Classical Quarterly 63.2 908–911 © The Classical Association (2013)
doi:10.1017/S0009838813000438

INDEXES

I

Acerbi, F., Aristotle and Euclid's postulates, 680
Ademollo, F., *Cratylus* 393b–c and the prehistory of Plato's text, 595
Avgoloupis, I., A new approach to the description of a Babylonian hydraulic work by Herodotus, 888
Beasom, P. T., Forgetting the *ars memoriae*: Ovid, *Remedia Amoris* 579–84, 903
Bohlin, E., Three notes on the *Euclides Latinus* preserved in the Verona manuscript, Biblioteca Capitolare XL (38), 455
Burnyeat, M. F., Dramatic aspects of Plato's *Protagoras*, 419
Cain, A., Two allusions to Terence, *Eunuchus* 579 in Jerome, 407
Cairns, F., Virgil's lime-wood yoke (*Georgics* 1.173–4), 434
Canevaro, M., *Nomothesia* in Classical Athens: what sources should we believe?, 139
Colborn, R., Solving problems with acrostics: Manilius dates Germanicus, 450
Cowan, R., Of gods, men and stout fellows: Cicero on Sallustius' *Empedoclea* (*Q. Fr.* 2.10[9].3), 764
Crowley, T. J., *De generatione et corruptione* 2.3: does Aristotle identify the contraries as elements?, 161
D'Alessio, G., Parallela Graeco-latina: ΦΑΡΟC (Antimachus, fr. 154 Matthews) and other glosses in an unpublished lexicographical excerpt, 633
De Keyser, J., The descendants of Petrarch's *Pro Archia*, 292
Dominick, Y. H., Images for the sake of the truth in Plato's *Symposium,* 558
Dominicy, M., Propertius 3.10.17, 439
Drinkwater, M. O., The woman's part: the speaking beloved in Roman elegy, 329
Dyson, H., Is there a lacuna in Ps.-Plutarch ('Aetius') 4.11.1–4? Two accounts of concept formation in Hellenistic philosophy, 734
Echavarren, A., The emergence of a novel onomastic pattern: *cognomen* + *nomen* in Seneca the Elder, 353
Eckerman, C., Lucretius' self-positioning in the history of Roman Epicureanism, 785
Fischer-Bovet, C., Egyptian warriors: the *machimoi* of Herodotus and the Ptolemaic army, 209
Griffin, M. J., Which 'Athenodorus' commented on Aristotle's *Categories*?, 199
Harris, E. M., How to address the Athenian assembly: rhetoric and political tactics in the debate about Mytilene (Thuc. 3.37–50), 94
Hatzistavrou, A., Crito's failure to deliberate Socratically, 580
Hooper, A., The memory of virtue: achieving immortality in Plato's *Symposium*, 543
_____, The greatest hope of all: Aristophanes on human nature in Plato's *Symposium*, 567
Horky, P. S., Theophrastus on Platonic and 'Pythagorean' imitation, 686
Horsley, G. H. R., Galen sotto voce: *Meth. med.* 13.6 (10.892.5–7 k), 906
Houghton, L. B. T., Ovid, *Remedia amoris* 95: *uerba dat omnis amor*, 447
Jacobson, D. J., Aristophanes, *Wealth*, 227–9, 417
Janko, R., A birdie that is not a birdie in Python's *Agen* (Fr. 1 = Ath. 13.595F), 892
Jim, T. S. F., The nature of the religious dispute in Thucydides 1.25.4, 537
Jones, C. P., Three temples in Libanius and the Theodosian Code, 860
Katsifarakis, K. L., A new approach to the description of a Babylonian hydraulic work by Herodotus, 888
Kearns, E., Pindar and Euripides on sex with Apollo, 57
Kearsley, R., Triumviral politics, the oath of 32 B.C. and the veterans, 828
Klooster, J., Horace, *Carmen* 4.2.53–60: another look at the *uitulus*, 346
König, A., Frontinus' cameo role in Tacitus' *Agricola*, 361
Kovacs, D., Two conjectures in Horace: *Odes* 1.16.8 and 1.35.25, 339
Krebs, C. B., Caesar, Lucretius and the dates of *De rerum natura* and the *Commentarii,* 772
Kruse, M., The speech of the Armenians in Procopius: Justinian's foreign policy and the transition between Books 1 and 2 of the *Wars*, 866
La Bua, G., *Quo usque tandem cantherium patiemur istum*? (Apul. *Met.* 3.27): Lucius, Catiline and the 'immorality' of the human ass, 854
Leigh, M., Tacitus, *Annals* 1.1.1 and Aristotle, 452

https://doi.org/10.1017/S0009838813000438 Published online by Cambridge University Press

