my mind, put ideas into the minds of some of the protagonists which are most unlikely to have been there. This may have been intentional—to put the best possible hypothetical case, as it were. But the end result of this approach is, in effect, to give undeserved philosophical support to the commission of a violent gang-rape of the Malaysian Constitution. One is left wondering whether Rousseau has simply been ignored, and whether even Hobbes would have thought it was really he who had been found.

(*Reviewer's note.* The leading articles on the crisis are: A. J. Harding, "The 1988 Constitutional Crisis in Malaysia" (1990) 39 I.C.L.Q. 57; R. H. Hickling, "The Malaysian Judiciary in Crisis" [1990] Pub.L. 20; A. J. Harding, "The Malaysian Judiciary Crisis" (1989) 8 Commonwealth Judicial J. 3; F. A. Trindade, "The Removal of the Malaysian Judges" (1990) 106 L.Q.R. 51; H. P. Lee, "A Fragile Bastion under Siege—The 1988 Convulsion in the Malaysian Judiciary" (1990) Melb.U.L.R. 386. The books are: Tun Mohamed Salleh Abas and K. Das, *May Day for Justice* (1989); P. A. Williams, *Judicial Misconduct* (1990); K. Das, *Questionable Conduct over that May Day Caper* (1990); Raja Aziz Addruse, *Conduct Unbecoming: In Defence of Tun Mohd Salleh Abas* (1990); Lawyers' Committee for Human Rights, *Malaysia: Assault on the Judiciary* (1990).)

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