Index

Abrahamic faiths, 237
academia
  women's studies, 190–197
    everyday learning in, 197–204
Ācāryas, 255*n*2
activism
  women's studies, 190–197
Adarkar, Balachandra Pundlik, 59–60
Adivasi, 137
  studies, 215–216
Advaita, 252–253
advocacy, 203–204
aesthetics, 291–299
Agamben, Giorgio, 176
Agarwal, Arun, 271
Agastya, 255*n*2
Age of Consent Act, 207*n*5
agonistic pluralism, 262
agriculture, 68
Ahamadiyas, 248–249
Ahirs, 137
Ahl-i-Hadis, 248–249
Ahmad, Illyas, 95
Aiyar, Swaminathan, 242
akaal mrityu (untimely death), 142
Akarmashi (*Outcaste*), 174–175
Akhil Bharatiya Vidyarthi Parishad (ABVP), 35, 224
Ali, Naushad, 296
Alibaba and the Forty Thieves, 299
Aligarh movement, 248–249
All India Radio, 296
Allen, Richard, 298
Almond, Gabriel, 104*n*19
Altered Earth, 260–261
Aluwahlia, Montek Singh, 74
Amar Jiban, 174
Ambedkar, B. R., 15, 33, 130
  academic spaces, thought in, 226
  Ambedkarite/anti-caste perspective, 216
  bahishkrut, 228
  Dalits to Buddhism conversions, and, 37
  'Educate, Agitate, Organize' slogan, 212
  expansive critique of Hinduism, 247–248
  first scholar of religion in India, 247–248
  historically and sociologically informed analyses, 247
  student organizations, 212
  substantial writings on religion, 246–247
'Waiting for Visa', 175

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

American Political Science Review, 98–99
anatta, 161
ancestral discomforts, 150–152
ancestral spirits, 136
andha-vishwaas (superstition), 147–148
Aneja, Anu, 195–196
Anglophone literature, 125–126, 129
Anglophony, 125–129, 132
Anjaria, Ulka, 129, 131
Annals and Antiquities of Rajasthan, 140–141
Anstey, Vera, 60
antagonism, 31, 67, 150
anthology, 196
Anthropocene, 261–264
  conceptual reorientation, 267
  conceptualizations, 265
  living in, 266
  Marris, Emma
    writings, 279
  New Ecological World Order, 278–279
Anthropocene working group (AWG), 264
Anthropological Survey of India, 153
Arabian Nights, 299
Archaeological and Linguistic Surveys of India, 242
archive, 48–49, 60, 63, 89, 173, 303–304
art
  postcolonial and decolonial criticism, 2
  'value' conception, 1
art cinema, 295–296
Arya Samaj, 242, 250–251
Āryabhaṭa, 255*n*2
Aryans
  invading, 33
  migration to, Indian subcontinent, 116
Asafjahi dynasty, 95
Asian Survey, 99–100
Asiatic Society of Bengal, 3
Asirvatham, E., 90
Association for Asian Studies (AAS), 96
asteroid, 261
Atmacharit, 174
authoritarianism, 97, 102
avant-garde, 288
Ayyappan, C., 178–179
Ayyathurai, Gajendran, 225

Baap se Bhi Azaadi/Khap se Bhi Azaadi, 190
Babri Masjid, demolition, 14–15
Bama, 129–130
Banaras Hindu University (BHU), 90, 250
Banerjee, Nirmala, 193
Banerjee, Prathama, 216–217
Bangiya Sahitya Parishat conference, 27
Bangladesh, action films in, 290
Bannerjee, D. N., 90, 103*n*3
Bardhan, Pranab, 73
Barelwis, 248–249
'Bekhauf Azaadi', 190
Bengal famine, 295
Benjamin, Walter, 222–223
Besant, Annie
  Indian colleges and universities, 250–251
  writings, 250
Beteille, André, 7
Bhagat, Chetan, 128
Bhagavad Gita, 32–33, 245
Bhagwat, Mohan, 255*n*3
Bhagwati, Jagdish, 62
Bhakhar, 26–27

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Bhambri, C. P., 97, 104*n*19
Bharat Itiahas Samshodhak Mandal (Association of Researchers in Indian History) of Poona, 27
Bharatanatyam, 297
Bhāratbarṣa, 120–121
Bharatiya Jnana Parampara, 251
Bhargava, Rajeev
  concept of secularism, 17
Bharatiya Janata Party (BJP), 259–260
Bhaskar, Ira, 298
Bhattacharya, Baidik, 197
Bhattacharya, K. C., 243–244
Bhattacharya, Sabyasachi, 60
Bhattacharyya, Krishna Chandra, 7
Bhaumik, Kaushik, 299
Bhil and Meena alliances, 151
Bhojpuri cinema, 306
bin Salman, Mohammed, 260
Birsa Ambedkar Phule Students' Association (BAPSA), 229*n*3
Bishop Whitehouse, 240–241
Biswas, Moinak, 294–295
Black studies, 215, 230*n*4
Blaikie, Piers, 275
blockbuster, 307
Bollywood, 308
Bolsonaro, Jair, 260
Bombay films, 295
Bombay Legislative Council, 28
Bombay Plan in 1944, 67, 93
Bombay Presidency Association, 65
Bonneuil, Christophe, 263, 266, 280
Bose, Girindrasekhar, 163
Bose, N. K., 10, 136, 149–150
botany, 273
Bourdieu, Pierre
  Homo Academicus, 211
Brahmans, 33
Brahmin
  Brahminism, and, 224
  local and provincial identity, 220
  self, 171
Brahmo Samaj, 242
Brass, Paul, 89
Britain, economy, 38
British Fabian-type gradualism, 61
British institutionalism in political science, 87
British Raj, 57
British rule in 1947, 47
Brookfield, Harold, 275
Brooks, Peter, 310
Brown, Wendy, 184–185, 194–195, 215
Brueck, Laura, 225
Brundtland report. *See Our Common Future*
Buddhism, 238, 243, 247
Buddhists, 33
businessmen, 63, 65–67, 69
Byapari, Manoranjan, 129–130

