multi-Analytical Approach." *Journal of Archaeological Science: Reports* 44 (2022): 103551. https://doi.org/10.1016/j.jasrep.2022.103551.

Yuan, Jing, Yan Pan, Ningning Dong, and Michael Storozum. "The Rise and Fall of the Liangzhu Society in the Perspective of Subsistence Economy." *Chinese Archaeology* 22.1 (2022): 145–52. https://doi.org/10.1515/char-2022-0011.

Zhang, Changping, and Beichen Chen. "Portable Lodge from the Fifth Century BCE: A Study of the Tent of the Marquis Yi of Zeng." *Chinese Archaeology* 22.1 (2022): 171–81. https://doi.org/10.1515/char-2022-0014.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Zhang, Chengrui, Yongan Wang, Junmin Zhang, William Timothy Treal Taylor, Feng Sun, Zexian Huang, Ruijing Qiu, Furen Hou, Rowan K. Flad, and Yue Li. "Elite Chariots and Early Horse Transport at the Bronze Age Burial Site of Shijia." *Antiquity* 97.393 (2023): 636–53. https://doi.org/10.15184/aqy.2023.54.

Zhang, Fan J., and Jay Xu, eds. *Phoenix Kingdoms: The Last Splendor of China's Bronze Age*. San Francisco and Oakland: Asian Art Museum and University of California Press, 2022.

Zhang, Guowen, Xiangyu Zhang, Zhe Wang, Yawei Zhou, Dawei Tao, and Michael P. Richards. "The Subsistence Strategies of Qin Humans in the Guanzhong Plain before the Establishment of Qin Empire: A Combined Stable Isotope and Archaeobotanical Approach." *Journal of Archaeological Science: Reports* 49 (2023): 103967. https://doi.org/10.1016/j.jasrep.2023.103967.

Zhang, Mengyi, Jing Shao, Yingpei Zhu, Hanqing Zhao, Junrong Song, and Jian Ma. "Iron Production in the Ancient Xianyang City of the Qin State: A Perspective on Iron Smelting Slags." *Journal of Archaeological Science: Reports* 47 (2023): 103806. https://doi.org/10.1016/j.jasrep.2022.103806.

Zhang, Mengyi, Tongyuan Xi, Jing Shao, Zhian Bao, Xuesong Pei, Yingpei Zhu, Hanqing Zhao, Dan Feng, and Jian Ma. "Archaeometallurgical Study of Bronze Slags from the Yangqiaopan Ancient City Site in Northern Shaanxi, China." *Archaeological and Anthropological Sciences* 15.1 (2022): 9. https://doi.org/10.1007/s12520-022-01706-z.

Zhang, Wenxin, Anqi Wang, Zining Zou, Tina Jakob, Yongming Zhu, Quanchao Zhang, and Qian Wang. "Added Hardship to Nomadic Life: Leg Impairment in an Early Iron Age Individual from Northwestern China (ca. 375 BCE) with Special References to Lower Limb Splint Use." *Archaeological and Anthropological Sciences* 15.10 (2023): 150. https://doi.org/10.1007/s12520-023-01852-y.

Zhang, Xuewei, Jiaqi Wang, Xizhen Liu, Ziwei Zhao, Chunxue Wang, Yanglizheng Zhang, and Weihong Xu. "Stone Armour from 2200 Years Ago: A Large-Scale Specialized Workshop in Early China." *Journal of Archaeological Science: Reports* 49 (2023): 103986. https://doi.org/10.1016/j.jasrep.2023.103986.

Zhang, Yue, Luc Doyon, Xing Gao, Fuyou Chen, Huimin Wang, and Shuangquan Zhang. "Birds and Prehistoric Humans in North China: A Taphonomic Analysis of the Avian Assemblage from Shuidonggou Locality 12." *Archaeological and Anthropological Sciences* 14.8 (2022): 157. https://doi.org/10.1007/s12520-022-01623-1.

Zhang, Zhouyu, Jianli Chen, Wei Qian, and Zhefeng Yang. "Characteristics of Various Non-Metallic Inclusions in Ancient Cast Iron and Solid-State Decarburized Iron Products from a Government-Run Iron Workshop during the Han Dynasty in Dongpingling Ruins, Shandong Province." *Journal of Archaeological Science: Reports* 46 (2022): 103663. https://doi.org/10.1016/j.jasrep.2022.103663.

Zhejiang Provincial Institute of Cultural Relics and Archaeology; Ningbo Municipal Institute of Cultural Heritage Management; The Hemudu Site Museum of Yuyao City. "The Excavation of a Neolithic Site at Jingtoushan in Yuyao, Zhejiang." *Chinese Archaeology* 22.1 (2022): 1–16. https://doi.org/10.1515/char-2022-0001.

Zhengzhou Municipal Institute of Cultural Relics and Archaeology. "The Neolithic Shuanghuaishu Site in Gongyi, Henan." *Chinese Archaeology* 22.1 (2022): 17–31. https://doi.org/10.1515/char-2022-0002.

Zhou, Yuduan, Sifu Cai, Xiudan Liu, Hubert Forestier, Chengpo He, Tingting Liang, Liwei Wang, and Yinghua Li. "Cobbles during the Final Pleistocene–Early Holocene Transition: An Original Lithic Assemblage from Maomaodong Rockshelter, Guizhou Province, Southwest China." *Archaeological Research in Asia* 32 (2022): 100411. https://doi.org/10.1016/j.ara.2022.100411.

Zhu, Xuefei. *The Realm of King and God: Liangzhu City*. Singapore: Springer, 2023.

Zhuang, Yijie, Xiaohu Zhang, and Junjie Xu. "Aquatic Landscape and the Emergence of Walled Sites in Late Neolithic Central Plains of China: Integrating Archaeological and Geoarchaeological Evidence from the Guchengzhai Site." *Archaeological Research in Asia* 33 (2023): 100428. https://doi.org/10.1016/j.ara.2022.100428.

Zou, Guisen, Rui Min, Ranchao Zhou, and Jianfeng Cui. "Where Did Yunnan's Puddling Steel Technology Come from? Preliminary Analysis of Metallurgical Relics Unearthed from the Shushi Ancient City Site in Zhaotong, Yunnan Province, China." *Archaeological and Anthropological Sciences* 14.9 (2022): 171. https://doi.org/10.1007/s12520-022-01638-8.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Reviews

Pearson. *The Archaeology of Death and Burial*. Hou, Jiaqi. *Asian Archaeology* 6.2 (2022): 223–26. https://doi.org/10.1007/s41826-022-00062-0.

Thierry. *Amulettes et Talismans de La Chine Ancienne*. Thote, Alain. *Arts Asiatiques* 73 (2023).

Wang. *Maṇḍalas in the Making. The Visual Culture of Esoteric Buddhism at Dunhuang*. Moretti, Costantino. *Arts Asiatiques* 76 (2021).

Comparative Studies

Books and Articles

Acharya, Amitav, Daniel Bell, Rajeev Bhargava, and Xuetong Yan, eds. *Bridging Two Worlds: Comparing Classical Political Thought and Statecraft in India and China*. Oakland, California: University of California Press, 2023.

Bunnin, Nicholas. "A Moral Metaphysics and a Metaphysics of Morals: Xunzi and Kant." *Journal of Chinese Philosophy* 49.2 (2022): 174–80. https://doi.org/10.1163/15406253-12340058.

Davis, Jordan Palmer. "Mental Partitioning and Explanations of Mental Conflict: An Investigation of Han Sources with Reference to Greek Psychology." *Dao* 21.3 (2022): 407–30. https://doi.org/10.1007/s11712-022-09840-0.

———. "Sympathy, Resonance, and the Use of Natural Correspondences in Philosophical Argument: A Comparison of Greco-Roman and Early Chinese Sources." *Dao* 22.4 (2023): 525–53. https://doi.org/10.1007/s11712-023-09905-8.

Konstan, David, ed. *Emotions across Cultures: Ancient China and Greece*. Berlin: De Gruyter, 2022.

Kruger, Matthew C. "Zhuangzi and Aquinas on Simultaneous Emotions." *Dao* 22.3 (2023): 413–36. https://doi.org/10.1007/s11712-023-09893-9.