Liapis, V. J., Who sings the hoopoe's song? Aristophanes, *Birds* 202–8, 413
Lowe, D., Women scorned: a new stichometric allusion in the *Aeneid*, 442
Mackie, C. J., *Iliad* 24 and the Judgement of Paris, 1
Monda, S., Macrobius, *Saturnalia* 5.11.1–3 and a Virgilian reading, 445
Morton, P., Eunus: the cowardly king, 237
Oakley, S. P., Notes on the text of Cicero's *Philippics*, 277
Östenberg, I., *Veni vidi vici* and Caesar's triumph, 813
Ottaviano, S., Virgil, *Eclogue* 4.53–4: a quantum of *spiritus* is not enough, 897
Pajón Leyra, I., The Aristotelian Corpus and the Rhodian tradition: new light from Posidonius on the transmission of Aristotle's works, 723
Park, A., Truth and genre in Pindar, 17
Petrovic, A., An epigram and a treasury: on *Sim. FGE* XXXIIIb [B. 162; D. 163; *EG* XXXIII], 885
Phillips, T., Epinician variations: music and text in Pindar, *Pythians* 2 and 12, 37
Powers, N., Plato's Demiurge as precursor to the Stoic providential god, 713
Provenza, A., Madness and bestialization in Euripides' *Heracles*, 68
Rihll, T. E., Depreciation in Vitruvius, 893
Roy, S., Homeric concerns: a metapoetic reading of Lucretius, *De rerum natura* 2.1–19, 780
Sansone, D., Aeschylus, *Persae* 767, 882
Santangelo, F., Priestly *auctoritas* in the Roman Republic, 743
Selle, H., Aphrodite's gift: *Theognidea* 1381–5 and the genesis of 'Book 2', 461
Shear, J. L., 'Their memories will never grow old': the politics of remembrance in the Athenian funeral orations, 511
Simpson, P. L. P., Aristotle's *Ethica Eudemia* 1220b10–11 ἐν τοῖς ἀπηλλαγμένοις and *De virtutibus et vitiis*, 651
_____, On emending and not emending the text of some passages in Aristotle's *Ethica Eudemia*, 660
Starkey, J. S., Soldiers and sailors in Aristophanes' *Babylonians*, 501
Tansey, P., Marcia Catonis and the *fulmen clarum*, 423
Tatum, W. J., Still waters run deep: Plutarch, *Aemilius Paulus* 14, 377
Thomas, O., Nine passages of Aeschylus, *Agamemnon*, 491
van Hoof, L., Performing *paideia*: Greek culture as an instrument for social promotion in the fourth century A.D., 387
van Leeuwen, J., The text of the Aristotelian *Mechanics*, 183
Victor, B., A syntactical Hellenism at Horace, *Satires* 1.3.120–1, and a possible imitation in Livy, 430
Vieira, C., Heraclitus' bow composition, 473
Walters, B., Cicero's *silva* (a note on *Ad Atticum* 12.15), 426
Welsh, J. T., Some fragments of Republican drama from Nonius Marcellus' Sources 26, 27 and 28, 253
Westerhold, J., Ovid's epic forest: a note on *Amores* 3.1.1–6, 899
Wickkiser, B. L., The *iamatika* of the Milan Posidippus, 623
Wolfsdorf, D., Pleasure and truth in *Republic* 9, 110
Woolf, R., Cicero and Gyges, 801
Wright, M., Poets and poetry in later Greek comedy, 603
Zanker, A. T., Expressions of meaning and the intention of the text, 835