Calcutta film industry, 301
canon, 14, 112–114, 117–118, 121, 128, 186
capitalism, 17, 63
carbon dioxide (CO_2), 261, 265
Casanova, Pascale, 118
caste system, 151–152
Caste: The Origins of Our Discontent, 230*n*9
Centre for Dalit Studies (CDS), 214
Centre for Science and Environment (CSE), 268
Centre for Study of Developing Societies in Delhi, 11
Centre for Women's Studies, 184
Chakrabarty, Dipesh, 17, 27, 43, 88, 138–139, 265
Chakravarty, Sukhamoy, 71
Chakravorty Spivak, Gayatri, 18, 195
Chandra, Ananda, 101

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Chandra, Bipan, 53
Chatterjee, Partha, 14, 17, 101
  knowledge and power, complicity between, 48
  The Nation and Its Fragments, 39–40
Chattopadhyay, Bankim Chandra, 27, 118–119
Chaturvedi, Vinayak
  peasant pasts in Gujarat, writing of, 35
Chaudhuri, Maitrayee, 199–200
Chauhan, Anuja, 128
Chembai Vaidyanatha music festival, 311*n*1
Child Marriage Restraint Act, 207*n*5
Chinese Cultural Revolution, 212
Choudhuri, Maitrayee, 193
chronology, 17–18, 41, 43, 116–117, 123
cinema and territoriality, 299–303
Cinematograph Act of 1918, 289
civilization, in India, 252–254
class relations, 12–13
classical, 296
climate change, 262–263, 273, 280
climate crisis, 43
Cochin Special Economic Zone, 191
Cold War, 50, 69, 96, 265
colonial law, 63
colonial State, 54–55, 57–64, 273–274, 290, 304
colonial watershed moment, 267
colonial watershed thesis, 267–270, 273
colonialism, 3, 40
Commissioners of Scheduled Tribes and Scheduled Castes, 153
Committee on South Asian Studies (COSAS), 225
community
  capable of founding, 221
  kinds of questions, 221
comparative literature, 8–9, 15, 111, 128, 215
comparative politics, 99
comparative religion, 235–241
Comparative Religions at Visva-Bharati University, 245
Comtean positivism, 237–238
connected history, 40
consumerism, 268
contemporary film and media studies, 306–310
continuities with change, 267
continuity system, 292
Coomaraswamy, A. K., 243–244
cotton trading and textile industries, 64
Cracked Mirror, The, 172–173
cretaceous-tertiary extinction, 261
Critical Caste and Technology Studies, 225
Critical Caste Studies, 225
critical race theory, 231*n*13
critique of Hinduism, 247–248
Crutzen, Paul, 264
culture, humanist conception, 7
curriculum, Western-style, 249
cyber laws, 306

Dalits
  academic investigations, 228
  and tribal studies and action, 214
  anti-caste student organizations, 216
  autobiographies, 174–175, 177
  consciousness, 226
  critical caste studies, 227
  demand for English as democratic language, 130
  feminism, 204–205
  Indian university, critique of, 221–222
  intellectuals and academics, 226

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

life of mind faces, 224
literary and political assertions, 175
literature, 174
literature in vernacular languages, 14
mobilizations, 13
movements across India, 130
narratives, 177
nationalist spaces, 213
self-narratives, 174–175
spirits, 178
students and faculty, 219
studies, 212–215, 223, 225–227
egalitarian promise of, 216–219
epistemic, 217–218
intellectual inspiration of, 228
thinkers and caste-related subjects, 220
widow protagonists, 178
writing, 174
Dalit self, 171
Dalit Studies, 229*n*1, 230*n*5
darshan, cultural code, 293
Darwin's theory of evolution, 237–238
Das, B. C., 98
Das, Bhagwan, 250–251
Das, Saitya Brata, 222
Das, Sisir Kumar
A History of Indian Literature, 120–124
Das, Veena, 16
Dasgupta, Shashibhushan
Obscure Religious Cults, 246
Dasgupta, Surendranath, 245–246
Dash, S. C., 98
Datta, Durjoy, 128
Davids, T. W. Rhys, 116
Davies, Jeremy, 261
Dayanand Anglo-Vedic (DAV) institutions, 250
debate around history, 29
decolonial criticism, 2
decolonization, 8–9, 19, 298
de-commemoration agitations, 259
Delhi gang rape, 190–193
Delhi School of Economics, 6, 52
democracy, 11–12
Deobandi institutions, 249
Deobandis, 248–249
Derrida, Jacques, 204
Desai, A. R., 10–11
Desai, Meghnad, 66–67
de Saussure, Ferdinand, 122
desiccationist, 273
destitution, 178
Deva, Narendra, 90
devdasi practices, 297
Dhabhai, Garima, 17
Dhar, P. N., 6
Dharamsey, Virchand, 299
Dhasal, Namdeo, 129–130
Dhawan, N., 193
digital technologies, 289
direct address, 292–293
discrimination, 14, 65
documentary, 303
doomscrolling, 259
dowry, 187
Dowry Prohibition Act, 206*n*2
Dr K. R. Narayanan Centre for Dalit and Minorities Studies. *See* Jamia Millia Islamia (JMI)
Dravida Munnetra Kazhagam (DMK), 294
Tamil language and cinema, mobilized, 300
Drowned and Dammed, 274–275
Dryzek, John, 277
D'Souza, Rohan
Drowned and Dammed, 274–275
Dube, S. C., 10, 151
Dumont, Louis, 10
Durkheim, Émile, 246
Dutt, Michael Madhusudan, 166