Krumbein, Frédéric. "Han Fei and Conceptions of Universal and Chinese Human Rights." *Asian Philosophy* 33.2 (2023): 145–62. https://doi.org/10.1080/09552367.2023.2181247.

Li, Qiannan. "'Having Respect for' and 'Being Respectful': A Comparison between the Kantian Conception and the Confucian Conception of Respect." *Dao* 22.1 (2023): 1–21. https://doi.org/10.1007/s11712-022-09864-6.

Mi, Chienkuo, Michael Slote, and Ernest Sosa, eds. *Moral and Intellectual Virtues in Western and Chinese Philosophy: The Turn toward Virtue*. London: Routledge, 2023.

Nylan, Michael. "Xunzi and the Greek Xunzi, Aristotle." *Oriens Extremus* 59 (2022): 61–118.

Robinson, Rebecca. *Imperial Cults: Religion and Politics in the Early Han and Roman Empires*. Oxford: Oxford University Press, 2023.

Wenzel, Christian Helmut. "The Idea of a Good Life: Lessons from Confucius, Aristotle, Zhuangzi, and the Stoics." *Journal of Chinese Philosophy* 50.1 (2023): 3–16. https://doi.org/10.1163/15406253-12340086.

Reviews

Beck and Vankeerberghen (eds.), *Rulers and Ruled in Ancient Greece, Rome and China* & Ford, *Rome, China and the Barbarians: Ethnographic Traditions and the Transformation of Empires*. Chaussende, Damien. *T'oung Pao* 108.3–4 (2022): 529–34. https://doi.org/10.1163/15685322-10803003.

Ford. *Rome, China, and the Barbarians: Ethnographic Traditions and the Transformation of Empires*. Dien, Albert E. *Harvard Journal of Asiatic Studies* 82.2 (2022): 156–61.

Gender

Books and Articles

Auken, Newell Ann Van. "Women as a Category and Categories of Women: Gender and Hierarchy in the Chunqiu." *NAN NÜ* 24.1 (2022): 1–69. https://doi.org/10.1163/15685268-02410036.

Curry, Alba, and Lisa Raphals. "Taking the Warp for the Weft: Gendered Anger in the *Lienüzhuan*." *Journal of Chinese Philosophy* 49.3 (2022): 214–26. https://doi.org/10.1163/15406253-12340065.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Kinney, Anne Behnke. "Husbands and Wives in Qin and Han-Dynasty Bamboo Legal Texts." *Journal of Chinese History* 6.2 (2022): 225–45. https://doi.org/10.1017/jch.2021.23.

Milburn, Olivia. "Rape in Early China: Two Case Studies." *Bulletin of the School of Oriental and African Studies* 86.2 (2023): 277–91. https://doi.org/10.1017/S0041977X23000538.

———. "Spring Colors in the Han Palace: A Late Qing Reappraisal of the Life of Empress Zhang (202–163 BCE)." *NAN NÜ* 24.1 (2022): 70–94. https://doi.org/10.1163/15685268-02410037.

Pang-White, Ann A. "Female Chastity in Confucianism: Genealogy and Radicalization." *Journal of Chinese Philosophy* 49.1 (2022): 50–63. https://doi.org/10.1163/15406253-12340047.

Raphals, Lisa. "Gendered Skill: Skill and Knowledge in Weaving and Archery." *Journal of Chinese Philosophy* 49.1 (2022): 9–21. https://doi.org/10.1163/15406253-12340044.

Waring, Luke. "Han Emperors and Their Male Favorites: The 'Ningxing' Chapters of *Shiji* and *Hanshu*." *NAN NÜ* 24.2 (2022): 187–234. https://doi.org/10.1163/15685268-02410046.

Reviews

Milburn. *The Empress in the Pepper Chamber: Zhao Feiyan in History and Fiction*. Wiebe, Carrie. *CLEAR* 44 (2022): 297–301.

History

Books and Articles

Andreeva, Petya. "Re-making Animal Bodies in the Arts of Early China and North Asia: Perspectives from the Steppe." *Early China* 45 (2022): 413–65. https://doi.org/10.1017/eac.2022.7.

Barbieri-Low, Anthony J. *The Many Lives of the First Emperor of China*. Seattle: University of Washington Press, 2022.

Boileau, Gilles. "Shang Dynasty's 'Nine Generations Chaos' and the Reign of Wu Ding: Towards a Unilineal Line of Transmission of Royal Power." *Bulletin of the School of Oriental and African Studies* 86.2 (2023): 293–315. https://doi.org/10.1017/S0041977X23000277.

Chun, Fung Tong. "The Reformation of Social Order in the Qin Empire." *Asia Major* (3rd ser.) 36.1 (2023): 95–136.

Fahr, Paul. "On General Terms for Texts in Early China." *T'oung Pao* 108.5–6 (2022): 559–87. https://doi.org/10.1163/15685322-10805001.

Felt, D. Jonathan. "Local and Borderland Spaces in Early China." *Harvard Journal of Asiatic Studies* 82.2 (2022): 117–31.

Granger, Kelsey. "From Tomb-Keeper to Tomb-Occupant: The Changing Conceptualisation of Dogs in Early China." *Journal of the Royal Asiatic Society* 33.3 (2023): 685–701. https://doi.org/10.1017/S1356186322000529.

Gu, Yixin. "Transmitted Sayings and Their Transmissibility: Patterns and Meanings of *Zhuan Yue* 傳曰 Quotations in Early Chinese Texts." *T'oung Pao* 109.3–4 (2023): 217–49. https://doi.org/10.1163/15685322-10903007.

Habberstad, Luke. "Notes on the 'Note' (*Ji* 記) in Early Administrative Texts." *Early China* 45 (2022): 135–65. https://doi.org/10.1017/eac.2022.9.

Hein, Anke, and Christopher J. Foster, eds. *Understanding Authenticity in Chinese Cultural Heritage*. Abingdon, Oxon: Routledge, 2023.

Jian, Shi. "The Way to the White Tiger Hall Conference: Evidence Gleaned from the Formation Process of the *Baihu Tong*." *Early China* 45 (2022): 303–39. https://doi.org/10.1017/eac.2022.16.

Korolkov, Maxim, and Brian Lander. "Knowledge Production in China's Early Empires: How Qin and Han Officials Gathered Information." *Journal of the American Oriental Society* 143.4 (2023): 859–80.

Lander, Brian. "From Wetland to Farmland: How Humans Transformed the Central Yangzi Basin." *Asia Major* (3rd ser.) 35.1 (2022): 1–31.

Lei, Chinhau. "Territoriality and State Power: Southern Lands and the Triplex Formation of Early Western Zhou." *Asia Major* (3rd ser.) 36.1 (2023): 53–93.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Loewe, Michael. "Cai Yong 蔡邕: A Neglected Figure of Late Eastern Han." *Journal of the American Oriental Society* 142.3 (2022): 503–22.
Luo, Xinhui, and Yuri Pines. "The Elusive Mandate of Heaven: Changing Views of *Tianming* 天命 in the Eastern Zhou Period." *T'oung Pao* 109.1–2 (2023): 1–47. https://doi.org/10.1163/15685322-10901001.
McMullen, David. "Du Fu 杜甫 on the Han Dynasty: A Medieval View of the Classical Chinese Empire." *Early China* 45 (2022): 87–133. https://doi.org/10.1017/eac.2022.14.
Pankenier, David W. "A Legendary Sibling Rivalry and Competing Astral Traditions in Early China." *Asia Major* (3rd ser.) 36.1 (2023): 137–93.
Pines, Yuri, Martin Kern, and Nino Luraghi eds. Zuozhuan *and Early Chinese Historiography*. Leiden: Brill, 2023.
Radice, Thomas. "A Dramaturgy of Death: Performing (And Spectating) Filial Piety in Early China." *Journal of Chinese History* 6.2 (2022): 201–24. https://doi.org/10.1017/jch.2021.22.
Shaughnessy, Edward L. *A Brief History of Ancient China*. London: Bloomsbury Academic, 2023.
———. *Writing Early China*. Albany: State University of New York Press, 2023.
Van Ess, Hans. "Ban Gu's View on the 'Second Victory' of 'Confucianism' and the Fall of the Former Han." *Early China* 45 (2022): 15–49. https://doi.org/10.1017/eac.2022.13.
Williams, Nicholas Morrow. "The Topos of the World Upside-Down Turned Rightside-Up: Liu Xiang and Political Rhetoric in Early China." *Asia Major* (3rd ser.) 35.2 (2022): 145–81.
Wu, Shu-hui, ed. and trans. *Fan Ye's Book of Later Han (Houhanshu)*. Military History and Ethnicity, Vol. 1: The Twenty Eight *Yuntai* Generals of the Eastern Han. Leiden: Brill, 2023.
Yates, Robin D.S. "Dated Legislation in the Late-Qin State and Early Empire." *Asia Major* (3rd ser.) 35.1 (2022): 121–63.