II

Accius, 253, 255f., 262ff.
Aeschines, 98ff., 533; *Against Ctesiphon*, 139, 141
Aeschylus, *Ag*., 12, 491ff., 884; *Edoni*, 501; *Eum*., 82; *PV*, 86ff.; *Pers*., 504ff., 882ff.; *Supp*., 884
Afranius, 253ff.
Agricola, 361, 365ff.
Alcaeus, 619
Alexander of Aphrodisias, 205
Alexis, 619; *Linus*, 609ff.
Amafinius, 798f.
Ammianus Marcellinus, 388, 400, 863
Amphis, *Dithyrambos*, 605
Anaxagoras, 383
Anaxandrides, 612, 619
Anaxilas, 608; *Plousioi*, 605
Anaximenes, *Rhetorica ad Alexandrum*, 95f.
Andocides, 96
Andronicus of Rhodes, 199ff., 723ff.
Antimachus of Colophon, 633ff.
Antiphanes, *Alcestis*, 605; *Poiesis*, 606f., 619; *Tritagonistes*, 605
Antiphon, 96ff.
Antonius, 828ff.
Apollodorus of Athens, 117
Apollonius Rhodius, 436; *Argon*., 88; *Foundation of Rhodes*, 647
Appian, 814ff., 828
Apuleius, *Met.*, 854ff.
Aratus, *Phaenomena*, 349ff.
Aristarchus, 436

https://doi.org/10.1017/S0009838813000438 Published online by Cambridge University Press