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Dutt, Romesh Chunder, 58
Dwyer, Rachel, 298

Earth Masters, 278
Earth System (ES)
  environmental dynamics, 271
  in epoch of Anthropocene, 263
  GHG build-up in atmosphere, 266
  scientists, 260–261
Earth Systems Sciences (ESS), 265
East India Company, 35–36
Eastern Sociological Society Annual Conference at Baltimore, 225
Easton, David, 104*n*19
economic drain from the food supply of India, 58
economic planning, 63, 70
economic theory, 68
economics
  as *social* science, 49–50
  postcolonial and decolonial criticism, 2
  'value' conception, 1
Economist, *The*, 74–75
ecosphere, 261
education
  New Education Policy (NEP), 255*n*4
Eenadu, 300–301
Eisenstein, Sergei, 299
Eliade, Mircea, 239, 240, 245–246
Elwin, Verrier, 10
emotion, 31
employment/unemployment, 60
English
  as democratic language, 130
  in world, 124–126
entrepreneurship, 62–68
environmental history of South Asia (EHSA), 264
environmentalism
  antidotes, 262–263
  challenges of, 262
  environmental activism in schools, 262
  environmental changes, 266
  environmental history, 272
    writing, problematizing, 270–271
equality, 192
Erdoğan, Recep, 260
ethnicity, 194
Euro-American academia, 236, 243
Euro-American academy, 236
Euro-American economics, 15
Euro-American feminism, 195
Euro-American film studies, 292–293
Eurocentrism, 18, 40
Europe
  historiography, 36
  history, modernizing trajectory of, 39
  political philosophy, 95
European Anthropology, 247
everydayness, 34
extinction rebellion occupations, 259

Fair, Laura, 302–303
Fanon, Frantz, 125, 166
fantasy films, 299
Farquhar, J. N., 240
fascism, 93
Federation of Indian Chambers of Commerce and Industry (FICCI), 65
Feldman–Mahalanobis model, 71
feminism, 204–205
Fencing the Forest, 270
feudalism, 12
Film and Television Institute of India, 6
film studies
  in India, 288
    censorship, 290
    cinema aesthetics, 291–299

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Films Division, 289–290
media technology, 290–291
political control over, 290
popular and 'mass' cinema, 289
Third World filmmakers, 288
visionary engagement of Latin American, 288
scholarship, 306
Firangi Mahal, 249
First Citizens Report, *The*, 268
First Plan, 69
First World War, 70
Fiscal Commission, 59
fiscal policy/fiscal system, 57
Forsyth, Tim, 275
Foucault, Michel, 153
fragmentation, of knowledge, 48
Frankel, Francine, 12, 104*n*17
Frazer, R. W., 117
Fressoz, Jean-Baptiste, 263, 266, 280
Freud, Sigmund, 163
Friedman, Milton, 72
Frisch, Ragnar, 69
Fromm, Erich, 168
frontality, 292–293

Gadgil, Dhananjaya Ramachandra, 59
Gadgil, Madhav, 268–271
Gajanand, veteran performer, 143–144
Gandhi, Indira, 91
Gandhi, Mahatma M. K., 15, 118–119, 164, 244–245
freedom struggle, 150
Gandhian integration-paternalism, 226
Hind Swaraj, 33
history and *itihasa*, difference between, 33–34
religion of non-violence, and, 33, 167
satyagraha, 33
village industries, economics of, 55
war of Kurukshetra, views on, 33–34
Ambedkar's objection on, 34
Gandhi, Ramchandra, 168–169
Ganguly, B. N., 6
Gaza, 259
Geddes, Patrick, 10, 149
Geetha, V., 193
gender and sexuality studies, 215
Gender Sensitization Committee against Sexual Harassment (GSCASH), 202–203
gender struggles, 38–39
genocide, 136, 148, 152, 155, 259
genre fiction popularity, 128
geological agents, 265
geology, 273
German Indological tradition, 237
Ghazi Miyan. *See* Masud, Salar
ghodala, 138
Ghosh, Aurobindo, 243–245
Ghurye, G. S., 149–152
Gikandi, Simon, 125
global governance architecture, 277
global warming, 261–262
globalists, 267
globalization, 308
God and salvation, 238
Golwalkar, M. S., 253–254
Gopal Guru, 171–172, 175, 213
Goswami, Manu, 48–49, 235
gote, 143–144
Graeco-Roman antiquity, 7–8
Great Depression, 59–60
great famine of 1943, 37
great rebellion of 1857, 33
Great War, 93
greatness of little traditions, 145–147
Green Imperialism, 272–274
Green Revolution on Indian agriculture, 68

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

greenhouse gases (GHG), 261–262
Grove, Richard
  Green Imperialism, 272–274
Guardian, 75
Guha, Ramachandra, 268–271
Guha, Ranajit, 17–18, 138
  everydayness, 34
  itihasa and *kavya*, 35
  modern state and historian, analogy between, 34–35
  Tagore's critique of history, inspired by, 34
Gul-E-Bakavali, 299
Gulf of Mexico, 261
Gulf War, 15
Gunning, Tom, 299
Gupta, Charu, 225
gurukul, at Kangri, 250
guru–*sisya parampara*, 245
Guruvayur temple, 311*n*1