Reviews

Barbieri-Low. *The Many Lives of the First Emperor of China*. Ferbus, Maxime. *Arts Asiatiques* 78 (2023).
———. Lewis, Mark Edward. *Journal of Chinese History* 7.2 (2023): 657–60. https://doi.org/10.1017/jch.2023.3.
———. Van Ess, Hans. *CLEAR* 45 (2023): 253–55.
Chittick. *The Jiankang Empire in Chinese and World History*. Janousch, Andreas. *Journal of the American Oriental Society* 142.3 (2022): 761–64.
———. Knapp, Keith N. *Harvard Journal of Asiatic Studies* 82.1 (2022): 151–58.
Durrant, Li, and Schaberg. Zuo Tradition / Zuozhuan: *Commentary on the "Spring and Autumn Annals."* Tashima, Pauli. *CLEAR* 44 (2022): 290–97.
Jiang. *Origins of Moral-Political Philosophy in Early China*. He, Fan. "Contestation of Humaneness, Justice, and Personal Freedom." *Dao* 21.4 (2022): 645–50. https://doi.org/10.1007/s11712-022-09860-w.
Leung. *The Politics of the Past in Early* China. Habberstad, Luke. *Journal of Chinese History* 6.2 (2022): 377–80. https://doi.org/10.1017/jch.2021.34.
Lewis. *Honor and Shame in Early China*. Nylan, Michael. *Journal of Chinese History* 6.2 (2022): 381–84. https://doi.org/10.1017/jch.2021.35.
———. Olberding, Garret Pagenstecher. *Journal of the American Oriental Society* 142.3 (2022): 757–59.
———. Vogt, Paul Nicholas. *The Journal of Asian Studies* 81.2 (2022): 389–90. https://doi.org/10.1017/S0021911822000146.

Literature

Books and Articles

Allen, Sarah M., Jack Wei Chen, and Xiaofei Tian, eds. *Literary History in and beyond China: Reading Text and World*. Cambridge, Massachusetts: Harvard University Asia Center, 2023.
Campany, Robert Ford. *Dreaming and Self-Cultivation in China, 300 BCE – 800 CE*. Cambridge, MA: Harvard University Asia Center, 2023.
Gu, Yixin. "'Antiquity' and Its Rhetorical Power: The Revisionary Invention of a New Model of Literary Learning in Han Time." *Oriens Extremus* 59 (2022): 119–56.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Kern, Martin and Stephen Owen eds. *Qu Yuan and the* Chuci: *New Approaches*. Leiden: Brill, 2023.
Nienhauser, Jr., William H.. "'Qu Yuan and Company: A Note on Translating the *Chuci*.'" *CLEAR* 44 (2022): 245–58.
Schaab-Hanke, Dorothee. "Cai Yong's 蔡邕 Reading of the Odes, as Seen from His Qincao 琴操 and His 'Qingyi Fu' 青衣賦." *Early China* 45 (2022): 239–68. https://doi.org/10.1017/eac.2022.17.
Smith, Kidder. "'Interdependence of Words, Texts from Early China.'" *CLEAR* 44 (2022): 227–36.
Waring, Luke. "From Stone Canal to Orchid Terrace: Libraries and Archives in the Two Han Capitals." *T'oung Pao* 109.5–6 (2023): 437–77. https://doi.org/10.1163/15685322-10905001.
———. "Making Sense of the *Odes*: Speeches as Poetic Commentary in the *Guoyu*." *Journal of the American Oriental Society* 143.2 (2023): 309–30.
Wei, Weixiao. *The History of Chinese Rhetoric*. Andover: Routledge, 2022.
Yang, Yi. *Chinese Narratology I: Heaven and Human*. London: Routledge, 2023.

Reviews

Campany. *The Chinese Dreamscape, 300 BCE–800 CE*. Richter, Antje. *Harvard Journal of Asiatic Studies* 82.2 (2022): 133–39.
Cui, Liu, and Cai, eds., *How to Read Chinese Prose in Chinese: A Course in Classical Chinese &* Cai, ed., *How to Read Chinese Prose: A Guided Anthology*. Hargett, James M. *CLEAR* 44 (2022): 285–90.
Hunter. *The Poetics of Early Chinese Thought: How the* Shijing *Shaped the Chinese Philosophical Tradition*. Noel, Thomas Donnelly. *CLEAR* 45 (2023): 238–43.
Sampson. *Voices from Early China: The* Odes *Demystified*. Lai, Yunfan, and Johann-Mattis List. *Bulletin of the School of Oriental and African Studies* 85.1 (2022): 136–38. https://doi.org/10.1017/S0041977X21000392.

Paleography and Excavated Texts

Books and Articles

Chemla, Karine. "How Do Excavated Manuscripts and Transmitted Canons and Commentaries Shed Light On Each Other? An Outlook From Mathematics." *Early China* 45 (2022): 269–301. https://doi.org/10.1017/eac.2022.15.
Chen, Tingzhu, Xiaoxue Wang, Doudou Li, and Dawei Jin. "Reading-Based Recognition and Processing of the Oracle Bone Inscriptions: An Eye-Tracking Study." *Journal of Chinese Writing Systems* 6.3 (2022): 211–20. https://doi.org/10.1177/25138502211067274.
Chen, Kanli. "Stories of Resurrection in the Qin Manuscripts and the Transformation of Burial Customs in the Qin Dynasty." *Bamboo and Silk* 5.2 (2022): 263–87. https://doi.org/10.1163/24689246-20220023.
Chen, Songchang. "Reconsidering the Slip Order and Reading of the Yuelu Academy Qin *Wei li zhi guan ji qianshou* 爲吏治官及黔首 Manuscript." *Bamboo and Silk* 6.1 (2023): 61–77. https://doi.org/10.1163/24689246-20230029.
Cheng, Pengwan. "On the Graphic Variants of Wei 為 in the Bamboo Slips and Bronze Bells from the Tomb of Marquis Yi of Zeng." *Bamboo and Silk* 6.2 (2023): 238–51. https://doi.org/10.1163/24689246-20230036.
Csikszentmihalyi, Mark. "The Haihunhou Capsule Biographies of Kongzi and His Disciples." *Early China* 45 (2022): 341–73. https://doi.org/10.1017/eac.2022.18.
Daniels, Benjamin. "'Bird Script' Is Not Bird Script." *Bulletin de l'École Française d'Extrême-Orient* 108 (2022): 325–370.
Deno, Fumiri. "About the King of Han-Winu (漢委奴國王) on the Gold Seal." *Journal of Chinese Writing Systems* 6.4 (2022): 265–72. https://doi.org/10.1177/25138502221121682.
Feng, Xiaorui, and Shaohong Yu. "Further Discussion on the Complexity of Synonymic Interchange of Characters in the Chu Bamboo Slips." *Journal of Chinese Writing Systems* 6.3 (2022): 231–36. https://doi.org/10.1177/25138502211103904.
Feng, Chi. "Remarks on the Character Yan 延 in the Geling 葛陵 Chu Manuscripts." *Bamboo and Silk* 6.1 (2023): 40–60. https://doi.org/10.1163/24689246-20230028.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Hafner, Arnd Helmut. "The State of Research in Early Chinese Legal History: A Review of Two Important Recent Annotated Translations in English." *Bamboo and Silk* 6.1 (2023): 103–57. https://doi.org/10.1163/24689246-20230031.