Aristides, 647f.
Aristophanes, 569, 620f.; *Ach*., 417; *Babylonians*, 501ff.; *Birds*, 413ff., 504, 569; *Eq.*, 108f., 503; *Gerytades,* 621; *Lys*., 569; *Pax*, 417f., 507; *Ran*., 503f., 569, 621 *Thesm*., 417f., 493; *Wasps*, 109; *Wealth*, 417ff.
Aristophanes of Byzantium, 436
Aristotelian *Mechanics*, 183ff.
Aristotle, 723f.; *An. post*., 680ff., 737f.; *An. pr*., 170; *Ath. Pol*., 453f.; *Cael*., 161ff., 707f.; *Cat*., 163, 181, 199ff.; *De an*., 162f., 169; *Eth.Eud*., 651ff., 660ff.; *Eth.Nic*., 106, 171, 585, 656; *Gen. an*., 170f.; *Gen. corr*., 161ff.; *Metaph*., 161ff., 595, 687ff., 738; *Mete*., 165f., 169ff., 382ff., 725ff.;; *Ph*., 162ff.; *Poet*., 576; *Prot*., 738; *Rh*., 95ff., 655f.; *Sens*., 162ff.; *Top*., 681ff.; *VV*, 654ff.
Arrian, *Cyn*., 498
Asclepius, 623ff.
Athenaeus, 84f., 725, 728
Athenian funeral orations, 511ff.
Athenodorus, 199ff.
Athenodorus Calvus, 200ff.
Athenodorus Cordylion, 201f., 207
Athenodorus of Soli, 202, 207
Atomists, 176f.
auctoritas, 743ff.
Aurelius Victor, 388
Avienus, 351
Axionicus, *Phileuripides*, 615, 620
Babylonians, 501ff.
Caesar, 772ff., 813ff.; *BGall.*, 773ff.
Caecilius, 253, 265f., 274
Callias, 619
Callimachus, 351, 436, 639, 642, 729f.; *Aetia*, 348; *Hymn to Apollo*, 347; *Hymn to Demeter*, 647
Calvus, 835ff.
Cassius Dio, 378, 380, 814, 828ff.
Chrysippus, 720, 742
Cicero, 351, 353, 746ff., 798f., 823, 854ff.; *Arch*., 292ff.; *Att.*, 426ff., 836, 901; *Brut*., 754ff.; *Div*., 751ff.; *Dom*., 746ff.; *Fin*.,739f.; *Inv. rhet*., 848; *Leg.*, 750; *Luc*., 735ff.; *Off*., 801ff.; *Orat*., 900; *Phil*., 277ff.; *Q. fr*., 764ff., 772, 778f.
cognomen, 353ff.
Constantius, 388ff.
Crates of Mallus, 436
Cratinus, 619
Damoxenus, *Syntrophoi*, 609
Demosthenes, 96ff., 512ff.; *Against Leptines*, 139ff.; *Against Timocrates*, 139ff.
depreciation, 893ff.
Dexippus, 200ff.
Dio Chrysostom, *Kingship Orations*, 392f., 396, 401
Diodorus Siculus, 220, 237ff., 378, 380, 647
Diogenes Laertius, 200ff., 730f., 735ff.
Dionysius of Halicarnassus, 759
Dionysius Thrax, 436
Diphilus, *Parasitos*, 620; *Synoris*, 616, 621
Domitian, 361f.
Ecphantides, 619
Egyptian warriors, 209ff.
elegiac female speech, 329ff.
elements, 161ff.
Empedocles, 165, 176f.
Ennius, *Ann*., 900ff.
Ephippus, *Homoioi*, 621
Epic Cycle, 12ff.
Eratosthenes, 729f.
Eriphus, 619
Eubulus, 619, 621
Euclid, *Elements*, 455ff., 680ff.
Eunus, 237ff.
Euphron, 608
Eupolis, *Taxiarchs*, 503ff.
Euripides, 620f.; *Bacch*., 83ff., 414; *Cyc*., 493; *El*., 82, 495; *Hec*., 13; *Hel*., 86f.; *HF*., 68ff.; *Hipp*., 86f.; *Ion*, 58ff.; *Med*., 87, 414; *Or*., 82; *Tro.* 11, 13
Florus, 814
Frontinus, 361, 366ff.; *De aquaeductu urbis Romae*, 371ff.
funeral orations, 511ff.
Galen, *Meth. Med*., 906f.
Germanicus, 351; *Aratea*, 450ff.
Gorgias, 96, 512, 516
Heraclitus, 473ff.
Hermodorus of Syracuse, 710f,
Herodian, 643ff.
Herodotus, 209ff., 501, 509, 841, 888ff.
Hesiod, *Theog.* 26–8, 21; *Op.*, 435, 437
Hippocrates, *Aph*., 497
Homer, *Il*., 1ff., 57, 86, 350, 445f., 782, 784, 900; *Od*., 12, 568, 781ff., 784
Horace, *Carm*., 339, 346ff., 350; *Epist*., 845, 901; *Sat*., 430ff., 837
Hyperides, 512ff.
Hypsicrates, 639f.
immortality, 543ff.
Ion of Chios, 84
Isocrates, 96
Jerome, 407ff.
Julian, 388f., 399ff.
Justinian, 866ff.
Juvenal, 851f.
'King Ptolemy', 351
Lapo da Castiglionchio, 293ff.
later Greek comedy, 603ff.
Leonico, 184, 189f., 198
Leonidas of Tarentum, 351
Lepidus, 828ff.
Libanius, 388f., 397ff.; *For the Temples*, 860ff.
Licinius Macer, 266
Livius, 253, 261ff.
Livy, 378ff., 433, 756ff.
Lucretius, 772ff.; 775, 778f.; 780ff., 785ff.
Lucullus, 819ff.
Lysias, 96ff., 512ff.
machimoi, 209ff.
Macrobius, *Sat*., 445ff.

https://doi.org/10.1017/S0009838813000438 Published online by Cambridge University Press