Haddon, A. C., 149–150
Hadis, 249
Halbfass, Wilhelm, 244–245
Hall, Carol, 278–279
Hamilton, Clive, 278
Hansen, Kathryn
  Indian theatre artists, autobiographies of, 174
'Happy to Bleed' campaign, 191, 193
Hegelian *Geist*, 143
Heidegger, Martin, 211
  philosophy, 211–212
heterodox, 10, 17, 55
Higgs, Eric, 278–279
Higher Education Institutions (HEIs), 200
Himalaya region
  forest
    fate of, 267
    policies, 267
Hindu
  deities, 142
  equilibrium, 61–62
  historiography
    and politics of historical revenge, 31
    historical and political acumen, 32
  ideals, 252
  masculinist history, and, 33
  moksha, *dharma* and *karma*, world view, 165
  organizations, 249–250
  philosophy, 245
  political theory, 94
  self, 171
  tribal absorption, method of, 152–153
  under Muslim rule, 32
Hinduism, 118, 136, 238, 244–245
  Bhagvata Purana, 149
  caste system, 151–152
  missionary scholar of, 240
  modernizing, 147–148
  north and central Indian, 148
Hindu-run schools, 249
Hindutva, 259–260
history of anthropology, 150
History of Indian Literature, *A*, 115
History of Indian Literature, *The*, 114
historicity, 27, 292
Hobbs, Richard, 278–279
Hodgson, Marshall, 298
Hok Kolorob activists, 193
Hok Kolorob movement, 191
Hollywood-style filmmaking, 293, 295
Holocene, 261, 263, 278–279
home cinema of Kerala, 307
Home Rule movement, 250
Homo Academicus, 211
Homo Hierarchicus, 10

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Horrwitz, E., 116
horticulture, 273
humiliation, 176–177
Hyderabad University, 196

ideology, 34
imports, 67, 148–149
India
  as informational space, 303–305
  Asiatic mode of production, 12
  Babri Masjid, demolition of, 28, 31
  balance of payment crisis of 1991, 269–270
  British rule, 51
  castes
    and gender struggles in, 38–39
    and race, 16
  circulation of texts, performances, lyrics, and music, 291–292
  civilization, religion, and *vishwa-guru* syndrome, 252–254
  communist politics in, 33
  contemporary democratic politics in, 39
  Dalit histories, 29
  different religions, in, 37
  disciplinary horizons and study of religion in, 241–249
  discipline mapping, 87–89
  economy
    development, 50–51
    globalization, 63
    history, 15
  Emergency of 1975, 13
  English
    as creative expression in, 130–131
    as global knowledge superpower, 255*n*4
    as *Vishwa-guru*, 255*n*3
    Dalit literature in, 129–130
    genre fiction popularity, 128
    literature learning, all over, 127–128
    pan-India readership, 128–129
    writers, writing in, 129
  European theory of class relations, 12–13
  First Plan, 69
  folk or local shrines, 137
  global platforming of, 253
  Hindu–Muslim riots, 37
  Hindu Rashtra *versus* secular nationalism, 13
  Hindutva politics, rise of, 19
  history
    affect on society, 30–36
    colonization, and, 32
    debate around, 29
    evolution of, 26
    research, on, 27
  jati and *varna*, categories of nation, 29
  mode of production debate, in, 12
  modern historiography emerged in, 26–27
  moral and cultural framework, 52–53
  Naoroji's contribution, development of economic thought, 52
  non-Hindu religions in, 165
  Partition memories, 16
  planning for development after independence, 68–75
  postcolonial sociology, 11
  pre-colonial past, 18
  products in global markets, 68
  regions, autonomy of, 41
  schools, pedagogy, and teaching of religion in, 249–252
  science of comparative religion, 236–241
  Second Plan, 69, 71

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

self-representation, right of, 29
silent revolution, 33
social sciences and humanities in, 13
sociologists' views, 10
thinkers, economic history and theory
framing development agenda, role in, 68
tradition–modernity dichotomy, 11
transition debate, 37–38
Western ideologies, 15
Indian Association for Cultivation of Science, 4
Indian Council for Historical Research, 6
Indian Council for Philosophical Research, 6
Indian Council of Social Science Research (ICSSR), 5
Indian Institute of Dalit Studies (IIDS), 214
Indian Institute of Science, 4
Indian Institution of Dalit Studies, 14
Indian Journal of Political Science (*IJPS*), 88, 93, 96–97, 99
Indian Journal of Politics (Aligarh), 88
Indian Knowledge Systems, 250–251
Indian Merchants Chamber (IMC), 65
Indian People's Theatre Association, 295
Indian Philosophical Quarterly, 8
Indian Political Science Association (IPSA), 88, 89–90, 92
Indian Political Science Review (Delhi), 88
Indian Progressive Writers' Association, 295
Indian Scheduled Tribes, 151
Indian States and British India: Their Future Relations, 103*n*7
Indian States and the Future Constitution of India, 103*n*3
Indian Statistical Institute, 7
Indic thinking, 9
Indira Gandhi National Open University, 197
Indo-Aryan Literature, 114
Indo-European language family, 118
Indo-European language philology, 237
Indo-Islamicate, 298
Indology, 3–4, 10, 237
industrialism, 268
Institute of Economic Growth, 7
interdisciplinarity, 198
intermedia, 288
International Monetary Fund (IMF), 15
International Subcommission on Quaternary Stratigraphy (SQS), 264
Islam, 19, 37, 136, 144, 147–148, 248–249, 298
Ismail, Mirza, 93
Itihas o Alochona, 27
Iyer, Usha, 297