Jia, Lianxiang. "A Study of the Format and Formation of the *Si Gao 四告 (Four Proclamations) of the Tsinghua Bamboo Slips." *Bamboo and Silk* 6.1 (2023): 1–21. https://doi.org/10.1163/24689246-20230026.

Kang, Youn Ok. "The Configuration of the Variant Characters of the Vowers' Names in the Houma Covenant." *Journal of Chinese Writing Systems* 6.2 (2022): 159–65. https://doi.org/10.1177/25138502221096864.

Kim, Hyeok. "A Study on the Relationship between the Period of Oracle Bone Inscriptions and the Development of Character Forms." *Journal of Chinese Writing Systems* 7.2 (2023): 86–89. https://doi.org/10.1177/25138502231159434.

Krijgsman, Rens. *Early Chinese Manuscript Collections: Sayings, Memory, Verse, and Knowledge*. Leiden: Brill, 2023.

———. "Punctuation and Text Division in Two Early Narratives: The Tsinghua University **Jin Wen Gong Ru Yu Jin* 晉文公入於晉 and *Zi Fan Zi Yu* 子犯子餘 Manuscripts." *Journal of the American Oriental Society* 143.1 (2023): 109–24.

Kun, You. "The Yellow Emperor as Paratext: The Case of *Shiliu Jing* 十六經 (Sixteen Guidelines)." *Journal of the American Oriental Society* 141.4 (2021): 931–40.

Li, Fa, and Ken-ichi Takashima. "Sacrifice to the Wind Gods in Late Shang China – Religious, Paleographic, Linguistic and Philological Analyses: An Integrated Approach." *Journal of Chinese Writing Systems* 6.2 (2022): 81–110. https://doi.org/10.1177/25138502211063232.

Li, Jinyan, and Fa Li. "An Explanation on Forms of the Character Yōng [雝] and How Lìbiàn [隸變] Causing Yōng [雝] to Yōng [雍]." *Journal of Chinese Writing Systems* 6.2 (2022): 121–27. https://doi.org/10.1177/25138502211063633.

Liang, Jing. "The Importance of Tone for a Proper Understanding of Ancient Texts: '*Wunai*' in the **Lubang Da Han* 魯邦大旱." *Bamboo and Silk* 5.2 (2022): 212–26. https://doi.org/10.1163/24689246-20220021.

Liang, Jing. "Rejoining Broken Slips in the Shanghai Museum **Shi Liu Wen Yu Fuzi* 史蓺問於夫子 Manuscript, with a Preliminary Study of the People Featured in the Text." *Bamboo and Silk* 6.1 (2023): 22–39. https://doi.org/10.1163/24689246-20230027.

Lu, Jialiang. "Tracing the Origin and Development of the Black Ink Marks Daubed onto the Upper Edges of Bamboo Slips in Warring States, Qin, and Han Manuscripts: With the Term Jiang 江 from Slip 118 of Vol. 5 of the *Yuelu Qin Slips* Serving as a Guide." *Bamboo and Silk* 6.2 (2023): 252–95. https://doi.org/10.1163/24689246-20230034.

Pines, Yuri. "Didactic Narrative and the Art of Self-Strengthening: Reading the Bamboo Manuscript *Yue Gong Qi Shi* 越公其事." *Early China* 45 (2022): 375–412. https://doi.org/10.1017/eac.2022.2.

Richter, Matthias L. "Towards a Broad Concept of Punctuation." *Bamboo and Silk* 6.2 (2023): 159–85. https://doi.org/10.1163/24689246-20230032.

Sato, Shinya. "The Transmission of Ritual Related Characters from the Shang to the Zhou: Taking Liao and Di as Examples." *Journal of Chinese Writing Systems* 6.2 (2022): 111–19. https://doi.org/10.1177/25138502211046051.

Schwartz, Adam Craig. "'Alone', as a Result of Divination: A Study of the Wangjiatai *Gui Cang*'s Pure Yin Hexagram." *Bamboo and Silk* 5.2 (2022): 227–62. https://doi.org/10.1163/24689246-20220022.

Tang, Pui-ling. "On the Death Penalty as Seen in the **Falü Dawen* 法律答問 Manuscript from the Shuihudi 睡虎地 Qin Slips: A Discussion of the Terms *Lu* 戮 and *Dingsha* 定殺." *Bamboo and Silk* 5.2 (2022): 288–312. https://doi.org/10.1163/24689246-20220024.

Van Ess, Hans. "A Textual Approach to the Problem of the Authenticity of the Historical Text *Xinian* from the Tsing-Hua Collection of Manuscripts." *CLEAR* 45 (2023): 185–213.

Xiao, Yunxiao. "Mediating between Loss and Order: Reflections on the Paratexts of the Tsinghua Manuscripts." *Bamboo and Silk* 6.2 (2023): 186–237. https://doi.org/10.1163/24689246-20230033.

Xu, Chang. "A Review of the Hot Topics in 20 Years of Collating and Researching the Documents from the Three Kingdoms State of Wu Excavated at Zoumalou." *Bamboo and Silk* 5.2 (2022): 313–48. https://doi.org/10.1163/24689246-20220025.

Yang, Runlong, Junjun Ma, and Fei Deng. "The Nature of 'You 有' in the 'You 有+verb' Structure of Oracle Bone Inscriptions." *Journal of Chinese Writing Systems* 6.3 (2022): 221–30. https://doi.org/10.1177/25138502221099072.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Yang, Qian. "Rearranging the Slip Sequence in the *Wang Ji* Manuscript in the Peking University Han Bamboo-Slip Collection." *Bamboo and Silk* 6.1 (2023): 78–102. https://doi.org/10.1163/24689246-20230030.

Yang, Hua. "'Above and Below' and 'Inside and Outside' in Chu Bamboo Texts: With Comments on the Classification of Spirits and Numen in Sacrificial Rites by Chu People." *Bamboo and Silk* 5.2 (2022): 177–211. https://doi.org/10.1163/24689246-20220020.

Reviews

Barnard. *Inscriptions of Chin and the San-Chin, Chung-Shan, and Yen* 晉與三晉金文及相關史事彙考. Cook, Constance A. *Journal of the American Oriental Society* 141.3 (2021): 669–73.

Harper and Kalinowski, eds. *Books of Fate and Popular Culture in Early China: The Daybook Manuscripts of the Warring States, Qin, and Han*. Sanft, Charles. *T'oung Pao* 109.5–6 (2023): 705–12. https://doi.org/10.1163/15685322-10905007.

Jia, Lianxiang 賈連翔. *Chutu shuzi gua wenxian jishi* 出土數字卦文獻輯釋 [Organization and Interpretation of Unearthed Numerical Divination Symbol Texts]. Pischedda, Flaminia. *Bulletin of the School of Oriental and African Studies* 85.2 (2022): 323–25. https://doi.org/10.1017/S0041977X22000507.

Kleeman. *Celestial Masters: History and Ritual in Early Daoist Communities*. Wolf, Lucas. *The Journal of Asian Studies* 81.4 (2022): 758–59. https://doi.org/10.1017/S0021911822001292.

Meyer and Schwartz. *Songs of the Royal Zhōu and the Royal Shào: Shī of the Ānhuī University Manuscripts*. Hunter, Michael. *CLEAR* 45 (2023): 235–38.

Pines. *Zhou History Unearthed: The Bamboo Manuscript* Xinian *and Early Chinese Historiography*. Foster, Christopher J. *Journal of the American Oriental Society* 142.1 (2022): 223–26.

Shaughnessy. *Chinese Annals in the Western Observatory: An Outline of Western Studies of Chinese Unearthed Documents*. Staack, Thies. *Journal of the American Oriental Society* 142.1 (2022): 216–19.

Philology and Linguistics

Books and articles

Kroll, Paul W. *A Student's Dictionary of Classical and Medieval Chinese*. Third edition, newly revised and expanded. Leiden: Brill, 2022.

Geaney, Jane. *The Emergence of Word-Meaning in Early China: Normative Models for Words*. Albany: State University of New York Press, 2022.

Jacques, Guillaume. "On the Nature of Morphological Alternations in Archaic Chinese and Their Relevance to Morphosyntax." *Bulletin of the School of Oriental and African Studies* 85.3 (2022): 475–94. https://doi.org/10.1017/S0041977X22000854.