Mamertinus, 388
Manilius, *Astronomica*, 450ff.
Martial, 374
Menander, 617f.
Menander Rhetor, 389ff.
Moschus, *Europa*, 348ff.
Mytilene, 94ff.
Nerva, 362ff.
Nicander, 639
Nicostratus, 617, 620
Nilus Dionysius, 399ff.
nomen, 353ff.
nomothesia, 139ff.
Nonius Marcellus, 253ff.
Octavian, 828ff.
oratory, 94ff.
Ovid, 330; *Am*., 899ff.; *Ars am*.,449; *Met*., 448; *Rem am*., 447ff., 903ff.; *Tr*., 852
Pachymeres, 184, 186, 193ff.
Palatine Anthology, 885ff.
Peripatetics, 204ff.
Petrarch, 292ff.
Philemon, 609, 620
Philippides, 615ff.
Philolaus of Croton, 707ff.
Philoxenus of Alexandria, 640ff.
Phrynichus, 619
Pindar, 17ff., 346ff.; fr. 205, 20ff.; *Nem*., 22, 30ff., 50ff.; *Ol*., 20ff., 50ff., 57f., 62; *Pyth*., 37ff., 57ff., 629, 631
Plato, *Ap*., 543, 585, 587, 593; *Cra*., 595ff., 841; *Cri*., 543, 580ff.; *Euthphr*., 591; *Gorg*., 586f.; *Leg*., 543; *Menex*., 512ff.; *Meno*, 591; *Phd*., 383; *Phdr*., 96, 165, 550, 554ff., 845; *Phlb*., 130; *Plt*., 571; Prt., 419ff., 550, 552, 591ff., 848; *Resp*., 110ff., 419, 552f., 565, 585, 707, 801ff., 840; *Soph*., 136; *Symp*., 64, 543ff., 558ff., 567ff.; *Tht*., 136, 419; *Ti*., 130, 135, 176, 182, 706, 713ff.
Platon, *Phaon*, 608
Plautus, 259ff., 841
Pliny the Elder, *HN*, 117, 423ff., 439, 638f., 886
Pliny the Younger, 354, 374
Plutarch, 436, 723ff., 814ff.m 828; *Aem*., 242, 377ff.; *De Is. et Os*., 85; *Demetr*., 240; *Pomp*., 379, 384; *Pyrrh*., 240; *Sull*., 199, 243
political tactics, 94ff.
Pollux, 41
Polybius, 240ff., 378, 380, 385f.
Pompey, 819ff.
Pomponius, 253, 261f., 264
Pomponius Secundus, 253, 274ff.
Porphyry, *Vita Plotini*, 199ff.
Posidippus, 623ff.
Posidonius of Apamea, 242, 725ff.
praenomen, 353ff.
priestly authority, 743ff.
Proclus, 436; *In Euc*., 681
Procopius, *Secret History*, 869, 873; *Wars*, 866ff.
Propertius, 330ff., 439ff., 447f., 902f., 905f.
Ps.-Plutarch, *De musica*, 39f., 55f.; *Plac*., 734ff.
Python, *Agen*, 892
Quintilian, 390f.; *Inst*., 429f.
rhetorical practice, 94ff.
rituals, 515
Roman elegy, 329ff.
Sallust, *Cat*., 855ff.
Sallustius, *Empedoclea*, 764ff.
Seneca the Elder, 353ff.
Seneca the Younger, 354; *Q Nat*., 382
Servius, 842ff.
Sextus Empiricus, 700f.; *Math*., 738, 740
Simplicius, 199ff., 682, 731
Sophocles, 84; *Ajax*, 81, 86f., 424
Speusippus, 687ff.
Statius the Elder, 650
Stoic logic, 203ff.
Stoic physical theory, 713ff.
Strabo, 41, 201f., 723ff.; *Geography*, 634
Straton, 608
Strattis, 619
Suetonius, 354; *Iul*., 813ff.
Tacitus, 354; *Agr*., 361ff.; *Ann*., 452ff.
Terence, 269, 850; *Eun*., 407ff., 838, 853; *Haut*., 837f.; *Phorm*., 836, 838
Themistius, 388ff.
Theocritus, 629
Theodosian Code, 860ff.
Theognidea, 461ff.
Theophrastus, 655ff., 714f., 723ff., 738; *Metaph*., 686ff.
Theopompus of Chios, 243, 729
Thucydides, 94ff., 511ff., 537ff.
Tibullus, 329f., 448
Timocles, 619; *Dionysiazousai*, 613ff.
Titinius, 253, 267ff.
tituli, 816ff.
Trajan, 362ff.
triumviral politics, 828ff.
Turpilius, 253, 257f.
Valerius Maximus, 439, 758f.
Varro, 639ff.
veterans, 828ff.
Virgil, *Aen*., 12f., 442ff., 445ff., 900ff.; *Ecl*., 348, 447, 897ff., 906; *G*., 351, 434ff., 446f.
Vitruvius, 893ff.
Xenarchus, *Porphyra*, 607f.
Xenocrates of Chalcedon, 689ff.
Xenophon, 96, 240; *Oec*., 243
Zeno of Citium, 713ff.
Zenodotus, 436

https://doi.org/10.1017/S0009838813000438 Published online by Cambridge University Press