Jaaware, Aniket, 172–173, 178
Jadavpur University, 197
Jaffrelot, Christophe, 33
Jagdeep Dhankhar, 255*n*3
*jagir*s, 139
Jahan, Nur, 302
Jaikumar, Priya, 305
Jain traditions, 248
Jainism, 238
Jainology, 245
Jaipur
constitutional reforms, 92
Jamia Millia Islamia (JMI), 214

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Janah, Sunil, 295
Jatavs/Chamars, 137
  as *haali*, 137–138
Jawaharlal Nehru University (JNU), 88
Jha, Shefali, 195–197, 203
Jhingan, Shikha, 296–297
Jhoothan, 174–175
John, Mary E., 193
  women's studies movement, 184
Jones, W. H. Morris, 89
Jones, William, 117–118
  Śakuntalā and *Mānavadharmaśāstra*, translation, 118
Joshi, P. C., 6
Journal of Arts and Ideas, 288
Justice Verma Commission, 202

kaifiyat, 26–27
Kakar, Sudhir, 9, 164
  individual figures, studies of, 165
Kalidasa's *Abhijñānaśākuntalā*, 121
Kalpagam, Uma, 52
Kamal, K. L., 98
Karinkurayil, Mohammed Shafiq, 307
Karnad, Girish, 9
Karve, Iravati, 149
  research on urbanization and displacement, 10–11
  Yuganta, 10
Kaviraj, Sudipta, 17, 31, 39, 97, 169, 174
Kawade, Ankit, 14
Keith, A. B., 240–241
Kesavan, Mukul, 298
Keskar, B. V., 296
Keynes, John Maynard, 38
Keynesianism, 68–69
Keynesian-type models, 71
Khan, Shah Rukh, 307
Khan, Sir Syed Ahmad, 248
Khazanchi, 302
Khullar, Mala, 193
Khusrau, Amir, 120–121
King Rama, birthplace, 28
Kiraads, 137
'Kiss of Love' campaigns, 193
Kitagawa, Joseph, 239
Kohli, Atul, 269
Kolff, Dirk
  Naukar, Rajput and Sepoy, 139–140
Konkani Brahmin, 247
Kosambi, Dharmanand, 247
Kothari Commission, 4
Kothari, Rajni, 95–96, 99
  caste system and modern democracy, 11–12
Kramrisch, Stella
  writing on central Indian Bhil rituals, 141
Krishnan, Radhika, 268
Kumar, Aishwary, 228
Kumar, Udaya, 18
Kumar, Uttam, 294–295
Kunan-Poshpora, 190, 193

Lacan, Jacques, 176
Lal, Deepak, 73–74
Lalit Kala Akademi, 6
Land Degradation and Society, 275
Landmarks in Indian Constitutional and National Development, 1600–1919, 103*n*7
Lata Mangeshkar, 296–297
Lejeune, Philippe, 173–174
Leonard, Dickens, 224
Levinas, Emmanuel, 176
liberalism, 13–14
linguistic state, 300
List, Friedrich, 38, 54
Loomba, Ania, 195
Lukose, Ritty, 195
Lynas, Mark, 277

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Macaulay's Minute on Education, 249
Macdonell, A. A., 240–241
Macnicol, Nicol, 240–241
madrasa, 249
Mahābhārata, 32–33, 117, 120–121, 298
  versions of, 35
Mahabodhi Society, 242
Mahalanobis, Prasanta Chandra
  analytical statistics, erudite promoter of, 70–71
  development model, 71–72
Mahanadi delta, 275
Maitra, Akshay Kumar, 27
Majoritarianism, 168, 260
maktab, 249
Malaviya, Pandit Madan Mohan, 90
Malayalam films, 301
Mamdani, Mahmood, 229*n*2
Manbhum videos, 306
Mandal Commission recommendations, 14–15, 28–29
Manichean stories, 294
Manipuri, 297
Maratha king Shivaji
  Mughal emperor Aurangzeb, war with, 32
markets and entrepreneurship, 62–68
Marris, Emma
  writings, 279
Marx, Karl, 246
Marxism, 13–14
Marxist
  economic historians, 39
  economic history, 38
  historiography, 37–38
    transition, 39
  public ownership, 61
  social science, 97
  traditions of thought, 212
Masud, Salar
  Nandy's argument, and, 31
Mathur, P. C., 98, 104*n*19
matsya-nyaya, 94
McKim, Marriott, 162–163
Meek, David, 60
Mehta, Monika, 290
memory, changing and flexible, 30–31
Menon, Bindu, 301, 307
Menon, V. K. Krishna, 91
meteorology, 273
Mexico City in 2000, 264
Minor Hints, 103*n*13
Mitra, Ananda Chandra, 101
Mitra, Rajendralal, 242
Modern Forests, 270
modern Hinduism, 253
modern university systems, 3
Modernity of Tradition, *The*, 12
Modi, Narendra
  government, 224
    Indian university system and higher education institutions, 260
  G20 summit, 252
  leadership of, 259–260
Mohanty, Chandra Talpade, 195
Mokkil, Navaneetha, 195–197, 203
Money Week, 75
Montagu-Chelmsford reforms, 59
Morris, Morris D., 66
Mosse, David
  Rule of Water, 270–271
movement and discipline, 186–189
Mufti, Aamir, 17, 117–118
Muhammadan Anglo-Oriental College in Aligarh, 248
Mukerji, Dhurjati Prasad, 10
Mukherjee, Madhuja, 306
Müller, Max, 236–237
  approach to study of religion, 240–241
multilingualism, 120–121, 124