Religion and Philosophy

Books and Articles

Adler, Joseph A. *The Yijing: A Guide*. Oxford: Oxford University Press, 2022.

Agustoni, Matthieu B. "The *Laozi* and Anarchism." *Dao* 22.1 (2023): 89–116. https://doi.org/10.1007/s11712-022-09868-2.

Ahn, Kanghun. "The Origin of Human Morality: An Evolutionary Perspective on Mencius's Notion of Sympathy." *Asian Philosophy* 32.4 (2022): 365–82. https://doi.org/10.1080/09552367.2022.2099108.

Amarantidou, Dimitra, and Paul J. D'Ambrosio. "Irigaray and Confucius: A Collaborative Approach to (Feminist) Agency." *Journal of Chinese Philosophy* 49.2 (2022): 150–62. https://doi.org/10.1163/15406253-12340056.

Ames, Roger T. *A Conceptual Lexicon for Classical Confucian Philosophy*. Albany: State University of New York Press, 2023.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

———. "'A Leg Is Not the Same as Walking': Riding My Hobby-Horse on Interpretive Context." *Philosophy East and West* 72.2 (2022): 517–27. https://doi.org/10.1353/pew.2022.0028.
———. *A Sourcebook in Classical Confucian Philosophy*. Albany: State University of New York Press, 2023.
Angier, Tom P. S., and Lisa Ann Raphals, eds. *Skill in Ancient Ethics: The Legacy of China, Greece and Rome*. London: Bloomsbury Academic, 2023.
Bai, Tongdong. "Between and beyond Consequentialism and Deontology: Reflections on Mencius' Moral Philosophy." *Journal of Chinese Philosophy* 49.4 (2022): 373–87. https://doi.org/10.1163/15406253-12340080.
Bai, Ziqiang. "Zhuangzi's Conception of Human Nature (*Xing* 性)." *Philosophy East and West* 73.2 (2023): 245–63. https://doi.org/10.1353/pew.2023.a898067.
Banka, Rafal. "*Dao* as *You*? Dropping Proper Parthood in a Mereological Reconstruction of Daoist Metaphysics." *Journal of Chinese Philosophy* 49.1 (2022): 97–105. https://doi.org/10.1163/15406253-12340051.
Barrett, T. H. "Opposition to Buddhism and the Han Legacy." *Early China* 45 (2022): 73–85. https://doi.org/10.1017/eac.2022.8.
Bender, Jacob. "On Being 'without-Desire' in Lao-Zhuang Daoism." *Asian Philosophy* 33.4 (2023): 331–46. https://doi.org/10.1080/09552367.2023.2234202.
Bruya, Brian. *Ziran: The Philosophy of Spontaneous Self-Causation*. Albany: State University of New York Press, 2022.
Chai, David. "*Wuwei* in the *Lüshi Chunqiu*." *Dao* 22.3 (2023): 437–55. https://doi.org/10.1007/s11712-023-09894-8.
Chen, Nalei. "Han-Wei-Zi 韓韋子: Bureaucratic Administration in Han Feizi 韓非子 and Max Weber (Wei Bo 韋伯)." *Philosophy East and West* 73.4 (2023): 828–53. https://doi.org/10.1353/pew.2023.a909966.
Chiu, Wai Wai. "The Debate over *Xing* in the Outer Chapters of the *Zhuangzi*." *Dao* 21.4 (2022): 549–67. https://doi.org/10.1007/s11712-022-09852-w.
Chong, Kim-chong. "Zhuangzi and the Issue of Human Nature." *Dao* 22.2 (2023): 237–54. https://doi.org/10.1007/s11712-023-09880-0.
Crone, Thomas. "Confucius Repeats Himself: On the Nature and Sources of the *Lunyu* 論語 (Selected Teachings)." *T'oung Pao* 108.3–4 (2022): 289–318. https://doi.org/10.1163/15685322-10803005.
———. "Seeking Truth beyond Facts: Debates on Facts and History in the *Kongcongzi*." *Monumenta Serica* 71.1 (2023): 1–19. https://doi.org/10.1080/02549948.2023.2198392.
D'Ambrosio, Paul J. "On the Philosophical Function of the 'Sage' in the *Laozi*." *Asian Philosophy* 32.4 (2022): 420–38. https://doi.org/10.1080/09552367.2022.2099104.
———. "The *Zhuangzi*: Personal Freedom and/or Incongruity of Names?" *Philosophy East and West* 73.2 (2023): 458–66. https://doi.org/10.1353/pew.2023.a898079.
Defoort, Carine. "The Snail and Its Horns: Practical Philosophy Inspired by the *Zhuangzi*." *Journal of Chinese Philosophy* 49.4 (2022): 358–72. https://doi.org/10.1163/15406253-12340079.
Defoort, Carine and Tian-mien Lee. *The Many Lives of Yang Zhu A Historical Overview*. Albany: State University of New York Press, 2023.
Feng, Cao, Pang Lin, and Rory O'Neill. "The *Dao* of One: A New Investigation into the Relation Between *Dao* and One." *Philosophy East and West* 73.4 (2023): 805–27. https://doi.org/10.1353/pew.2023.a909965.
Fraser, Chris. *Late Classical Chinese Thought*. Oxford: Oxford University Press, 2023.
———. "*Zhuangzi* and Particularism." *Journal of Chinese Philosophy* 49.4 (2022): 342–57. https://doi.org/10.1163/15406253-12340078.
Gajdosova, Katerina. "Being One with Dao: The Emergent Notion of Freedom in Early Chinese Cosmological Texts." *Journal of Daoist Studies* 16.16 (2023): 1–18.
———. "Naming and Cosmology: The Role of Names in the Onto-Generative Process." *Journal of Chinese Philosophy* 48.4 (2021): 383–91. https://doi.org/10.1163/15406253-12340037.
Galvany, Albert, ed. *The Craft of Oblivion: Forgetting and Memory in Ancient China*. Albany, NY: State University of New York Press, 2023.
Goldin, Paul R. "The Problem of Looted Artifacts in Chinese Studies: A Rejoinder to Critics." *Dao* 22.1 (2023): 145–51. https://doi.org/10.1007/s11712-022-09870-8.
Goulding, Jay. "Cheng and Gadamer: Daoist Phenomenology." *Journal of Chinese Philosophy* 48.4 (2021): 368–82. https://doi.org/10.1163/15406253-12340034.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Hagen, Kurtis. "Confucian Education: From Conformity to Cultivating Personal Distinction." *Dao* 21.2 (2022): 213–34. https://doi.org/10.1007/s11712-022-09826-y.

Hao, Xudong. "A Logical Analysis of the Debate on Hao River." *Asian Philosophy* 32.4 (2022): 439–47. https://doi.org/10.1080/09552367.2022.2108108.

Harris, Thorian R. "Moral Perfection as the Counterfeit of Virtue." *Dao* 22.1 (2023): 43–61. https://doi.org/10.1007/s11712-022-09866-4.

Hitchens, Alex T. "A Contextualist Reconsideration of the 'Happy Fish' Passage in the *Zhuangzi* and Its Implications for Relativism." *Dao* 22.4 (2023): 577–603. https://doi.org/10.1007/s11712-023-09907-6.

Hon, Tze-Ki, ed. *The Other* Yijing*: The* Book of Changes *in Chinese History, Politics, and Everyday Life. Leiden: Brill, 2022.*

Hu, Jianping. "A Rejoinder to Yong Huang." *Philosophy East and West* 72.2 (2022): 482–88. https://doi.org/10.1353/pew.2022.0052

———. "Is Zhuangzi a Patient Relativist? A Response to Yong Huang." *Philosophy East and West* 72.2 (2022): 453–72. https://doi.org/10.1353/pew.2022.0050.

Huang, Kuan-yun. *A Walk in the Night with Zhuangzi: Musings on an Ancient Chinese Manuscript*. Albany: State University of New York Press, 2023.

Huang, Yong. "Patient Moral Relativism in the *Zhuangzi* Defended: A Reply to Jianping Hu." *Philosophy East and West* 72.2 (2022): 472–82. https://doi.org/10.1353/pew.2022.0051.