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

multi-vocality, 98–100
Mumbai
  capitalist enterprise in, 65
  industrial and financial powerhouse, transformation into, 64
Muslims
  elites, 249
  institutions, 249
  populations, 298–299
  social, 298
  social film, 298
  *vir*s/*pir*s, 138
Mutiny of 1857, 248
mythological, 298–299

Nagaraj, D. R., 9
Nair, Janaki, 192, 207*n*6
  Tipu Sultan, histories of, 35–36
Nair, Kartik, 290
Nandy, Ashis, 9, 11, 164, 174–175
  Freud's theories, 163
  Hindu-Muslim conflict, 31
  Kakar's writings, 166
  memory and history, 30–31
  political configurations, 167
  The Intimate Enemy: Loss and Recovery of Self under Colonialism, 166
Naoroji, Dadabhai, 51–52
  publicized and popular writings, 53
Narain, Iqbal, 95–96, 98–99, 104*n*19
Narayan, Badri, 29
Narayanan, Vasudha, 241
National Academy of Letters, 119
National Council of Education, 4
National Education Policy, 251
  in 2020, 201
nationalism
  Hindu Rashtra versus secular, 13
  narrow-mindedness of, 15–16
  political ideology of, 34
National Planning Committee, 93
national political science, 89–92
National Sample Survey, 7
National School of Drama, 6
Nature, 266
naukari, 139
Naukar, Rajput and Sepoy, 139
Nehru, Jawaharlal, 6, 118–119
  socialism, 70
Nehru–Mahalanobis approach, 69–70, 74
Nehruvian centralism, 226
Nehruvian socialist model, 47, 61
Nehruvianism, 141
neo-Vedanta, 244–245
New Approach to the Vedas, A, 243–244
New Ecological World Order, 278–279
New Education Policy (NEP), 255*n*4
Niti Aayog, 200
non-Brahman movement in Maharashtra, 28
non-cooperation, movements, 67
non-governmental organization (NGO), 143
numbers and framing of nation, 53
Nurkse, Ragnar, 67

Obscure Religious Cults, 246
Orbán, Viktor, 260
Other Backward Classes (OBCs), 137
Otto, Rudolf, 239–240
Our Common Future, 269

Palestine, 259
Pali language, 247
  literature, 116
Pali Text Society, 242
Palkhivala, Nani, 105*n*21
Pandey, Gyanendra, 39
Pandey, Jawaharlal, 104*n*18
Pandey, Jyoti Singh, 185

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Pan-Islamism, 15–16
Pant, G. B., 91
paramountcy, 94
Parliament of World Religions, 248
Patel, Sujata, 11
patriarchy, 190
Pawar, Daya
  Baluta, 174–175
pedagogy, 228
  of religion, 235
periodization, 17–18, 36–37
Permit Raj, 66
philology, 238
Phule, Jyotirao, 33, 130, 216, 223
Phule, Savitribai, 222–223
Pines, Jim, 288
Pinjra Tod activists, 193
Pinney, Christopher, 299
*pir*s, 138
planetary boundaries, 265–266, 277
Planning Commission, 69, 200
Political Science Review, 88, 98–100
postcolonial investments, 119–124
poverty, 47
Praja Mandal movements, 101
Prasad, Beni, 90, 94–95, 103*n*14
Prasad, Madhav, 293, 308
precarity, 185
preet, ancestral spirits, 142, 144–145
pre-Islamic Hindu civilization, 118
Primitive Tribal Groups (PTGs), 154
'Primitive' tribe, 137
Princely States, Reforms, 92–95
Prohibition of Sati Act, 207*n*5
protectionism, 47, 61–63, 150
Protestant Christian frameworks, 239
Protestant Christianity, 238
Protestant literalism, 239
psychoanalysis, 163
psychotherapy and counselling, 163–164
Punjab's participation in Bombay cinema, 302
Punthambekar, S. V., 91, 93–94
purana-itihasa, 26–27
Purusa-Prajapati, 147
Pylee, M. V., 104*n*18

Questions of Third Cinema, 288
Quit India movements, 66–67
Quran, 249

race and ethnicity, 194
Radhakrishnan, Ratheesh, 301
Radhakrishnan, S., 243, 245
Rai, Haridwar, 104*n*18
Raj, K. N., 6
Raja Harishchandra, 299
Raja Madhavrao, 103*n*13
Rajadhyaksha, Ashish
  The Phalke Era, 291
Rajan, Rajeswari Sunder
  Real and Imagined Women, 174
Rajan, Ravi
  Modernizing Nature, 274
Rajnikanth, 307
Rajput Myth in Tribal Central India, 153
Rajwade, Raja Sir Dinkar Rao, 94
Rajya Shastra Sameeksha (Political Science Review), 88
Ram, Kalpana, 178–179
Ram temple, 28
Ram, V. S., 90, 91
Ramabrahmam, G., 300
Ramanujan, A. K., 9
Ramanujan, Sreenivasa, 174
Rāmāyana, 117
  versions of, 35
rambunctious garden, 279–280
Ramesh, Jairam, 272
Ramjanmabhumi movement, 168, 254, 306

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Ranade, M. G.
economic critique of colonial rule, 28
Rise of the Maratha Power, 28
Ranade, Mahadev Govind
economic ideas, development of, 54
Indian economics, essays on, 53
Rangarajan, Mahesh
Fencing the Forest, 270
Rao, A. P., 7–8
Rao, Krishna, 98
Rao, M. S. A., 7, 12, 95–96, 104*n*17
Rao, N. T. Rama, 300–301
Rao, V. K. R. V., 6, 52
Rashtriya Swayamsevak Sangh (RSS), 251
Rassundari
Amar Jiban, 174
Rawat, Ramnarayan S., 212–213, 229*n*1
Ray, Satyajit, 295–296
Raychaudhuri, Tapan, 77*n*4
Real and Imagined Women, 174
reforms, 1991, 74, 76
Rege, Sharmila, 205, 212–213, 217
regional frames, 95–98
religion or theology, 241
regionalism, 95–96
religionswissenschaft, 236–237
religious universalism, 237, 253
Richter, William, 105*n*21
Rig Veda, 147
Rise of the Maratha Power, 28
Rivers, W. H. R., 149–150
Robbins, Libby, 261
Rockstrom, Johan, 276–277
Rollo, J. C., 93
Roy, Arundhati, 129
Roy, Ram Mohan, 166–167, 242
Roychund, Premchand, 64–65
Rubgunde, Raja T. Madhavrao, 94
Rudolph, Lloyd
trajectories of modernization, 12
Rudolph, Susanne Hoeber
trajectories of modernization, 12
Rule of Water, 270–271
Rushdie, Salman, 129, 132*n*4

Saberwal, Satish, 10
safe operating space (SOS), 266
Sahajiya
literature, 246
traditions, 246
Sahariyas, 137, 154
as *haali*, 137–138
Sahasrabuddhe, Vinay, 255*n*3
Sahitya Akademi, 6, 119–120
Said, Edward, 10
Salar Jang's reforms, 95
Sanatana Dharma, 251
Sangeet Natak Akademi, 6
Sankalia, Hasmukh D.
writing, 241–242
Sankrityayana, Rahul, 247
Sanskrit Literature, 114
Sanskritization, 6–7, 151–152
santaan prapti (childbirth), 142
Sanyal, Kalyan
concept of capitalism, 17
Saraswati Sishu Mandirs, 251
Sardesai, G. S.
Brahman historian of Marathas, 28
Sarkar, Benoy Kumar, 10, 90, 94, 103*n*14
Sarkar, Jadunath
Shivaji and His Times, 28
Sarkar, Tanika, 174
Sartre, Jean-Paul, 212
Sarukkai, Sundar, 171–172
Sarvepalli Radhakrishnan, 6
Sastri, Sibnath
Atmacarit, 174
Sathe, S. P., 105*n*21
satyagraha, 33
Satyanarayana, K., 212–213, 229*n*1

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Savarkar, V. D., 32
Savarkar, Vinayak Damodar, 253–254
Saxena, Akshya, 124
Scheduled Castes, 10, 154
Scheduled Tribes, 10, 137, 153–154
Schlegel, Friedrich, 117–118
  Über die Sprache und Weisheit der Indier, 118
Schlesinger's African Pictures, 303
Schmitt, Carl, 32
Schwab, Raymond, 118
Second Plan, 69, 71
Second World War, 289–290
Section 376 of Indian Penal Code, 206*n*3
semi-feudalism, 12
Seminar, 10
Sen, Mihir Kumar, 91
Sen, S., 193
Seth, D. L., 11
Sexual Harassment Complaints Committee Cells, 191
Sexual Harassment of Women at Workplace Act, 202
sexuality, 194
Shaadi Karne Ki Azaadi/Na Karne Ki Azaadi, 190
Shah, A. M., 7
Shah, K. T., 52
Shahabad, 137–141, 143, 145–148
shaheed, 138
Sharan Kumar Limbale
  Akarmashi (*Outcaste*), 174–175
Sharma, B. M., 91
Shastri, Haraprasad, 242
Shastri, K. V. N., 93–94
Shastri, Lal Bahadur, 91
Sherwani, H. K., 95
Sherwani, Haroon Khan, 104*n*15
Shivaji and His Times, 28
Shock of the Anthropocene, 263, 280
Shorey, Meena, 301–302
Short History of Indian Literature, *A*, 116
Shuster, George, 60
Siddique, Salma, 298–299, 301–302
Sikka, Sonia, 244–245
Singh, Bhrigupati, 18
Singh, G. N., 103*n*7
Singh, Gurmukh Nihal, 90
Singh, Manmohan
  export promotion and international trade, views on, 67
  social justice, importance of, 73
Singh, Rajnath, 255*n*3
Singh, Ravinder, 128
Sinha, Mrinalini, 195
Sinha, Surajit, 136, 153–154
  as Rajput-tribe continuum, 139, 142
  State Formation and Rajput Myth in Tribal Central India, 141–142
Sinha Roy, Mallarika, 14
Sino-Indian war, 69
Sivaramakrishnan, K., 271–272
  Modern Forests, 270
Skaria, Ajay
  histories writing, 35
Smith, Wilfred Cantwell, 248
social media, 307, 309–310
Social Nature, 271
socialism, 12
soil sciences, 273
South Asia
  anthropology, 137
  environmental footprint in, 273
  environmental history of, 267, 271–272, 278
  European settings, 274
  feminism, 198
  fuzzier boundary in, 271
South Asian Feminisms, 195

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

South Asian Islam in Western academic institutions, 248
sovereignty, 17, 38, 68, 74, 86, 90
Soviet communism, 226
Soviet Union (USSR), 265
Spalding Chair in Eastern Religions at Oxford University, 245
Special Marriage Act, 192, 207*n*5
spiritual life, 149
spiritual unconscious, 164
Sreekumar, 307
Sreerekha, M. S., 215
Sri Ramakrishna, 164
Srinivas, M. N., 6, 149–150
Srinivas, S. V., 300
State of the Environment (SOE), 268
Steffen, Will, 261
Subaltern Studies, 153, 215, 217
Subrahmanyam, Sanjay, 40
Sunya, Samhita, 302–303
supernatural, 139
supernatural world, 142–143
Supreme Court judgment in 1997
  Vishaka vs. the State of Rajasthan, 202
Suri, Sher Shah, 140
Suśruta, 255*n*2
Sutoris, Peter
  Educating for the Anthropocene, 262
Swadeshi movements, 4, 38, 67
Swami Vivekananda, 164, 244–245
Swaraj in ideas, 244
  debate, 7