———. "What's Wrong with Toleration? The Zhuangzian Respect as an Alternative." *Journal of Chinese Philosophy* 50.1 (2023): 28–43. https://doi.org/10.1163/15406253-12340088.

Hung, Andrew Tsz Wan. "Mencius and Isaiah Berlin on Freedom." *Philosophy East and West* 72.2 (2022): 355–74. https://doi.org/10.1353/pew.2022.0045.

Indraccolo, Lisa. "Rethinking Daoism as Activism: The Political Wisdom of Daoist Texts as a Response to the Contemporary Environmental Crisis." *Philosophy East and West* 73.3 (2023): 781–92. https://doi.org/10.1353/pew.2023.a903374.

———. "Two Handles to Rule Them All: A Structural Analysis of *Han Feizi* 'Er Bing' 韓非子·二柄." *Oriens Extremus* 59 (2022): 187–224.

Jiang, Tao. "Reply to Discussion of Origins of Moral-Political Philosophy in Early China: Contestation of Humaneness, Justice, and Personal Freedom." *Philosophy East and West* 73.2 (2023): 475–85. https://doi.org/10.1353/pew.2023.a898081.

Jiang-Xia, Yu. "The Skillful Living in the *Zhuangzi*, Buddhism, and Stoicism." *Asian Philosophy* 32.3 (2022): 251–69. https://doi.org/10.1080/09552367.2022.2066282.

Kim, Myeong-Seok. "Moral Extension and Emotional Cultivation in Mèngzǐ." *Dao* 21.3 (2022): 369–88. https://doi.org/10.1007/s11712-022-09838-8.

Kim, Sungmoon. "Mencius and Xunzi between Humaneness and Justice." *Philosophy East and West* 73.2 (2023): 439–49. https://doi.org/10.1353/pew.2023.a898077.

———. "Political Theory and Classical Confucianism: A Reply to Wang, Back, Tiwald, and Ames." *Philosophy East and West* 72.2 (2022): 527–37. https://doi.org/10.1353/pew.2022.0029.

Kreis, Guido. "Xunzi and Zhuangzi on Music: Two Ways of Modeling the Ethical Significance of Art." *Journal of Chinese Philosophy* 50.1 (2023): 64–80. https://doi.org/10.1163/15406253-12340090.

Lackner, Michael, and Lu Zhao, eds. *Handbook of Divination and Prognostication in China*. Leiden: Brill, 2022.

Lam, Hong-ki. "The State of the Field Report IX*: Contemporary Chinese Studies of Zhuangzian Wang (Forgetting)." *Dao* 22.2 (2023): 297–317. https://doi.org/10.1007/s11712-023-09883-x.

Laozi. *The Annotated Laozi: A New Translation of the Daodejing*. Translated by Paul Fischer. Albany: State University of New York Press, 2023.

Lederman, Harvey. "What Is the 'Unity' in the 'Unity of Knowledge and Action'?" *Dao* 21.4 (2022): 569–603. https://doi.org/10.1007/s11712-022-09853-9.

Lee, Junghwan. "Recharacterizing the Confucian Golden Rule: The Advent of the Post-Confucius Formula and a Shift of Focus from *Ren* to *Li*." *Dao* 22.1 (2023): 23–42. https://doi.org/10.1007/s11712-022-09865-5.

———. "The Golden Rule, Humanity, and Equality: *Shu* and *Ren* in Confucius' Teachings and Beyond." *Dao* 21.3 (2022): 347–68. https://doi.org/10.1007/s11712-022-09837-9.