Tagore, Abanindranath
  Bharat Mata painting by, 56–57
  painting by, 56
Tagore, Debendranath, 242
Tagore, Rabindranath, 15
  creative imagination, 164
  history writing, modern science of, 31–32
  language development, contribution to, 169–170
  narrow-mindedness of nationalism, 15–16
  nationalism, political ideology of, 34
  poetry, 170–171
Tamil films, 301
Tariff Board, 59
tarikh, 26–27
Tata Steel, 61
Teaching Politics (Delhi), 88
techno-futurist modernity, 19
Telugu film history, 300
Texts of Power, 101
Textures of Time, 41
Thakkar, A. V., 151
Thakur Baba
  horse-bound deity, 138–139, 148–149, 152
  mannat or *jholi-bharna*, 144
  musical form associated with, 143–144
  mythology connected to, 142
  self-professed moderns, 143
  shrine for, 144
  staying close to, 145
  wandering spirits, control, 142
  worship of, 142
Thakurdas, Sir Purshottamdas, 93
Thangjam Manorama, 193
Tharu, Susie, 178
Thass, Iyothee, 33
The Mahanadi delta, 274–275
Theory of Literature, 122
Theosophical Society, 250–251
theosophist, 250
*thikana*s, 139
Thinking Women: A Feminist Reader, 195
Third Anniversary Discourse, 118
Third World, 194

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Third World Internationalism, 15–16
Third World women, 195
This Fissured Land, 268
Thomas, Rosie, 299
Tilpassi Thakur, 144
Tinbergen, Jan, 69
Tod, James
  Annals and Antiquities of Rajasthan, 140–141
tol, 249
'Towards Equality' report, 186, 192
tradition–modernity debate, 10
Traditional Indian Knowledge Systems, 255*n*2
transcendence, degrees and forms, 147–148
Tree, Isabella, 279
Tribal Development programmes, 153
Tripathi, Amish, 128
Tripathi, Dwijendra
  Indian entrepreneurs, economic backwardness' of, 65–66
Tripathi, Ratnakar, 301
Tropical medicine, 273
Trump, Donald, 260
Twelfth Plan Guidelines, 200

Uberoi, J. P. S., 9
Udayer Pathe, 295
Union of Soviet Socialist Republics (USSR), 69
United Nations Sustainable Development Goals, 277
United States (US)
  Cold War, 50, 69, 96
University Grants Commission (UGC), 4, 90, 214
  guidelines, 202–203
unschooled knowledge
  forms of, 135
  'great' and 'little' traditions, 145–147
Upadhyay, Brahmabandhab, 174
Upadhyaya, Deendayal, 253
  writings of, 254
Upanishads, 245
Uri: The Surgical Strike, 309–310

Vakil-Brahmanand plan, 72
Valmiki, Omprakash
  Jhoothan, 174–175
Varendra *Anusandhan Samiti* (Varendra Research Society) of Rajshahi, 27
vasudhaiva kutumbhakam, 252
Vedanta, 244–245
Vedanta philosophy, 252
Vedantic monism, 148
Vedic science, 19
Velivada, 224
Velkar, Aashish, 15
Vemula, Rohith, 221, 223–224
  death, 196
Vidya Bharti, 251
*vir*s, 138
Vishwa-guru syndrome, 252
Visvesvaraya, M., 60, 70, 93
Viswanathan, Gauri, 127
Vyavahāradarśana, 101
Vyjayanthimala, 297

Wach, Joachim, 239, 245
Wadia, A. R., 90
Wadia, P. A., 90
'Waiting for Visa', 175
Warren, Austin, 122
warrior spirits
  pacifying, 148–149
wa Thiong'o, Ngũgĩ
  Decolonising the Mind, 125
Weber, Albrecht
  Akademische Vorlesungen Über Indische Literaturgeschichte, 114

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947

Weber, Max, 246
Weidmann, Amanda, 297
Weiner, Myron, 89, 95–96, 100
Wellek, René, 122
Western academy, 241, 245
Western economists and economic ideas, 50
Western epistemological frameworks, 242
Western frameworks of knowledge, 243
Western global environmentalism, 272–273
Western knowledge on Indian religions, 242
Western modernity under colonialism, 166–167
Western religions, 253
Western-style capitalism, 63
Western-style school curriculum, 249
Where Histories Reside: India as Filmed Space, 305
Widow Marriage Act, 207*n*5
Wilkerson, Isabel, 230*n*9
Wilkins, Charles
  Bhagvadgītā and *Hitopadeśa*, translation, 118
Willemen, Paul, 288
Winternitz, Moriz
  Geschichte der indischen Litteratur, 115
women
  and law in women's studies, 192–193
  studies in Twenty-First Century, 190–197
Wood's Despatch of 1854, 241
World Commission on Environment
World Religions hosted in Chicago, 238–239

Yesudas, 311*n*1
Yesudasan, T. M., 212–213, 225–226
yoga, 244–245246, 252
Yuganta, 10

Zachariah, Benjamin, 55
Zalasiewicz, Professor Jan, 264
zoology, 273

Downloaded from https://www.cambridge.org/core. UNIVERSIDAD AUTONOMA METROPOLITANA, on 16 Nov 2026 at 05:21:02, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/9781009596947