Leong, David. "A New Dialogue on Yijing -the Book of Changes in a World of Changes, Instability, Disequilibrium and Turbulence." *Asian Philosophy* 33.3 (2023): 208–32. https://doi.org/10.1080/09552367.2023.2196156.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Li, Chenyang. *Reshaping Confucianism: A Progressive Inquiry*. Oxford: Oxford University Press, 2023.
———. "The Sequential Problem of the Eight Human Aims in the *Great Learning*." *Philosophy East and West* 73.2 (2023): 326–44. https://doi.org/10.1353/pew.2023.a898071.
Li, Sha. "Rereading *Analects* 2.3: Law, Rites, and Dignity in Confucius." *Philosophy East and West* 73.4 (2023): 916–36. https://doi.org/10.1353/pew.2023.a909970
Lim, Tae-Seung. "The Multifaceted Perspective: Confucius' Political Philosophy as Manifested in His Perception and Engagement with Ji Shi 季氏 (the Ji Family)." *Asian Philosophy* 33.4 (2023): 316–30. https://doi.org/10.1080/09552367.2023.2226784.
Littlejohn, Ronnie. *Chinese Philosophy and Philosophers: An Introduction*. Second edition. London, UK: Bloomsbury Academic, 2022.
Liu, Liang. "The Art of Setting up Authority: Han Fei's Doctrine of *Shi*." *Asian Philosophy* 32.3 (2022): 270–88. https://doi.org/10.1080/09552367.2022.2066283.
Lynn, Richard John, trans. *Zhuangzi: A New Translation of the Sayings of Master Zhuang as Interpreted by Guo Xiang*. Columbia University Press, 2022.
Mäkelä, Ilari. "An Empirical Argument for Mencius' Theory of Human Nature." *Dao* 21.2 (2022): 235–59. https://doi.org/10.1007/s11712-022-09827-x.
Manhua, Li. "Techniques of the Self: Nourishing Life as Art of Living." *Philosophy East and West* 73.3 (2023): 762–71. https://doi.org/10.1353/pew.2023.a903372.
Mao, Zhaohui. "The Confucian Concepts of Tianxia 天下, Yi-Xia 夷夏 and Chinese Nationalism." *Asian Philosophy* 33.1 (2023): 75–89. https://doi.org/10.1080/09552367.2022.2155351.
Martin, Jordan B. "Incipient Cultural Evolution in the *Xunzi* as Solution to the *Liyi* Origin Problem." *Dao* 22.1 (2023): 63–87. https://doi.org/10.1007/s11712-022-09867-3.
Meyer, Andrew Seth. "Root, Branches, Numbers, Weaving, and Structural Rhetoric in the *Huainanzi*." *Dao* 22.4 (2023): 623–32. https://doi.org/10.1007/s11712-023-09909-4.
Michael, Thomas. "Original Nothingness and *Wu-* Compounds: Re-interpreting the *Daodejing*'s Discourse on Nothingness." *Philosophy East and West* 73.3 (2023): 698–717. https://doi.org/10.1353/pew.2023.a903369.
Moeller, Hans-Georg. "Gangster Zhi: Comedic Daoist Philosophical Practice." *Journal of Chinese Philosophy* 50.1 (2023): 17–27. https://doi.org/10.1163/15406253-12340087.
———. "Kill Stories: A Critical Narrative Genre in the *Zhuangzi*." *Dao* 22.3 (2023): 397–412. https://doi.org/10.1007/s11712-023-09892-w.
Morgan, Jeff. "Zhuangzi and Personal Autonomy." *Dao* 22.4 (2023): 605–21. https://doi.org/10.1007/s11712-023-09908-5.
Panera, Christina. "Embodying Heaven: The Ancient Philosophy of Dance in China." *Journal of Daoist Studies* 16.16 (2023): 19–40.
Paul, Fischer. *Self-Cultivation in Early China*. Albany: State University of New York Press, 2023.
Perkins, Franklin. *Doing What You Really Want: An Introduction to the Philosophy of Mengzi*. Oxford: Oxford University Press, 2021.
Pines, Yuri. "Tao Jiang on the *Fa* Tradition (法家)." *Philosophy East and West* 73.2 (2023): 449–58. https://doi.org/10.1353/pew.2023.a898078.
Rao, Zongyi. *Space, Time, Myth, and Morals: A Selection of Jao Tsung-i's Studies of Cosmological Thought in Early China and Beyond*. Translated by Joern Peter Grundmann. Leiden: Brill, 2022.
Rawson, Jessica. *Life and Afterlife in Ancient China*. Seattle: University of Washington Press, 2023.
Richter, Matthias L. "Must We All Have a Vast, Flowing *qi*? Revisiting *Mengzi* 2A2." *Nanyang Journal of Chinese Literature and Culture*. Inaugural issue (2021): 25–43.
Roetz, Heiner. "Just Roles and Virtues? On the Double Structure of Confucian Ethics." *Journal of Chinese Philosophy* 50.1 (2023): 44–63. https://doi.org/10.1163/15406253-12340089.
Schemmel, Matthias, and William G. Boltz. *Theoretical Knowledge in the Mohist Canon*. Archimedes (Dordrecht, Netherlands). Cham, Switzerland: Springer, 2022. http://link.springer.com/.
Schilling, Dennis. "Edit by Number: A Response." *Dao* 22.4 (2023): 633–46. https://doi.org/10.1007/s11712-023-09910-x.
Schuh, Guy. "Why Does Confucius Think That Virtue Is Good for Oneself?" *Dao* 22.2 (2023): 193–216. https://doi.org/10.1007/s11712-023-09878-8.
Shaughnessy, Edward L. *The Origin and Early Development of the Zhou Changes*. Leiden: Brill, 2022.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Sun, Weimin. "The Case of the Upright Man in the *Analects*." *Philosophy East and West* 73.4 (2023): 980–1003. https://doi.org/10.1353/pew.2023.a909973.
Suzuki, Yumi. "The Nature (*Ziran* 自然) of Technological and Economic Development in Early Daoism." *Philosophy East and West* 73.3 (2023): 771–80. https://doi.org/10.1353/pew.2023.a903373.
Sydskjør, Anders. "*Xunzi* 21 'Undoing Blindness': Saying What the Way Is and Knowing What to Do." *Oriens Extremus* 60 (2023): 171–206.
Tian, Tian, and Zhou Wen. "Rethinking the Ancestral Shrines in the Early Empires." *Early China* 45 (2022): 167–201. https://doi.org/10.1017/eac.2022.12.
Tiwald, Justin. "Confucian Constitutionalism without Remedies." *Philosophy East and West* 72.2 (2022): 506–17. https://doi.org/10.1353/pew.2022.0027.
Turner, Kevin J. "On the Human in the *Zhuangzi*'s Concept of *Qi*." *Philosophy East and West* 72.4 (2022): 1089–1108. https://doi.org/10.1353/pew.2022.0082.
———. "Yangsheng 養生 as 'Making a Living' in the *Zhuangzi*." *Asian Philosophy* 33.1 (2023): 50–63. https://doi.org/10.1080/09552367.2022.2155350.
Vermander, Benoît. "Confucius and the Hen-Pheasant: The Enigma at the Center of the *Analects*." *Dao* 22.3 (2023): 351–77. https://doi.org/10.1007/s11712-023-09890-y.
———. "Correction to: Confucius and the Hen-Pheasant: The Enigma at the Center of the *Analects*." *Dao* 22.3 (2023): 379. https://doi.org/10.1007/s11712-023-09904-9.
Villaver, Ranie B. "Zhuangzi as Externalist: Reconciling Two Interpretations of the Happy Fish Debate." *Asian Philosophy* 33.4 (2023): 363–76. https://doi.org/10.1080/09552367.2023.2247634.
Walker, Stephen C. "'Are You Really Right? Am I Really Wrong?': Responding to Debates in Zhuāngzǐ 2." *Dao* 21.4 (2022): 533–48. https://doi.org/10.1007/s11712-022-09851-x.
———. "Aspirations of Embrace: DAO and 'DAO' in *Zhuangzi* 25." *Philosophy East and West* 73.1 (2023): 146–65. https://doi.org/10.1353/pew.2023.0007.
———. "Nature, Power, and Critique in the *Huainanzi*." *Oriens Extremus* 59 (2022): 41–60.
Wang, Ellie Hua. "Enabling and Constraining Classical Confucian Political Philosophy." *Philosophy East and West* 72.2 (2022): 489–97. https://doi.org/10.1353/pew.2022.0025.
Wang, Quan. "Reiteration and Automaton: A Posthumanist Reading of Repetition in Zhuangzi and Jacques Lacan." *Asian Philosophy* 33.1 (2023): 64–74. https://doi.org/10.1080/09552367.2022.2160046.
Wang, Youru. "Therapeutic Forgetting and Its Ethical Dimension in the Daoist *Zhuangzi*." *Journal of Chinese Philosophy* 48.4 (2021): 411–26. https://doi.org/10.1163/15406253-12340033.
Waring, Luke. "Who Said There Was a *Classic of Music*?" *Early China* 45 (2022): 467–514. https://doi.org/10.1017/eac.2022.3.
Williams, John R. "Qian Mu Reads Zhuangzi: Regarding 'There Has Not Yet Begun to Be a "There Has Not Yet Begun to Be Nothing."'" *Asian Philosophy* 32.2 (2022): 164–71. https://doi.org/10.1080/09552367.2022.2044524.
Williams, Nicholas Morrow. *Chinese Poetry as Soul Summoning*. Amherst, New York: Cambria Press, 2022.
Wong, Peter Tsung Kei. "The Soundscape of the *Huainanzi* 淮南子: Poetry, Performance, Philosophy, and Praxis in Early China." *Early China* 45 (2022): 515–39. https://doi.org/10.1017/eac.2022.6.
Wu, Guo. *An Anthropological Inquiry into Confucianism: Ritual, Emotion, and Rational Principle*. Lanham, MD: Lexington Books, 2022.
Xiao, Yang, and Kim-chong Chong, eds. *Dao Companion to the Philosophy of Mencius*. Cham: Springer International Publishing, 2023. https://doi.org/10.1007/978-3-031-27620-0.
Xie, Wenhui. "Worries in My Heart: Defending the Significance of *You* for Confucian Moral Cultivation." *Dao* 21.4 (2022): 515–31. https://doi.org/10.1007/s11712-022-09850-y.
Yang, Yuzhou. "A Contextual Review of the *Nei* 內 (Internality) / *Wai* 外 (Externality) Debate in the *Mencius*." *Asian Philosophy* 33.4 (2023): 347–62. https://doi.org/10.1080/09552367.2023.2235166.
Young, Daniel, and Thomas Ming. "Looking for Reasons to Be Good: Mengzi as a Moral Advisor." *Dao* 22.4 (2023): 555–75. https://doi.org/10.1007/s11712-023-09906-7.
Yuan, Ai. "Toleration and Justice in the *Laozi*: Engaging with Tao Jiang's Origins of Moral-Political Philosophy in Early China." *Philosophy East and West* 73.2 (2023): 466–75. https://doi.org/10.1353/pew.2023.a898080.
Yuen, Derek M. C. *Deciphering Sun Tzu: How to Read The Art of War*. Oxford: Oxford University Press, 2022.
Zhang, Jian. "Why Observing *Li* Is Not the Instrument to Attain *Ren*: On the Relation Between *Ren* and *Li* in the *Analects*." *Philosophy East and West* 73.4 (2023): 1004–22. https://doi.org/10.1353/pew.2023.a909974.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Zhang, Meng. "Sensibility and Moral Values in Mengzi's Metaethics." *Asian Philosophy* 32.3 (2022): 312–30. https://doi.org/10.1080/09552367.2022.2073523.

Zhao, Xinkan. "Understanding Dao in Methodological Terms." *Dao* 21.2 (2022): 197–211. https://doi.org/10.1007/s11712-022-09825-z.

Zheng, Yujian. "Path-Bound Normativity and a Confucian Case of Historical Holism." *Asian Philosophy* 32.2 (2022): 215–35. https://doi.org/10.1080/09552367.2021.1977456.

Reviews

Ames. *Human Becomings: Theorizing Persons for Confucian Role Ethics*. Yang, Yuzhou. *Dao* 21.2 (2022): 317–20. https://doi.org/10.1007/s11712-022-09830-2.

Bruya. *Ziran: The Philosophy of Spontaneous Self-Causation*. Ma, Aiju. *Dao* 22.4 (2023): 659–64. https://doi.org/10.1007/s11712-023-09912-9.

Chai. *Zhuangzi and the Becoming of Nothingness*. Goulding, Jay. *Journal of Chinese Philosophy* 48.3 (2021): 327–29. https://doi.org/10.1163/15406253-12340029.

Chai, ed. *Daoist Encounters with Phenomenology: Thinking Interculturally about Human Existence*. Amarantidou, Dimitra, and Fabian Heubel. *Dao* 21.3 (2022): 481–85. https://doi.org/10.1007/s11712-022-09844-w.

Chen, Guying 陳鼓應. *The Theory of Daoist Philosophy Predominance* 道家哲學主幹說. Song, Ziming. *Dao* 22.4 (2023): 665–70. https://doi.org/10.1007/s11712-023-09913-8.

Chen, Lai 陳來. *The Confucian Theory of Virtue* 儒學美德論. Xin, Lili. *Dao* 22.1 (2023): 159–62. https://doi.org/10.1007/s11712-022-09872-6.

Chen, Qiaojian 陳喬見. *The Genealogy of Yi: Justice and Public Tradition in Ancient China* 義的譜系: 中國古代的正義與公共傳統." Wu, Hang. *Dao* 22.2 (2023): 325–29. https://doi.org/10.1007/s11712-023-09885-9.

Chen, Xia 陳霞. *An Introduction to Daoist Philosophy* 道家哲學引論. Hu, Hanting. *Dao* 22.1 (2023): 163–67. https://doi.org/10.1007/s11712-022-09873-5.

Dongfang, Shuo 東方朔. *Authority and Order: Research on Xunzi's Political Philosophy* 權威與秩序: 荀子政治哲學研究." Wu, Yun. *Dao* 22.4 (2023): 671–77. https://doi.org/10.1007/s11712-023-09914-7.

He, Yixin 何益鑫. *Research on the Historical Narratives of* Zhouyi*'s Hexagram and Line Statements* 《周易》卦爻辭歷史敘事研究." Hao, Sutong. *Dao* 21.4 (2022): 639–43. https://doi.org/10.1007/s11712-022-09859-3.

Huang, Yushun 黃玉順. *Only Tian Is the Greatest: Transcendent Ontology of Life Confucianism* 唯天為大: 生活儒學的超越本體論." Zhang, Xing. *Dao* 22.4 (2023): 679–84. https://doi.org/10.1007/s11712-023-09915-6.

Huang, Yushun 黃玉順. *The Formation of Chinese Theory of Justice: A Tradition of Ethics of Institution From the Duke of Zhou to Confucius, Mencius, and Xunzi* 中國正義論的形成 : 周孔孟荀的制度倫理學傳統. Zhou, Yiling. *Dao* 21.2 (2022): 321–24. https://doi.org/10.1007/s11712-022-09831-1.

Gao, Xinhua. *A Study in Huang-Lao Thought from Warring States to Early Han*. O'Neill, Rory. *Philosophy East and West* 73.4 (2023): 1–5. https://doi.org/10.1353/pew.2023.a909979.

Graziani. *Fiction and Philosophy in the* Zhuangzi*: An Introduction to Early Chinese Taoist Thought*. Rivera Espinoza, Manuel. *Philosophy East and West* 72.3 (2022): 1–5. https://doi.org/10.1353/pew.2022.0073.

Jiang. *Origins of Political-Moral Philosophy in Early China: Contestation of Humaneness, Justice, and Personal Freedom*. Pines, Yuri. *The Journal of Asian Studies* 81.3 (2022): 577–78. https://doi.org/10.1017/S0021911822000699.

———. Zheng, Zemian. *Journal of Chinese Philosophy* 49.4 (2022): 421–23. https://doi.org/10.1163/15406253-12340084.

Kim. *Theorizing Confucian Virtue Politics: The Political Philosophy of Mencius and Xunzi*. Li, Haimo. *Dao* 21.4 (2022): 651–54. https://doi.org/10.1007/s11712-022-09861-9.

Lackner and Zhao. *Handbook of Divination and Prognostication in China. Part One: Introduction to the Field*. Lu, Zongli. *CLEAR* 44 (2022): 301–7.

———. McGuire, Beverley Foulks. *Journal of Chinese Religions* 50.2 (2022): 289–92.

Littlejohn. *Chinese Philosophy and Philosophers: An Introduction*. Song, Linda Jiayue, and Paul J. D'Ambrosio. *Dao* 22.1 (2023): 175–78. https://doi.org/10.1007/s11712-022-09875-3.

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press

Lynn. *Zhuangzi: A New Translation of the Sayings of Master Zhuang as Interpreted by Guo Xiang*. D'Ambrosio, Paul J. *Dao* 22.2 (2023): 335–38. https://doi.org/10.1007/s11712-023-09887-7.

———. Espinoza, Manuel Rivera. *Monumenta Serica* 71.2 (2023): 545–49. https://doi.org/10.1080/02549948.2023.2263298.

———. Fuehrer, Bernhard. *Bulletin of the School of Oriental and African Studies* 86.2 (2023): 388–90. https://doi.org/10.1017/S0041977X23000605.

———. Naparstek, Michael E. *CLEAR* 45 (2023): 250–52.

———. Zhao, Ziqiang. *Philosophy East and West* 73.3 (2023): 1–4. https://doi.org/10.1353/pew.2023.a903385.

Michael. *Philosophical Enactment and Bodily Cultivation in Early Daoism: In the Matrix of the Daodejing*. Tan, Jing, and Xiangfei Bao. *Philosophy East and West* 73.3 (2023): 1–6. https://doi.org/10.1353/pew.2023.a903383.

Moeller and D'Ambrosio. *Genuine Pretending: On the Philosophy of the* Zhuangzi. Galvany, Albert. *Dao* 21.3 (2022): 491–96. https://doi.org/10.1007/s11712-022-09846-8.

Nelson. *Daoism and Environmental Philosophy: Nourishing Life*. Ennen, Timo. *Journal of Chinese Philosophy* 49.4 (2022): 417–20. https://doi.org/10.1163/15406253-12340083.

———. Mishra, Anish. *Philosophy East and West* 72.2 (2022): 1–6. https://doi.org/10.1353/pew.2022.0038.

Roth. *The Contemplative Foundations of Classical Daoism*. Wong, Junfu. *Bulletin of the School of Oriental and African Studies* 85.1 (2022): 142–44. https://doi.org/10.1017/S0041977X22000532.

Shi, Jie. *Modeling Peace: Royal Tombs and Political Ideology in Early China*. Selbitschka, Armin. *Journal of Chinese Religions* 51.1 (2023): 166–69.

Van Ess. *Konfuzius, Gespräche*. Nienhauser, William H. *CLEAR* 45 (2023): 243–50.

Wu, Chun 吾淳. *A History of Chinese Philosophy: The Volume on Ancient Philosophy of Science* 中國哲學通史: 古代科學哲學卷. Wang, Cheng. *Dao* 21.3 (2022): 503–7. https://doi.org/10.1007/s11712-022-09848-6.

Science and Technology

Books and Articles

Lo, Vivienne, and Michael Stanley-Baker. *Routledge Handbook of Chinese Medicine*. Andover: Routledge Ltd, 2022.

Kalinowski, Marc. *Maître de Huainan: traité des figures célestes* = 淮南子《天文訓》. Paris: Les Belles Lettres, 2022.

Reviews

Csikszentmihalyi and Nylan, eds. *Technical Arts in the Han Histories: Tables and Treatises in the* Shiji *and* Hanshu. Eicher, Sebastian. *CLEAR* 45 (2023): 259–67.

———. Hendrischke, Barbara. *Bulletin of the School of Oriental and African Studies* 86.2 (2023): 394–96. https://doi.org/10.1017/S0041977X23000630.

Kalinowski. *Maître de Huainan: Traité Des Figures Célestes* 淮南子"天文訓." Pankenier, David W. *T'oung Pao* 109.3–4 (2023): 425–30. https://doi.org/10.1163/15685322-10903005.

Miscellaneous

Nylan, Michael. "Remembering Herb Fingarette." *Philosophy East and West* 72.4 (2022): 857–60. https://doi.org/10.1353/pew.2022.0084.

Nylan, Michael, and Trenton Wilson. "Michael Loewe, a Model for the Ages." *Early China* 45 (2022): 1–14. https://doi.org/10.1017/eac.2022.19.

Cite this article: Jesse J. Chapman, "Annual Bibliography," *Early China* (2024), **47**, 271–290. doi:10.1017/eac.2024.8

https://doi.org/10.1017/eac.2024.8 Published online by Cambridge University Press